

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 12

Calgary, Alberta, January 18, 1922

No. 2

WHY THIS REMARKABLE AGE?



George A. Campbell

(Union Field Secretary)

To read and write was the adornment of the well-to-do class but a generation ago. Today we see all classes of mankind have as their possession what only the rich, nobility and clergy could obtain one hundred years ago.

In European countries under Papal domination

where illiteracy predominated, we can see an awakening in respect to learning of the masses. A mania for reading and writing in Oriental countries is very marked. We are living as it were in the renaissance of the twentieth century. Quite different, however, in some respects to the renaissance of the fifteenth century. Then the new birth of learning was confined to the learned few, while today we behold illiteracy of the masses changed as if by magic to literacy with a quest for learning.

Why this clear cut remarkable change? It can only be answered by the fact that God had a message to proclaim to the world in one generation. The generation has arrived and the Third Angel's message is being proclaimed to nearly every nation of earth today largely through the eye gate.

It is said that the four greatest factors in human progress is Christianity, written language, moveable type and the press. So the greatest factor in the giving of the message to the one and one half billion people by a few thousand in one generation will be accomplished largely through printed literature.

Than the greatest means in the circulation of this literature is the God fearing, self-supporting colporteur. He is the advance guard of the Third Angel's message. You will find him traveling through

the interior of heathen and catholic continents. He is found going from house to house through the rural districts where the message cannot be preached by word of mouth. In our mighty cities he is scattering literature into the homes of a theatre and dance crazed people who would never listen to the preaching of the word. Last year there was distributed by this denomination nearly six million dollars worth of message filled books, magazines, pamphlets and tracts. This is the greatest output of religious literature by far of any other body of people in the world.

That you might know just what has been accomplished here in Western Canada during the past year by our colporteurs this special issue of the *Tidings* is published. I trust that you will read it carefully and if you feel impressed to engage in this line of self-supporting missionary work write at once to your Field Secretary.

COLPORTEUR'S HIGH CALLING

Andrew C. Gilbert

"The great and wonderful work of the last gospel message is to be carried on now as it has never been before. The world is to receive the light of truth through an evangelizing ministry of the Word in our books and periodicals. Our publications are to show that the end of all things is at hand.

To every soul who has heard the divine call to repentance, comes an equally distinct and imperative call to service, a call to go out and save those who are lost in the darkness of sin. This burden is recognized by every truly converted believer. It is a vital part of the Christian life.

The distribution of the printed page that holds the truth for this time, is one of the agencies of salvation. It is an agency that many of our lay brethren and sisters can employ. It furnishes an opportunity for missionary work that should be more fully recognized by our people.

Hundreds in Western Canada are waiting for the privilege of reading the truth from our publications. But some one must take these books to them. Who shall it be? Perhaps it is you who are reading this article.

It is true that all are not called of God to be salesmen. However, there are many of our members who have the gifts of Christian salesmanship; and these lie hidden under the pressing cares and labors that now occupy their time. Others, who do not possess

the ability to sell our larger books, can do the work you are doing, and so let you go free to use your gifts in the spreading of the third angel's message from home to home.

We need a large band of colporteurs for the year 1922 in Western Canada. We need the strength and zeal of young people and old people who have the burden and the gift to labor in this capacity for the saving of souls.

Let us pray earnestly that God will raise up many colporteurs for this field. Let us each pray that God will show us our individual duty in this matter. May there be none that will shirk his responsibility at this time. May we all go forth in consecration bearing a real burden for souls, doing something for the Master, and so hasten forward the coming of our Lord and Saviour Jesus Christ.

COLPORTEURS ARE PUBLISHERS

Geo. H. Skinner

"And he went his way and published, when Jesus returned, the people gladly received him: for they were all waiting for him." Luke 8: 26-40.

This man created a favorable impression in his territory. The results were that many were prepared by him to "gladly receive Christ", and to "wait for him." The secret of this wonderful success was that he put into his publication his personal experience. Jesus told him, "go tell how great things the Lord hath done for thee." This man did not have all the advantages that our colporteurs have in these days. The story of these "great things" are now all in print and a preparation is given for the work. Some way our own experience must enter into the "publication" in order to prepare the people to "wait for Jesus."

Do we realize that our Lord has through this Message "clothed us" and brought us into "our right mind."

To exchange our "filthy robes of sin" for "Christ's robe of Righteousness" and to have "this mind be in you which was also in Christ Jesus" is an experience which should lead us to go our "way and publish" what "great things" the Lord hath done for us.

Put this experience into our 1922 life and pass it on into the message of your publication and may we not, yea we shall see a people who shall "gladly receive him" and "will be waiting for him."

May the Lord of the harvest greatly bless the colporteur, greatly bless the literature placed in the homes of the people and thus help to hasten the time when the "work is done" is my earnest prayer for 1922.

MANITOBA COLPORTEUR REPORT

G. F. Ojala, Field Secretary

During the first four months of 1921 we had in this conference one man handling the large subscription books. Three were making cash sales of miscellaneous small books, and four making a business of selling *The Canadian Watchman* magazines part time. In the month of May we had two subscrip-



G. F. OJALA

tion book men, and through the summer months until the month of August there were eight men and women in the field taking orders. Three magazines workers, and one book-man have stayed with the task more or less through to the end of the year.

As we look back over the past year of our work, scan over the record of colporteur reports, experiences in the field, what God has done for and through us, we must acknowledge that God is good.

Our literature sales as reported by our colporteurs and magazine workers, amount to \$10,635.33 for 1921. This, however, does not include the total sales of the Tract Society.

Brother David Wilson, one of our faithful colporteurs, writes:

"The colporteurs' work spells success, if he is willing to get right with God upon his knees, if he has stick-to-it-tive-ness, if he has enthusiasm, and if he puts in faithful time.

We have one all-the-year-round colporteur—Brother A. E. McGee who has been blazing the trail for the last eight years in the Manitoba Conference territory. Brother McGee is now working the sparsely settled region of Western Ontario. And, although the times are hard and the new settlers in many of these places are very poor, still there is a steady stream of literature pouring out to these people and the Lord has a care for His truth. "It shall not return unto Him void."

We are beginning a new year with all its blessings and opportunities before us. The year 1921 is in the past with its record indelibly fixed. We can not alter, nor change it. But if God has called us to sound the message for this time, and we know the solemn responsibility that is resting upon us—the record for 1922 may to a great degree be fashioned according to what we will have it. It is in the making. "I can do all things through Christ which strengtheneth me."

"There is no crisis with the Lord."

"HERE AM I, SEND ME."*W. A. Clemenson*

"God has ordained the canvassing work as a means of presenting before the people the light contained in our books, and canvassers should be impressed with the importance of bringing before the world as soon as possible the books necessary for their spiritual education and enlightenment. This is the very work the Lord would have His people do at this time. All who consecrate themselves to God to work as canvassers are assisting to give the last message of warning to the world. We cannot too highly estimate this work; for were it not for the efforts of the canvassers, many would never hear the warning." Vol. 6, p. 313, par. 2.

I have been much impressed with the problem which confronts us here in British Columbia. As I study the map of the province and check up the territory that has been worked, I find the larger portion yet unworked. Many small towns and villages as well as farming districts in the northern part are practically untouched.

If a line be drawn from east to west about 125 miles north of the International boundary line and running parallel to it until we reach the Alberta line, the district lying north of this line represents our untouched territory.

If a tour be made along the coast lines represented by Vancouver Island and the mainland, one would be surprised at the number of fishing stations, lumber camps, and mining towns, with all the way from 12 to 5000 inhabitants.

The statement: "Were it not for the efforts of the canvasser, many would never hear the warning" appeals to me. I gather from this that there will be men that will respond to the call and carry this truth to these souls living in out of way places. God will, through the consecrated colporteur, finish His work quickly in such districts.

Listen to this, dear brethren, "If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures." Vol. 4, p. 390. par. 1.

Here is a large field for consecrated men to enter. Men who are not involved in debt, and who can devote their entire time, can gain a livelihood for themselves and their families.

Will there not be some one that will hear "the voice of the Lord, saying, Whom shall I send, and who will go for us?" Surely the response will be, "Here am I; send me."

"BIBLE READINGS" BROUGHT THE MESSAGE

How I came to be a Seventh Day Adventist is quite a long story, but I prayed to the Lord for weeks, and it flashed across my mind one day as I was praying to 'Follow the Ten Commandments' and then Sister M—— loaned my nephew a "Bible Readings for the Home Circle," and I read it and that is how I know that the Seventh Day Adventists are the people of God for this time. May God bless the colporteurs.

WILLIAM EASTMAN.

Carmichael, Sask.



GEO. TOOMBS

WITH THE COLPORTEURS IN B.C.*Geo. Toombs, Field Secretary*

As I review the work of the year 1921, it is with great pleasure that I think of the pleasant experiences with the colporteurs in the field and by correspondence.

Brother John Shaw of Vancouver was the first to launch out in the work, with the good old book "Daniel and Revelation" and was soon followed by Brother Clifford Fletcher, in the Kootenays with "Our Day". Then Brother John Bristol took the field of battle in the Southern Okanagan. These were all who entered the work before the close of school and only a few others till after the Camp Meetings. During the camp meeting session, a number of the colporteurs met daily to seek the Lord for power and strength for the task before them.

After the meetings I hastened to Salmon Arm, where Brother Lunney Astleford was pressing forward, facing some strong prejudice. We sought the Lord together for needed strength to meet the situation. The Devil is angry with the "Great Controversy" but the Lord and a faithful colporteur are more than a match for him. My next visit was at Kelowna where Sister Elizabeth Fox and Brethren Ralph and Sidney Harsh all started out with the new book "Our Day in Prophecy and Providences" on the same day. They were successful in their first day's work and of good courage in the Lord and with His blessing resting upon them. Sister Fox taking the towns from Kelowna to and including Penticton, while the Harsh brethren took the country north to Vernon and Lumby.

Then I returned to the Okanagan and as Brother Earl Harsh was ready for the field, we journeyed together to the Coast. He started out in the vicinity of Port Moody and his first day's work netted over \$30.00 worth of orders. Brother Harold Bass was at this time hard at work in the city of North Vancouver. The cities felt the stress of the financial

situation keenly but it was inspiring to see our work moving forward in spite of these conditions.

Brother Mervin Warwick, anxious to get to work, started for his allotted territory near Victoria where I found him and went through the district with him. After a successful day's work together I started out to find Brother Chas. Bartlett who was having good success north of Victoria along the west coast. There is a big castle in this district and I must tell how Brother Bartlett succeeded in storming it for a full leather order. He tried to gain an entrance three different times but failed. Finally the phone was suggested and he made an appointment that way and when he called was warmly received and of course got the order. This shows the reward of perseverance. I found Brother Bartlett at Sooke, full of courage and happy in his work. I look back on these visits with the colporteurs with real pleasure. Brother Walter Hober was next to be visited. He was of good courage and God was crowning his efforts with success in the Cumberland district. Brother Geo. Brown went to the Northern Districts of B.C. and worked the towns of Lucerne, Prince George and Vanderhoof. At Prince George he found two families of Adventists who thought that each was alone in the city. Brother Brown brought them together and they now rejoice in being able to meet in the capacity of a Sabbath School. Thanks to the pioneer colporteur. I left the Okanagan August 20th and had the pleasure of delivering the books for Brother Brown. I was pleased to note the good influence made in the district by the colporteur. While I was away on the northern trip, Brother F. P. Wright, one of British Columbia's faithful pioneer colporteurs took the field again, going to the Fernie district where he is busy at the present writing.

-----o-----

OUR BOOKS DO BRING PEOPLE INTO THE TRUTH

In 1906 a copy of "Daniel and Revelation" was given to us and not caring to read it, we layed it away for over two years. Then we decided we would read the book and see what was in it. So one of us read the book while the other looked up in the Bible the texts referred to, for we wanted to be sure that we were not following "cunningly devised fables."

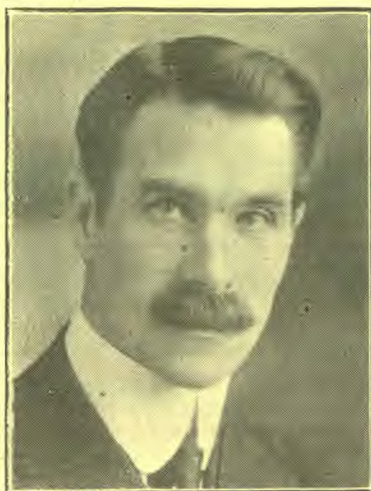
When we came to the seventh chapter and read the explanation of Dan. 7:25, we were fully convinced of the Sabbath truth and we decided to keep the next Sabbath.

Shortly after we finished reading "D. & R." we bought "Patriarchs and Prophets," "Desire of Ages," "Great Controversy" and "Ministry of Healing" and read them all through.

As a result of reading these books we fully accepted the Sabbath and kindred truths six years before we met any of our workers.

The President of our Conference, hearing of our experience, visited us and learning that we had kept the Sabbath so long and believed all the other points of faith, he examined us for church membership and we became members of the Conference church (Saskatchewan) three months before hearing a sermon on the message.

MR. & MRS. HARRY CAMERON.
Vancouver, B.C.



JOHN JEWKES

SASKATCHEWAN

J. Jewkes, Field Secretary

Looking over the past year we can say, "Hither hath the Lord blessed us" for it has been a year of victory through many trying circumstances.

With a cosmopolitan population speaking 49 languages the scattering of the printed page is a task which can only be accomplished by consecrated colporteurs, we are glad that we have these in Saskatchewan.

During the year we have had 36 colporteurs in the field, several working specially among the Russian, Hungarian, Ruthenian, Roumanian, French and German peoples, twenty-two were student colporteurs and most of these have returned to school with a Caleb-Joshua report.

Our colporteur sales for 1921 are \$605.50 over the 1920 record and in the magazine work our hearts have been made to rejoice by the faithfulness of our magazine workers selling in all 12,760 copies: *Watchman*, 10,360, *Life and Health*, 2,400, also 215 annual subscriptions.

From July to December Sister Strong sold 2,400 copies, also taking 115 annual subscriptions, netting her a profit of \$415.00. We think this is good for the magazine work, and that the blessing of the Lord has been present.

We are glad to present to the *Tidings* family the testimonies of some of those who have been out in the colporteur field, and also of those who have been blessed by the work of the colporteur evangelist. (Reported elsewhere in this issue.)

The year 1922 is a year of opportunity. Our prayer, our hope, and determined effort is for a hundred per cent. increase in sales during the present year.

-----o-----

"In the future men from the common walks of life will be impressed by the spirit of the Lord to leave their ordinary employment and go forth to proclaim the last message of mercy." Vol. 7, p. 27.

CANVASSING—A SOUL-SAVING WORK*J. J. Reiswig*

Under our present financial depression, where it has become necessary for conferences to reduce their laboring force, the question often arises, "How is the message going to be finished?" In the soul-saving work "there is no crisis." Every soul will have the privilege to hear the message. How are they to hear it? By the consecrated colporteur.

"My brethren and sisters, remember that one day you will stand before the Lord of all the earth to give an account of the deeds done in the body. Then your work will appear as it really is. The vinyard is large, and the Lord is calling for laborers. Do not allow anything to keep you from the work of soul-saving. The canvassing work is a most successful way of saving souls. Will you not try it?"

"There is no higher work than evangelistic canvassing." How many of the men and women of Alberta want to join this band of gospel workers this year? Alberta offers great opportunities for this kind of evangelistic work. We are also told that "The canvassing work is God's means of reaching many that would not otherwise be impressed with the Truth." Test. No. 32-161.

As we near the end many will leave their places of business and workshops to take up this self-supporting missionary work. The colporteur will continue in his work until the close of probation. "As long as probation continues, there will be opportunity for the canvasser to work."

May the Lord impress the right ones to enter this soul-saving work is my prayer.

BRIEF REPORT FOR ALBERTA*G. F. Ruf.*

We have had 26 colporteurs in the field part of the time and a smaller number all the time. At present there are four men out in the field, and another will begin in a few days.

As far as I have been able to ascertain, we have sold about \$12,000 worth of books during 1921. There were about 1985 orders taken. 5,615 hours of canvassing were reported.

Our workers were pretty well scattered over the inhabited parts of Alberta. One man worked with fair success in the Peace River country, another among the Russians and Ruthenians northeast of Edmonton; some were in the drought stricken south, and had pretty good success. Miss Astleford made her big records in the south country.

We have therefore placed nearly 2,000 books into the homes in Alberta during 1921. They were placed there by our God fearing colporteurs. These will bear fruit for God's kingdom. The influence of the personal visits, and the words they spoke while describing, and telling the people of our Present Truth, will never be fully known till the "mists have cleared away."

Our colporteurs have had trying experiences because of the financial crisis. Some became discour-

aged and left the field; others held on and worked hard, and succeeded. Our lady canvassers have stood by the work well, and developed to be some of our best workers.

SEVEN, THROUGH ONE BOOK

I thank the Lord for having prompted my neighbor, who purchased a Daniel and Revelation from a colporteur, to hand me four books to read, three Russelite and the Daniel and Revelation.

Strange to say we read the D. & R. but none of the others. Was our guardian angel at work? I think so.

While reading D. & R. one night about midnight I called to my wife for her Bible to prove the statements therein, she said it was in the bottom of her trunk. I finally got it and am glad to say that Bible and others are worn out since by us searching for the truth.

Result—most of us (seven from immediate family) now keeping the Sabbath and others believing. We are all of good courage and determined to serve the Lord to the end, and hope to wear out more Bibles serving Him for the welfare of others.

May God bless the colporteur work and may we each take a part in it to hasten THAT GLAD DAY.

A. A. McGREGOR.

Tompkins, Sask.

FOR THE RUSSIANS AND RUTHENIANS OF SASKATCHEWAN

Dear Co-Workers in our Lord Jesus Christ:

I am to speak of my work among the Ruthenian and Russian people of Saskatchewan.

The first thing that I wish to say are the words of our Saviour when He was leaving His disciples. He told them that they should be witnesses in Jerusalem first, then Judea and Samaria and to the uttermost parts of the earth. I understand from this verse that Jerusalem means our home or mother tongue. I believe that we must first of all work at our homes or among our own people.

Now, I will tell you briefly of my three years work among my countrymen. The first year I had very good success, my sales amounted to \$1,200.00, and I received a great blessing from the Lord. The next year I also had good success, not, however, in the financial part of it. As the result of my last two years work there are two families keeping the commandments of God and this gave me new courage—more than if I would have gained the whole treasure of the world.

Now, dear brethren and sisters, I would like to draw your attention to the great work which must very soon be done among the Ruthenian and Russian people. They are stretching out their hands to us for the bread of life and we must surely give it to them before they die. This responsibility lies on our young Ruthenian and Russian people who have given themselves unreservedly to the Lord.

If there ever was a need of workers, it is today. So pray ye therefore the Lord of Harvest that He will send forth more laborers into His vinyard.

ARCHIE SHIPOWICK.

Battleford, Sask.

REACHING THE STRANGERS WITHIN OUR GATES



"The wind and thirty-two below zero was too much for the poor horse waiting at the gate while I canvassed the people, so I have sent for my toboggan and will go out with it." So writes Brother J. Zachary of Manitoba. Brother Zachary is specializing in his colporteur work for the Ruthenian people of Manitoba. He carries on his toboggan a supply of Ruthenian literature. All last winter he walked through the country pulling his toboggan laden with message filled literature. The Lord is giving him success in awakened interest here and there in his trail. Brother Zachary is doing a real evangelistic colporteur work. G.A.C.

A CHINESE COLPORTEUR'S TESTIMONY

On leaving school at Battleford I made my way to Alberta to sell our good books there and also in B.C.

My first stop off was Edmonton, the first two days were very slow, and I want the Lord to help me, I pray much and then I have good success.

While canvass in Calgary one man he say, "Don't canvass me I want the book, I see before." In one Chinese restaurant I sell seven books to five boys, they sure like the books.

In the town of Stoller I found out the Chinese boys studying at evening class with English teachers, the teacher opposed the book because it is Seventh Day Adventist, and told the students not to take the book, but after he leave I get eleven students together and tell them of signs of soon coming of Jesus and sell six books. I also visited Medicine Hat, Lethbridge, Cranbrook, and Nelson, B.C.

I certainly enjoyed the work and hope to do a great deal better this next summer.

JAMES WILLIAMS.

Battleford, Sask.

"God calls for workers to enter the whitening harvest field. Shall we wait because the treasury is exhausted? Go forth in faith, and God will be with you." Vol. 7, p. 23.

CANVASSING AMONG THE FOREIGNERS

I would like to say a few words about our work among the foreign people who live in our midst as I have never before been so deeply impressed with the importance of this work as I have since canvassing in the Crow's Nest Pass district.

We certainly have a large foreign field right at our door and surely this fact imposes the great responsibility upon us, who know this Truth and enjoy its benefits, to go forth to give it to others who sit in darkness hardly less dense than is found among the heathen in the heart of China or Africa. I imagine I hear some one say, "How can I work among these people or do anything for them? I cannot speak their language or make them understand me." It is not necessary to know their language in order to sell them our small books. You simply let them examine the book and in most cases they will buy one.

The books that I have been selling to the Chinese and most of the foreigners I have never read in English, but they are so well illustrated that in most cases all that is necessary is to show them all the pictures and read what is printed under them. I have sold books in Polish, German, Italian, Bohemian, Slovakian, Russian, Romanian, Hungarian, Ruthenian, Chinese and English. So you see we have quite an extensive foreign field right at our doors. If we do not sow the good seed now, the enemy will do his utmost to fill this fertile field with tares. Already you can see the results of the circulation of Bolshevist and Infidelic literature. Satan is busy but let us not be asleep so he can take undisputed advantage of this wonderful opportunity.—F. P. WRIGHT.

THE WORK AMONG RUTHENIANS OF MANITOBA

I have had many interesting experiences working among the Ruthenians, as the reformation of the fourteenth century, and other latter reformations did not reach these people, they are under the old mother church to this day. But they are responding to the last warning message, and call, to come out of Babylon.

An experience will illustrate to the reader the earnestness of these people. One busy summer day I called on a man who could not read nor write and he had to place his confidence in his religious teachers (the Priests) for instruction on the plan of Salvation. The Priests in this district have worked hard against "Present Truth." I drove into the yard and saw the man working in the field so went to him and introduced myself as a colporteur for "Present Truth" literature. He looked at me but never said a word. I then said, "As you do not read I would like to read to you for a few moments. But I see you are busy so I will call some other time."

He just unhitched and we went into the house. He said God had many days for us to work in, but we don't have his word every day.

—Continued on Page 8

WITH OUR MAGAZINE WORKERS



ELIZ. and KATIE HEINEMANN

WINNIPEG

In selling our good truth filled literature you not only meet all classes of people, but you get an experience and an education that you could not get in any other way. You get questions put up to you which you probably never thought of before. It makes you dig deeper into the scriptures. I know if it had not been for canvassing, I would not have known as much about the Bible as I do. I want to continue this good work and be found faithful when Christ comes.

K. HEINEMANN.

WINNIPEG

I enjoy selling the *Watchman* very much and find that it not only is a good education, but also a help in our Christian experience. You meet all the different classes of people and usually have a chance to tell them of the wonderful saving power of Christ and the message of salvation. I am sure that the literature that is sold is not in vain for the Lord's promise is that his word will not return to him void, and we see the results in the people who accept the truth through reading our literature. I for one, with the help of God, want to press forward until the work is finished and be ready when He comes.

ELIZ. HEINEMANN.

PORT ARTHUR AND SURROUNDING TOWNS

I enjoy my work with the *Canadian Watchman* and I take this opportunity of writing a few lines to the *Tidings* to express my appreciation of this noble work. I consider it a God given privilege to me to be able to have a small part in the great object of scattering this truth filled message.

Must say I have and still am enjoying my small part in the Lord's work. It gives me the satisfaction to know I am not all together useless, or better said dead in and to this world of need. For that is what it really is, a world of great need and you and

I are here to supply this world with what it really needs. I don't want to tell you that you won't find any thorns when you go out with the *Canadian Watchman*, yes, you will and many of them, but you will also find roses on the thorns and crowns on the roses and stars in the crowns. Be sure to get your crown and look out for the number of stars in it.

Just think what it would mean to you if some one in the kingdom would come to you and say, "If you had not sold me that *Canadian Watchman Magazine* that time I would not be here." Now what would it mean? It would mean if you had not sold him that magazine, a crown with no star and maybe no crown.

So come let us join hands in the Bookmens' Army and start the New Year right.

(Miss) H. F. NUSBERGER.

The Magazine Work in Saskatchewan.

I started canvassing the last week in June in Saskatoon, and then went to Biggar at the close of camp-meeting and spent three and a half days there, placing 125 magazines in the homes of that small town and taking 5 yearly subscriptions. I then went to Prince Albert and sold 600 there and took 25 yearly subscriptions. From there I went to Rosthern where I had my first difficulty in being allowed to canvass the town without a license but God in His great mercy removed those difficulties and inside of twenty minutes after receiving permission I took 3 yearly subscriptions. Then I came back to Saskatoon and did 5 days work selling 200 magazines and 8 subscriptions. I next went to Regina and in four and a half days sold 215 and 7 subscriptions. I am still in the work and hope to continue all winter.

"Commit thy way unto the Lord, trust also in Him, and He shall bring it to pass." I have seen this promise actually fulfilled. I have found several people won to the Truth just through the magazine work.



MRS. W. J. STRONG

I called at the Catholic Orphanage at Prince Albert one evening and sold a magazine to the sister in charge. She took it to the office to get change and the Father who was in charge of the institution sent me out a yearly subscription without seeing or canvassing him. Also took a yearly subscription from the city hospital for *Life and Health*, also from the governor of the P. A. jail.

I called on the Catholic priest at Rosthern and secured a yearly subscription from him. In Saskatoon I received a yearly subscription from the Oblate Fathers of the St. Paul's rectory, for which I thank God.

Many subscriptions have been received from the wealthy class, lawyers, bank managers, Chief of Mounted Police, Salvation Army leaders, in fact they come from every walk of life. It pays to yield our all to the Lord, then we have peace and joy in Him. May God bless the colporteur work.

MRS. W. J. STRONG.

Saskatoon, Sask.

(Continued from Page 6)

After a short talk in the house, I began to read the Bible prophecies of the last days, and I noticed tears in the eyes of both man and his wife. I then told them that a book had been prepared through the guidance of God, which contains the message for this time. And I was glad to say it was translated in our Ruthenian language, entitled "Hope of the World."

I began to read the book, and after reading several pages, he spoke. "Why, this book is not written by man's words, but this is indeed 'Present Truth' from God for this generation." I spent over three hours and it was hard to part with them. But there are many just as hungry for the truth.

This man is now a living advertisement for our books. He repeated its name many times, and told me that all he needed now was the name, and the reading he memorized from one hearing, almost every word. I shall soon see these people again. Pray for the work among the Ruthenians in Manitoba.

J. H. ZACKARY.

OUR CHINESE COLPORTEUR, JACK LONE, SPEAKS FOR HIMSELF

Last summer I canvassed among the Chinese people. I enjoyed the experience very much. I started out from the school, many times I had been discouraged on account of every person that I met refused. Some said, "Business too quiet this year" or "I haven't got any job for a long time." Such sad atmosphere informed me from time to time and I almost gave up. When this discouragement came in, I asked the Lord in a very simple prayer for help physically, spiritually and mentally.

I constantly kept going on, until I finished the territory which I planned to work. Generally when I went in every shop, not very many said, "I don't want or I don't like that kind of reading book" but "I can't read one" or "Am not the proprietor."

Western Canadian Tidings

The official organ of the

WESTERN CANADIAN UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

Issued on the First and Third Wednesday of every month.

Entered as second-class matter at the Post Office at Calgary, Alberta, April 3rd, 1914.

Subscription price.....50 cents a year
Advertising rates.....50 cents per issue

All matter intended for publication should be addressed to the Editor, Western Canadian Tidings, 201-202 I.O.O.F. Building, Calgary, Alta., and should reach the office one week before the date of issue.

T. Ray Lukens - - - - - Editor
Margaret Schwartz - - - - - Associate Editor

Whenever I presented my book to them, I carefully looked at their faces which expressed their interest. Then I used every opportunity in that few moments of my presentation in many ways to open their heart's door to accept the book.

During the month of July I spent most time canvassing from city to city and also the big towns in Saskatchewan. When August began I went into Manitoba. First I canvassed in Winnipeg and then big towns. Besides canvassing among my own people, I also took many subscriptions for the *Canadian Watchman Magazine* among the English speaking people from town to town. I did all I could in presenting the gospel of the coming kingdom.

Battleford, Sask. JACK LONE.

CONVERTED FROM CATHOLICISM BY "GREAT CONTROVERSY"

I was brought up a Roman Catholic but when I read the Bible I saw that I must leave that and give up many things.

One day a book came to the house that another man had ordered from a colporteur and, being a great reader of such books, I thought I would read it. I began to see that Saturday was the Sabbath of the Lord but I couldn't understand it clearly so when I read this book I found just what I was looking for, something to explain the Sabbath question. Then I saw through the "Great Controversy between Christ and Satan" that what was in the Bible was true and I accepted this truth.

MRS. R. S. CHISHOLM.

Prince Albert.

COLPORTEURS' INSTITUTES

Western Canadian Union Conference

Armstrong, B.C. —February 18-23.
Kelowna, B.C. —February 25-March 2.
Vancouver, B.C. —March 4-9.
Winnipeg, Man. —April 1-6.
Battleford, Sask. —April 8-19.
Lacombe, Alta. —April 22-May 1.