

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

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No. 19



THE ALBERTA INDUSTRIAL ACADEMY.

HAPPINESS

"Just to be tender, just to be true ;
Just to be kind the whole day through ;
Just to be merciful, just to be mild ;
Just to be trustful as a child ;
Just to be gentle and kind and sweet ;
Just to be helpful with willing feet ;
Just to be cheery when things go wrong ;
Just to drive sadness away with a song ;
Whether the hour is dark or bright,
Just to be loyal to God and right."

OUR CHILDREN AND YOUTH DEMAND OUR CARE

There has been altogether too little attention paid to our children and youth, and they have failed to develop as they should in the Christian life, because the church-members have not looked upon them with tenderness and sympathy, desiring that they might be advanced in the divine life.

In our large churches very much might be done for the youth. Shall they have less special labor; shall fewer inducements be held out to them to become full-grown Christians,—men and women in Christ Jesus,—

than were afforded them in the denominations which they have left for the truth's sake? Shall they be left to drift hither and thither, to become discouraged, and to fall into the temptations that are lurking everywhere to catch their unwary feet? If they err, and fall from the steadfastness of their integrity, do the members of the church who have neglected to care for the lambs, censure and blame them, and magnify their failures? Are their shortcomings talked of and exposed to others, and are they left in discouragement and despair?

The work that lies next to our church-members is to become interested in our youth; for they need kindness, patience, tenderness, line upon line, precept upon precept. Oh, where are the fathers and mothers in Israel? There ought to be a large number who would be stewards of the grace of Christ, who would feel not merely a casual but a special interest in the young. There ought to be those whose hearts are touched by the pitiable situation in which our youth are placed, and who realize that Satan is working by every conceivable device to draw them into his net.

God requires that the church arouse from her lethargy and see what is the manner of service demanded of her at this time of peril. The lambs of the flock must be fed. The Lord of heaven is looking on to see who is doing the work he would have done for the children

and youth. The eyes of our brethren and sisters should be anointed with heavenly eye-salve, that they may discern the necessities of the time. We must be aroused to see what needs to be done in Christ's spiritual vineyard, and go to work.

As a people who claim to have advanced light, we are to devise ways and means by which to bring forth a corps of educated workmen for the various departments of the work of God. We need a well-disciplined, cultivated class of young men and women in our sanitariums, in the medical missionary work, in the offices of publication, in the conferences of different states, and in the field at large. We need young men and women who have a high intellectual culture, in order that they may do the best work for the Lord. We have done something toward reaching this standard, but still we are far behind where we should be.

As a church, as individuals, if we would stand clear in the judgment, we must make more liberal efforts for the training of our young people, that they may be better fitted for the various branches of the great work committed to our hands. We should lay wise plans, in order that the ingenious minds of those who have talent may be strengthened and disciplined, and polished after the highest order, that the work of Christ may not be hindered for lack of skilful laborers, who will do their work with earnestness and fidelity.

The church is asleep, and does not realize the magnitude of this matter of educating the children and youth. "Why," one says, "what is the need of being so particular to educate our youth thoroughly? It seems to me that if you take a few who have decided to follow a literary calling that requires a certain discipline, and give due attention to them, that is all that is necessary. It is not required that the whole mass of our youth be so well trained. Will not this answer every essential requirement?"

I answer, No, most decidedly not. What selection should we be able to make out of the numbers of our youth? How could we tell who would be the most promising, who would render the best service to God? In our judgment we might look upon the outward appearance, as Samuel did when he was sent to find the anointed of the Lord. When the noble sons of Jesse passed before him, and his eye rested upon the handsome countenance and fine stature of the eldest son, to Samuel it seemed that the anointed of the Lord was before him. But the Lord said to him, "Look not on his countenance, or on the height of his stature, because I have refused him; for the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart." Not one of these noble-looking sons of Jesse would the Lord accept. But when David, the youngest son, a mere youth, was called from the field, and passed before Samuel, the Lord said, "Arise, anoint him: for this is he." 1 Sam. 16: 7, 12.

Who can determine which one of a family will prove to be efficient in the work of God? There should be general education of all its members, and all our youth should be permitted to have the blessings and privileges of an education at our schools, that they may be inspired to become laborers together with God. They all need an education, that they may be fitted for usefulness, qualified for places of responsibility in both private and public life. There is a great necessity of

making plans that there may be a large number of competent workers, and many should fit themselves as teachers, that others may be trained and disciplined for the great work of the future.

God would not have us in any sense behind in educational work. Our colleges should be far in advance in the highest kind of education. . . . If we do not have schools for our youth, they will attend other seminaries and colleges, and will be exposed to infidel sentiments, to cavilings and questionings concerning the inspiration of the Bible. There is a great deal of talk concerning higher education, and many supposed that higher education consists wholly in an education in science and literature; but this is not all. The highest education includes the knowledge of the word of God, and is comprehended in the words, "That they might know Thee the only true God, and Jesus Christ, whom Thou hast sent." John 17: 3.

The highest class of education is that which will give such knowledge and discipline as will lead to the best development of character, and will fit the soul for that life which measures with the life of God. Eternity is not to be lost out of our reckoning. The highest education is that which will teach our children and youth the science of Christianity, which will give them an experimental knowledge of God's ways, and will impart to them the lessons that Christ gave to his disciples, of the paternal character of God.

"Thus saith the Lord, let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches; but let him that glorieth glory in this, that he understandeth and knoweth Me." Jer. 9: 23, 24 Let us seek to follow the counsel of God in all things; for he is infinite in wisdom. Though we have come short of doing what we might have done for our youth and children in the past, let us now repent, and redeem the time.

There is no work more important than the education of our youth. I am glad that we have institutions where they can be separated from the corrupting influences so prevalent in the schools of the present day. Our brethren and sisters should be thankful that in the providence of God our colleges have been established, and should stand ready to sustain them by their means. Every influence should be brought to bear to educate the youth and to elevate their morals. They should be trained to have courage to resist the tide of moral pollution in this degenerate age. With a firm hold upon divine power, they may stand in society to mould and fashion, rather than to be fashioned after the world's model.

The future of society will be determined by the youth of today. Satan is making earnest, persevering efforts to corrupt the minds and debase the character of every youth; and shall we who have more experience stand as mere spectators, and see him accomplish his purpose without hindrance? Let us stand at our post as minute-men, to work for these youth, and through the help of God, to hold them back from the pit of destruction.

In the parable, while men slept the enemy sowed tares; and while you, my brethren and sisters, are unconscious of his work, Satan is gathering an army of youth under his banner; and he exults, for through them he carries on his warfare against God.

MRS. E. G. WHITE.

THE YIDDISH MAGAZINE READY

We are glad for the interest our people are taking in the work for the Jewish people, and we are sure that God is opening the way for the truth to go to these people. Just at present there is a great wave sweeping over this country which has aroused the millions of Jews in America. A new impetus has been given to the Zionist movement, which means that the Jews are planning a campaign, that in the settlement of the war the land of Philistine may be ceded them by the nations, so that the Jewish people may again become a nation. We know from the word of God that the idea of the literal return of the Jews is a false one, and, like the doctrine of a second probation, it is a false hope.

The Jewish people, therefore, are agitated just now on the subject of religion, and we are sure that the Lord is giving us an open door that we may gain access to the lost sheep of Israel.

We have just received from the press the first magazine in the Yiddish language. We believe that it will interest many of the Jews. There are nearly two and a half millions Jews in this country who can read Yiddish, and nearly all the rest of the Jews can understand it. Now will not our people do all they can

to circulate this magazine. No price has been put on the magazine, but we will make it if possible. They may get five or possibly ten cents for them; but the Jews will feel more free in paying for it to a Sabbath-keeping Christian than they will to a Jew. So we hope that all our people who live in the cities and in the larger towns, where there are Jews, will order a supply of these magazines, and get them in the hands of their Jewish friends and neighbors.

When you go to them with the magazine tell them that you are a Sabbath-keeping Christian, that you observe the seventh day of the week (Saturday, from Friday evening to Saturday sunset) as the Sabbath of the Lord, and that you do not eat swine flesh. This will interest them at once. Tell them that you are handling a magazine in the language, and that you will be glad to let them have one. If you can get a dime, that is good; if not get what you can. You can soon tell if the Jew is interested; but if he wants one and is too poor to pay for it, be sure to give it to him.

The price of the magazine in quantities, to our people is 3 cents per copy, or \$3.00 per hundred. Address your orders to your Tract Society, or to the Good Tidings, Concord, Mass. Please give this your early attention, and pray that God will bless the magazine as it is placed in the hands of the poor Jews.

It must be remembered that the pages turn from right to left, just the opposite from the way we read and open our papers. Please be sure to remember this as you show the magazine to your Jewish friends.

F. C. GILBERT.

Alberta Conference

Office Address, 502 Seventeenth Ave. West, Calgary, Alberta. President, H. Humann; Secretary-Treasurer, F. L. Hommel; Educational and Missionary Volunteer Secretary, Hattie A. Beardsley; Field and Missionary Secretary, R. P. Mooney; Sabbath-school Secretary, Mrs. H. Gertrude Rick; Tract Society Secretary, F. L. Hommel; Religious Liberty Secretary, J. L. Wilson.

CLOSE OF SUMMER SCHOOL

The six weeks Summer School at the academy came to its close September 1, with feelings of regret mingled with feelings of satisfaction. Regrets as are to be experienced by both students and teachers—regrets that the school's little band of fifteen members should not meet in such relations again. Regrets of each that he or she had perhaps not accomplished all which might have been accomplished.

And yet we have other feelings commingled with

these, and those are feelings of satisfaction—satisfied to know that God has been with us and been pleased to bless us that we may be a blessing to others.

As the Summer School progressed, we felt that all present had developed within them feelings of deeper appreciation for the things of God, which led to a solemn surrender of the lives of each to their Creator in re-



SUMMER SCHOOL STUDENTS AND TEACHERS.

newed determination to do his bidding.

The attendance was quite satisfactory, considering the busy season. Yet we should expect next year, that we might have enrolled with us more of our school teachers of this field, and should we do so, we shall be very pleased to offer good courses in normal training.

The objective of our school is met in serving the conference, and furthermore in discharging our mutual obligations as regards the entire world.

In our Summer School we have had with us those who, by their summer's work, will be enabled to graduate from our school next year in good standing. Others we have had who are to engage in church school teaching, and it is hoped that by another summer we shall have with us a larger enrollment from both classes.

May God lead in the developing of the educational work of this conference and the other conferences of this Union, to the establishing of our young people in the truth; and to the salvation of many souls, to whom we are indebted in this new field. E. D. DICK.

BENTLEY

On Sunday, August 1, we opened a series of meetings in the Calkins school house, which is between Bentley and Rimby. We have conducted thirteen meetings, covering the prophecies of Daniel and Matthew 24, and the Nature of Man, with one or two kindred subjects.

From the first the meetings have been attended by from thirty to forty-five people, most of whom have had little or no interest in religion up to this time. This good attendance is very gratifying, when one considers the fact that the farmers are very busy harvesting their crops, and must be very tired at the close of each day.

The testing truths of the Sabbath, Tithing, and Health Reform have not given evidence that they have been moved by the prophecies. One young lady has asked questions concerning the Sabbath, and gave her opinion that the seventh day is the right one to observe. She has also stopped attending the dances that are frequently held in the neighborhood. Her parents and two brothers have attended every meeting we have held, and as they are well informed on the work of the Papacy we expect to see them accept the Sabbath.

Please pray for the work here, for we shall have reached the testing time when you read these lines.

CAL. D. SMITH.
A. P. POND.

RETLAW, WINNIFRED AND IRVINE

On the evening of August 20, Elder Adams arrived at Medicine Hat. Early the next morning he and the writer left for Retlaw. Brother E. Current met us at the depot and took us to the place of meeting. On the 22nd we went about five miles to the river and five precious souls were baptized. Upon request they will be taken into the conference church, until such a time as an organization can be effected.

The same evening Elder Adams spoke to quite a number that had gathered upon the ever welcome theme of the Second Coming of Christ. After spending the two following days in visiting and encouraging, we left on the 24th for Medicine Hat. There is an encouraging interest at Retlaw and a call from the neighboring school section for meetings.

The 25th and 26th we spent in visiting some of the members at Winnifred. The interest there is encouraging.

Early on the morning of the 27th we went to Irvine. No one being there to meet us, we walked to Brother Furber's, which is about three miles from town. We found them of good courage. They are preparing to leave in about two months for Honolulu, where they will engage in self-supporting missionary work. May the Lord prosper them.

In the afternoon we went on foot a distance of six miles, to Brother Schneider's. Here we stayed over night. The next morning we went to their meeting place, about five miles from their place. There we met with the German brethren. We found them of good courage, and had two very profitable services with them, leaving in the evening for home,—Elder Adams for Lacombe, and the writer to Medicine Hat.

Everywhere we found the people gathering the harvest. There ought to be a great ingathering of tithe from these places, and the conditions everywhere should

bring praise from the lips, to God the giver of rain and sunshine.

To get away from the city amidst nature certainly draws man nearer to his Maker, unless man gets so absorbed in money-making that his heart will be buried in the getting. The harvest is ripe, the laborers are few. The golden grain is waving, waiting for the reaper, amidst the winds of strife.

H. A. NIERGARTH.

BISMARK AND ACME

"Return, ye backsliding children, and I will heal your backslidings." This message Brethren J. K. Fish and Enoch Wilson have carried to the people of Bismark. The response to this by them has been: "Behold we come unto Thee, for Thou art the Lord our God. Truly in vain is salvation hoped for from the hill, and from the multitude of mountains; truly in the Lord our God is the salvation of Israel." Jer. 3: 22, 23.

This Scripture was truly fulfilled August 28, when we baptized seventeen precious souls, most of whom had at one time kept the Sabbath, but had wandered away from God. Now God has healed their backslidings and taken them back into his family, for which they are very thankful.

On August 29 we organized the Bismark Seventh-day Adventist church with twenty-four members. There is still a good interest at the place, but the people are too busy harvesting their grain to attend meetings, so the brethren have closed up this effort for the present.

Sabbath and Sunday, September 4 and 5, I spent with the church at Acme. The Lord was present in a very marked manner at all of our meetings. This church is surely rejoicing in the hope of the soon-coming Saviour. I found this company very faithful in all their devotions. They surely appreciate the kindness of our heavenly Father for sending the third angel's message. I was very much impressed with their faithfulness in seeing that the whole Sabbath is kept holy, and that a full tithe is returned to the Lord. When they come to worship on the Sabbath they bring with them a liberal offering, and in return the Lord is giving them bountiful store. May the Lord help all his people to be faithful. J. L. WILSON.

MARRIED

At one-thirty o'clock, September 1, there occurred at the home of Elder P. P. Adams, at Lacombe, in the presence of a few friends, the wedding of Miss H. Gertrude McCulloch and Mr. Chester Rick. Miss McCulloch will be remembered as our Sabbath-school secretary, and Mr. Rick as the farm manager at the academy. Their fellow-workers, together with many friends throughout the province join in wishing them a happy and useful life. E. D. DICK.

ALBERTA NOTES

Elder J. L. Wilson and Brother Enoch Wilson spent Sabbath, the 11th, with the members of the Calgary church.

Brother R. P. Mooney stayed a day or two at the office on his way to visit corpoteurs in the south-eastern part of the province.

Brethren J. K. Fish and Enoch R. Wilson are now in the Drumheller district arranging to conduct a series of meetings.

Elder Humann returned from the States on Wednesday, the 8th. The following Friday, in company with Professor Dick and Miss Harriet Beardsley, he left Calgary for Beiseker to meet with the members of the Rosebud church over Sabbath and Sunday.

Miss Nellie Logan, of Calgary, and Miss Bennet, of Langdon, have left for California, where they will take the nurse's course at the Glendale Sanitarium. Our prayers go with them that success may attend their efforts to qualify in this important branch of the work.

Misses Bertha and Beulah Gillbank, of Stettler, made a brief call at the office on the 5th inst. They left the same day, in company with Mr. T. C. Duncan, for Walla Walla College, to continue their work of preparation for places of usefulness in the cause of God. May success attend their efforts to this end.

We are glad to report that two more churches have recently been organized in this Conference, one at Clemens with a membership of twenty, and one at Bismark having about the same number of members. Surely we have great reason to praise God for these new organizations and to press on in earnest endeavor for the addition of more.

Mr. T. C. Duncan, recently the minister in charge of the Mannville Presbyterian church who lately accepted the truth, was a welcome visitor at the office on Sunday, the 5th. Brother Duncan left the same day for Walla Walla College, where he will engage in study that will enable him to enter the educational branch of the work. We wish him every success in his preparation for a position in this line of the work.

Among those who have recently paid brief visits to the office are the following: Brother J. L. Beane, Brother and Sister Neucome, of Didsbury; Professor E. D. Dick and Miss H. A. Beardsley; Brother J. K. Fish, Elder C. K. Reiswig and his daughter Bertha; Jessie and Lillie Humann; Brother George Fuchs, of Midnapore; Sam Leiske, Jr.; Ethel Wallace and Susie Haynal.

We are pleased to report that Miss Ruby Rick, of Claresholm, has arrived in Calgary to engage in the work of visiting and holding Bible studies with interested persons in the city. Sister Rick will make her home with Brother and Sister Hommel, in the office building, while laboring in Calgary. We welcome this addition to the staff of workers in the city, and earnestly solicit the prayers of our brethren and sisters throughout the field that many precious souls may be sought out and won from the efforts to be put forth in this large center. A number of persons are already interested in the truth, and Sister Rick will visit these and hold Bible studies with them at an early date.

Saskatchewan Conference

Office Address, 103 Willoughby-Sumner Bldg., Saskatoon, Sask.
 President, A. C. Gilbert; Secretary-Treasurer, U. Wissner;
 Field Secretary, L. A. Philpott; Tract Society Secretary,
 U. Wissner; Educational Secretary, A. C. Gilbert; Sab-
 bath-school Secretary, Mrs. A. C. Gilbert; Religious
 Liberty Secretary, M. Mackintosh; Missionary Volunteer
 and Home Missionary Secretary, O. Ziprick.

THE EVANGELISTIC WORK IN THE PROVINCE

The evangelistic efforts in this field have proven quite successful thus far. A full report from each place where work is being done will be given later by those in charge.

A few weeks ago I spent a few days in the vicinity of Tugaska in company with Brother Forshaw. Six persons were baptized there—three husbands and their wives. Several more will be ready soon for baptism. God is blessing this company with much courage, and they are anxious to do all they can to extend a knowledge of the truth to those about them.

We have been very busy of late moving to Saskatoon. The office is now nicely located in the center of the city in a modern office building. Four very pleasant, commodious rooms are being occupied by the Conference and Tract Society.

The city of Saskatoon will serve the interests of the cause in this field to better advantage; for it is more central. This point is becoming a good railway center, and all parts of the province can be reached quite easily.

In travelling through the different parts of the province of late it has given me much cause for praise to God for the bountiful harvest that is being enjoyed by nearly every farmer. Our brethren and sisters have been graciously blessed of God with temporal benefits. Surely God has remembered the needs of his children. May we all return to God his portion, and offer to him a large share of our prosperity for what he has done for us.

But very little tithe has come into the conference treasury this summer—not sufficient for the needs of the workers. But we have felt that our brethren and sisters would be able again to replenish the needs of the cause when they had opportunity to market their crops. It is sincerely hoped that every one will be faithful in keeping a strict account with the Lord, and return to him his holy tithe. How sad it would be if one of God's children should be careless in this matter, and be the means of hindering the work of salvation! But some are doing so. All who are waiting for the coming of the Lord must now be arranging their affairs so that when he comes they will not have any bills unpaid to the Lord. The Saviour will not take to heaven those who have misused holy things, so if there are any readers of this paper tempted to use the Lord's money for their own use, do not do it. It is dangerous. You will be cheating yourself out of a rich blessing.

Let us all pray for the gospel work throughout the province. Our workers who are toiling hard need the power of the Holy Spirit in a large measure, and this comes largely through the pleading of our loyal people who know what it is to prevail with God. Honest hearts are being touched everywhere. God is setting his hand to the finishing of his work. Soon it will be done. Let us all do our little part in praying and working as God impresses.

A. C. GILBERT.

REGINA

The outlook is better than it ever has been since our coming to this city. Two weeks ago we baptized five who were later taken into church fellowship.

At present we are holding a tent effort on the north-east side of the city, where about a dozen are interested. We hope several will be ready for baptism in three or four weeks. Thus far we are quite comfortable in the tent, by using a stove in it.

There are many things that happen in connection with city work now days, that say loudly, "Babylon is Fallen." For instance, in one of the churches here a number of the members, including the preacher, were talking about the end of the world. The preacher took the position that the world is getting better, and one of the men said, "What did Jesus mean when he said 'As it was in the days of Noah, so shall it be in the days of the Son of Man?'" The preacher's reply was

that "Jesus never said it—Luke wrote that when he had a fit of the blues."

Yesterday a lady who is somewhat troubled about her soul's salvation asked another preacher about the meaning of the same text, to which he replied, "Oh, that was nothing but an old Jewish tradition."

When the ministers treat the prophecy of our Lord in that manner and the people accept such teaching, it certainly ought to be clear to Seventh-day Adventists that "the day is far spent, and the night is at hand."

Another preacher said recently from the pulpit that he wished all the Seventh-day Adventists in Regina were dead, so that he and his people could keep their Sabbath in peace.

Pray for us, brethren, that the good Lord may give us wisdom, grace and strength to labor in the best way in this portion of the Maker's vineyard.

M. MACKINTOSH.

THE THIRTEENTH SABBATH

Yes, another thirteenth Sabbath will soon be here. Perhaps sometimes it seems that one follows another with little time intervening, so quickly does the time pass. This makes us think how rapidly the opportunities for giving the gospel to every kindred and tribe are passing from us. We should therefore make the best possible use of the present.

The thirteenth Sabbath leaflet which has been sent to our schools and isolated members contains information regarding the field to be benefited by the Sabbath-school offering, September 25.

We should feel much encouraged as we learn what has already been accomplished among the different tribes in the Rhodesian field. But so much remains to be done and this thirteenth Sabbath offering is greatly needed. What an encouragement it would be to our faithful missionaries in these fields who are enduring the trials and privations of mission life, if their call for help were answered with a most liberal offering.

These frequent calls for means should be an inspiration and encouragement to us. In volume 9 of the Testimonies, we read:

"Unmistakable evidences point to the nearness of the end. The way must be prepared for the coming of the Prince of Peace. Let not our church members complain because they are so often called upon to give. What is it that makes the frequent calls a necessity? Is it not the rapid increase of missionary enterprises? Shall we, by refusing to give, retard the growth of these enterprises? Shall we forget that we are laborers together with God? From every church prayers should ascend to God for an increase of devotion and liberality.

"My brethren and sisters, do not plead for retrenchment in evangelical work. So long as there are souls to save our interest in the work of soul-saving is to know no abating. The church can not abridge her task without denying her Master. Not all can go as missionaries to foreign lands, but all can give of their means for the carrying forward of foreign missions . . . My brethren and sisters, invest your means in the establishment of Christian missions, from which the light of truth will shine forth, drawing souls to God. One soul, truly converted, becoming a missionary for God, will win other souls to the Saviour.

"God himself originated plans for the advancement

of his work, and he has provided his people with a surplus of means, that when he calls for help they may respond, saying, 'Lord, thy pound hath gained other pounds.' . . .

"Love for lost souls brought Christ to Calvary's cross. Love for souls will lead us to self-denial and sacrifice, for the saving of that which is lost. And as Christ's followers give back to the Lord his own, they are accumulating treasure which will be theirs when they hear the words, 'Well done, thou good and faithful servant: . . . enter thou into the joy of thy Lord.'"

What a privilege then is extended to us on the thirteenth Sabbath of depositing even more than the usual Sabbath-school offering to our credit in the bank of heaven, as well as helping to hasten the proclamation of the message in Rhodesia. So may this be the most liberal thirteenth Sabbath offering ever given by our people in Saskatchewan as well as elsewhere.

MRS. A. C. GILBERT.

GOD'S HOLY TITHE

The tithe is holy. And no person who has a realization of the sacredness of holy things would dare to take any of the Lord's own money and use for his temporal business. To appropriate the holy sacred tithe for one's own use is just as sinful in the sight of God as it is to break the Sabbath which is holy.

The Sabbath is the ensign of God's government. It shows that the government has not changed, and that God is our Creator and Redeemer. The tithe is the sign of God's ownership of all, and is that part of our income which he has reserved for his work in the world. He asks that much from us for the privilege of using his property.

When we give to God the tithe, we are not *giving* something to him. We are simply returning to Him that which is *His*. It is as if we were returning to the owner of the farm we may be renting, a certain share of the crop for the privilege of working his land. We do not *give* him that share, whatever it may be. If we wish to give him something we offer him a portion of that which is our own. So it is with God. If we wish to make God an offering, we must take it from the nine-tenths which we have left.

May every one of our people be careful in doing their duty this fall as they market their produce. First, take out God's part, and then give him as much as you feel that he would be pleased to receive. All who are faithful in these things have an abundance of blessings at their command. This is worth everything.

A. C. GILBERT.

THE CONFERENCE SCHOOL

The plans for our conference school are maturing slowly but successfully, we hope. An order-in-council was passed at Ottawa the 7th of August, authorizing the issue of a lease to us, of the property known as the Indian Industrial School, South Battleford. This property was described to our people who were present at the camp meeting.

The lease has not arrived yet, so we are unable to make any promises at this time regarding the opening of the school. It is hoped, however, that we might be able to have a few months of school this winter. Just as soon as the lease comes to our office from Ottawa,

and the committee have approved it, full particulars will be sent out to all our people in this province.

We sincerely regret that there has been so much delay in reference to this enterprise. But it is not possible to hurry matters very much through the Dominion Government, especially when all departments are taxed with special duties owing to the war. We will all be patient and wait the leading of the Lord. Let each one pray that the proper course may be pursued in establishing our school, so that God will be honored.

We should like to hear at once from all who would like to, and plan to attend a few months' school this winter, in case it is thought best by the committee to do so.

A. C. GILBERT.

Manitoba Conference

Office Address, 418 Lansdowne Avenue, Winnipeg, Manitoba. President, E. M. Chapman; Secretary-Treasurer, B. L. Grundset; Sabbath-school Secretary, Mrs. V. W. Robb; Educational Secretary, Geo. R. Soper; Missionary Volunteer Secretary, Mrs. Barbara Cowan; Tract Society and Home Missionary Secretary, B. L. Grundset; Religious Liberty Secretary, E. M. Chapman.

TO PARENTS

I write to ask for the co-operation of parents in the Missionary Volunteer movement. This work has been carefully thought out and organized by those who have given their lives for the advancement of God's cause. It is for the good of the young people, and those especially who have not the opportunity of being in large congregations would do well to take an active interest in it.

I am thankful to those who have replied promptly to letters sent out. Some are taking reading courses; some intend writing in the Standard of Attainment examination; and some are reading the Bible through. But there are those who, in this busy time, have neglected to reply to letters. Young people are liable to forget. We who were once young know this; and so I ask the parents to whisper a gentle reminder in the ears of their children. We wish to do them good, but until we get to understand each other, not much can be accomplished. There is a work for the youth. Let us search for it.

"God's harvest time is here." "The King's business requires haste." Parents, please give my best wishes to your young people, and tell them I pray for them.

MRS. BARBARA COWAN.

720 Atlantic Avenue, Winnipeg, Manitoba.

MANITOBA NOTES

NOTICE—Please note that the office of the Manitoba Conference and Tract Society has been located in its new quarters, and that our address is now 418 Lansdowne Ave., Winnipeg, Manitoba. All mail should be addressed here in the future.

We are glad to have with us Sister Goodrich, who has taken up the magazine work in the city of Winnipeg. She is having good success in this work.

Brother G. R. Soper has located at Swan River to follow up the interest at that place.

Elder H. J. Dirksen has recently returned from Morden. While there four were baptized and joined the church.

Brother John Nickel and Sister Adina Schott, both of Morden, were recently united in marriage. We wish them many blessings as they journey through life together.

Elder V. W. Robb has closed his tent effort at Swan River and taken up the work at Dauphin. He reports good attendance at the meetings at Dauphin.

We were pleased to greet Elder H. S. Shaw in Winnipeg last week. He spoke to the Winnipeg brethren on the Sabbath and held a public meeting in the church Sunday evening.

COLPORTEURS' REPORT

Alberta—Two Weeks Ending September 4

Name	Book.	Hrs.	Ord.	Mag.	Helps	Totals.
W. T. Tall	D.R. & G.C.	163	42	....	\$ 1.50	\$ 164.25
J. B. Wagner	D.R.	78	16	....	....	63.00
Adolph Bernhard	B.R.	53	16	....	2.00	80.50
Max Popow	B.R.	131	22	....	.95	81.95
Lyle Sutherland	B.R.	5	1	....	....	3.50
Fred Steeves	D.R.	97	21	....	3.00	78.00
S. M. Ryan	B.R.	18	3	....	.75	11.25
R. E. Robinson	B.R.	114	26	....	....	96.00
George Shankel	D.R.	113	56	....	....	217.00
		772	203	....	\$ 8.20	\$ 795.45

British Columbia—Two Weeks Ending August 23

Name	Book.	Hrs.	Ord.	Mag.	Helps	Totals.
John Stickle	B.R.	112	24	....	\$ 1.00	\$ 91.00
R. M. Milne	B.R.	49	30	....	8.10	132.10
Mrs. C. E. Wood	D.R.	46	24	....	....	91.00
Jas. H. Lawson	B.R.	65	16	....	16.45	71.95
		271	94	....	\$25.55	\$386.05

Manitoba—Week Ending August 23

Name	Book.	Hrs.	Ord.	Mag.	Helps	Totals.
John M. Henkes	B.R.	62	22	....	....	\$ 85.00
G. F. Ojala	B.R.	57	13	....	....	51.50
Christian Hoehn	B.R.	56	8	....	.25	29.25
O. Sigurdsson	C.O.S.	191	174	....	....	121.80
		366	217	....	\$ .25	\$287.55

Saskatchewan—Two Weeks Ending August 23

Name	Book.	Hrs.	Ord.	Mag.	Helps	Totals.
Vera Alcock	B.R.	115	28	....	\$ 1.50	\$106.50
Norman Brown	P.P.	43	15	....	2.00	55.50
Lizzie Buhler	P.G.	60	44	....	4.20	189.20
Mrs. Carlson	B.R.	13	6	....	....	26.00
Bennie Clark	D.R.	119	28	....	....	116.00
Mr. and Mrs. E. Clark	B.R.	57	15	....	11.85	71.35
S. A. Crooks	P.P.	27	8	....	....	30.00
Opal Fauver	B.R.	26	6	....	1.00	29.00
Hulda Hoehn	B.R.	115	31	....	1.50	120.00
Edward Hoehn	D.R.	103	23	....	1.10	89.10
Mrs. L. and E. Long	B.R.	49	17	....	1.55	64.55
Luther Long	B.R.	54	14	....	....	53.00
P. O'Brien	B.R.	37	21	....	4.00	99.50
Oliver Ross	D.A.	22	16	....	....	62.00
Louise Unruh	B.R.	26	4	....	1.35	18.35
C. K. Wilson	G.C.	102	38	....	8.60	150.60
Andrew Haynal	G.C.	47	26	....	4.50	111.50
E. A. Light	D.R.	87	7	....	....	24.50
Anna Neufeld	B.R.	66	21	....	10.70	97.20
Ida Coles	Mag.	31	278	\$27.80	....	27.80
		1199	646	\$27.80	\$53.85	\$1541.65

Thirty-nine agents	2608	1160	\$27.80	\$87.85	\$3010.70
Previously reported					\$23350.45
Total reported to date this year					\$26361.15

WANTED

A position as separator man. Have had seven years' experience in threshing. Can manage complete outfit. Refer to Alberta Conference as to my responsibility. State wages when writing.—John T. Roderick, 9572 101st Ave., Edmonton, Alberta.

Western Canadian Tidings

Issued bi-weekly by the Western Canadian Union Conference of Seventh-Day Adventists, at Calgary, Alberta, Canada.

Price Fifty Cents a Year

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All matters intended for publication should be addressed to Western Canadian Tidings, 502 Seventeenth Avenue West, Calgary, Alberta.

A. H. BRIGHAM - - - - - Editor

"Prayer may be mystifying, but this we know,—it sweetens life, mollifies temper, beautifies character, and works wonders."

"To say that prayer is easily understood would be misleading. There is nothing so common, nothing more uncommon; nothing so simple, nothing more complex; nothing so cheap, nothing more expensive; nothing so tame, nothing more taming; nothing so human, nothing more divine. Generally, prayer is not appreciated, because it is not comprehended."

"The Ministry of Angels" is the title of a small book that has just come from the press. Elder Evans, the author, has put into it his usual clearness of expression, and all who read it will be pleased with the strength and logic of the arguments presented, and the various accounts of angelic ministry in which it abounds. It shows the unreasonableness of the "immortal soul" theory, and will be excellent to loan to friends and neighbors. The book is bound in paper at 40 cents, with 40 per cent. discount when ordered in quantities; and cloth at 85 cents, net. Order of the Tract Society.

Now is the time for those who wish to read good books for a definite purpose, to join the Missionary Volunteer Reading Course for 1915-16. Two departments are conducted in this course, one for juniors and another for seniors. Three excellent books have been selected for each department this year. These should be ordered at once, as the first assignment will appear in the *Youth's Instructor* of September 28. A certificate will be given to those who read all the books in any course, and write satisfactory answers to the same. The books for the Senior Course are: "Life of William Miller," \$1.10; "History of the Sabbath," \$1.10; and "Things As They Are," 85 cents. Complete set of three books to one address, postpaid, \$2.65. The books for the Junior course are: "Friends and Foes," \$1.10; "Bible Child Life," 85 cents; "Life of Livingstone," 70 cents. Complete set of three books to one address, postpaid, \$2.05.

CHAPTER FROM THE CANVASSERS' CHRONICLES

It came to pass in the reign of King Disorder, in the seventh year of his reign, that there rose up certain mighty men of valor and said one to another, "Go to, let us move the world." So when they had taken counsel together they set forward, to canvass. But they thought scorn to consult with the field agent. And behold they went to a notable city and abode

there certain days and endeavored to convert all the inhabitants thereof, warning and admonishing them, and with many words persuading both men and women.

Now it came to pass as they were in the market place, the great opportunity of missionary work presented itself, even to speak to the men that resorted thither, so that for the space of several hours, they did naught except give the message. Yea, they warned those who hearkened to beware of the beast, or his image, or the number of his name. And, as the people seemed slow to understand, they upbraided them for their blindness of mind and hardness of heart. And because such abundant opportunities presented themselves to give the message, it came to pass that they sold few books, so their cash waxed low.

Then called they upon the field agent and asked if the "Emergency Fund" might not afford them some help, but the field agent answered them roughly and cast devices and magnified himself against them, even to the extent of suggesting that they would do better to do more quiet canvassing and less preaching. But they said among themselves, "We will not have this man to rule over us." So they continued as they had aforetime. But many tempestuous times arose, by reason of which one went to his farm and the other to his merchandise. And lo, one said to his fellow, "Behold, the world we planned to move, remains unmoved." And it was so.

Now the rest of the acts of the men, and how they are yet in debt to the publishing house, and how they spoke bitterly of the hardness of the field agent, and vowed never to have anything more to do with canvassing, are they not all left out of the book of success in the *Canvassers' Chronicles*?

T. H. JEYS.

THE NEW OFFICE ADDRESSES

For the convenience of our readers we are again publishing the new addresses of the offices in the Union which have moved during the month:

Western Canadian Union Conference and Western Canadian Tidings, 502 Seventeenth Avenue West, Calgary, Alberta.

Alberta Conference and Alberta Tract Society, 502 Seventeenth Avenue West, Calgary, Alberta.

Manitoba Conference and Manitoba Tract Society, 418 Lansdowne Avenue, Winnipeg, Manitoba.

Saskatchewan Conference and Saskatchewan Tract Society, 103 Willoughby-Sumner Block, Saskatoon, Saskatchewan.

Kindly use the above addresses in sending mail to the Conferences, Tract Societies, and the respective conference officers, and save confusion and delay.

FOR SALE

Suburban Home Bargain—Spokane tract at Orchard Ave. Handy to good 12th grade church school and electric line. 7-room modern house; bath, sleeping porch, full basement. 20 minutes' ride from center of city. Price \$2150. Must be sold at once. This is a snap! Write S. J. Abegg, R. No. 8, Spokane, Wash.

WANTED

A good all round Canadian or Nova Scotian woman, about forty years of age. Small family duties, laundering, cooking, baking, and care of milk and butter making, from one cow. Life position for right party, in happy home, at fair wage. Address Mrs. Helen F. Lasher, 131 Seventh St., Pacific Grove, California, U.S.A.