

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 4

Calgary, Alberta, August 5, 1915

No. 16

THE DEATH OF SISTER WHITE

(The following arrived just too late for our last issue. It is now a little old, but will be of interest to those of our readers who have not read it in other of our papers.—Editor.)

In the sunny upper chamber of her "Elmshaven" home—her "refuge"—in a sheltered, hill-girt valley near St. Helena, Cal., where our beloved sister had spent much of her time and done much of her writing during the last happy, fruitful years of her busy life, Mrs. Ellen Gould White fell asleep in Jesus as quietly and peacefully as a weary child going to her rest.

The end came on Friday, July 16, 1915, at 3.40 p.m. Surrounding her bedside were her son, Elder W. C. White, and wife; her granddaughter, Mrs. Mabel White Workman; her long-time and faithful secretary-nurse, Miss Sara McEnterfer; her niece and faithful nurse, Miss May Walling; one of her untiring bedside nurses, Mrs. Carrie Hungerford; her housekeeper, Miss Tessie Woodbury; her old-time companion and helper, Mrs. Mary Chinnock Thorp; and a few of her friends and helpers who had spent many years about her home and in her office.

Sister White was born in Gorham, Maine, November 26, 1827, and at the time of her decease was aged 87 years, 7 months, and 20 days. Her death was not unexpected, as the readers of this paper know from the bulletins that Elder W. C. White has sent out from time to time. Her physicians, Dr. G. E. Klingerman and Dr. B. F. Jones, of the St. Helena Sanitarium, had done all that medical science could suggest to make her comfortable; but from the time of her accident on February 13 of this year, they could

give but little hope of recovery. At her advanced age the very nature of the accident, an intracapsular fracture of the left femur, made the prognosis of the physicians very grave; and it was only through the mercy of God and the prayers of his people the world over, together with the unwearied diligence of physicians and nurses, that the last weeks of the deceased were comparatively free from pain.

It is unnecessary to repeat at length the precious experiences that characterized the life of our dear sister from the time of her call to the ministry in early youth, to the day of her death. But rich and varied as were the spiritual blessings that came to her through seventy years or more of loving ministry, some of the sweetest and most abiding of all were those coming as the fruitage of physical suffering and personal trial. Whatever the cross she was called to bear, whether the sad misfortunes of childhood, the bitter privations incident to pioneer life, the scathing ridicule and the scornings of a gainsaying public, the loss of her cherished babe and of her first-born, the unexpected and sudden death of her husband in 1881, and the long and painful sicknesses that came to her in different lands and under most trying circumstances,—these all caused her to reach a little higher and to lay hold a little more firmly on the help of heaven promised every trustful soul.

All through the weeks and months of her last sickness, Sister White was buoyed up by the same faith and hope and trust that had characterized her life experience in the days of her vigor. Her personal testimony was uniformly cheerful and her courage strong. She felt that her times were in the hand of God, and that his presence was with her continually. Not long after she was rendered helpless by the acci-



dent that hastened her death, she testified of her Saviour: "I see light in His light. I have joy in His joy, and peace in His peace. I see mercy in His mercy, and love in His love."

Our Sister's prayers were fully answered. Hers was the comfort that causes a child of the great Father of love and light to fear no evil, even while passing through the valley of the shadow of death. Not infrequently during the earlier weeks of her illness, her voice was lifted in song.

Arrangements have been made for the holding of a funeral service at her home, "Elmshaven," near the St. Helena Sanitarium, at five o'clock Sunday afternoon, July 18. Elders J. N. Loughborough, Geo. B. Starr, and E. W. Farnsworth have been asked to officiate.

A memorial service will be held Monday forenoon, at 10.30, on the Richmond (Cal.) camp ground, where the California Conference is in Session; Elders E. E. Andross, E. W. Farnsworth, and others of the Pacific Union Conference, officiating.

Interment will be at the Oak Hill Cemetery, Battle Creek, Michigan, by the side of her husband, Elder James White. The Battle Creek services will be held in the Tabernacle on the Sabbath-day, July 24; Elders A. G. Daniells and S. N. Haskell officiating.

Sister White leaves two sons,—Elder W. C. White, of St. Helena, California, and Elder James Edson White, of Marshall, Michigan; seven grandchildren, and two great-grandchildren. Of the countless hearts turned heavenward through her public ministry and through the influence of her writings, it is needless to say more than that during her last sickness her own heart turned in loving solicitude toward the thousands whose prayers in her behalf she knew were ascending to the throne of grace and whom she hoped soon to greet in the blessed hereafter.

CLARENCE C. CRISLER.

THE "ELMSHAVEN" FUNERAL SERVICE

On the afternoon of Sunday, July 18, 1915, at "Elmshaven,"—

"A little spot hallowed by grace,
Out of the world's wide wilderness,"

—there assembled nearly five hundred friends and neighbors to pay their last tribute of loving respect to the memory of Sister Ellen G. White, and to comfort by their presence and sympathy those who had been called to mourn.

The services were informal, yet deeply impressive withal. So beloved was Sister White by everyone that those in charge of the seating arrangements could make no distinction between mourners and friends, further than to reserve some chairs for the immediate relatives of the deceased and for the members of her household. At one end of the lawn had been erected a canopy for the officiating ministers; while chairs and benches conveniently placed beneath the wide-spreading elms, with sofas and rockers for the aged and the infirm, gave seats for all who came.

The familiar strains of the hymn, "It is well with my soul," rendered by a double quartette from the Pacific Union College and the St. Helena Sanitarium, marked the opening of the service. Elder W. R.

Munson led the congregation in prayer. At the close of the invocation, all united in repeating the Lord's prayer. The Scripture reading, by Elder Geo. B. Starr, was made up of passages illustrative of her life-work, and other Scriptures.

Elder J. N. Loughborough, whose acquaintance with Sister White dates from the year 1852, was the first speaker. His paper, largely of a reminiscent nature, served the purpose of a historical sketch, though it was far more than a sketch. So replete with good things was this paper, that it is worthy of publication in full; and as in a brief recital of the service only a portion of the paper could be reproduced, it will be reserved for a future issue and published entire.

Elder Geo. B. Starr was the next speaker. His address partook the nature of a personal appreciation of Sister White's life and labors.

The words of the second hymn affected deeply many in the listening congregation. Years ago these lines were penned by one of Sister White's associates in labor, the late Uriah Smith:

"Passed away from earth forever,
Free from all its cares and fears,
She again will join us never
While we tread this vale of tears;
For the turf is now her pillow,
And she sleeps among the dead,
While the cypress and the willow
Wave above her lowly bed.

"With what grief and anguish riven
Should we see the loved depart,
If there were no promise given
Which could soothe the wounded heart!
If the chains with which death binds us
Ne'er again should broken be,
And his prison which confines them
Ne'er be burst to set them free!

"But a glorious day is nearing,
Earth's long-wished-for jubilee,
When creation's King appearing,
Shall proclaim His people free;
When upborne on Love's bright pinion,
They shall shout from land and sea,
'Death, where is thy dark dominion?
Grave, where is thy victory?'"

Elder E. W. Farnsworth's discourse was based on the text, "The grace of God that bringeth salvation hath appeared to all men, teaching us that denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ." And with this was linked in the latter part of his discourse the passage: "Death is swallowed up in victory. O death, where is thy sting? O grave! where is thy victory?"

Elder Farnsworth's remarks will appear in full in an account of the "Elmshaven" services given in the forthcoming biography of Mrs. White, a book soon to be placed on the market under the title, "Life Sketches."

With the singing of one of the hymns best loved by Sister White, "We shall meet beyond the river," and the pronouncement of a benediction by Elder S. T. Hare, the service closed.

C. C. CRISLER.

KILLED BY LIGHTNING

Monday afternoon, July 19, Brother A. J. S. Bordeaux, and Brother Edwin Andrews were killed instantly by lightning which struck a tree near which they were standing, in the park in front of the Review and Herald and General Conference offices, at Takoma Park, D.C. This fatality brings sadness not only to relatives, but to many acquaintances throughout the world. Brother Andrews was a grandson of Elder J. N. Andrews, who was the first Seventh-day Adventist foreign missionary, and a son of Charles M. Andrews, who has for many years been connected with the Review and Herald Publishing Association. Brother Bordeaux, who was well known throughout our denomination, was a son of the late Elder D. T. Bordeaux, one of the pioneers of the cause, and a Brother of Dr. Patience Bordeaux-Cisco, and had become well known as circulation manager for the magazines published by the Review and Herald, as well as through his untiring activities in other lines of organized work, especially the Religious Liberty work. Brother Bordeaux was present at our Union Conference Session held at Lacombe in 1910, and will be remembered by all who were present at that time.

REPORTS ON DEATH OF SISTER WHITE

The reports in this issue concerning the death of Sister White will be read with interest by every one of our readers. We regret that these reports reached us just too late for the last issue. In addition to the services held in the West, a final service was held in the Tabernacle at Battle Creek, Michigan, July 24. We quote from the *Northern Union Reaper* a report written by the editor, Brother W. H. Edwards, who was present at the Battle Creek service:

"Fully 4,000 people passed before the casket as her body lay in state, and undoubtedly 3,500 remained to the services following. For an hour a line of people, three or four abreast, passed down the aisle from one entrance and made their exit through another. At 10.30 a.m. the cover was adjusted and the beautiful floral tributes for the casket were placed, and Elders A. G. Daniells, S. N. Haskell, I. H. Evans, W. T. Knox, M. C. Wilcox, F. M. Wilcox, G. B. Thompson, W. A. Westworth, L. H. Christian, G. E. Langdon and C. B. Stephenson passed to the pulpit. The rostrum was buried in palms and daisies, hiding the choir and piano, and an unseen electric fan kept the fronds vibrating as naturally as though out of doors. The spot was peaceful and subdued, and the great audience in the pews most reverential. The front of the rostrum and the lower platform were covered with made pieces of most beautiful designs. The most imposing one was a large open Bible of white pinks, the gift of the Pacific Press Publishing Association, on both pages of which were the words "Holy Bible," in purple, and on the left page, "Behold I come quickly" and on the right, "And my reward is with me" also in purple. The Bible rested on a pedestal of carnation pinks inlaid with columns of white roses. A large cross of roses was suspended above the pulpit. At 11 o'clock the voices of the choir invisible wafted outward on the air in the beautiful selection, "Asleep in Jesus, blessed sleep from which none ever wake to weep," after which Elder F. M. Wilcox read a scripture lesson from Rev. 21 and Isa. 35, and Elder M. C. Wilcox

offered prayer. Professor Frederick Griggs followed with the solo, "Rest for the Tiling Hand."

"Elder A. G. Daniells delivered the biography, or historical brief of the life and belief of Mrs. E. G. White, and her untiring labors for seventy years in behalf of a principle, interpolating original thoughts for emphasis. Elder S. N. Haskell then preached twenty minutes, taking as a basis for his remarks Ps. 116: 13, "Precious in the sight of the Lord is the death of his saints," and Rev. 14: 13, "Blessed are the dead which die in the Lord from henceforth." The choir sang the closing hymn, "We shall meet beyond the river where the surges cease to roll," and Elder W. T. Knox closed with an invocation. The casket was then taken to the northeast vestibule and again opened, that many who had not been able to see the face of Sister White might have the privilege. The nine street cars in waiting and the long avenue of hacks conveyed the people to Oak Hill Cemetery for the interment.

"Thus closed the active history of one of the most marvelous lives ever connected with the Christian Church, but through her books and in the hearts and memories of friends and acquaintances Sister White lives on, and her name will be a household word with thousands whose lives have been molded for good by direct or indirect contact."

Manitoba Conference

Office Address, 290 Bannerman Ave., Winnipeg, Manitoba. President, E. M. Chapman; Secretary-Treasurer, B. L. Grundset; Sabbath-school Secretary, Mrs. V. W. Robb; Educational Secretary, Geo. R. Soper; Missionary Volunteer Secretary, Mrs. Barbara Cowan; Tract Society and Home Missionary Secretary, B. L. Grundset; Religious Liberty Secretary, E. M. Chapman.

FROM THE FIELD

This finds me located with my family at Rivers, conducting a tent effort. Brother Delbert Henkes, who is canvassing in this vicinity, also gives us some assistance in the meetings.

At present writing we have held eleven meetings, with a fair attendance, and about the same congregation each time. The people are friendly and appear to be willing to listen. It is a pleasure to give this message to a hungry people.

The editor of the *Gazette* gives us a column each week in his paper, which we greatly appreciate. We are of good courage and striving to be faithful in all our work each day.

Since our good camp meeting when our hearts were stirred with a stronger determination to be more active in the Master's work, I have been thinking of our dear people as they returned to their homes to take up the duties and cares of life again.

I hope none of us have begun to settle back in the old way, but pray and trust that as the end is so near, and we each stand between the living and the dead, we shall prove faithful in the work intrusted to us.

I spent two days this week in Winnipeg assisting in securing a new location for our office. I am glad to be able to tell you that we settled on a very desirable location at 418 Lansdowne Avenue, which will be our office address the coming year.

May God richly bless you all in his service and give us many souls as a result.

E. M. CHAPMAN.

OUR YOUNG PEOPLE

I have been thinking of the young people and children of our conference, and wondering what view they are taking of the preparation necessary to do the work which God has called them to do.

Probably some are lamenting that they have not better opportunities. To such let me say,—make the best of the circumstances under which you are placed and keep preparing for a call to a wider sphere of influence. The Lord has said that "The cause needs men who are self-made." No boy who had no difficulties to contend with ever became a useful self-made man, and so, young people, your hardships are but stepping stones to better things. Manitoba is an ideal place for developing men and women. One difficulty overcome, makes the next one more easily handled.

The Standard of Attainment studies and the Reading Courses are arranged for the purpose of aiding our youth to stand true themselves, and prepare to help others. Do your utmost to take advantage of these things and probably some difficulties will immediately vanish. Watch and pray and God will bless your efforts.

I ask each one to write me and I shall be pleased to give any aid within my power.

MRS. R. COWAN.

720 Atlantic Ave., Winnipeg, Manitoba.

MANITOBA NOTES

Elder H. J. Dirksen is holding meetings in the vicinity of Morden.

Elder Chapman's mother, who cooked for the camp meeting, is still visiting his family, and is with them at Rivers.

The sales at the camp meeting bookstand this year amounted to \$522.50—the largest sale Manitoba has ever experienced.

A family in Winnipeg has recently taken their stand for the truth as a result of work done by some of the church members.

A quiet wedding took place at the Winnipeg church last Sunday. The contracting parties were Charles Kirby and Ada Osey. Elder McGill officiated.

Elder E. M. Chapman spent a couple of days in Winnipeg the last week. He reports good meetings at Rivers, and has hopes for some there to take their stand for the truth.

Brother Frank Finch and Sister Stendall were united in marriage at Brandon shortly after the camp meeting. They have gone to Swan River to assist Elder V. W. Robb in the tent meetings there this summer.

A new location has been secured for our office, and it is the plan to move as soon as we can do so. More will be said about this later.

Are you taking the Review and Herald? Remember that at camp meeting we all voted to take this good paper, so if you are not taking it, order today.

Elder Robb and tent company report 150 out at their first meeting at Swan River, but the attendance has since been smaller because of rain and cold weather.

All who remember Herbert Vanderpant will rejoice to learn that his sister has accepted the truth since his death. She has sent her tithe, and asks what she can do to help along the message.

Our colporteurs are meeting with many interesting experiences in their work. Here is one: "I came to a man and asked him to buy my book. I told him I was selling a book that would create a deeper interest in the Bible. He said, 'No, I bought a S.D.A. book once, and do not want to run any more chances.' Then he said, 'I wonder where those Seventh-day Adventists get all the money to advertise the way they do, and to give away tracts and war papers all over the country; and how do they pay all their agents to sell their books? It is a wonder they are not all bankrupt.'"

Saskatchewan Conference

Office Address, 1930 Angus Street, Regina, Saskatchewan.
President, A. C. Gilbert; Secretary-Treasurer, U. Wissner; Field Secretary, L. A. Philpott; Tract Society Secretary, U. Wissner; Educational Secretary, A. C. Gilbert; Sabbath-school Secretary, Mrs. A. C. Gilbert; Religious Liberty Secretary, M. Mackintosh; Missionary Volunteer and Home Missionary Secretary, O. Ziprick.

PLAN NOW FOR A CHURCH SCHOOL

It is getting time for us to begin to plan for church and home schools for the coming year. Some have already selected their teachers and are planning definitely for the Christian education of their children.

The wickedness of this world is growing worse and worse. The influence of evil is doing its baneful work upon the hearts of children and young people. Their only safety and salvation is to have a positive connection with the Saviour, who alone can effectively shield them from ruin.

The early education of the children along right lines is among the mightiest factors in fortifying them against the assaults of the enemy of souls. The church and home school under the direction of a Christian teacher, provides just the opportunity that the children need. Ought not every church study their duty in this important matter, and see what can be done for the salvation of the younger members of God's flock?

I shall be happy to hear from every church who has not yet planned for a school, but would like to have one. It is also necessary for me to know how many churches want teachers so that I can help in supplying their needs. Please write soon about this matter.

I shall be pleased also to hear from those who are qualified to teach, and would like a church or home school for the coming school year.

A. C. GILBERT.

A LETTER

Dear Editor:—

I was surprised when I received a recent issue of the *Tidings* to find only four pages. I turned one way and then another, thinking I must have lost the inside sheet, until my eyes fell on the terrible words about "dying an ignominious death." Now I am sure we do not want to see our paper die like that, but as we are all helpers we must put our shoulder to the wheel and lift.

But, dear editor, you must not be too hard on some of us, because we are only children in the faith, and as Paul says, "When I was a child I spoke as a child; I understood as a child; I thought as a child; but when I became a man I put away childish things." Now some may be strong and fully grown men, so let them do as Paul says: "We then that are strong ought to bear the infirmities of the weak and not to please ourselves."

I was greatly interested in the first page where it tells why every church member should give to missions. But my question is, why should not every church member be an active missionary worker? I think the reason why so many of our church members are not active is because they are weak, "living on the milk of the Word," and are liable to make excuses.

Here are some very common excuses that we often hear, but thank God we can find answers in the Holy Writ:

I am willing to give, but not to work. See 2 Cor. 8:5; Matt. 7:16.

I have so many home cares. See Luke 21:34.

So few attend the meetings. Read Matt. 18:20.

There is so little I can do, I am so timid. Read Isaiah 41:13.

I am not gifted in taking part. Read Exodus 4:12.

I am afraid I will be called on to pray. Read Romans 8:26.

I cannot help now, but I may sometime. Read Prov. 27:1; John 9:4.

So many of the workers are not consistent. Read 2 Timothy 2:15.

I have no interest in missions. Read Amos 6:1; Isaiah 32:9-11.

I believe in home missions but not in foreign missions. Read Matt. 28:19.

We should wait till the heathen at home are converted. Read Luke 11:42.

I am not my brother's keeper. Read Ezekiel 3:18.

Now, dear brethren and sisters, take heart, for it is work that keeps the armour bright. Prayer is the lodestone that draws us to God, and through faith we inherit the promises. "Stand fast, therefore, in the liberty wherewith Christ hath made us free, and be not entangled again, with the yoke of bondage."

FRED K. CHAMPNESS.

A TIME FOR MISSIONARY EFFORT

The camp meeting season is over for another year, and most of those who were in attendance at these gatherings are settled again in their respective homes, taking up the same toils, under somewhat the same conditions.

It is sincerely hoped that the conditions are not the same in every particular. For it would be sad, indeed, were inspiration for Christian service no stronger than before the camp meeting. If temptation conquers the same as in the past, if trials are defeating the life as in days gone by, if victory has already lost its glory, then might the heart be disappointed when it thinks of the resolves made to God at the camp meetings this year.

But we believe that our people who felt the power of God at the meeting, and grasped the laurel of victory by the hand of faith, are rejoicing still in the new-found experience. Brethren and sisters, let not your heart fail. Satan is not bound. He will work harder than ever in your life, but, remember, "Greater is He that is in you, than he that is in the world." Let us trust momentarily to our Heavenly Father who will conquer every battle the devil may give to us. May the coming months find us living in the presence of Jesus who has overcome the world.

The work is fast drawing to a close. If we are not in the "loud cry of the third angel," we soon will be. The missionary activity of God's people everywhere, their earnest labor for the unsaved, the earnest persevering prayers of the faithful,—these are the things which will produce the "loud cry of the third angel." These things will cause the earth to be lightened with the glory of God, and then will come the close of probation.

Let us labor while we have opportunity. The most precious experience that we can have in this world is to work for souls. No joy is so great as that which

is found in leading a wandering sheep back to the fold. We will never have this joy in Heaven. So let us labor now while the privilege is still offered. In the work of helping to save the lost is found the secret of victory in our individual Christian experience.

A. C. GILBERT.

SASKATCHEWAN NOTES

Elder Clemensen and Brother Forshaw, who are following up the interest in Saskatoon, report that their meetings, especially on Sunday nights, are being well attended, and we believe that the Lord is going to give them some souls for his kingdom.

Elder M. Mackintosh has discontinued the meetings in Liberty Hall, Regina, and is now holding a tent effort on Halifax Street. This was done in order to give the people in that part of the city an opportunity to hear the message. Some of the people who have been regular attendants at our meetings are desiring baptism, and we expect to have a baptismal service in the near future.

Elder Ziprick passed through Regina last week en route to Prussia, where he, together with Elder Sulzle, will hold some German meetings. There seems to be quite an interest at this place, and we expect that our brethren who live in that vicinity, and their interested neighbors, will make us some large meetings. Elder Haffner has promised his assistance, and Elders Gilbert and Maas expect to spend a few days with them next week.

Alberta Conference

Office Address, Lacombe, Alberta.

President, H. Humann; Secretary-Treasurer, F. L. Hommel; Educational and Missionary Volunteer Secretary, Hattie A. Beardsley; Field and Missionary Secretary, R. P. Mooney; Sabbath-school Secretary, H. Gertrude McCulloch; Tract Society Secretary, F. L. Hommel; Religious Liberty Secretary, J. L. Wilson.

SPECIAL NOTICE

It has been decided by the Conference Committee in consultation with Elder H. S. Shaw and Brother A. H. Brigham, to transfer the headquarters of the Alberta Conference and Tract Society from Lacombe to Calgary. A suitable building has been leased for this purpose on the corner of Seventeenth Avenue and Fourth Street West, and it is hoped to have the offices established in that city by September 1st.

This may be a surprise to many, but it has been under the careful consideration of the committee for some time, and we believe that such a step will prove to be a great blessing to the work in Calgary as well as throughout the conference.

H. H. HUMANN.

GRANUM

After our return from camp meeting, we had our temperance meeting according to announcement, which was well attended. The interest in our meetings continues very good.

The people who attend are quite regular, which is a good sign. Last Sabbath afternoon we had in attendance between 25 and 30 people. I spoke on the Law of God. When I was through, I made a test by asking how many could find any fault with the "Ten Commandments," and all gave consent to their justice, goodness and holiness, and that it is a perfect law. They could see no reason for its abrogation or change.

I then asked how many were prepared to take their stand by the commandments, and keep them by the grace of God. All but one stood up. Among the number was no less than eight who have not been baptized, and who are identifying themselves with the Lord's remnant people. This is very encouraging. The Spirit of the Lord was present in a full measure. Strong men were in tears.

Brother Walshie and I have asked the Lord for "twenty-five to be on the ice in the morning" of the resurrection, as a result of our labors and prayers here. Will you not unite with us in this petition? We have nothing to doubt; we have nothing to fear, for God still lives and answers prayer. We are shouting the victory by faith. A number are very much under

Elder J. L. Wilson has gone to Youngstown, where it has been reported that several are interested in the truth.

Brother George Polinkas is in Medicine Hat assisting Brother Niergarth in public meetings and Bible work.

Elder Adams has been continuing public services in Lacombe since the close of camp meeting. This effort, which has now ended, has been productive of fruit for the heavenly kingdom.

Brethren Alfred Pond and Cal Smith are just starting a series of lectures 24 miles west of Lacombe, between Rimbey and Bentley. Their first meeting was held last Sunday night by a presentation of the eastern question.

We trust that our brethren and sisters are making good use of the literature which they purchased at camp meeting for distribution among neighbors and friends. The Tract Society sales amounted to \$837.28—by far the highest mark ever reached at a camp meeting in Alberta. Surely



BAPTIZING IN LAKE BARNETT—ALBERTA CAMP MEETING.

conviction, and we believe that some of them will take their final stand on the right side.

The Lord is certainly very good to us. He is giving us almost unbounded strength, for which we praise him with all our hearts. I am so happy in His love and praise Him for what He has done for me and mine. God's work is going on and those who expect to have a part in the kingdom will have to get on the gospel raft very soon. God's people must put on the whole armour of God.

We must put away from us everything that is sinful, or we cannot have the Spirit of God. It is impossible to have the Spirit of God in us and have sin there at the same time. They are absolutely incompatible to each other. "Therefore let us cleanse ourselves from filthiness of the flesh and spirit, perfecting holiness in the fear of the Lord.

J. L. BEANE.

ALBERTA NOTES

Elder C. A. Hansen writes that he baptized eight on the way home from camp meeting.

Brother Willie McCready is assisting Brother Beane in the effort being held in Granum.

this bears out what the Spirit of Prophecy told us years ago, namely, that as we realized the importance of making haste in the circulation of literature, "the brethren and sisters came forward and purchased many books." Now that most of us have the books shall we not be more zealous in loaning or selling them and correspondingly more earnest in prayer for definite results of such effort?

ACADEMY NOTES

Summer school has now been in session for two weeks. The twenty students enrolled are doing splendidly and are enjoying the work. These are under the able tutorship of Prof. E. D. Dick and Miss Robina Adams. The following studies are offered: American, English and Canadian history, Geography VII, Botany, Physiology, Physical Geography and Denominational History.

Because of the beautiful weather bathing in Barnet Lake has become a beneficial and prominent recreation for the students.

We were glad to have with us for a few days Brother R. H. Watchorn, who is visiting friends in the vicinity of the academy.

The school family are boarding on the club plan this year and are finding it very satisfactory.

British Columbia Conference

Office Address, 1708 Maple Street, Vancouver, B.C.

President, J. G. Walker; Secretary-Treasurer, J. B. Giddings; Sabbath-school and Missionary Secretary, Bertha Lofstad; Tract Society Secretary, J. B. Giddings. Missionary Volunteer Secretary, Lydia Stickle; Field Secretary, E. S. Horsman; Educational Secretary, H. E. Giddings.

NELSON

Almost a month has passed since we located in Nelson. The first part of this time we spent in visiting the people, and in laying the foundation for a good attendance at our meetings. We had scarcely begun to plan for our work and meetings when evidences began to multiply, testifying that God was working with us. We were convinced that to secure the attendance of the influential class of people, we should engage the best hall in the city, but found that the Methodists were using the Eagle Hall for their services, as their church had been partly destroyed by fire. When we saw the management we ascertained that they were giving it up that week, as their collections were not nearly paying the expense of the hall, so we were able to secure it for the very first meeting, for which we had planned. During that week it rained every day until Sunday, when it cleared up, and the weather was most favorable Sunday night. Two hundred and fifty were present, and in all the meetings I have held, I do not think I have seen a greater interest manifested. When I went down to the hall in the afternoon the janitor was arranging the chairs. He had placed a number more than the Methodists used in their services. I remarked "that it would possibly require many more yet." I saw that he doubted it, but when the crowd came it kept him busy looking up extra chairs.

Truly the Lord has a people here in Nelson. Although there was a severe thunder storm just before the meeting last Sunday night, the attendance was again about two hundred and fifty, and it was encouraging to see approximately the same faces again. The amount of our collections, \$13.55 the first night, and \$12.30 last Sunday indicates an interest on the part of the people. I am deeply impressed with the plan of visiting the people at their homes, and in this way arouse their interest to attend the meetings. We had 800 invitation folders printed, which we used as a means of introduction in calling on the people.

Mrs. Wood had a remarkable experience the first day she went out. While I was preparing and folding the invitations, she lay down to rest before starting. She fell asleep, and told me when she awoke that she dreamed at one of the first houses she called a lady came to the door, but did not manifest any great interest in the invitation or meeting, but asked just as she was leaving, "What denomination are you representing?" Mrs. Wood said her heart fell, for she feared the woman was prejudiced, "but she replied, 'the Seventh-day Adventist.'" The woman's face lighted up and she said, "Those are just the people we have been longing to see come to Nelson." When Mrs. Wood related the dream to me, I merely smiled, not thinking that it would be realized.

When she returned a few hours later she said, "Do you know, the second place I called at this afternoon a lady came to the door. She did not seem very much

interested in the invitation I gave her, but just as I was leaving asked, "What denomination are you representing?" and when I replied, "the Seventh-day Adventist" she made a sudden gesture of joy, and said, "Oh! how glad I am; we have been hoping and praying that God would send some representative of that people to Nelson. My husband worked for an Adventist in Michigan a number of years ago, and attended some of your meetings, and nothing will keep him away from these lectures." The lady herself had also attended some meetings held by Elders Young and Adams in Vernon, nine years ago, and was as deeply impressed by the truths of the Third Angel's Message as her husband.

When inviting the people to the first meeting we found a dozen or more who showed by their interest that God had been preparing their minds and hearts for the reception of the truth.

We feel that God has a great work to be done in Nelson, and we feel our weakness and unworthiness, but when we remember that this is God's message, and that he has promised to be with us, we feel like pressing into the thick of the battle.

We request that you remember our work in your prayers, for we will soon present the testing truths, which will bring the people of Nelson face to face with decisions fraught with eternal consequences.

C. E. WOOD.

REPORT OF SALES

CANADIAN BRANCH PACIFIC SALES

July, 1915

	Sub'n.	40%	Trade.	Educ.	Tracts.	Totals.
Alberta	\$ 8.50	\$ 60.95	\$218.88	\$34.15	\$ 9.15	\$ 331.30
British Columbia	695.60	83.60	59.30	....	13.60	852.10
Manitoba	6.00	4.40	90.80	....	1.65	102.85
Saskatchewan ..	44.80	147.85	49.70	.85	4.25	247.45
	\$754.90	\$296.80	\$418.35	\$35.00	\$28.65	\$1,533.70
Total Sales, July, 1914.....						\$1,042.41
Total Sales, July, 1915.....						1,533.70
Gain for July.....						\$491.29
Gain for seven months.....						\$370.95

A NEW OFFER ON STORIES WORTH RE-READING

We are pleased to be able to announce that it has been arranged for that much desired book, *Stories Worth Re-reading*, to be furnished with all Instructor clubs for 50c extra on each book ordered. The number of books that may be secured with each club may range from one to the number of papers included in any club, but cannot exceed that number.

Through this arrangement it will be possible for our Sabbath Schools to secure for its members as many of these books with their Instructor clubs as they have papers, and each book will only cost 50c in addition to the price of the club, no matter how small or how large, or for how long the club is to be taken. We hope all of our boys and girls will now be able to secure a copy of this inspiring book.

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A. H. BRIGHAM - - - - - Editor

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President Wilson, Mr. W. J. Bryan and other leading officials at the United States capital have recently subscribed for "Bible Readings." A facsimile page of the prospectus containing their names may be obtained. Price, one cent per copy. Order of the Tract Society and send postage extra, if only one copy is wanted.

A WONDERFUL CRUCIFIX

In working up a subscription list, a certain Catholic journal has offered to the editor of *The Protestant Magazine* a special premium of a certain crucifix if he will subscribe to said journal. This crucifix, when properly blessed, will grant indulgences from all kinds of sins. You should read the reply to this offer in the August *Protestant*. It is fine.

LIFE SKETCHES OF MRS. ELLEN G. WHITE

A new book bearing the above title is in process of manufacture, and will be ready for distribution about the first of September or a little later. For the most part, this is Sister White's own story, but the last chapters, which give an account of her closing days, have been compiled by Brother W. C. White, assisted by Sister White's helpers. It will contain about 500 pages. The price in cloth is \$1.10 and in limp leather, \$1.65.

MEMORIAL NUMBER OF SIGNS OF THE TIMES

Five pages or more are given to a sketch of Sister White's life work. A special symbolic cover design, together with several pictures of the deceased at different stages in her career, with others of her Elmshaven home, family and worker groups, etc., effectively illustrate this memorial number. Extra copies may be obtained from your tract society at the following prices: Single copy, 5c; five copies, 15c; ten copies, 25c; fifty copies, \$1.25.

COLPORTEURS' REPORT

Alberta—Three Weeks Ending July 17						
Name.	Book.	Hrs.	Ord.	Mag.	Helps.	Totals.
George Shankel . . .D.R.	162	54	....	....	....	\$ 201.50
Lyle Sutherland .B.R.	36	4	....	....	....	14.00
Max PopowB.R.	181	27	....	....	3.75	104.25
Fred Steeves . . .D.R.	142	32	....	....	....	115.00
W. T. Tall . . .G.C.&D.R.	181	49	....	....	15.75	201.25
S. M. RyanB.R.	66	25	....	....	7.85	96.35
L. D. Sutherland .B.R.	104	32	....	....	....	124.50
J. B. Wagner . . .D.R.	116	27	....	....	....	104.00
Harry Casey . . .B.R.	80	6	....	....	....	39.50
Sarah SulzleB.R.	52	6	....	....	....	21.00
Martha Heuther .B.R.	52	6	....	....	....	22.00
George Polinkas .D.R.	57	5	....	....	1.00	19.50

British Columbia—Two Weeks Ending July 17						
C. O. SmithH.M.	75	43	....	....	\$ 6.80	\$ 125.80
R. M. MilneB.R.	89	34	....	....	29.75	159.75
John StickleB.R.	69	16	....	....	.50	63.50
Jas. LawsonB.R.	58	7	....	....	5.10	35.60

Manitoba—Two Weeks Ending July 24						
G. F. OjalaB.R.	152	51	....	....	\$ .85	\$ 196.35
John HenkesB.R.	78	30	....	....	....	117.00
C. R. LefflerB.R.	24	3	....	....	....	11.50
A. E. McGee .G.C.&B.R.	149	19	....	....	14.45	90.35
Fred Kingston . .P.G.	59	5	....	....	5.00	27.00
George Belleau . .B.R.	84	27	....	....	....	96.50
D. L. HenkesB.R.	63	14	....	....	4.00	60.00
C. HoehnB.R.	203	42	....	....	1.25	160.75
O. Sigurdson . . .C.O.S.	167	109	....	....	8.55	84.85

Saskatchewan—Two Weeks Ending July 24						
Vera AlcockB.R.	92	21	....	....	\$ .50	\$ 82.50
Geo. BrownG.C.	65	27	....	....	....	111.50
Norman Brown .P.P.	51	14	....	....	....	54.00
Louise Bisseger .B.R.	15	7	....	....	....	24.50
B. C. Clark .D.R.&B.R.	100	34	....	....	....	137.00
Elmer ClarkB.R.	47	13	....	....	....	53.50
N. P. Christensen .B.R.	93	35	....	....	.75	139.25
Opal FauverB.R.	28	11	....	....	1.95	46.45
Katie Haynal . . .H.M.	59	25	....	....	....	45.00
Andrew Haynal .G.C.	..	60	....	....	6.75	248.45
Hulda Hoehn . . .B.R.	92	21	....	....	1.55	85.05
Edward Hoehn . .D.R.	114	38	....	....	....	141.00
G. F. Knowlton .P.P.	176	80	....	....	....	329.00
E. A. LightD.R.	145	41	....	....	2.00	146.00
Mrs. L. & E. Long .B.R.	98	52	....	....	.30	182.30
Luther LongB.R.	106	39	....	....	....	139.50
P. O'BrienB.R.	74	47	....	....	20.25	234.45
Oliver RossD.A.	70	20	....	....	....	86.50
John RossH.M.	54	18	....	....	....	48.50
Chas. Sissons . . .B.R.	20	2	....	....	....	7.00
Louise Unruh . . .B.R.	26	5	....	....	.25	19.75
O. MellickeD.R.	56	23	....	....	....	81.50
Anna Neufeld and Lizzie Buhler .B.R.	42	15	....	....	7.90	70.00
L. LightD.R.	79	23	....	....	....	82.50
C. K. Wilson . . .G.C.	31	17	....	....	....	67.50
Ida ColesMag.	53	507	50.80	....	....	50.80

	1,786	1,195	\$50.80	\$ 42.20	\$ 2,713.50
Fifty-three agents . . .	4,279	1,862	\$50.80	\$146.80	\$ 5,005.30
Previously reported . . .					10,691.60
Total reported to date . . .					\$15,696.90

FOR SALE

My home, consisting of nearly seven acres of land, four-room cottage, barn, coal and wood shed, all new. Good well of water with pump. Only three minutes' walk from Alberta Industrial Academy. Address, L. T. Heaton, Box 291, Lacombe, Alberta.