

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 8

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No. 24

Western Canadian Union Conference

Office Address:—304 I.O.O.F. Building, Calgary, Alta., Can.
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Departmental Secretaries: Field, W. L. Manfull; Educational and Missionary Volunteer, J. J. Reiswig; Religious Liberty, C. F. McVagh; Home Missionary, E. R. Potter; Medical, Dr. Hans Bonde.
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STICK TO THE MESSAGE

Those who oppose Seventh-day Adventists almost invariably attack one of three fundamental buttresses of the three-fold message. The remnant church has two main characteristics, which excite the wrath of the dragon. "And the dragon was wroth with the woman and went to make war with the remanant of her seed, which keep the commandments of God and have the testimony of Jesus Christ." Rev. 12:17. Those who have written against the commandments of God and the Spirit of Prophecy are legion. Then as the everlasting gospel is to be given to the world during the hour hour of God's judgment (Rev. 14:6,7) it is essential that those who claim to be giving the message be able to locate the time of the judgment. And as a knowledge of the sanctuary is necessary in order to prove the correctness of the 1844 date, it is not strange that Satan makes special efforts to undermine this foundation of all our claims and teachings. The prophecy of Daniel 8:14 concerning the cleansing of the sanctuary is but little known or studied except among Seventh-day Adventists. Therefore, in order to pervert the meaning of the events that occurred in 1844, it must always be necessary for the enemy to deceive some Seventh-day Adventists of more than average mentality regarding the priesthood of Christ. As several men who were once with us and who still outwardly hold some points in common with the denomination have undertaken to show that Christ was a priest while on earth, and therefore, entered into the second apartment of the sanctuary when he ascended, it may be helpful to our own people, especially those newly come to the faith, to know the Bible reasons why Seventh-day Adventists reject the views of these disturbers of the peace of some of our churches.

The following are some of the reasons why Christ could not be a priest while on earth and therefore, must have begun his priesthood after his ascension and in the first part of the heavenly sanctuary.

The Reasons

The Levitical or Aaronic priesthood was appointed of God (Heb. 5:4) and a change in the law, making the tribe of Levi the priestly tribe before a priest of the Melchisedec order and springing from another tribe could officiate in its place. (Heb. 7:11-14). Two orders of priesthood cannot operate in the same place for the same purpose at the same time. The Levitical Priesthood was duly appointed to serve for an appointed time on earth. Jesus was debarred from the Levitical priesthood because he came not of the priestly tribe, but of Judah, of which tribe, Moses spake nothing concerning priesthood. (Heb. 7:13, 14) The Levitical pristhood did not come to an end until Christ died on the cross. (Matt. 27: 50, 51). The Levitical priests were not eligible to the Melchisedec priesthood, because they were subject to death, and an endless life was the essential characteristic of the Melchisedec priesthood. (Heb. 7:23, 24.) Jesus of Nazareth was not eligible to the Melchisedec priesthood. It was, therefore, at his resurrection that the Father said: "Thou art my son, this day have I begotten thee" and "Thou art a priest forever after the order of Melchisedec." Heb. 5:5, 6.

To beget means to cause to exist.—*Webster*. The human body that was prepared for him was begotten, but Christ, the Anointed One, was not brought into existence when Jesus was born in Bethlehem. "His goings forth have been from of old from everlasting." Micah 5:2. Christ was begotten of the Father sometime before the period known as time, (Rev. 3:14) and he was begotten *again* at his resurrection (Acts 13:33, 34).

While he was on earth, Christ did not exercise His High Priesthood or His Kingship. When He ascended to heaven, he entered upon His High Priesthood in the tabernacle in heaven and in the first apartment, according to the pattern. (Heb. 8:1,2.)

While our minds should always be open to receive light, we have been warned that false Christs and false prophets will arise who would deceive, if possible, the very elect. (Matt. 24:24.)

God has three witnesses on earth, the Bible (the Word of truth) John 17:17, the Holy Spirit (the Spirit of truth) John 14:26; 16:13, and the Church (the pillar and ground of truth) 1 Timothy 3:16.

God is not leading a few individuals. He is leading a people. "Where no counsel is the people fall: but in the multitude of counselors, there is safety." Prov. 11:14.

"Now the spirit speaketh expressly that in the latter times some shall depart from the faith." 1 Timothy 4:1. The shaking time will not shake out the wheat, but the chaff. It is too late to disturb the foundations and start a new message. Stick to the message like Caleb and Joshua. The Advent message started at the right time. It has the right ring and it will surely triumph. What this denomination needs is not a reformation in doctrine, but a deeper consecration and coming up to our privileges in the message God has given us.

C. F. McVAGH.

MISSIONARY VOLUNTEER DAY, JANUARY 4th

The General Conference has set apart Sabbath, January 4th, as Missionary Volunteer Day, to be observed in all our churches. The programme and readings for the day are published in the *Review* of December 19th. Let us dedicate the first Sabbath of the new year to the consideration of the great question of how to save and train our children and young people. Let every church observe the day, whether or not there are young people in it.

THE BIBLE YEAR

"I found," said one of our sisters a few weeks ago, "that my prodigious reading of the newspapers was destroying my love for Bible reading, so I decided that I must make a change." She had been in the habit of spending a great deal of time each day on the daily papers, and neglecting to take time for the Word of God; then all at once she awoke to the realization that she was actually coming to the place where it was a task to sit down and enjoy reading a few chapters from the Bible, and that it was difficult to keep her mind on what she was reading.

Perhaps many have experienced the same trouble. We must put the study of God's word first in our lives if we expect to grow spiritually. And in order to accomplish anything of lasting value, one should have some systematic plan of daily study. "If a man does not know to what port he is steering, no wind is favorable to him." It is the lack of a definite plan that causes so many to drift along without receiving any real help from the Scriptures.

The Bible Year, which is the systematic reading of the Bible through by course, is an excellent plan to insure daily reading. While this plan has been called the Bible Year, and was launched with the idea of encouraging people to complete the reading of the entire Bible in 365 days, it is in harmony with the plan to allow those who have already begun to read the Bible through, but have never succeeded, to begin where they left off and complete the unfinished task. And those who are already in the habit of reading the Bible through each year, will surely wish to do so again during 1919, for as the end draws near, it is even more necessary that we become very familiar with the Word of God.

Are there not a large number who will take up the Bible Reading Course this year? It may mean that you will be obliged to cut short the reading of the daily paper, but it will be a sacrifice well worth the making, and God will bless you for it.

The Bible assignments for each day are found in the back of the 1919 Morning Watch Calendar. They are also found in our new Bible Year book, written by Mrs. Evans, and published by the Missionary Volunteer Department a few months ago. This little Bible Year book contains a great fund of valuable information about the Bible. Its notes and outlines will help to make the systematic reading of the Bible very helpful and instructive. The price of the book is 65 cents. Why not procure a copy at once, and plan to begin the New Year by reading it in connection with the Bible during 1919?

All who wish to enroll in the Bible Year Reading Course, send name and address to the Conference Missionary Volunteer secretary. No doubt many of you have said, "I will read the Bible through when I have time;" but the time has never seemed to come. Do not put it off any longer. Stop drifting! Start doing. This is something worth while.

ELLA IDEN.

ITEMS OF INTEREST

We are glad to report that the Lacombe Academy is running as usual, and that Professors Cobb and Taylor, who were sick with influenza, are back at work.

Reports from the church-schools are that the schools have all re-opened and are working hard to make up lost time.

Battleford school is having an especially prosperous year with a good spiritual tone in the whole student body. The Provincial Inspector was expected and the faculty were glad to welcome him and felt sure he would be pleased with the standard of work that was carried on at the Academy this winter.

The Educational Report of the Alberta Conference was received the other day and shows that a good interest has been taken in the work and we hope that before the year closes every school will have a strong Junior Missionary Volunteer Society organized.

It may be of interest to the readers of *The Tidings* to know that the M.V. goal has been reached with the exception of the *Youth's Instructor* subscription list, and two of the Conferences assure us that before the year closes they will have reached that item in their goal.

British Columbia Conference

Office Address:—1708 Maple St., Vancouver, B.C.

President, A. C. Gilbert; Secretary-Treasurer, T. S. Bowett.
Departmental Secretaries: Tract Society, T. S. Bowett; Sabbath School, Mrs. A. C. Gilbert; Field, L. A. Philpot; Home Missionary, T. S. Bowett; Missionary Volunteer, Lydia Stickle; Religious Liberty C. C. Gilbert.

THE HARVEST INGATHERING—HOW IT IS GOING

All will remember that our Harvest Ingathering campaign opened September 16. By the end of September the sum of \$465.48 had been collected and sent in. During October it was feared that but little work would be done in the interests of the Ingathering, owing to the serious spread of the influenza epidemic. Imagine, if you please, what a

splendid surprise it was when it was found that for October \$441.13 was counted up and sent on to the mission fields. Undoubtedly, much more would have been gathered in had it not been for this wave of sickness.

Now that this hindering cause has been removed, British Columbia, in company with her sister conferences, must rise and make another strong effort to reach her goal in this splendid work. If you, dear reader, have not yet been out and gathered for the Master the portion you planned to raise, will you not enter the field heartily and earnestly, and begin now?

The sum of \$906.61 is speeding off to the fields. It was garnered in six weeks in the face of obstacles. Can we not, in the few weeks that remain, roll off another good sum into the outstretched hands of our far-off missionaries?

Send to the office for papers and see what you can do. God is waiting to bless you above all expectation. Pray, with us, that the Lord will now send many Harvest Ingathering laborers into the field in British Columbia.

T. S. BOWETT.

IT PAYS

One of our soldier boys in a Western camp was connected with the base hospital of that cantonment. An army physician in the hospital took special notice of this young man, as he seemed unusually attentive to his duties and carried an air of quiet Christian courtesy. This physician one day noticed the young man reading the *Signs of the Times*. Later the physician read it, and became so much interested in it that he sent in a year's subscription, and soon afterward sent in fifteen yearly subscriptions for his friends. Shortly after this, on account of failing health, the doctor went to Chicago for rest and some research work. Upon arriving in the city he made inquiries concerning Seventh-day Adventists. For some time he was unsuccessful in locating any of our people. But finally he got in touch with Elder Milton St. John, who held a few studies with him. A short time ago this man and his wife arose in response to the call to surrender all for Christ. They have fully identified themselves with our people. It surely pays to witness for Christ. And it pays to drop the *Signs of the Times* around, here and there, as did our soldier boy, and thus provide men and women of all classes the opportunity of getting in touch with the great Message for today.

HAPPY NEW YEAR

What does this old, yet pleasant, greeting mean to the wayfarer, to the Christian? What will make the new year happy? The happiness of the Christian is inborn, bringing love and hope and cheer. The happiness of the wayfarer man is outward, the fleeting pleasures of this world, dearly paid for, sometimes even to life itself. Christian happiness leads to giving, the other seeks rather to receive.

If the Christian would truly greet the wayfarer with this New Year's greeting, let him say or do something to bring the happiness of a new life to that individual. Often it takes so little to give so much. Here is a suggestion: You can send to some friend the Season's Greetings and sixteen months of the truth-filled *Watchman* magazine for the price of only a year's subscription, a saving of fifty cents. Write to your tract society for a beautiful card printed in three colors, and enclosed in an envelope ready to mail to some friend, telling him that it is your gift to him. Dear friends, make it a real Happy New Year for someone.

Manitoba Conference

Office Address:—S19-21 Somerset Blk., Winnipeg, Man.

President, G. H. Skinner; Secretary-Treasurer, Geo. R. Soper.

Departmental Secretaries: Tract Society, Geo. R. Soper; Sabbath School,

Mrs. G. H. Skinner; Missionary Volunteer, Miss Bertha Unruh; Field,

G. F. Ojala; Home Missionary, Geo. R. Soper; Religious Liberty, G. H.

Skinner; Educational, Geo. R. Soper.

MORNING WATCH CALENDAR

100,000 at Least!

The good news has come that already 60,000 1919 Morning Watch Calendars have been sold this year; and there is still a month till New Year's. This surprising sale is no doubt due very largely to the beautiful cover picture of Christ in the Garden, which alone is worth the price of the Calendar. But let us not forget that while the cover is inspiring, the contents of the Calendar will be even more so, which is another good reason why you want a copy.

Although 60,000 copies is a splendid sale, it isn't nearly large enough. 100,000 is the least we should think of circulating, and "we can do it if we will." It is a blessed kind of missionary work to place such a booklet as the 1919 Morning Watch Calendar in the hands of as many individuals as possible. Let us remember that.

There are many ways of helping to circulate the Calendar. Here are a few of them:

Buy a copy yourself, and use it.

Recommend it all to your friends.

Encourage everyone in the Sabbath-school and Missionary Volunteer Society to have one of his own.

Use dozens of them in hospital and jail work.

Send them to the isolated, as New Year's presents.

Give them to friends not of our faith.

If we go about this Morning Watch Calendar Campaign as systematically and earnestly as we do about other kinds of missionary endeavor, results will follow. Will you do your part to help to circulate that other forty thousand?

M.V. Dept.

GOOD SEED IN GOOD GROUND

A farmer was receiving the *Signs of the Times Weekly*, nicely wrapped, each week in his mail. For a time he would open the papers, but soon tired of it. One day he was driving home from the post office when he decided he would place the unopened *Signs* where it would never disturb him again. The roads were muddy and he leaned over his wagon and dropped the paper into a large rut. As the wheels passed over the end of the roll was left sticking up from the mud. A neighbor, in passing, saw the package and concluded someone had lost his mail. He picked up the paper, intending to restore it to the owner, but the address was entirely obliterated. So he thought there would be no harm in taking it home. He did so, read the paper, became interested in its teachings, and began keeping the Sabbath. It was good seed in good ground.

OBITUARY

The death of Brother Ogmundur Sigurdsson was a great loss to the Icelandic work in this country. He was for many years a faithful member of our church and our best Icelandic canvasser in Canada. He has sold several thousands of our splendid books. He made a trip before the present epidemic started and sold about \$200 of books in two weeks. He died in Winnipeg on December 7th, 1918, from complications following an attack of Spanish influenza. We laid him to rest at Brookside Cemetery with a firm hope of meeting him in the first resurrection.

"Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

DAVID GULBRANDSON.

Alberta Conference

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Telephone M6840

President: A. J. Haysmer (Private Phone M6563).

Secretary-Treasurer: J. M. A. LeMarquand (Private Phone M5255).

Departmental Secretaries: Tract Society, F. W. Spink; Field Secretary,
—; Educational Secretary, G. F. Ruf; Sabbath-school, Mrs
M. H. Crothers; Home Missionary, Mrs. A. J. Haysmer; Missionary
Volunteer, G. F. Ruf; Medical, Dr. Hans Bonde.

THE GOLDEN RULE

By the time *The Tidings* reaches you, every Sabbath-school and Home Department member will have received the quarterly report blank. We earnestly desire that every Sabbath-school secretary fill in these blanks and return them before the beginning of the year, as the quarter ends December 28th. This is important as we wish to have them to make out our report.

Let us follow the "Golden Rule," being prompt in sending in your report. The isolated members are not exempt. We like to hear from one and all. The Sabbath-school is a vine of God's own planting, and He will ever be ready to water it. He will help us do every duty, so let us be faithful.

MRS. M. H. CROTHERS.

RELIEF WORK

What are you doing toward the Armenian and Syrian Relief Campaign? The Missionary Volunteers are taking hold of it with enthusiasm. The campaign started the 16th of November, although some societies began as early as October 5. One society has pledged to raise \$100 by New Year's, and they will do it too. There is no doubt about that, but—what are you doing?

Here is what one says who is doing something "Enclosed you will find \$7.40 to be forwarded to the Armenian Relief Fund. . . . I am sending \$5 for myself and the \$2.40 I collected in one evening right at home."

One young lady says who sent in her pledge for one dollar: "I haven't any money, but I shall try to get some. I wrote one dollar on the slip and I hope the Lord will help me to get the money to help the starving people. I love to give and help the poor people."

A little lady of nine writes: "I am glad I can send you two dollars for the support of the Armenian Relief Campaign. Hope this little gift will help some little child."

What are you going to do? Read Matthew 25: 33-46, and do what the sense of Christian duty prompts you to do.

G. F. RUF.

MISSIONARY GARDENS

Last spring some of the Lacombe church planted three vacant lots with potatoes for foreign missions. Some gave potatoes, others mended the fences, pulled weeds, etc. Then came the digging, where both old and young took part and in spite of the very dry weather and many other disadvantages, the potatoes, when sold, brought in \$101 for foreign missions. Truly the Lord will bless His people when they work for Him.

Some of the same members who gave their time and work on the missionary garden are giving from their own gardens potatoes, some as high as ten bushels. I marked one row for the Lord in my garden and it yielded seven bushels, so we hope to reach near \$200 for missions just from potatoes.

Are there not other churches or companies who would take up this kind of work? The young people are a great help and enjoy this kind of work, so plan for a good big missionary garden in 1919.

H. D. MIDDLETON.

NEWS NOTES

Brother Cal Smith, from Peace River, sent several city papers which contained long articles on present truth which he had been able to get into them. We are sure that these articles will be a great help to enlighten the people in that sparsely settled country. His wife had been out nursing people who had influenza.

Brother and Sister Adolph Dick and two children, from Beiseker, paid the office a visit the 11th. They report that the influenza is abating and that the church-schools are doing well.

Eld. H. Block, from Leduc, was a caller at the office the 11th. He has come to assist in the Week of Prayer meetings at Calgary and Midnapore.

Remember all new subscribers to the *Review and Herald* may have the paper fourteen months for \$2.50, the usual price for one year. Subscribe between now and the end of January.

Elder Haysmer left the office as soon as influenza conditions would permit and has visited Hanna, Cassils, Czar and Lakesend. A small Sabbath-school was organized at Cashills. As many families of our people are moving into that section, we expect that little school will develop into one of the largest in the Conference in the near future. He left Thursday to visit the school at Lacombe, and will spend the Week of Prayer with the Gadsby and Loyalist Churches.

Elder Fish will be with the brethren at Didsbury, Harmattan and Olds during the Week of Prayer.

Elder McVagh will spend the first Sabbath and Sunday of the Week of Prayer at Beiseker, Monday at Calgary, Tuesday and Wednesday at the Academy at Lacombe, and then goes on to Battleford Academy for the remainder of the time.

Elder J. J. Reiswig will spend the first part of the Week of Prayer at Beiseker and the remainder at the Academy.

Elder Fred Johnson is visiting the people around Red Deer during the Week of Prayer.

Elder H. H. Humann will spend the Week of Prayer among the churches at Calgary, Midnapore and Beiseker.

Elder V. W. Robb will spend the Week of Prayer between Edmonton and Vermillion Lakes.

Brother Robinson will visit the company at Stony Plain during the Week of Prayer.

All the workers in the Conference are expecting to spend at least one week in the Harvest Ingathering work.

Brother and Sister Le Marquand are down with the influenza, but are both doing nicely.

Brother Watchhorn, who is laboring at Travers, sends in a cheque for \$100.00 Harvest Ingathering Fund that he had secured near there.

MARRIED

CARRUTHERS—McCLAFLIN. A beautiful and quiet wedding took place at the home of Mr. and Mrs. E. R. Olmstead, of Bismark, Monday, October 25th, at 7.30 p.m., when their niece, Juneau Belle McClaflin, became the happy bride of Walter Carruthers in the presence of a number of immediate relatives. Many beautiful and useful gifts were received. Both parties are well known among us and their many friends wish them much joy and happiness.

J. K. FISH.

OBITUARY

ASTLEFORD.—Evangel Astleford died at Lake Saskatoon from Spanish influenza. Age fifteen years, one month, and twenty-four days. She was baptized and joined the church four years ago and has lived a faithful life. She now sleeps, awaiting the call of our dear Saviour.

W. J. SMITH.

ZWEIGLE.—Christina Zweigle was born December 25, 1876, in Dumsic, Russia, and died November 11, 1918, in a Lethbridge hospital. Her death was caused by heart disease. Sister Zweigle has been striving for the better life ever since fifteen years of age. She had the blessed hope of a part in the first resurrection. She leaves to mourn her husband, parents and eight children, but they sorrow not as those who have no hope. The deceased was brought to their home near Foremost, where the funeral services were conducted by the writer.

P. A. RICK.

Saskatchewan Conference

Office Address:—41-45 Willoughby Bk., Saskatoon, Sask.

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THE STURGIS CHURCH

This is a new church situated about thirty-five miles north of Canora and only organized November 27 of this year. It is made up of Roumanian brethren with a membership of nine. Of course it is small, but we thought best to organize, and then again there is some interest about and we have reason to believe that others will soon join the company. It was raised up through the efforts of Brother Benedict Iliescu.

While Brother Diminyatz and I were there among this company we paid a visit to Annette, where two families of Sabbath-keepers live. We found them afflicted with the "flu," and one brother, Edmond Mills, had died. His illness lasted ten days and on November 20th he fell asleep. His burial took place on Friday, November 23rd, without ceremony or anyone to officiate. I expressed my sorrow to his wife, but she said, "It is all right; he preached his own funeral sermon before he died, and passed away trusting in the Lord." He was thirty-two years old when he died, had been married four years and leaves a wife and two children. We sympathize with Sister Mills in her great loss and sorrow. The other family is Brother Wesley Mills and wife.

We went back to Brother Kretzus after our visit there and on Wednesday, November 27, organized the new church. That evening we went back to Canora and Brother John Henkes who had kindly come for us in his auto.

In Canora I only visited with Brother Wimer's family, whom I found just recovering from the "Flu," and also paid a short visit with Sister Collier. That evening I was again in Saskatoon prepared to meet with the Waldheim church on Sabbath, November 30. I went there via Rosthern where I had the privilege of visiting Sister Neufeld, and Mary, Rose and Louise Unruh. I found them of good courage and the latter preparing to go to the Portland Sanitarium to take the nurse's course.

That afternoon, Friday, November 29, Brother Jacob Neufeld came over with his auto for me and we drove to Waldheim where I spent an enjoyable Sabbath with the brethren and sisters of that church. I stayed at the home of brother D. D. Neufeld while I was there, and was pleased to get acquainted with their young folk, just recovered from the prevailing sickness, and showing themselves fair samples of health and strength. Sister Neufeld, however, was in bed where she indeed has been for four months. She is recovering slowly and we hope to see her up soon.

I enjoyed my visit with the church as I did with all others in this trip.

I am glad to find the epidemic subsiding and that the Lord is giving me strength to go out again and encourage as many as I can of my brethren and sisters in the third angel's message.

J. G. WALKER.

WILL YOU HELP ?

The churches will be interested to see below a report of the Sabbath-school donations received by the Conference treasury for eleven months. As you will remember, our goal is set for 20 cents a week per member. If we had reached this sum our offerings would be \$2,067.50 larger.

The influenza, under which seemingly each family had to suffer more or less, has no doubt something to do with this shortage of funds for the most of our churches have not been able to meet during part of October and November. We hope, however, that our Sabbath-school members will try to make this up and at the first opportunity bring their offerings to the Sabbath-school.

There are many things we ought to be thankful for and we believe that a special thank-offering to the Lord, who has saved our lives through the epidemic, would not be out of place. While we receive a blessing, the means which we give will be a blessing to foreign missions.

The Sabbath-schools in Saskatchewan are known in North America of having a leading part in the Sabbath-school contributions and I am confident that each member will do his part to keep up this good reputation.

The Foreign Mission Board is sending out a special appeal to the local conferences that we encourage our brethren and sisters to make up for the money lost on account of the influenza. Our records during the month of November show a decrease of about \$700.00. This means that a great sum of money has been lost if the Sabbath-school offerings have dropped in proportion in other Conferences. May we therefore count on you, dear reader, to give us a helping hand?

**SABBATH SCHOOL DONATIONS FOR TEN MONTHS
(43 SABBATHS) IN 1918.**
GOAL FOR THE YEAR 20c A MEMBER EACH SABBATH

Churches	Mem- bers	Amount Ten Mos.	Rec'd	Short	Surplus	Aver. a Mem.	
Battleford.....	66	\$567.60	\$614.33		\$46.73	.22	
Beaver Creek.....	106	911.60	376.39	535.21		.08	
Canora.....	26	223.60	189.08	34.52		.17	
Conference.....	273	2347.80	3549.20		1201.40	.30	
Dundurn.....	23	197.80	394.64		196.84	.40	
Fenwood.....	15	129.00	77.17	51.83		.12	
Fox Valley.....	49	421.40	259.75	161.65		.12	
Hillesden.....	11	94.60	94.60			.20	
Leader.....	33	283.80	247.29	36.51		.17	
Lonesome Butte..	26	223.60	81.16	142.44		.07	
McLean.....	16	137.60	133.45	4.15		.19	
Macrorie.....	43	369.80	656.85		287.05	.35½	
Queen Centre.....	43	369.80	156.06	213.74		.08½	
Regina.....	30	258.00	203.93	54.07		.14	
Regina East.....	32	275.20	128.57	146.63		.09	
Rouleau.....	28	240.80	122.33	118.47		.10	
Sonningdale.....	24	206.40	206.23	.17		.20	
Sunset.....	17	146.20	255.95		109.75	.35	
Surbiton.....	11	94.60	130.05		35.45	.27½	
Swift Current.....	19	163.40	50.11	113.29		.06	
Tugaske.....	14	120.40	245.86		125.46	.40½	
Waldheim.....	85	731.00	663.41	67.59		.18	
		990	8514.00	8836.41	1680.27	2002.68	

In this list is not included the Rostern Church of 15 members which is disorganized since early this year and recently dissolved.

**SABBATH-SCHOOL DONATIONS FOR ELEVEN MONTHS
(48 SABBATHS) IN 1918. GOAL FOR THE YEAR, 20c
A MEMBER EACH SABBATH**

Churches	10 Mem. months	Amt. Received	Short	Surplus	Ave. per Mem.	
Battleford.....	66	\$ 663.60	\$669.94	\$.66	.20	
Beaver Ck.....	106	1,017.60	449.01	568.59	.08	
Canora.....	25	249.60	238.43	11.17	.18	
Conference.....	288	2,764.80	3,601.25	\$836.45	.26	
Dundurn.....	23	224.80	394.64	169.84	.39	
Fenwood.....	15	144.00	77.17	66.83	.10½	
Fox Valley.....	49	470.40	259.75	210.65	.11	
Hillesden.....	11	105.60	100.05	5.55	.19	
Leader.....	33	316.80	247.29	69.51	.15½	
Lonesome Butte.....	26	249.60	98.22	151.38	.07½	
McLean.....	16	151.60	133.45	18.15	.17½	
Macrorie.....	43	412.80	680.40	267.60	.33	
Queen Centre.....	43	412.80	156.06	256.74	.07½	
Regina.....	30	288.00	203.93	84.07	.14	
Regina East.....	32	307.20	151.13	156.07	.09	
Rouleau.....	28	268.80	180.78	88.02	.13	
Sonningdale.....	24	230.40	211.85	18.55	.18½	
Sunset.....	17	163.20	261.95	98.75	.32	
Surbiton.....	11	105.60	139.30	33.70	.26	
Swift Current.....	19	182.40	73.36	109.04	.08	
Tugaske.....	14	134.40	245.86	111.46	.36½	
Waldheim.....	85	816.00	663.41	252.59	.16	
	1005	\$9,680.00	\$9,230.23	\$2,067.57	\$1,517.80	.19

EXPERIENCES OF A COLPORTEUR

I have finished my delivery, but am still canvassing, carrying a good supply of books in different languages with me, so as to deliver as I go, thus saving the extra time and expense of delivering. I also carry a supply of "Current Event Series" in different languages and am leaving one in nearly every home.

Every day has its varied experiences. Some days have a larger showing of books left in the homes than others, but only the good Lord knows which has accomplished the most good. I try to visit every home as I go, returning when I do not find them at home the first time. I make a map of my

territory and carry it on the dashboard of my buggy and place a black mark where I have left a book and a red mark where they were gone from home and crossing the territory going to and from my headquarters, I can easily visit these places and I often leave a book the second call.

One man I met paid good attention until I finished the canvass, then said he could not buy the book as he was a Catholic, and the priest would not let him read it, nor the Bible. I told him that a Catholic had a soul to save as well as anyone else and that God wished him to study the Bible for himself. He took a Daniel and Revelation in the Dutch language. "The harvest truly is great, but the laborers are few."

I love the colporteur work of carrying the last message of mercy to a dying world. Fellow-workers, if we can keep self back and just be a voice for Him, the gospel will soon be finished.

G. F. KNOWLTON.

HARVEST INGATHERING EXPERIENCES

As I have read the good reports of the Harvest Ingathering I am so thankful to the Lord that I have had a part in it. My husband just got a car at the time when the Harvest Ingathering papers were ordered, so we decided to take a trip across the river. Just as soon as the papers came to the church, Sister Nickel Bodrug, my husband and I started on our trip with one hundred and sixty-five papers. Sister Bodrug and I were to gather the money while my husband drove us around the country. We decided to stay with it until we had disposed of the papers.

When we got as far as Outlook my husband hit the telephone post right in town, so we could go no farther. While he was fixing the car, Sister Bodrug and I went around town with the papers, although the town was full of influenza. We did not go to the houses but met all the farmers that came to town with wheat. In a couple of hours we started out for the country again, but we could get no farther than six miles from Outlook; that is, to Broderick.

The Devil tried to discourage us, but my husband hired another car and we went right on. We went as far as Loreburn, where we had a nice place to stop over night, with Brother and Sister Klam. Next morning Brother Klam took us around the neighborhood and we had good success. The next morning we started for home. By the time we got back to Outlook we did not have many papers left.

When we got down to the Ferry it took us a long time to cross as it went slow, so we counted the money we had gathered, as my husband was anxious to know how much we had received in all. Sister Bodrug had \$50.00 and I had \$54.00, so we can see how God can do His work. When we got home we surely felt thankful to the Lord that He had brought us home safely, as none of us got sick, although we had been in so many homes where they had the influenza. But we know that God's angels were caring for us.

Sister Bodrug thought she did not do enough for the Lord, so she went out two days more with Brother and Sister Mike Bodrug. I do not know how much she gathered, but one thing I do know and that is that her heart was in the work of God until the last.

How thankful we are to know that she spent her last moments in the work of God, and now she is resting in Jesus from all her labors, waiting for that great day when we shall meet again.

MRS. WM. NEGRYCH.

(Note—The readers of the *Tidings* will have noticed the statement in Sister Bodrug's obituary—which appeared in a recent issue—to the effect that she collected \$80.00 a few days before her death. We are sure the above detailed account will be of interest to all.)

NEWS ITEMS

The Conference Committee met at Saskatoon November 13 and 14, laying plans for the work and attending to such business which needed the counsel of the committee in the work of the conference. A school board meeting was held at Battleford November 17.

Elder Walker visited the Canora Church and our Roumanian believers north of Canora near Sturgis. Brother Theo. Diminyatz, our Roumanian worker, accompanied him. Last Sabbath he spent with the Waldheim Church, which we believe appreciated his visit.

The brethren at Duff were visited by Brother Ziprick, who left Saskatoon for their place. Earl Grey received his next call, where he found Brother Wirsz and family just about leaving for British Columbia.

Sister Anna Neufeld, who is working with Brother Wasell in Regina, was called home to the bedside of her mother who was very ill with the "Flu." She reports her mother to be now greatly improved and after spending a week in the interest of the Harvest Ingathering at Waldheim, will be back in Regina.

The Spanish Influenza has brought considerable disturbance in the carrying out of the work. Not only was it impossible to conduct meetings for about a month, but a great many of our members and workers were laid up with the disease. The correspondence we enjoy in the office from our churches and members has been very limited for a time.

Professor Rowe of Battleford was in Saskatoon on business for the Battleford Academy.

The majority of our subscriptions for the *Review and Herald*, *Youth's Instructor*, *Sabbath School Worker*, *Signs and Watchman* are expiring toward the end of the year. Do not delay to renew NOW. Special Club prices are offered again by the *Review and Herald* Publishing Association. Make use of them.

Among the recent callers were Sam Crooks, Dudley Drayson, William Vogt, Oscar Meilicke, Rudolph Meilicke, T. T. Babienko, John Nedza.

TO OUR MISSIONARY VOLUNTEERS

One line of missionary work in which many of our students and other young people are planning to have a part this fall and winter is that of getting in touch, through correspondence and sending the *Signs of the Times*, with many interested persons whom canvassing students have met during the summer's work, or persons met by our evangelists and who desire literature.

By distributing the cost, a few cents from each will support a club of fifty papers, and in this way all through the conference hundreds who have actually shown an interest can be followed up week after week. Does not this contain a suggestion for every one of our Missionary Volunteer Societies? It will mean reaching hundreds of families that have had at least one personal visit.—Families where the papers will be accepted, and generally read.

Fifty copies for six months in a club cost \$30.00—only 30¢ a quarter for each one where there are fifty members. For \$35.00 the names may be sent direct to the tract society, whence they will go to the publishers, and the papers will be mailed from there direct each week, the latter method simply leaving the work of correspondence with the society. This is a method of missionary endeavor that will bring results, and give the participants a good experience. It has proved so again and again, and we hope the leaders of the Missionary Volunteer work in our churches will make up good lists of names, and organize to make this a strong line of their service for others outside, especially during the fall and winter months.

The whole gospel to the whole world by the whole people in this generation.

THIS IS THE HOUR

We are living in the time—in the half-past-eleven hour, if you please—when the everlasting gospel, calling men to prepare to meet the eternal Judge, is fast encircling the earth. The hour of peace among the nations has come once more. With it comes added responsibilities and obligations to every Seventh-day Adventist.

A far greater effort should now be made than ever in the past to extend the circulation of our literature everywhere. The last final warning of what is yet to come, and the invitation to the marriage feast must be given to all peoples. The printed page is the latest and greatest gift by which God enables us to advance the tidings of the gospel. It is the last bright flame manifesting itself just previous to the extinction of the world.

Now is the time when we must put forth a special effort to reach the millions of people of foreign speech in our midst. This is the hour of which the servant of God spoke when she said: "Wake up, wake up, my brethren and sisters and enter the fields in America that have never been worked. There is a work to be done in foreign fields, but there is a work to be done in America that is just as important. In the cities of America there are people of almost every language. These need the light that God has given to His church."

During the last year in particular, it has been a great pleasure to us to notice the increased interest that is being taken in this mixed multitude of nations. The interest manifested and the faithful efforts put forth in their behalf will surely some day bring eternal reward.

For the first time in the history of our publishing work in this country, we reached an edition of ten thousand copies of one of our foreign magazines for one quarter. Of another we printed eight thousand copies. These magazines, which are filled with the third angel's message, clad in a most attractive and impressive garb, ought to have a circulation twice as big as they now enjoy. We believe they will have this in the future. Will you, who read these lines, help make this possible?

It is being demonstrated repeatedly by those who engage in systematic magazine work among these foreign speaking people that their efforts are richly rewarded, both in a financial as well as in a spiritual way.

We desire to call special attention to the last issue of the *Signs of the Times* magazine, in the Bohemian, French, Hungarian, Italian and Roumanian languages. This is the issue for the third quarter of this year. Great pains were taken to make this number the most attractive yet published. Among the special features we might mention the front cover page, which, in three rich colors, represents America feeding the starving nations of the world. Each of these magazines contains from thirteen to nineteen beautiful illustrations, several of which are full page. Among the articles we will name the following: "Daniel II and Daniel VII," "Return of Jesus," "Fall of Satan," "The Bible," "Where are We in the World's History?" "Faith," "The Time of the End," "The Gospel Message for this Generation," "Secret of Victory," "The Judgment," "Great Controversy," "Rules of Health," "Question Box," etc.

Western Canadian Tidings

The official organ of the
WESTERN CANADIAN UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

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All matter intended for publication should be addressed to the Editor, Western Canadian Tidings, 304 I.O.O.F. Building, Calgary, Alta., and should reach the office one week before the date of issue.

All news items and reports given preference in publication, and all readers and Conference Workers especially urged to contribute. General articles will be published as space permits.

E. R. POTTER - - - - - Editor

Now, these interesting subjects surely will direct the minds of the readers to the Book of Books. Therefore, "Arise and shine for thy light is come, and the glory of God is risen upon thee." We believe there are many, especially in our large cities, who could make use of a hundred, fifty or twenty-five copies of these splendid magazines. Some of our members in Chicago are selling that many copies on a Sunday morning. You can do the same. Try it today.

Prices in the United States: Five to forty-five copies, eight cents each; fifty or more copies, seven cents each. In Canada the price is one cent higher in each case. Send in your order NOW through your tract society.

STEEN RASMUSSEN,
Manager Misc. Language Dept.,
PACIFIC PRESS PUBLISHING ASSN.

NOTES FROM COLLEGE VIEW

Having been asked by our Union Conference Committee to attend the Home Missionary Convention held at College View, Nebraska, November 25th to 28th, and having recovered from a two week's personal experience with the "flu," I left Calgary November 14th in order to spend a few days before the convention with my aged mother and with my family, who are spending the winter at College View, both for the sake of my mother and to give our children the privilege of a church-school. These few days seemed very short. Then it was a great privilege to attend the first national convention of the Home Missionary Department of the General Conference. With the best help and counsel the General Conference could supply, the meeting was a most profitable one and no doubt will be the means of helping the great laymen's movement that this department represents.

I purpose giving a report of the convention in the next issue. It so happened that the very next day the convention closed my wife became sick with influenza. The fever continued for nine days,

much of the time the temperature being from 103 to 105 degrees. This left her very weak and at the present writing is not able to sit up, but is gaining from day to day. I hope soon to return to Canada to more fully, and I trust more efficiently, engage in Home Missionary Department work because of having the privilege of attending the General Conference Council.

E. R. POTTER.

Lend me thy boat, the Master kindly said
To Simon, wearied with unfruitful toil.
He lent it gladly, asking but the smile
Of Him who had not where to lay His head.
But Jesus knows our need of daily bread,
And will be no man's debtor; if awhile
He uses Simon's boat, in kingly style
He will repay—a hundredfold instead.
And Peter's Lord, as yesterday the same,
Walking, though now unseen, among His own,
Still condescends to ask from each a loan.
O, humble toiler! When He calls thy name,
Lend Him thy all. The Master ne'er forgets
Discouraged fishermen or empty nets.

SPECIAL NOTICE

Every church elder and leader is earnestly requested to lay plans for Missionary Volunteer Day, January 4th. This meeting is to take the place of the regular church service. The programme for this meeting is published in the *Review and Herald* of December 19th. You should have a short article from your union and also local Missionary Volunteer secretaries. These need not be read to the church, but the points set forth in these articles should be given in a good earnest talk, or if preferred, they may be read by the elder.

J. J. REISWIG.

HAVE YOU A GLOBE ?

A globe is very essential to the equipment of every school and house. For several years the publishers of *Christian Educator* have been offering a globe as a premium with this magazine. A large number have secured a globe in this way. It is now offered as a premium for eight subscriptions to the *Christian Educator* at one dollar each, or for a cash price of two dollars, transportation extra in either case. Send your orders to the local tract society.

Editor, *Tidings*:—Enclosed please find one dollar for our *Tidings*. We enjoy the *Tidings* so much—the only thing, it is not large enough.

MRS. J. L. BEANE,
946 College Street, San Fernando, Cal.

FOR SALE—SANITARIUM COOKING OIL. F.O.B. Winnipeg, Man., 375 lbs. — 27½c, 40 lbs. — 28½c; f.o.b. Wdmonton, Alta., 375 lbs. — 28½c, 45 lbs. — 29½c; f.o.b. Vancouver and Victoria 375 lbs. — 29½c, 40 lbs. — 30½c. Send post office order on Vancouver to 2056 42nd Avenue East. Sanitarium Cooking Oil Co.

EMPLOYMENT WANTED—Middle-aged man with wife and two little girls, aged about ten years, desires employment where he can keep Sabbath. Would work on farm or at any general work. Anyone interested may correspond with T. E. Reynolds, Langdon, Alberta, c/o Mrs. Fulton.

WANTED—Work with a Seventh-day Adventist blacksmith. Am a chain-maker by trade and used to general blacksmithing. Address letters to Edger Watts, c.o. T. M. Atkinson, River Course P.O., Alberta.