

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 13

Calgary, Alberta, March 14th, 1923

No. 6

A Little While

Worthie Harris Holden

A little while, and then the ceaseless fervor
And toilsome tension will have sweet release;
A little while, and all thy anxious labor
Will bud and blossom in a perfect peace;
A little while, and ships shall reach the harbor,
After the toiling through earth's weary night,—
For all thy sorrowing shall have its morrow,
And morn dawn cloudless, and thy day be bright,

A little while—we linger on the promise
And fain would seize upon the treasured prize,
For wistful looks are yearning for the glory
That waits beyond the veil, for longing eyes.
We know,—and blessed is the sweet assurance,—
We wait and watch the while we hope and pray:
But far beyond our ardent expectation
Shall wake the beauties of that glory-day.

O happy day—the longed-for hope of Israel!
O blissful day, the trophy of the true!
We furl anew our eager expectation
And wait impatiently and cry for you!
How long, O Lord, must we endure the struggle
Of earth's ignoble fight in grievous sin?
O let Thy righteous will exalt Thy favor,
And bring the blessed day of glory in!

A VISIT TO THE CANADIAN JUNIOR COLLEGE

It was a pleasure for the writer to spend two days recently, in company with Elder A. C. Gilbert, at the Canadian Junior College. Owing to the small enrolment this year, the financial problems of the College are necessarily acute. It was, therefore, a happy surprise to find that the amount of money owing to merchants is being gradually reduced, and that the finances of the College are getting on a sound basis. Surely great credit is due to Professor Stone for accomplishing this result during hard financial times.

In harmony with the action taken by the Board of Directors last January, some of the less profitable cows have been disposed of. A record is being kept of the number of pounds of milk each cow gives each day. These figures certainly make interesting statistics. We expect Brother Johnson, the farm manager, will soon have a valuable herd of cattle under his charge.

We were also pleased to see the smoke issuing from the new smoke-stack. The old stack had rusted completely away. In fact it seemed that the only reason it kept standing was that it had stood there so long it had acquired the habit. It must be a relief to the faculty and students to know that there is now no danger of the smoke-stack's blowing over and thereby leaving them without heat.

Let us remember the college in our prayers. Surely if we ask in faith the Lord will in some way make it possible for more of our young people in Western Canada to take advantage of the opportunities offered of securing an education to better fit them for the duties of this life, and help prepare them for the life to come.

T. RAY LUKENS.

OUR WORKERS' INSTITUTES

The series of conference workers and church elders' meetings that have been held in this union, proved to be among the most interesting and profitable meetings that have ever been conducted in this field. All who attended gave this as their opinion.

The Lord truly blessed these gatherings with His presence. Everyone present felt that it was good to be there to seek God for a broader vision of duty, and to learn how to dig deeper into the mine of Christian experience. All rejoiced in the fact that God was impressing the hearts of His people with the need of a real revival.

We trust that all our people throughout Western Canada will join in this work of revival in which our workers and church elders are leading the way. There is an experience for us much deeper, broader and higher than any of us have ever yet thought of having. Let us seek for it until it becomes our own.

The earnest efforts of Elder F. C. Gilbert were greatly appreciated. He had a very vital message for us all. We were very glad for his timely counsel. The surety of our message and the need of getting rid of every sin in order to enjoy the fulness of the

revival blessings were among the things emphasized by Elder Gilbert.

As we see this work of revival going forward everywhere, it gives us courage; for it is the sign that our Lord will soon finish His work in righteousness. "We are taught in God's word that this is the time, above all others, when we may look for light from heaven. It is now that we are to expect a refreshing from the presence of the Lord. We should watch for the moving of God's providence as the army of Israel watched for 'the sound of a going in the tops of the mulberry trees,'—the appointed signal that Heaven would work for them."—Test. vol. 5, p. 728. Heaven is hoisting its signal, so let us press forward with confidence and cheer.

ANDREW C. GILBERT.

VISITS TO OUR SCHOOLS

It was my pleasure recently to visit the Battleford Academy and the Canadian Junior College. It is good to see so many students taking advantage of the opportunities to secure a Christian education. It is true that it means a real sacrifice on the part of the ones who have to supply the means to keep these young people in school, but it pays. How many students have found God for the first time in our schools. Here they learned to build a Christian experience, and to prepare for the coming of the Lord. All this is worth everything.

The Battleford Academy is doing stronger work with each passing year. The principal, Professor Martin, and his faculty, carry a heavy burden for the success of the students under their charge. There is a pleasant spirit pervading the school. Professor Martin is deeply concerned with the establishing of certain industries that will be a help to students to work a part, if not all, of their way through school. We are sure that this will appeal to our people in the Saskatchewan Conference.

The Canadian Junior College is pushing forward its work in a strong way. From year to year there is recognized improvement in all lines of endeavor at the College. As at the Battleford Academy so at the College, there is not sufficient attendance of students in order to make the work of administration easy financially. But Professor Stone is doing his utmost to put into effect every economy possible, and every member of the Board is pleased with the results of his efforts. We believe that every person connected with the college is co-operating in these plans for economy this year.

Professor Stone is also deeply interested in building up of such industries as will enable some students to work their way through school. We are glad to see such practical men at the head of our schools as are Professor Stone and Professor Martin. Let us help these brethren in every way we can by our prayers and words of courage. They have come to us in hard times—times when it is most difficult to administer the work in our schools financially. It was always hard even in prosperous times, and it becomes doubly so in these days. These men who are doing their

very best to help us to hold things together in our institutions, need our closest co-operation.

There are many of our young people in this Union who ought to be in our schools getting a Christian education; and it is hoped that the Lord will this year provide our people with a bountiful crop so that it will be possible for these schools to have a full attendance during the coming school year. May the fathers and mothers and young people work to this end. No one can measure the value of the blessings that come to our youth who attend our Christian schools superintended by Christian teachers, and where a wholesome and ennobling influence is always exerted. Let the parents make every sacrifice possible to safeguard their children from the soul-destroying evils that are found in the world today. Our schools are cities of refuge in these days to all who will take advantage of their protection.

ANDREW C. GILBERT.

THE CANADIAN JUNIOR COLLEGE

NOTE.—This article on the History of Our College was written by the Class in Journalism. This is the most interesting history of this school that we have read. We suggest that our readers clip it from the "Tidings" as the issues come out, as this history will be interesting matter for a scrapbook.—Ed.

Many useful institutions and worthy projects have had a small humble beginning, and this has been true of the development of the educational work in the Alberta Conference. It was James A. Garfield who said, "Things don't turn up in this world until somebody turns them up." Elder and Mrs. C. A. Burman did this very thing for our school work in this province. They were so deeply interested in this that they could not wait until buildings were constructed. In response to a call for some training on the part of the colporteurs, a building was rented in Leduc, a town twenty miles south of Edmonton on the Canadian Pacific Railway. For three months, beginning March, 1907, a colporteur's school was conducted. Bible study and salesmanship were stressed.

In the time of Elisha the prophet, the sons of the prophets asked the privilege of building up a new school. Elisha not only told them to go, but he went with them. And so in the case of the Alberta Industrial Academy the leader led. A trip to the woods west of Leduc was one of the most significant events in the entire history of the school. If the school was to be moved from the rented building at Leduc to a new location in the country, some building would have to be done. There was practically no money to buy lumber, so an enthusiastic group of students and a few teachers set out for the three weeks' trip to the woods. The timber was cut and placed on skids near the river. In the spring the logs were floated down the North Saskatchewan river to a sawmill at Edmonton. A flood took away part of the logs, but the trip has always been considered a successful one, for a quantity of rough lumber was secured.

It was in the fall of 1907 that the Alberta Industrial Academy was opened two and a half miles from Leduc on a splendid quarter of land. It was necessary to do a good deal of repairing and remodeling of the buildings. With so much work to do, the name "Industrial" was not inappropriate. The dignity of labor is stressed in all our schools. An all-around education must include the training of the hand as well as the mind. The assignment of domestic duties places a direct responsibility upon the shoulders of each student. True education has been defined by a well-known writer as the "preparation of the physical, mental and moral powers for the performance of every duty."

There was privation and suffering on the part of the students, for temporary homes have but few accommodations. The boys occupied a place that was formerly an abandoned log house. Perhaps it should be mentioned that it wasn't exactly an "abandoned" house for the barn yard fowl had occupied it. A ladder nailed against the wall, and a hole cut in the floor, provided the means of getting upstairs. More than one winter morning the boys had to shake the drifted snow from their blankets. Nevertheless there was a class of young people in attendance who laughed at the hardships. Studies were acquired under most difficult circumstances, but teachers and students alike kept in mind the better days to come. The quotation, "Don't dodge difficulties, meet them, greet them, beat them," is expressive of their dogged determination. Professor J. L. Stansbury and wife, and U. Hawley were among the few faculty members. The sacrifice and devotion of Elder and Mrs. Burman and others will not be forgotten. It was always Pa and Ma Burman, for, remember, the school was but a family grown large. Elder Burman had supervision of the Alberta mission field. All the students went down to the station to meet Pa on one of his return trips.

What a change since the memorable year of the trip to the woods! A number who were with the camp are now actively engaged in the cause. Hans Bonde is a doctor in the Hawaiian Islands. Dow James is head nurse in the Men's Department at Loma Linda Sanitarium, Peter Rick is in ministerial work in Alberta, Herbert James is a physician in China, Roscoe Hippach completes his doctor's course at Loma Linda this year. W. G. McCready is principal of the advanced church school at Armstrong, B.C. Brother and Sister Burman are at the present time connected with Emmanuel Missionary College in Michigan.

Another memorable event of school days at Leduc was the sleigh ride to Edmonton, a distance of twenty miles. One place of interest visited was a newspaper office. Each student was presented with his name on a lead mold of the linotype machine.

It was in the summer of 1909 that the Alberta Industrial Academy was moved to Lacombe. The school site was two miles north-west of the town; but the original plan was to have a sanitarium built on the property. The building now used as the

College barn was erected as one of the Sanitarium holdings. The property purchased was a half-section, and of this but one hundred ninety-eight acres was land. The remainder is in two lakes which nestle at the foot of the hills near the school. More than one visitor has remarked that the institution is indeed "beautiful for situation," for it overlooks an extensive valley to the south and east. Dotted here and there are beautiful farm homes. It should be remembered that many of the settlers pioneered their way to the valley thirty and forty years ago. Trains on the main line of the Canadian Pacific Railway may be seen for miles as they pass in and out of Lacombe.

A deep interest was taken in the planting of the school, and as the school has developed and prospered, a number of self-sacrificing young people have entered the work.

First year students recall the warm welcome given by Miss Barber. It was her amiable, unselfish way that won the hearts of all, and her record of twelve years of service in the institution is indeed a real tribute to her devotion and her ability as preceptress and matron.—*To be continued.*

"The gem cannot be polished without friction, nor man perfected without trials."

"The Lord could carry forward His work without our co-operation. He is not dependent on us for our money, our time, or our labor. But the church is very precious in His sight. It is the case which contains His jewels, the fold which encloses His flock, and He longs to see it without spot, or blemish, or any such thing. He yearns after it with unspeakable love. This is why He has given us opportunities to work for Him, and He accepts our labors as tokens of our love and loyalty." Mrs. E. G. White, in Missionary Magazine, 1902.

COLLEGE NEWS

The Local School Board met on Wednesday and Thursday, February 28 and March 1. Elder Gilbert gave a highly interesting and helpful talk in chapel Thursday morning. His theme was that of finding our gift.

Elder and Mrs. Humann made a brief call at the school on their way to Bentley.

Mr. and Mrs. Learmonth, of Veteran, Alberta, spent Sunday, March 4, with their relatives, Mr. and Mrs. J. R. Johnson. They were on their way home from Edmonton.

Mr. A. C. Palmer is spending some little time with his family before returning to Maple Creek, Sask., where he has ranching interests. Five of the Palmer young people are in attendance at the college.

The boys of West Hall were agreeably surprised, after many weeks of hard study, to receive each one a pretty invitation card. These cards were hand painted, and extended to them a request to be the "honored guests" of the girls at 8 p.m., February 11. We are glad to say that they were fully repaid for attending what all agree to have been one of the most splendid programs ever given in old C.J.C.

A beautiful quartet and a white kerchief drill were among the special features. Another number in the program given was a fun-filled representation of a Christmas Eve disturbance. After this the lights

were turned out, thus bringing into prominence a camp fire of logs which illuminated an Indian wigwam. An Indian maiden in the midst of the typical scene recited Hiawatha. The quartets and recitations intermingled made the evening one to be long remembered by the students.

During all of Brother Chas. Bartlett's period of army service, he was not so seriously wounded as while climbing the College hill. His ankle suddenly gave way and he received a severe sprain. However, this did not hinder him from entertaining the students during evening vespers in the dining room, where he related some of his experiences in the Holy Land. While there he was the guest of an Arab. A trip from Jerusalem to Jericho was his topic.

Saw, saw, saw, was the musical sound produced by the outfit, including some of the College boys, who were engaged sawing the wood pile which had been hauled to the College by some energetic young men. The rapid growth of the wood pile was quite symbolic of some of the students preparation for semester exams, "Get it all in a pile."

Some of the recent visitors of the College were Mrs. Seibold, from Cluny, and Mrs. Farmer, from Edmonton. They spent several days with their daughters.

A revival of learning is very manifest among the students at present. They are searching their books, especially note books, with more diligence than previously. The regular semester examinations will be conducted on February 26, 27, 28. The amount of contagion that has resulted from four and a half months exposure to the germs of knowledge will be revealed by the grade cards.

The plan is being followed this year of changing Sabbath School and Young People's Society officers only once during the school year, that is, at the end of the semester. The Sabbath School officers for the second semester are: Superintendent, Chas. Bartlett; Asst. Supt., Albert Tetz; Secretary, Audrey Taylor; Asst. Sec., Florence Farmer. Officers of the Y.P.S. are: Leader, Jacob Lang; Asst. Leader, J. McKibbin; Secretary, Lea Comm; Asst. Sec., Edith Gibennus.

The past week was a busy one. Everyone was doing his best to entertain his friend the Semester Examination. From all external appearances the entertainment was a success. We are now at full speed on the work of the second semester.

The day following the examinations was given to the students as a day of recreation. We refrain to say what the day was for the teachers.

ONE MAN DID IT.

He sold 6,000 copies of "Great Controversy," 8,000 "Marvel of Nations," thousands of "Heralds," "Daniel and Revelation," "Patriarchs and Prophets," "Christ's Object Lessons," "Ministry of Healing," and "Practical Guide to Health." Besides this, Brother Walter Harper, the man who did it, has secured hundreds of subscriptions for our periodicals. For forty-one years this devoted worker for God has kept steadily at this "one thing" in the western states, where his sales have amounted to something like \$75,000. May his faithfulness and success be an inspiration to many others.

Missionary Volunteer Dept.

L. R. ANDERSON, *Secretary.*

STEWARDSHIP

The question of stewardship is not for the rich only, neither is it alone for those of mature years who have, perhaps, retired upon the accumulations of a life-time. It is a vital question in the life of every follower of Christ, be he young or old, rich or poor. The ruler for whom Jesus put forth a special effort was young and wealthy; the widow whom He commended for her faithfulness was poor and doubtless of a more advanced age. In the one Christ pointed out the need of, in the other the exercise of, the true spirit of Christian stewardship.

In Western Canada we have around three thousand Senior and Junior young people who shall earn during this year approximately one hundred thousand dollars. On this God calls for, first of all, a faithful tithe. The remainder is to be used, not in the gratification of selfish desires, but in such way as a heart filled with the love of God and a sense of the needs of His work shall indicate.

"Money," we are told in "Christ's Object Lessons," "cannot be carried into the next life; it is not needed there; but the good deeds done in winning souls to Christ are carried to the heavenly court." In other words, in winning souls through the right use of our means, we are exchanging our money into the currency of heaven.

A little story I read a few days ago nicely illustrates this point. It runs something like this: A man with a great bundle slung over his shoulder approached the gate to the heavenly city and made application for entry. The angel on guard, perceiving the bundle, said to him "What is the stuff on your back?" "Stuff!" exclaimed the man, "Why, I have in there the accumulations of a life-time of hard work and saving,—all my money, stocks and bonds." "It won't pass here," replied the angel, "You'll have to get it exchanged into the money of heaven." Forthwith he hastened out in search of his old earthly friends, the banker and broker; but, alas, they were not to be found. It was no time now to make the exchange, and he was turned away.

As far as the lesson for most of us is concerned, the bundle might just as well have been a few five-cent pieces tied in the corner of a handkerchief. The parable of the talents presses the lesson home to us that it is not quantity, but the disposition of that which we have, little or much, that is taken into consideration in the reckoning day.

As a Union, we have been asked to raise during this year a little over five thousand dollars for the work in the Far Eastern Division, a territory containing over one half the heathen of the world, a territory within which over three hundred millions will have passed beyond the reach of the gospel within another fifteen years, should time continue. "Less than two dollars each for us to raise," you say. Yes, so far as

our apportionment is concerned. That is what this particular field is expecting from us. But shall we stop with that. Rather, let us strive for Heaven's apportionment, which is not measured in terms of dollars and cents, but by the blessings daily bestowed and the needs of the Cause.

C. W. DEGERING.

HAVE YOU FINISHED?

There is always a certain degree of satisfaction as well as an outstanding point in the development of character, that comes to one when he has actually finished the work he has begun. Missionary Volunteer, I now ask you this question: "Have you finished?" You ask, "Finished what?" Why that Reading Course you started last year." No doubt most of you have, but possibly there are some who have not yet gotten through. Do not leave the work half done. You will not get the full benefit unless you read each book clear through. There are many who make a good start, but, ah, there are but few who make a good ending. Let each Missionary Volunteer say, "I must finish those Reading Course books; I must assimilate the good they contain for me; I must improve every moment that God gives me for self-improvement." "I must" has been the motto of the men and women of the past who have really done things. It was the motto of Lord Nelson at Trafalgar; "I must" said Washington at Valley Forge; "I must" was the thought that inspired Lincoln at Gettysburg.

Everybody makes a beginning, but all do not finish. Last year you may have failed, but that is no reason why you cannot succeed this year. The one who wins out, the one who achieves, is the one who sticks to his task until it is done.

When you feel like giving up, then it is that you should make up your mind to continue. Suppose some one is far ahead of you. What of it? Will it help you any to stop? You will never get anywhere that way. The great stories of success in all ages are but the narratives of men and women who knew how to stick.

How can I make this day worth while? I will forget the sad experiences of the past; I will face the future with new courage; I will make the very best use of my time; I will remember the failures of the past only as stepping-stones by which I may climb into a more hopeful now.

I will take up the duties of this day with zeal and energy, to do my best. I will do the neglected duties, which before I have failed to do. I will look the untried future in the face and attempt to do things which before I thought I could not do. I will finish the work I have begun. I will succeed.

How shall I find time to read these good books? I must get up on time each day. I must meet each and every appointment of the day on time. Said Matthew Adams, "The path of greatness starts by being on time each morning at your breakfast table." He who is always on time, will not fail to find in each

day a few golden spare moments. Devote these to good reading.

Do what you have started; do what lies next to your heart; do what your neighbor can, but does not; do while there is life; do while there is time; do because you ought to; do because you must; do because there is no other way to win the day; do because it is right; and finally do finish those Reading Course books.

L. R. ANDERSON.

British Columbia Conference

Office Address:—605 Carter-Cotton Bldg. Vancouver, B.C.

President, W. A. Clemenson; Secretary-Treasurer, T. S. Bowett.

Departmental Secretaries: Tract Society, T. S. Bowett; Field, Sabbath School, Mrs. A. C. Gilbert; Educational and Missionary Volunteer, C. W. Degering; Religious Liberty, W. A. Clemenson; Home Missionary, C. W. Degering.

REPORT OF THE SABBATH SCHOOL DEPARTMENT, BRITISH COLUMBIA CONFERENCE

Quarter Ending December 31, 1922.

	Mem.	Reg.	Offerings 13th Sabbath	Total
Armstrong.....	16	\$ 11.21	\$ 6.67	\$ 17.88
†*Cumberland.....	16	24.56	7.00	31.56
*Grand Forks.....	4	14.15	4.40	18.55
Grandview.....	34	43.23	14.10	57.33
Grandview-Rus.....	37	28.65	5.00	33.65
Kelowna.....	112	123.82	13.84	137.66
Lumen-Grandview	52	42.94	9.31	52.25
*Manson.....	8	16.02	4.70	20.72
*Midway.....	4	8.93	2.00	10.93
††Nanaimo.....	19	39.45	12.11	51.56
†*Nelson.....	21	22.03	8.35	30.38
††Nootum Bay.....	12	73.50	24.25	97.75
*†North Vancouver..	22	28.42	21.75	50.17
Penticton.....	28	33.77	1.91	35.68
††*Read Island.....	13	11.24	5.52	16.76
††*Rest Haven.....	35	101.54	42.35	143.89
Silver Creek.....	12	13.23	.80	14.03
South Vancouver, 42nd Ave.....	15	19.82	10.20	30.02
††*River Road.....	39	53.99	22.32	76.31
Vancouver.....	127	202.10	94.82	296.92
*Vernon.....	18	16.98	4.97	21.95
Victoria.....	39	52.60	17.07	69.67
††*White Rock.....	49	99.72	43.12	142.84
Conf. Home Dept.	66	63.23	36.67	99.90

798 \$1,145.13 \$413.23 \$1,558.36

*Reached membership goal.

†Reached weekly offering goal.

††Reached Thirteenth Sabbath goal.

142 received Card of Honor with both seals attached.

120 received Card of Honor with blue seal only.

52 received Card of Honor with red seal only.

26 received General Conference Bookmark.

15 received red bookmark.

24 received blue bookmark.

Birthday offerings were received from 14 schools, also from Home Department members.

The sun of another year has gone down and with its setting closed the records for 1922. I suppose as our Sabbath Schools look at the records for the past year, they can see places along the way where they might have done better, and such, no doubt, is the experience of each of us as individuals. But now we have the new year before us with its white pages and we can profit by the experiences of the past, and by the help of God make better records in this year's ledger.

We are thankful that the report of our Sabbath schools for the last quarter showed progress along some lines, and especially in daily study. That this plan is one which contains help for those who adopt and follow it is evidenced by the testimonies which tell of the blessings received by following it. We hope a goodly number cast their lot with this daily study band as they opened their record for 1923 and made their resolution to reach the goal.

We are also glad that the birthday offering plan is gaining ground and hope this year will see a splendid response on the part of our people, which will mean a larger offering for Burma.

We are sorry we cannot say that we reached the goal in Sabbath School offerings for 1922 in our conference, but we do feel thankful that we know our people are interested in missions and that some of them, at least, have given to the point of sacrifice. May the Lord bless our dear people this year as they make a new covenant with Him by sacrifice. Our total Sabbath school offering for the year was \$5,906.34 or an average of 20 cents per week. While we are thankful for this, let us not be satisfied, but resolutely press on to make never so determined efforts that we shall reach the 30c-a-week goal during 1923. All that is given thus is, as you know, deposited in heaven's safety vault where no thief can reach it or corruption tarnish it. Then, in the after while, with what inexpressible joy we will behold the fruit of our sacrifice in God's everlasting kingdom!

Mrs. A. C. GILBERT

WITH THE "CANADIAN WATCHMAN" IN VICTORIA

On January 28th, in company with Mrs. G. D. Wadsworth, I left for Victoria, arriving there the same evening. The next morning we found four hundred copies of the *Canadian Watchman* magazine waiting for us in the post office. It was not long before we were both busily engaged in selling these to the business men of this fine city. We greatly enjoyed the experiences and found quite a large number of intelligent business men who seemed anxious to purchase the magazine. We worked about eleven hours in Victoria and sold two hundred seventy copies of the *Canadian Watchman* and fifty copies of the Chinese *Signs of the Times*, making in all three hundred and twenty magazines. The *Canadian Watchman* appeals to people of the best class as well as to the common people. I feel that more of our people should take up this line of work. It is one of the best agencies by which souls can be reached with the message.

After finishing our work, we went out to the Rest Haven Sanitarium where we spent the night and had an enjoyable visit. It was quite a privilege to sit at a table in the beautiful dining-room and partake of the splendid food prepared by the new cook. If all our people could have the privilege of tasting the dishes prepared at this sanitarium and becoming proficient in healthful cookery, there would be few left in our ranks who are not vegetarians.

Mrs. S. E. TOOMBS.

FROM FIELD AND OFFICE

Brother Bowett left for Oshawa on February 22nd to attend the Bookmen's Convention.

Elder Clemenson and Elder White are at present holding institutes in the churches in the interior of the province.

Brother Robinson reports many interesting experiences in the colporteur work in Vancouver. He says, "I want to go on and find more souls."

On Sabbath, February 10th, Elder F. D. Nichol, of the Pacific Press Editorial Staff, visited the Vancouver church in the interests of our good missionary paper, *The Signs of the Times*. He spent the following day with the Victoria church where an institute was being conducted by Elder Clemenson, Elder White, and Brother Degering.

All who were privileged to attend the meeting held in the Vancouver church on February 20th, greatly enjoyed the inspiring message delivered by Elder F. C. Gilbert, who spent a few hours in Vancouver before sailing for China on the "Empress of Asia."

Brother Toombs, in writing of the work he and Brother Bellchambers are doing with "Bible Readings," says, "We have had good success and between us we have almost \$500.00 worth of orders in Vernon to date. We feel God has richly blessed us and we are of good courage in the Lord."

DON'T MISS IT

The subject of Immigration is of unique importance to Seventh-day Adventists. There are many books on the question that you might read and still be less informed than when you have read the article "Making the Melting Pot Melt," by Elder P. E. Broderson in the March two-color number of the *Signs of the Times*. You may know in a general way what the Seventh-day Adventists are doing for the many foreigners in this country, but probably have only a slight conception as compared with what this article and its photographs of student groups, workers, and churches will give you. This is a great story, written primarily for those unacquainted with our work, but of as great interest to those whose hearts are bound up in it. Do not miss it. If you do not have it send to the *Signs of the Times*, Mountain View, California, for this number. Enclose 5 cents in coin or stamps.

"Do you know that there's no philosophy in the world that will make a success out of a fellow who thinks he's a failure."

Manitoba Conference

Office Address —302 Nokomis Bldg., Winnipeg, Man. President, Lyle C. Shepard; Secretary-Treasurer, A. Bernhard.

Departmental Secretaries: Tract Society, A. Bernhard; Field, ; Sabbath School, Mrs. L.C. Shepard; Educational, Missionary Volunteer and Home Missionary, Lyle C. Shepard; Religious Liberty, S. White.

CAMP MEETING

Several inquiries have come in as to the time and place of the 1923 camp meeting. We are glad to see this early interest in the annual encampment. The date has been set for June 28 to July 8. At our committee meeting held February 19, 20, Elder Gulbrandson, Elder Berg and the conference president were appointed as a locating committee. As soon as a suitable place is secured, the information will be passed into the field.

Study was given to the advisability of buying a large tent in time for camp meeting. You will remember that the storm last year ruined our pavilion. It seemed best, however, as there was an operating loss for 1922 and the possibility of a slight loss for 1923, to put that matter by for the present. A new tent such as we need would cost \$700.00. It occurred to me that perhaps someone in the conference might wish to donate the money for such a tent that we might have it for camp meeting and also for a tent effort next summer. Any interested in helping in this way please let us know.

It is not too early to start saving for camp meeting.

LYLE D. SHEPARD.

THE CONFERENCE WORKER'S MEETING

The Manitoba Workers' meeting was held in the Bannerman church in Winnipeg, Feb. 13 to 18. Though a stinging blizzard furiously raged for two days, largely suspending street car traffic, the sessions were carried out as previously planned. Each morning at 8 o'clock the workers met for devotional service. True consecration, victory over every sin, seeking God for spiritual power to do more effective and thorough work in the gospel ministry, and consistently living each day the truth in practical life, were plainly, clearly and strongly emphasized by the various ones leading out. The prayers, testimonies and personal experiences related, indicated a deep response on the part of all present.

Four other sessions were held daily, besides the 7.30 p.m. hour when Eld. F. C. Gilbert of South Lancaster, Massachusetts, preached. In his stirring evening sermons, Elder Gilbert emphasized the nearness of the end, the need of preparing to meet our returning Lord, the certainty of the triumphing of the three-fold gospel ultimatum, and the cheerful and willing sacrificing of all in order to speedily finish the work. With workers leading out, a num-

ber of lay members pledged to give a dollar each week during 1923 to missions. On Sabbath morning a liberal offering was lifted to apply on the 60c-a-week per member goal. The question-box and round table talk added to the interest, and proved to be very beneficial.

At the Friday night and Sabbath morning revival services conducted by Ed. F. C. Gilbert, there was a good response to definite calls for obedience and service. Eld. A. C. Gilbert was held up for two days on his way to Winnipeg because of impeded train traffic, and rendered appreciated service during the convention. Eld. L. R. Anderson was with us also during the meeting, and Eld. Lyle C. Shepard, the chairman of the convention, had everything well in hand. The Union and local conference workers greatly appreciated the presence and helpful ministry of Eld. F. C. Gilbert, who left Saturday evening after the meeting for the coast, later to sail for the Orient.

On the church page of the Tribune appeared a picture of Eld. F. C. Gilbert together with a short story of "the converted Jew." On Sunday night Eld. A. C. Gilbert preached to the question, "What government only will stand, and who only can straighten out the world tangle?" The Monday *Free Press* carried a news item story of his sermon to over seventy thousand readers of this leading paper in Western Canada.

A note of cheer, courage and victory was sounded throughout the convention, knowing that with God there can be no crisis. He can turn apparent defeat into glorious victory. Since the Lord made the three Hebrew youth fire-proof, the hosts of Israel water-proof, and John the Beloved oil-proof, He can as easily, if we fully submit to Him, make his children germ-proof and sin-proof in this last generation. We believe this meeting will mean much for the future work in this conference, and with new courage, the few workers launch out anew at His word to let down their nets for a draught.

STEMPLE WHITE.

"COME OVER AND HELP US"

While working among the Ukrainian people, one lady looked at me for a moment and said, "Do you belong to the same people of whose representative I bought the book 'Hope of The World?'" A young man (Brother Klossoff) was around there with the book, and many bought them. I asked her what she and her neighbors thought of the book. Evidently they were of different opinions. She said that those who have learned to think for themselves, speak well of it; but others who allow the priest to do their thinking, are against it. I asked her what she thought of it. "Well, I think it is a good book," she replied, "only it brings such a strange doctrine, that of Saturday observance. But any way Saturday is God's own day, and God has placed it in the law. And yet everybody keeps Sunday. But I have never heard anyone give any reasons for doing so. I have heard that it is a memorial of Christ's resurrection.

But we keep that once a year, the same as Christmas." I told her how Sunday came to be a sacred day. She listened to me with great interest, and said, "I am so glad to know about it. Why don't some one come and explain to the people, or publish some literature that would explain to them?"

Dear brothers and sisters, we soon will have a book for the Ukrainian people that will meet these demands. "The Great Controversy" will soon be ready. The thing we need the most is an army of God-fearing men and women to take these books and scatter them to the 45,000 Ukrainians in this Conference. There are many such people waiting to hear the third angel's message. The bands of superstitious creeds are breaking amongst the Ukrainians, who have been held down by Catholic tradition for so many years. The harvest is ready but the reapers are so few.

J. H. ZACKARY

MORDEN

I am glad to report an experience of refreshing in our Morden church, the first Sabbath after our good Worker's Institute in Winnipeg. A spirit of revival came into the meeting, and the Lord gave us a great blessing. Sinners were moved and responded to the call of consecration to God. Confessions were made before the church, which brought joy and peace, and united the hearts of the children to their parents. The result of this meeting was a reuniting between the brethren which were separated for some time in the past. I hope a better day has come when greater service for the cause will be seen at this place.

On Sunday night a temperance program was conducted by our Missionary Volunteer Society, with recitations and songs, illustrated by a stereopticon lantern. The church was filled to its capacity. Many had to stand. Some young people not of our faith took part. The program lasted about two hours, and made a good impression, as some testified the next day. Seventeen young people have signed the temperance pledge.

The brethren here of good courage, and so am I. We look into the future with great hopes. Surely the Lord has been good to us, and we praise His holy name.

HENRY BERG.

NEWSPAPER PUBLICITY

Continued from last issue.

Why should ministers be content with addressing the usual small congregations when, with a little forethought and earnest effort, the gist of the sermon may be freely passed on to that larger congregation of strangers augmented a hundred or thousand fold? There are jewels here and there whose attention will become riveted to the study of Bible truth through reading a sermon report, or some phase of truth in "A Letter to the Editor" section.

Just recently a lady in Manitoba, after having read sermon reports in the Winnipeg dailies, and

letters on the Sabbath question and Religious Liberty in "The Open Court", wrote to me, encouraging me to "keep up the good work", declaring that "there are many like myself," who are being benefited by reading the truth in the newspapers. Though isolated, she has been keeping the Sabbath for some time. Another lady in Saskatchewan, not an Adventist, reads the Winnipeg papers, observes the Sabbath, is a tithe payer, and is anxious to identify herself with this people.

A trained singer in St. Paul who had lost her husband was attracted to our services by a newspaper "ad" on "Where are the dead?" In a few months she was rejoicing in the truth, using her voice to the glory of God, and her children were in church school. A little "ad" on "Hell" arrested the attention of a Ruthenian sister in Winnipeg to a theatre meeting. Today she is one of our 1923 deaconesses, teaches a Sabbath School class, and her boys love the Sabbath School. The chief clerk in the Tri-State Telephone Company in St. Paul read a sermon report in the newspaper. He came out on Sunday night, later on the Sabbath, held his position, and later became a live officer in the church. Another English lady in the same city, who had for many years been a strong Sunday School worker in England, learned of our Sunday night meetings through reading sermon reports in the St. Paul daily papers. She wrote me to call. She came to church. Today she is a seasoned pillar in the church. But why multiply such instances?

Let us sow beside all waters. Neglect not to use that common medium of publicity which reaches the most people in the most inexpensive manner. Others will water the seed sown, and God will give the increase. The more that our workers throughout the world use the newspaper, the faster must the wheels of our own presses move day and night to meet the ever increasing demand for our truth filled literature.

STEMPLE WHITE

MANITOBA NEWS

Nearly every worker and a large number of members were in attendance at our Workers' Meeting, and the helpful and timely counsel as presented by Elders F. C. Gilbert, A. C. Gilbert, L. R. Anderson and local workers inspired us with enthusiasm and zeal to press forward as never before. The good meetings will long be remembered by those who were present in our Bannerman Avenue church.

Brother Campbell spent a few days in the office on his way East to the Oshawa Convention.

Elder Shepard is on a trip throughout the western part of the conference, visiting isolated believers.

Meetings are to be held at Dominion City by Brother Berg who is now at Beausejour, visiting believers there. Brother Parker is at Minitonas, where he will spend some time with the members of the Minitonas Church. Brother Sigurdson, our Icelandic worker, who has been doing good work in the city for that people, has moved to Selkirk where he will continue to work for interested people there.

Brethren Paddock and Bernhard are now attending the Bookman's Convention at Oshawa, and report excellent meetings.

The young people of the church planned a surprise on Brethren Thurston and Zackary on the event of their birthday, February 19, as all met together at Sister Aspin's home and spent an enjoyable evening.

Alberta Conference

Office Address:—304 I.O.O.F. Bldg., Calgary, Alta.
Telephone M6840.

President, J. J. Reiswig; Secretary-Treasurer, J. M. A. LeMarquand.

Departmental Secretaries: Tract Society, J. M. A. LeMarquand; Field, C. R. Morris; Sabbath School, Mrs. C. A. Haysmer; Educational, Missionary Volunteer and Home Missionary, G. F. Ruf.

A NEW SURGEON AT THE SANITARIUM

We are glad to be able to announce to our brethren and sisters that the long-looked for event has finally come to pass. We have succeeded in securing Dr. A. H. Owen as superintendent and surgeon of the Alberta Sanitarium.

Dr. Owen comes to us with thirteen years experience as a physician and surgeon, and with a good recommendation from the brethren that are acquainted with him. He has also spent several months in post-graduate work in Chicago, and so, we believe, will be able to give our people the very best service.

We know that our brethren and sisters are interested in the Alberta Sanitarium and want to see it succeed, and therefore it will not be necessary for us to urge them to visit the Sanitarium when they need medical counsel and care. It is also the desire of the Sanitarium Family to render the very best service that is possible to give. If any one in attendance at the institution does not receive this service, the one in charge will esteem it a privilege to be informed of this before the patient leaves the institution so that the matters can be corrected.

We hope it will now be possible to comply with the many requests that have come to us from our churches to send someone to give instruction along medical lines. Both Dr. Owen and Dr. Haysmer are very anxious to be of real service to our brethren. We are not here, brethren, to simply run a Sanitarium, but it is our purpose that this institution shall be the means in God's hands to help in the finishing of the Third Angel's Message.

J. J. REISWIG.

"Prayer calms the mind, quiets the fears, subdues the passion, conquers habits, mollifies feelings, and is a general tonic for health and happiness. True prayer is self-discovery that the body is more than flesh and muscle, bone and blood; that it is something higher than to be pampered by appetite and animal cravings."

HAVE WE DONE OUR SHARE?

We are rejoicing in the reports that come, showing that the deficit facing our work at the last Fall Council has been made up, and that the missionaries will not have to be called back this year. The crisis has been met, but that does not mean we can now let our interest drop. The question we must ask ourselves is, Have the Sabbath Schools in Alberta done their share, and are they going to do their share? We believe they will. The following is a brief report of our Sabbath School Department for 1922.

Number of Schools.....	55
Membership.....	1,517
Offerings:	
First Quarter.....	\$1,563.63
Second Quarter.....	2,258.92
Third Quarter.....	1,990.94
Fourth Quarter.....	1,963.83
Total.....	\$7,777.32

This looks good, but listen, what should we have given? Our goal, as you all know, is thirty cents a week per member to be given in Sabbath School. 30 times 1,517 equals \$23,665.20, which we should have given. That means we came short of our goal about \$15,000. What does this shortage mean? It means we must work harder and pray more during 1923.

We trust all our isolated believers will be more faithful in doing their part this year. Report regularly and send in your offering regularly each quarter, and our yearly report will be better at the close of this year. If we all do our best the Lord has promised to add His blessing to our efforts.

Mrs. C. A. HAYSMER.

A LETTER FROM ELDER A. C. HARDER, SOUTH AMERICA

I am sure our brethren and sisters in Alberta, especially those who are acquainted with Elder Harder, will be glad to hear something of his trip to South America, and the work as he found it. The extracts below are clipped from a letter just received. And any desiring to correspond with Brother Harder would find him by addressing him at: Porto Alegre, Caixa Postal 106, Rio Grande do Sul, Brazil, South America.

"It was a long journey from Alberta to Porto Alegre, Rio Grande do Sul. We left Calgary on August 8th, and landed in the port of Porto Alegre on December 31st. So we just got here in time to begin the New Year in this field. We left New York on October 7th, landed in the port of Rio de Janeiro on October 26th, and in the port of Santos on the 29th. Then we went to Sao Bernardo, where we had our publishing house, to spend a little time in language study, but we had only a month for it. Then came the workers' meeting and Union conference of the South Brazil Union. When this was all over, we continued the trip, left Sao Bernardo on Dec. 25th, sailed from Santos to Porto Alegre, where we

arrived on the last day of the old year. This last trip was the most trying one on the whole journey. We ran into an awful storm, which lasted about 36 hours. In the night the waves nearly pulled our boat down. They got all the life boats ready to let down, in case our boat should be lost. But I am sure they would have been of little use as the storm was so fierce. I spent a part of the night in prayer, and the Lord guided the boat safely into the harbor again. I was reminded of Paul in his journey to Rome, when his boat was lost, yet all the men were saved. I thought I heard a voice saying to me, "Fear not, ye shall all be saved." So we are thankful to our Master, who has brought us here into this foreign field. It is indeed foreign, "the land of tomorrow," or "the land of opportunities." It seems to me we have hardly touched this field with the tips of our fingers. It certainly stirs one to greater activity, when you see the great needs in these fields.

The climate is quite different here than what we were used to in Alberta. It is summer here now, while you are having it, I suppose, very cold. And in the winter it does not get very cold either. We have a number of orange trees around our little home, which are just loaded with fruit. We are told that Rio Grande do Sul is the California of South America. It is just out of the tropical heat, and gets down to the frost in the winter, and they say it gets quite cold, but a Canadian wouldn't call it very cold, for we are used to different temperature. It does not snow every winter, but occasionally they have a snowfall, which melts at once when the sun comes out again. So I think we will enjoy our work here very much, after having been in Western Canada in the colder climate.

They also raise all different kinds of vegetables here, and melons of every description. So it really is a good place for a Seventh-day Adventist. But what surprises us is that there are very few indeed that really know how to benefit from all the fruits and vegetables. They are used comparatively little. The native Brazilian does not like work, so he plants little, as it takes some work to have a good garden and orchard; and lives mostly on coffee and meat. This is also a great stock country, so meat is really the cheapest thing one can buy. And it is surprising how much meat there is used in this so bountiful land. So there is a great missionary field before us in this respect. We hope the Lord will favor us with good health and strength, so that we may be able to render many years of service in this needy field."

What Brother Harder says about the great need in South America, is true of other foreign mission fields, in which we as a denomination are working; and it is only another evidence that every loyal Seventh-day Adventist should stay by our mission work and see to it that his individual goal on the 60c a week fund is made up in full during 1923.

J. M. A. LeMARQUAND.

"The hands are for the hardness of toil; the heart is for tenderness."

ROSEBUD, ROCKYFORD, BEISEKER

At the Church Officers' Institute, it was decided that the workers should visit the churches, carrying to them the work that was begun at the Institute. This is the time when God is calling for a spiritual revival and reformation.

It was my privilege to go with Elders J. J. Reiswig and O. Ziprick to Rosebud, Rockyford and Beiseker. A week was spent in each church.

Rosebud, one of the largest churches in the Conference, was the first we visited. From the first to the last meeting, the revival spirit was present. Some idols from in behind the door were cleaned out, as one poet said:

"I came to Jesus long ago
All laden down with sin.
I sought Him long for pard'ning grace.
He would not take me in;
At last I found the reason why,
As light came more and more;
I had a shelf with idols on—
Just in behind the door.

"That shelf behind the door,—
Don't use it any more.
But quickly clean the corner out
From ceiling to the floor;
For Jesus wants his temple clean,
He can not bless you more,
Unless you take those idols out
From in behind the door."

We were at Rockyford when the severe cold weather came on. We had three meetings every day. A deep spirit of consecration was manifested, and we could see how God's people are moving into line.

When we left for Beiseker, some of the Rockyford members went with us. It was a time of refreshing also for the Beiseker church. I thank God that He has a people in which all heaven is interested, and which is the one object on earth dear to the heart of God.

B. A. REILE.

CAN'T MAKE THEM STOP!

One of them is eighty years old, but the dear old patriarch's report of a recent three-week's period showed book sales to the value of \$434. In Kansas, another brother, past seventy, working during June and most of July with "Great Controversy," ran up his sales to \$613. This reminds us of a spry little man, also well over seventy, who only a day or two ago, came into the office to tell us of his intention to sell his property so he could be free to go anywhere in the canvassing work.

A brother in Nebraska works under a handicap that would make most of us feel that we were good for nothing. This loyal light bearer, who is deprived of his eyesight, sold \$972 worth of books in 531 hours.

Are these handicapped soldiers of the cross doing the work of other younger, abler persons?

"The bad thing about a little sin is that it won't stay little."

Saskatchewan Conference

Office Address:—426 Spadina Cres., Saskatoon, Sask.
President, C. L. Butterfield; *Secretary-Treasurer,* J. J. Jutzy.

Departmental Secretaries: Tract Society, J. J. Jutzy; Field, ; Sabbath School, Mrs. J. J. Jutzy; Educational, Missionary Volunteer and Home Missionary, D. E. Reiner.

THE SASKATCHEWAN INSTITUTE

Beginning 6.30 a.m., Tuesday morning and continuing until 9 p.m. the following Sunday, the conference workers, most of the church elders, and several others—on an average of more than sixty people—assembled seven times a day in the large banquet hall of the Barry Hotel in Saskatoon. About all in attendance stayed in the hotel, so the banquet hall was very convenient and made possible the holding of the early morning meetings.

Eld. F. C. Gilbert gave three studies each day. These were much appreciated by all, and each minister and church elder received a clearer vision of our work at this time, also the necessity of having a living connection with heaven that we may be enabled to lead the flock, over which God has made us overseers, that they may be "without spot and blameless" at the appearing of our Lord.

I believe every one present determined to spend more time in prayer and the study of the Bible and the Spirit of Prophecy.

Our Union President, Eld. A. C. Gilbert was also with us and gave good help. He brought to our attention the necessity of our being filled with the Holy Spirit in order that we may do the work to which God has called us. He gave one study on the subject of healthful living in its broad aspect, showing that when properly understood, healthful living has to do with the whole life and not alone to the eating or non-eating of some article of diet. More study should be given this subject by our people in general. In the *Review* of January 25 of this year, healthful living is considered. I wish all might read that number.

The last day of the meeting was a good day although different from the other days. Study was given to our Sanitarium Treatment Rooms in Saskatoon and to the finance of the conference. On the basis of last year's receipts, it was found that we faced a shortage, of meeting the monthly expenses this year, of about \$3,500. All felt that our staff of ministers was as small as it should be and that all we now have should be retained in the field throughout the year. To this end pledges were made by those present amounting to about \$1,400 and the church elders said that they would bring the matter before their churches as soon as they returned home. The committee then took action to reduce our office help which made a saving but still left us with a shortage of \$1,300.

Knowing that this is God's work and that His people are anxious to see it finished, we go forward with courage believing that this shortage will be

entirely met. In Vol. 9, page 58 of the Testimonies we read that God "has provided His people with a surplus of means," and on page 57 of the same He says, that "We need now to esteem souls above money." I believe that our people in Saskatchewan value souls above everything else, and under the blessing of God, will do all in their power for the speedy finishing of this work. Shall we not all unite in making this a banner year in winning souls to Christ in Saskatchewan? Christ expects it. The times demand it. Let us determine to do it.

C. L. BUTTERFIELD.

MONEY OR SOULS?

With the ever-increasing calls for money to carry forward the world-wide work given us of God, some may feel that our home churches are thought of only as a source of revenue, while the spiritual help of our ministers and missionaries is spent on others. However, that is not true. Our ministers and conference officials do say much to our churches about the tithe and the 60 cents a week and money for home missionary work, and we may feel at times that all such instruction and encouragement is not spiritual but financial. But again, that is not true.

In Vol. 9, page 56, of the Testimonies we read, "Shall the people of God become careless and indifferent, and refuse to give of their means for the advancement of His work? Can they do this without severing their connection with Him? They may think thus to economize, but it is a fearful economy that places them where they are separated from God." Withholding the tithe and offerings means separation from God, for God says in Malachi 3:8 that we rob Him when we withhold them. "The man who will rob God is cultivating traits of character that will cut him off from admittance into the family of God above." Vol. 6: page 39. We have a knowledge of the truth and of what God requires of His people at this time, yet, "If, however, a man knows what is right to do and yet does not do it, he commits a sin." Jas. 4:17 Weymouth translation.

God has set His ministers to be watchman to His people. He says, "The one who proclaims the message of mercy to fallen men has another work also—to set before the people the duty of sustaining the work of God with their means." Vol. 9, page 246. Again in Vol. 6, pages 446-447 we read, "I appeal to the officers of our conferences to make earnest efforts in our churches. Arouse them to give of their means for sustaining foreign missions. . . Every convert to the truth should be instructed in regard to the Lord's requirement for tithes and offerings." Therefore when you are admonished to be faithful in the support of the gospel, think not that the one admonishing you is doing it for the sake of dollars and cents; far from that, he is doing it for the sake of your own soul and for other souls who will be brought to a saving knowledge of the truth through the means you should supply.

"Your money means the salvation of souls." Vol. 9, page 55. Not only the souls of others but your

own soul. God has said, "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him." 1 John 2:15. And again, "Lay not up for yourselves treasures upon earth. . . . But lay up for yourselves treasures in heaven. . . . FOR WHERE YOUR TREASURE IS, THERE WILL YOUR HEART BE ALSO." Matt. 6:19-21.

"Unmistakable evidences point to the nearness of the end. The way must be prepared for the coming of the Prince of Peace. Let not your church-members complain because they are so often called upon to give. What is it that makes the frequent calls a necessity? Is it not the rapid increase of missionary enterprises? Shall we, by refusing to give, retard the growth of these enterprises? Shall we forget that we are laborers together with God? From every church, prayers should ascend to God for an increase of devotion and liberality." Vol. 9, page 55.

"If those to whom God's money has been entrusted will be faithful in bringing the means lent them to the Lord's treasury, His work will make rapid advancement. Many souls will be won to the cause of truth, and the day of Christ's coming will be hastened." Vol. 9, page 58.

"God Himself originated plans for the advancement of His work, and He has provided His people with a surplus of means." Do you not think the 60 cent a week plan originated with Him? I do. With the help of the Harvest Ingathering, the sale of literature, and the means He has placed in our hands, do you not think that we, as individuals and as churches, are able to reach the goal set? I do. Let us not think in terms of dollars and cents, but souls—our own souls and the souls for whom Christ dies, but who know not the truth. A call for money is always a call for souls. NOT MONEY BUT SOULS.

C. L. BUTTERFIELD.

A few weeks ago we reported through these columns of a letter which had been received from a gentleman who had given an offering for Harvest Ingathering work. He was especially impressed with the great work we are doing in so many countries and enquired about our literature. This man now subscribes for the *Canadian Watchman* for one year; and has also ordered a copy of each of the following: "Christian Sabbath," "The Printing Press and the Gospel," "Change of the Sabbath," and "Marked Bible."

Our work is to seek and to find people in our neighborhoods and within the reach of our influence who are looking for truth. We have a wealth of literature which should have a far wider circulation than it is now enjoying.

H. H. RANS.

Watchman
orketh
onders.

ENCOURAGING RESULTS

Below you will find a summary of the work of the Missionary Volunteer members of the Saskatchewan Conference. I give only a few of the items to show what has been done along all lines in the department.

According to the young people's statistics there are over eight hundred young people and children of school age in this conference. You will see at once that we have only a few over half of them enrolled as members of the society. "This ought not so to be."

Name	Language	Member-ship	Letters Written	Papers Given	Tracts Given	Hrs. of C. H. work	M.V. Offerings	Harvest In-gathering
Conference		39	111	51	67	10	\$ 92.03	\$223.24
Battleford	Eng. and Russ.	68	278	1,831	337	286	29.39	480.55
Canora	English	25					7.00	2.25
Mawer	English	12					1.50	46.85
Macrorie	English	16		7				14.65
Lonesome Butte	Russian	12						6.50
Beaver Creek	Russian	10	16	90	305	90	21.18	5.05
Fox Valley	German	22		183	149	1	83.15	
Waldheim	German	22	22	434	51	55	42.00	66.85
Senior Totals		226	427	2,596	909	442	\$276.25	\$845.94
Carlton	English	15	40	445	261	38	77.99	
Kiev	Russian	29	4	4	85	4		
Saskatoon	English	17					3.33	42.00
Tugaske	English	14	4	56	24		62.86	
Regina	Roumanian	13					7.78	7.50
Battleford	English	22	2	147	283	45	19.80	
Estuary	German	12	1	8	3		2.50	
Bogoslow	Russian	13	3	4	3		4.86	
Beaver Creek	Russian	28		9	606		53.10	1.20
Dundurn	English	18	39	144	7		13.14	
Leader	German	28	No Reports					
Queen Centre	German	18	No Reports					
Conference		12					15.00	
Junior Totals		239	93	817	1,272	87	\$260.36	\$ 50.70
Senior Societies		226	427	2,586	909	442	276.25	845.94
Junior Societies		239	93	817	1,272	87	260.36	50.70
1922 Grand Total		465	520	3,403	2,181	529	\$536.61	\$896.64

ITEMS OF INTEREST

At this writing Brethren L. R. Anderson and D. E. Reiner are holding meetings with the Macrorie brethren and sisters. They report having had a good time at Waldheim and Carlton.

The "flu" seems to have hit our Tugaske Church hard. A number of the members there are ill. We trust now that spring is about here this raging enemy will soon make his exit.

Elder A. C. Gilbert made a brief call at the office on his way from Battleford to Lacombe.

Please note that the Special Number being put out by the *Signs of the Times* each month will be raised in price from 3c a copy to 4c with the April issue. This means that you will pay \$4.00 a hundred, making a profit of \$6.00 a hundred in selling them. These Specials are intensely interesting. One Missionary Secretary writes "They sell like hot cakes." Place your order for a quantity and you will not be sorry with the result.

Brother M. M. Panasuk returned the other day from the Hafford district, where he has been since the institute. He plans to move from Readlyn to Hafford, his future place of labor, this week.

Wherever there are no societies in the church a leader should be appointed to help the young people in the best way possible. For the isolated young people we have conference senior and junior societies. We keep in touch with the member by correspondence and help them all we can in this way. Parents, encourage your children to join the society, and help them in this way to become workers for God. May 1923 be the best year we have had in Saskatchewan.

D. E. REINER.

Prof. L. R. Anderson from the Union is spending a few days in our conference. At present he is visiting the churches at Carlton and Waldheim in company with Brother D. E. Reiner.

Elder C. L. Butterfield spent a couple days in the office after the institute, then left for Battleford, where he is spending a few days in the interest of the work there.

We were pleased to have Sister Butterfield with us a few days after the institute.

Brethren J. J. Jutzy and Roland Carlill leave this week for the Bookmen's Convention at Oshawa.

Brother R. J. Meilicke, of Dundurn, is a patient at the treatment rooms these days.

How about "Squaring up Day" in your church? Saskatoon went over the top. Thanks is due to the Church Officers and Conference Workers' Institute for a part in this.

Sister Bertha Wiebe, who has been a patient in the treatment rooms for a couple weeks has returned to her home at Langham.

Brother J. H. Ouimet, for several years a member of our office staff, has severed his connection with us and, together with Mrs. Ouimet and family, leaves for British Columbia to visit his parents for a time. Brother and Sister Ouimet have won their way into the hearts of the Saskatoon members and it is with regret we see them go. We wish them God's choicest blessings on their way to the milder clime of B.C.

Sister Hagle, of Sonningdale, made us a brief call.

ACADEMY NEWS

Elder A. C. Gilbert favored us recently with a visit. His sermon on the Sabbath, February 24th, made a strong impression on his hearers. The students were also glad to have him talk to them in chapel on the following Monday. From what the students overheard, the English teachers were glad he selected the topic of "Better Enunciation."

The officers of the Sabbath School and Missionary Volunteer Society have been elected for the second semester. The Sabbath School officers are: H. J. Alcock, Supt.; Lunney Astleford, Asst. Supt.; Bernice Deer, Sec.; Sadie Bokovoy, Asst. Sec. The Missionary Volunteer officers are: Leslie Butterfield, leader; Lewis Dinwiddie, Asst. leader; Elizabeth Roberts, Sec.; Edith Deer, Asst. Sec. We wish them success in their new responsibilities.

On March 2, Mike and Tetanna Rabukz, accompanied by John Hnatyshyn, went to visit the Radison church over the week end.

All were pleased to hear that if their grades for the first semester averaged over 95 per cent or over in any study, they would be excused from the examination at the end of the semester. As a result Miss Inge found this a splendid time to go home for a visit.

The warm days which brought March to us greatly revived the hopes of the skating enthusiasts. The river has flooded nicely in patches, promising a good skate on Sundays.

Mr. Finkle's latest contrivance is to be found in the Manual Training Department. He has made a chest in which to steam boards that are to become rockers or rocking chairs.

Did you ever hear of moonlight skating? This was the rare privilege we enjoyed on the evening of February 24th. The moon was almost full, making skating most enjoyable.

Elder Walker reports a good interest out in the Battle River District. May he receive many souls for his labor.

There are books aplenty for boys and girls, and good ones, too, but when it comes to price we know of none that equal "Hurue, a Boy of the South Seas," or "Up and Down the Andes on a Burro," or "At Home with the Hakkas in South China." Thirty cents, the price per copy, is so low as to enable our boys and girls to secure all of them, even if they have to earn the money. These books are highly entertaining and instructive, telling as they do in story form, of customs in foreign countries, and experiences of our missionaries, some of which are quite funny to American boys and girls.

"An idle man is like an idle machine, it soon destroys itself."—Marsden.

PRAISE

We see Thee, Lord, in every tree.
In every flower that grows.
In every opening bud we find.
The impress of Thy love.

The trees just bursting into bloom
From their long winter's sleep
Speak to us, Lord, of when thou'lt call
Our loved ones from their sleep.

When thou shalt make this earth once more
Like Eden's garden fair,
No tears will dim the happy eyes
Of those who wander there.

The earth shall blossom as the rose,
The children play around,
And in that home of peace and love
No trace of sin be found.

Oh, Lord, we ask that Thou wilt give
The wisdom from above
That we may tell to those around
The wonders of Thy love.

That they, too, shall desire a part
And share that happy home,
For Thou hast said Thou wilt accept
All those who to Thee come.

We thank Thee, Lord, for all Thy love,
Grant us Thy joys to share,
And we will give Thee all the praise
When Thou hast brought us there.

We'll sing then of Thy matchless love
Thy praise our lips shall sing,
And with the angels 'round Thy throne
Our joyful tribute bring.

When Thou shalt reign from sea to sea,
And wars forever cease,
Thy people hail Thee crowned Lord
The blessed Prince of Peace.

When Thou shalt take thy rightful place
Ane every knee shall bow,
And every tongue confess thou art
The king of glory now.

Then, lift ye up, ye pearly gates,
For lo! the Conqueror comes,
The mighty Lord of Hosts is here,
His will henceforth be done.

—MYRA HALL.

\$2.00—the price of a yearly subscription to the *Canadian Watchman Magazine*—may mean the difference between a life-long friend and a stranger, a converted soul or a condemned sinner, a victory won or lost. Which shall it be?

DID ANYONE TELL YOU ABOUT IT?

To make sure that you know, I will tell you. If you are a parent, we are especially anxious that you be informed.

To be a lawyer, one studies law; to be a doctor, he studies medicine; to be a teacher, he studies the art of teaching; to be a preacher, he studies theology; but to be a father, he—just doesn't study anything.

To be sure, being a father or a mother is acknowledged to be one of the most difficult undertakings, and one in which perhaps more people fail than in any other; but somehow people can't see the importance of preparing for it. A lawyer might make a failure of his practice, a merchant might not succeed, and the result of these failures pertain to things temporal only; but when a father (or a mother) fails, the result reaches beyond the things of this life.

Friends, can't we all see the importance of real preparation for this most important duty of fathering and mothering? If we do, shall we not spend a dollar or two, and some time in study?

The Parents' Reading Course has been planned as a real help to parents. The old Volume II of the Testimonies is full of instruction to parents in dealing with children of all ages. Bound with Volume I into one book, in cloth the price is \$2.55; in red leather it is \$3.55. Then there is S. D. Gordon's book "Quiet Talks on Home Ideals." That is the other one in this year's course; and he surely makes a picture of a perfect home,—the kind of home all Christians should have. This book sells for \$1.45. The price of the two books together is \$3.60. This of course means the cloth binding of Testimonies. Order through your Tract Society.

The Educational Superintendent of Central California has already sent in a list of one hundred and nine names of persons who have signed for the course.

The Home Commission, Takoma Park, Washington, D.C., wants the name and address of each person taking the course.

FLORA H. WILLIAMS.

"THE USE OF THE VOICE"

Some ministers fail to hold the interest of their audiences, some teachers lose the attention of their pupils, and orders for our books, amounting perhaps to thousands of dollars, have been lost by colporteurs, on account of incorrect English, poor enunciation, and unattractive voices. A pleasing personality is a great asset to a worker for God. No one thing contributes more to such a personality than a well trained voice. A little effort only, and the observance of a few rules, such as laid down in Elder Starr's limp leather edition of "The Use of the Voice," will help you attain more power by this now much neglected means. We have a supply at the Tract Society office. Price, 85 cents.

One great, strong, unselfish soul in every community would actually redeem the world.—Hubbard.

PASS IT ALONG

Nothing encourages or stimulates to action more than good reports from others. Therefore, the following from a colporteur who has been selling 'Bible Readings' with success. He tells of a lady who, in a letter said, "I enjoy the book as far as I have read it. May I ask, where you have your meetings, and why is it that the Sabbath, or Sunday, is changed? Kindly answer if it does not take too much of your time. My husband is very much interested. It takes a good book to interest him."

Encourager number two is the result of work done by one of our sisters who sold "Our Day" to a machinist early in the year. This man and his wife are now rejoicing in the message.

NO. 8 INTERESTED HIM

Someone placed it under his door. No telling what the final result will be, but this one number of the Bible Truth Series of tracts aroused sufficient interest to cause this Los Angeles reader to write to the publishers for Nos. 1 to 7, "so I can read further," as he put it. Take heart, dear tract distributor. A much greater work is being done with this new series than any of us realize.

"God gives to us as if we were kings; too many of us give to Him as if he were a beggar. He gives to us the things that He values highest; too many of us give to him those things we can do without. He gives as if it were part of his life's existence; we give as if it would be our destruction. What a contrast! His are as freely and bountifully given as the manna to Israel; ours as ungraciously and with as little faith as Cain's." "The Lover's Love." pp. 87, 88.

FOR ME

I stand before the cross of Christ,
The Saviour crucified;
And love repeats in whispers low,
"Twas in my place He died!"

Unworthy of such mighty love,
I stand without a plea;
But when His justice marked my guilt,
I cried, "He died for me."

He took my place, my soul is free;
The price has all been paid;
On Him that day upon the tree
My guilt and sins were laid.

BE CHEERFUL

Drop a word of cheer and kindness—
Just a flash and it is gone;
But there's half a hundred ripples
Circling on and on and on,
Bearing hope and joy and comfort
On each splashing, dashing wave,
Till you would not guess the volume
Of the one kind word you gave.

—Selected.

C stands for Christianity, courage, and
Canadian Watchman Magazine.

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Myrtle Fitchett *Associate Editor*

Union Conference

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IN THE HEART OF A CHILD

An angel paused in his onward flight,
With a seed of love and truth and right,
And said, "Oh, where can this seed be sown
Where 'twill yield the most when fully grown?
To whom can this precious seed be given
That it will bear most fruit for heaven?"

The Saviour heard, and said, as He smiled,
"Place it at once in the heart of a child."
The angel whispered the precious truth
To a weary teacher of precious youth.
Her face grew bright with heavenly light
As she led their thoughts in the ways of right.

NEW FIRESIDE CATALOGUE

The catalogue of the Fireside Correspondence
School for 1923 is ready for distribution. It con-
tains a number of new studies, and some important
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Watchman
ins
andering sheep.

COLPORTEURS' REPORT

For Month Ending February 28, 1923.

Alberta Conference

	Hrs.	Ords.	Bks.	Helps	Total
Hanson, Fred.....	96	18	B.R.	.....	\$102.90
Herrmann, A. O.....	104	28	P.G.	.....	\$141.50
Maurice, D. R.....	95	22	G.C.	1.45	132.55
Simpson, J. F.....	111	34	G.C.	28.75	202.20
Smith, E. H.....	14	3	B.R.	.....	19.50
Taylor, R. G.....	60	8	P.G.	.....	74.60

Total Sales.....\$673.25

British Columbia Conference

Bellchambers, A.....	33	29	B.R.	.90	150.40
Mooney, R. P.....	26	10	P.G.	.....	53.00
Robinson, R. E.....	98	20	B.R.	20.05	124.55
Toombs, Geo.....	33	38	B.R.	.....	82.00
Toombs, Mrs. S. E.....	86	900	Mag.	.....	225.00

Total Sales.....\$634.95

Manitoba Conference

Thurston, Frank.....	65	15	B.R.	7.25	91.25
Schwanke, P. R.....	50	3	D.R.	11.80	28.30
Stone, Arne.....	68	10	G.C.	46.15	107.15

Total Sales.....\$226.70

Saskatchewan Conference

Armstrong, Mrs.....	2	11	H.W.	.....	13.65
Fitzpatrick, Mrs.....	.....	.....	H.W.	.....	10.30
Johnson, Wm.....	23	17	H.W.	1.15	21.85
Rossander, M. P.....	10	H.W.	4.50
Wickwire, C. F.....	21	21	H.W.	28.90

Total Sales.....\$ 79.20

Grand Total Book Sales.....\$1,614.10



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Owner will furnish seed, implements and horses to
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Alta., P.O. Box 208.

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among our people. Willing to work all summer.
Write to Mrs. K. Rud, Sulphur Springs, Alberta.

WANTED.—To rent fully equipped farm. N. B.
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