HER GREAT FAITH

Here was a time when a humble woman of Canaan became a distinguished character in Bible history because of her implicit faith in what divine power could and would do in her behalf. Our Saviour addressed her in the following immortal words: "O woman, great is thy faith: be it unto thee even as thou wilt." As the Saviour walks unseen among men today, He recognizes every demonstration of true faith on the part of His loyal children, and makes it a channel through which He can operate in a miraculous manner. Faith knows no limit to Omnipotent possibilities, and hesitates not to attempt great things for God.

A letter has come to hand from a humble sister in Nova Scotia whose faith in the Harvest Ingathering work is most inspiring and commendatory. The following excerpt from the letter sets forth a rally call to increased prayer and faith which is unexcelled in genuine sincerity.

"I have read the appeals for funds, and am writing you in regard to the Harvest Ingathering. Really, it would be terrible to have to call the missionaries home. That is not God's plan. He is as mighty now as in the days of Moses, Joshua, and Gideon; but it is we who are at fault. We do not have faith enough; we do not pray enough. Let us remember the ten unfaithful spies. They worked to discourage the children of God, and we know what happened to them. You who are leaders, rally the people to prayer and supplication, and set the goal at two million, instead of one. If we are faithful and prayerful, we will get two million just as easy as one. I am praying for two million right along. Let me not be alone. Rally the brethren and sisters in every tongue to prayer and courage. Satan is very busy. He does not cease his effort; why should we? We shall soon be home. Let us not fall out by the way; let us keep our feet in Jordan and the depths of the sea will roll away; let us encourage and not discourage; let us have faith, and not be faithless. Let us pray without ceasing, and God will turn defeat into victory. We need faith for the last days. Let not Satan gain victory over us."

"True faith and true prayer — how strong they are! They are as two arms by which the suppliant lays hold upon the power of Infinite Love . . . Faith looks beyond the difficulties, and lays hold of the unseen, even Omnipotence, therefore, can be baffled. Faith is the claspingle of the hand of Christ in every emergency." — "Gospel Workers," pp. 259, 262.

Who Says It Can't Be Done?

Yesterday Elder Ruskjer walked into the office with two letters in his hand. He was smiling, and when we learned what the letters contained we were all smiling. Each letter contained a $500 cheque, making $1000 for Harvest Ingathering. The company giving one of the cheques had lost millions of dollars during the past year. God will impress hearts to give to His work even in these trying times, if we will faithfully do our part.

General Conference H. M. Dept.

"If we would be saved at last, we must learn the lesson of penitence and humiliation at the foot of the cross." — "Desire of Ages," page 83.
UNION CONFERENCE

Office Address: College Heights, Alberta, Canada

President, S. A. Rusk; Secretary-Treasurer, T. Ray Lukens
Executive Committee: S. A. Rusk; T. Ray Lukens; D. E. Reiner; A. V. Rhoads; O. Ziprick; H. A. Lukens; C. O. Smith; A. Bernhard; P. D. Gerhardt; J. H. Roth; S. W. Leiske; M. D.; J. M. A. Le Mansfieid; I. C. Neiberger.

Departmental Secretaries

Field Missionary: P. D. Gerhardt
Missionary Volunteer: J. H. Roth
Home Missionary: J. H. Roth
Educational: J. H. Roth
Religious Liberty: S. A. Rusk; T. Ray Lukens; D. E. Reiner
Medical: S. W. Leiske, M. D.

MANITOBA & W. ONTARIO CONFERENCE

Office Address: 306 Sherbrook St., Winnipeg, Manitoba

President, D. E. Reiner; Secretary-Treasurer, Charlotte Erdman

Departmental Secretaries

Book and Bible House: Charlotte Erdman
Field Missionary: C. E. Wimer
Educational: D. E. Reiner
Sabbath School: J. W. Wagner
Missionary Volunteer: J. W. Wagner
Home Missionary: J. W. Wagner
Religious Liberty: D. E. Reiner

Make wills and legacies to
The Manitoba Conference of Seventh-day Adventists.

Manitoba News

We are expecting Brother Wagner in the office one of these days, as he will be finishing his effort this week at Port Arthur.

Miss Johnson, the Icelandic worker, is in the office again after a trip through the field in the interest of the Icelandic paper.

Brother Webb, from Minnesota, spent a day in Winnipeg last week. While in the city he called at the office and took some books with him to the States.

We were happy to have a visit this week from Elder Ziprick, of Saskatchewan, and Brother Lukens, of College Heights. They made a short business trip to our city.

Brother Stevenson, who is selling the crisis books at Dryden, Ont., has been enjoying remarkable success. His reports recently range between $30 and $40 a week.

Brother Buhler thinks Harvest Ingathering is as good as a vacation. He and Sister Buhler are working the business section of Kenora, endeavoring to make their goal.

The Winnipeg English church announced their Harvest Ingathering goal raised by individual pledges last Sabbath. We trust the pledges will come in very shortly, so that the goal may be raised in reality.

Professor Casey, from Canadian Junior College, spoke both at the Young People’s meeting last Friday night and at the church service Sabbath morning. He has created a deep interest in the College among the young people of this city.

Our last prayer meeting in the Winnipeg church was a Harvest Ingathering experience meeting. It was a joy to see the glowing faces as wonderful experiences were related by those who took part in the work.

Miss Nordal and her father are leaving for California this week. Miss Nordal has been an active worker in our church, and we shall miss her greatly.

The Ft. William church is ordering literature in large quantities for work among the people of that city. We wish them success in their efforts.

The Singing band received four dollars in offerings for the Harvest Ingathering, after an hour’s singing on a residential street one evening.

Professor and Mrs. Belleau have just returned from a pleasant vacation in the States.

The McHendry family and Professor and Mrs. Maxwell spent their vacation in the States.

Myrtle Lynn, of Ft. William, is keeping the canvassing work on the map in that city.

SASKATCHEWAN CONFERENCE

Office Address: 604 Connaught Bldg., Saskatoon, Saskatchewan

President, O. Ziprick; Secretary-Treasurer, F. T. Balmer

Departmental Secretaries

Book and Bible House: F. T. Balmer
Field Missionary: Alexander Clark
Sabbath School: Miss Mary Neufeld
Missionary Volunteer: E. J. Westman
Educational: E. J. Westman
Home Missionary: E. J. Westman

Make wills and legacies to
The Saskatchewan Conference Association of Seventh-day Adventists.

A New Sabbath School

The group of people on the accompanying picture is the youngest Sabbath school in Saskatchewan. It was organized on August 15, near the little town of Naicam, just before Mrs. Westman and I returned to Saskatoon.

We enjoyed the four weeks that we were able to...
to spend there with Brother M. B. Bordson in this effort. The attendance at the meetings varied from 23 on week nights to 75 on Sunday nights. We feel that much more could have been accomplished if we could have stayed longer, as there are several families who are deeply interested and we believe could be won.

Brother Bordson is remaining at Naicam, looking after the interest, doing self-supporting work. The Sabbath school is held in a school house five miles out from Naicam where also the meetings were held. Kindly remember this little Sabbath school in your prayers, that they will remain true and faithful to this message.

E. J. Westman.

Saskatchewan Doings

Sister Jolin, from Birsay, paid a short visit to the city recently.

We are glad to welcome Mrs. Ziprick and Ruth and Lottie to our Conference and they have taken up their residence in Saskatoon. Our good president will have a home now during his short visits to the office.

Owing to some very important matters to which consideration had to be given immediately, the Conference committee was called to meet at the office on the 27th. Brother Lukens paid a short visit to the office in connection with the Committee meeting.

Brother Balmer returned from Rhein last week-end and reports that a very active church was organized at that point. We were glad to have Elder Reiswig and Brother Bodrug assist at this occasion. It surely rejoices our hearts to see churches being organized in these hard times, and in the very near future we expect to organize a few more.

Harvest Ingathering activities are much in evidence in this Conference and before long many churches will be reported over the top. From recent reports it would appear that the donations are going to be as good as last year. So let us all take courage and go.

An up-to-date wedding took place at Carlton recently in which the contracting parties were Robert Walker, of Ontario, and Miss Lanetta Shearer, daughter of Mr. and Mrs. Frank Shearer, of Carlton. Miss Shearer is very well known in this Conference and also in other conferences, being a graduate of the Rest Haven Sanitarium school of nursing. We wish this couple heaven’s blessing on their journey through life.

Harvest and threshing operations have somewhat retarded the progress of our good colporteurs. However, recent information brought to the office gives us the understanding that this will only be temporarily.

It is hoped that our good people will do their utmost in obtaining a large number of signatures on the calendar petition. Do not let this opportunity pass, for every protest will help to stave off persecution from the Lord’s people. Thousands of Present Truth on the Calendar Reform question have been sent out to our various churches and companies and if these are all circulated, it certainly should bring this matter as well as other phases of the truth before many people.

Mr. and Mrs. Westman, Elder Roth, and Elder Kaplan as well as the members of the two Regina churches are actively engaged in the Harvest Ingathering work in that city.

Another colporteur has been added to the ranks recently in the person of Miss Bertha Werner, who is canvassing in the city of Saskatchewan.

Brother Gerrard passed through the city recently on the way to Regina in the interest of the colporteur work.

Alberta Conference

Never Such a Time

Never was there a time in the history of this denomination when money was needed as badly as it is today. Never has there been a time when the work was moving forward with greater rapidity than now. Never has there been a time when it seemed that the Lord’s soon coming was more eminent than now.

Things are shaping in the social, political, and religious world for the final crash. The Calendar Reform measure which will be discussed at Geneva, Switzerland this fall is one of the most important measures that we have ever faced. If these men decide favorably on this it will mean that general Sunday laws will be enacted all over the world and persecution will begin. While Protestantism and Catholicism will be in the background, yet the State will have power to enforce the law. The Testimonies tell us that the “final movements will be rapid ones.”

Here in the Alberta Conference we have a membership of over sixteen hundred and if each one of us will go out and bring in our ten dollars through the Harvest Ingathering campaign what a great help it will be in sending this message to the far-flung regions of the earth while probation lin-
gers. I know we can depend on each one of you to do your share. Some have already been out and have been happily surprised with the way people do give. Let us not put off the work too long. Now is the time. We thank you for your co-operation in the past and we know that our good, loyal brethren in Alberta will not fail the Mission Board this year. Thank you! A. V. RHoads.

The Tithe

One of our church treasurers recently wrote out a receipt for five cents tithe. She handed this to a faithful little girl who evidently had earned fifty cents and this was her tithe. You say, "Such an insignificant sum!" But do you know that if every member in the Alberta Conference would pay a similar amount it would mean $51. I just mention this to show how the small amounts will count up. In these times people are apt to become careless and not pay tithe on the small amounts.

I might just give another example of how small amounts take care of the work. For example, if each member of the Alberta Conference would give a sum equal to fifty cents a week it would place our work in Alberta on a very strong basis. Some can and do pay much more than this, while others miss a blessing by not paying five cents a week and the curse of God rests upon them because of this unfaithfulness.

A. V. RHoads.

Alberta News

ELDER W. A. CLEMENSON went to Battleford last week and has moved his family to Edmonton, where he is now stationed.

ELDER D. N. REINER was in Lethbridge and vicinity last week in the interest of Harvest Ingathering. He will report later.

EVERYONE is talking Harvest Ingathering. Calgary has placed their goal at $15 per member and about three-fourths of it has been reached so far.

BROTHER S. KAPLAN, of the Jewish Department, has been doing Harvest Ingathering work among those of his nationality in Calgary with good results.

BROTHER SHANKEL just dropped into the office for a day and stated that he is finding quite a number of prospective students for C. J. C. this coming winter. I believe our brethren should make a special effort to place their children in our school.

If you have not already received a petition against the Calendar Reform please send in now and get one. Secure the signatures of your neighbors and friends and send them to the office as soon as possible. I trust we will have thousands of signatures to send to Geneva, Switzerland, protesting against this Calendar Reform.

The writer accompanied by Brother Neufeld, visited the Hilda church on Sabbath and Sunday, August 29 and 30. They had an all-day meeting with the brethren on Sabbath, the church being well filled. We appreciate the work our good brethren are doing at Hilda.

A BAPTISM was planned for Cassils last Sabbath.

Evidences of Progress

Readers of the TIDINGS will remember the results of the evangelistic labors in the conference during the first half of the year and the excellent work done by Elder Chapman at Grandview, Armstrong, and Vernon; Elder Shafer at Aldergrove; Elder Erntson in Victoria; and Brother and Sister Cameron with the writer in New Westminster.

Immediately following the camp meeting, tents were pitched at Nanaimo, where Elder Erntson was assisted by Brother Koehn and Sister Foulston; at Aldergrove where Brother and Sister Shafer are conducting the meetings assisted by Brother Harry Poss as chorister; at New Westminster where Brother and Sister Cameron together with the church school teachers and others have assisted the writer.

From the first Brother Shafer had a very good attendance and he reports a definite interest on the part of a number. Last week Brother Erntson presented the Sabbath question and at the first Sabbath meeting held in the tent following this presentation there were fourteen adults present. So far three or four families have taken their stand for the truth since the erection of the tent at New Westminster where the Sabbath question was presented week before last.

It is expected that most of these efforts will close about the end of September and we enlist the prayers of our people that the Lord will give a harvest of souls. As in the other provinces of the Dominion there is a definite movement toward the winning of souls for this truth.

Though these workers are so busy the Harvest Ingathering campaign is being conducted in a strong way. New Westminster has almost reached its goal and Aldergrove and Chilliwack, where other new churches were organized before camp meeting, report definite progress. Victoria and Nanaimo are
getting a good start. We are sure that our believers are encouraged by this definite work for souls on the part of our ministers and we believe they will rally to the support of the work by bearing increased burdens that this work of the ministry be not hindered. Show your appreciation, my dear brethren, by being faithful in your tithe, upholding the mission offerings, by personal sacrificing, and doing your utmost for the Harvest Ingathering campaign.

H. A. LUKENS.

How Do You Show Your Interest in the Truth?

"The Sabbath school work is important, and all who are interested in the truth should endeavor to make it prosperous."—Testimonies, Vol. V, p. 27.

Because the delegates assembled at the conference session at Kelowna are "interested in the truth" and desire to see the Sabbath school prosper the following resolutions were passed:

Inasmuch as the paramount goal of the Sabbath School Department is soul-winning, we suggest the following resolutions be put into effect in the various Sabbath schools of the British Columbia Conference:

Resolved that all Sabbath schools endeavor to reach the goal "Every church member a Sabbath school member."

Resolved that wherever it is possible to organize Sabbath schools among the Conference members, though they be small, this be done in preference to retaining them as members of the Home Division.

Resolved that increased interest be taken in reaching the goal of daily study of the Sabbath school lesson. That the Sabbath school be effectual in winning souls in its very vicinity and that the young people may be kept in its fold it is therefore

Resolved that every Sabbath school holds a teachers' meeting regularly, taking up the points in the lesson study and the lessons outlined in the Training Course, wherever possible every officer and teacher and prospective teacher attending.

There is much that might be said in regard to each one of these resolutions, but since space will not permit suffice it to say that it is earnestly hoped that each member, as well as the officers, will study carefully the items mentioned and each do his part to carry them out. The first step in making the Sabbath school prosperous is to become a member of its organization, and secondly to show a cheerful, faithful acceptance of duties of a member.

One cannot cut himself off from the service of the Sabbath school, either deliberately or carelessly, and from the study of the Bible lessons, and not suffer a loss of grave consequence. Let us work more untiringly and faithfully for this divinely appointed organization.

HYLDA GREEN.

Solicit Petitions Against the Calendar Reform

B. C. News

ELDER LUKENS paid a short visit to Nanaimo and reports that the indications are that Elder Erntson will have splendid results in his meetings in that place.

ELDER CHAPMAN is finding the same difficulty in securing offerings for the Harvest Ingathering that is found elsewhere in the Province, nevertheless his perseverance and hard work are bringing results, as they always will.

BROTHER ASTLEFORD has returned to the office after some excellent work in the Okanagan Valley. The Grandview church was put over its goal and Rutland and Penticton were both helped by work done in the business section. Brother Astleford is making a splendid start as the new Home Missionary secretary of the Conference.

BROTHER SHEPARD has returned to the office after a visit to the Okanagan Valley, where arrangements were made for the continuance of the church school work. Doubtless it will be remembered that Brother Shepard was elected Educational secretary at the recent camp meeting, and he has already entered definitely into the duties of his office.

MISS HYLDA GREEN has returned to the office after a visit among the churches on the Island, in the interests of the Sabbath school work and the camp meeting pledges. We appreciate the efforts of those who, not being able to attend the camp meetings, nevertheless took part to the extent of giving their annual offering toward the important funds which are collected at that time. We shall be pleased to hear from any others who may feel impelled to follow their worthy example.

While these workers have been in the field Miss Westphal has faithfully stood by the stuff in the office, carrying extra burdens that the others might do their work unhindered.

I Want to, But I Can't!

Did you ever say these words? How badly did you want? And how sure are you that you can't?

Our schools are about to open their doors for another year. As always there will be young people who desire to attend, but who lack the means required for doing so. In this year of financial depression, this class will presumably be larger than usual. What are you going to do about it?

Some will say, "No use," and put their minds to bed. Others will not be blocked in their efforts to obtain an education by "hard times." If every plan for reaching one of our academies or colleges fails, they will study at home. Adverse financial conditions cannot kill the spirit and aspirations of forward-looking youth. The very next thought after

(Concluded on page 8)
The Colporteurs' Page

Colporteurs' Reports

P. D. GERRARD, *Union Field Secretary*

**ALBERTA CONFERENCE**

GUY W SHARMAN, Field Secretary

*One week Ending August 22, 1931*

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**BRITISH COLUMBIA CONFERENCE**

KNOWLES ASTLEFORD, Field Secretary

*One week Ending August 22, 1931*

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**SASKATCHEWAN CONFERENCE**

ALEX CLARK, Field Secretary

*One week Ending August 22, 1931*

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**MANITOBA AND WESTERN ONTARIO CONFERENCE**

C. E. WIMER, Field Secretary

*One week Ending August 22, 1931*

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An Educational Number

A feature of the September color *Signs* will be an article by Elder Gwynne Dalrymple, “Where Modern Education Fails,” that will point out the barrenness of a purely intellectual course, unbalanced by the moral and spiritual lines. Every parent should study this carefully before planning this winter’s schooling for his children.

There is also a splendid study on home-keeping and its needs and blessings, “The Musings of an Old-Fashioned Mother,” by Agnes Lewis Caviness, of Berne, Switzerland.

Other special articles include a study on the binding claims of the law of God, by Elder Roy F. Cottrell, “Are Moral Standards Transient or Eternal?” “Fueling the Body Motor,” by George E. Cornforth; and an article on “World-wide Depression and Universal Heart Failure,” by Alonzo L. Baker, illustrated by a large number of current photographs.

Get a good supply of this fine number to pass on to your neighbors and friends. Only four cents each in lots of ten or more to one address; by mail to lists of names, five cents each. Your Bible House secretary will gladly care for your needs. Ask for the September color *Signs*.

**Have You?**

Have you signed up, protesting against the new thirteen-month calendar scheme, and are you securing the names of your friends and neighbors for this purpose while there is opportunity?

**OBITUARIES**

*Bell.—*Little Dorothy Eleanor Bell died on August 18, 1931, age three years, two months and eighteen days. Her mother had been attending our meetings here for sometime and was just recently baptized, and her father joined subject to baptism just a few weeks before Dorothy was taken ill. She loved the Sabbath school and greatly enjoyed hearing about Jesus; and her dear parents while nearly stricken with the suddenness of her death, she being ill for a few days, believe that the Lord will restore her to them in that soon coming day when He shall make up His Jewels. The services were conducted by Brother Cameron and the writer.

*Theissen.—*Anna Thiessen was born in Russia in the year 1851. In 1872 she was married to John Neufeld. In this marriage thirteen children were born, but in 1899 her husband died and she was left alone with the children. In 1907 she was married to Wilhelm Born. She accepted the last message of Revelation 14:6-12 in 1920. Last winter she suddenly took sick and the doctor said she had cancer of the liver. She knew it would not take long till her life on earth should be ended so she made this statement, “I am willing to go and rest for a little while, for soon the Life Giver will come.” She leaves to mourn their loss, her husband, 11 chil-
dren, 45 grand children, 7 great grand children, a number of relatives, and a host of friends.

The funeral service was conducted by Brother F. T. Balmer in English and the writer spoke in German, in the Minnonite church at Osler, Saskatchewan, after which she was laid to rest in the churchyard cemetery, to await the call to immortal life.

D. D. Neufeld.

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The Official Organ of the
WESTERN CANADIAN UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS
ISSUED WEEKLY

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Printed by The Canadian Junior College Press, College Heights, Canada

T. RAY LUKENS ................................. Editor

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BENJAMIN FRANKLIN
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CAMBRIDGE APT. HOTEL
HOTEL EDMUND MEANY
(Breakfast Oct. 31)
BELLINGHAM
HOTEL BELLINGHAM
HOTEL LEOPOLDO
HOTEL HENRY
WENATCHEE
HOTEL COLUMBIA
HOTEL CASCADIAN

MOUNT VERNON
HOTEL PRESIDENT
WALLA WALLA
MARCUS WHITMAN
CENTRALIA
HOTEL LEWIS-CLARK
ABERDEEN
HOTEL MORCK
OLYMPIA
HOTEL GOVERNOR
HOTEL OLYMPIAN
EVERETT
HOTEL MONTE CRISTO

BOISE, IDAHO
HOTEL BOISE

WESTERN HOTELETS INC.

TH E EMBLEM OF A SUPERIOR HOTEL SERVICE

ADVERTISEMENTS
RATES. Per issue—40 words, 50 cents; each additional word 1 cent. Display advertising, $1.75 per inch. No advertisement will be accepted unless cash accompanies the same.
Wedding Bells

Jemson-Gish

"On Monday, August 3, at 7:30 p. m., in the Seventh-day Adventist church at College Place, Washington, Ruby Sunshine Gish, daughter of Mr. and Mrs. S. F. Gish, of College Place, Washington, and Mr. Willard Donald Jemson, son of Mr. and Mrs. Andrew Jemson, Oxford Place, Newcastle Townsite, Nanaimo, were married by Elder F. B. Jensen.

After the ceremony a reception was held at the bride's home, at which 200 guests assembled to greet these builders of a new home.

On Thursday, the 6th, the newly-weds arrived here to visit the groom's parents, Mr. and Mrs. Andrew Jemson, who gave a reception and banquet in their honor to relatives and close friends.

Willard is a native son of Nanaimo, and is well known here. He still thinks British Columbia is ahead of Washington and Oregon, where he has spent the last three years.

Mr. and Mrs. Jemson, after their honeymoon will take up residence in Chiloquin, Oregon, where Mr. Jemson is connected with the Chiloquin Review." —From the Nanaimo Daily Herald.

Willard Jemson will be remembered by many in Western Canada, having been a student at Canadian Junior College, where he started his work as a printer at the College Press. We are sure his many friends wish every blessing for this young couple.

McCreery-Forsback

On August 3, 1931, a neat little wedding took place at the home of Brother Forsback of Woodlands, Manitoba, when their daughter Regnhild was given in marriage to Arthur James McCreery of Waterhen, Manitoba. The friends and relatives wished them much joy and a fruitful life of service for the Master. R. A. Libby.

Kocher-Scheoler

On August 10, 1931, Brother John Kocher and Sister Bertha Scheoler both of Whitemouth, Man. were united in marriage in the Winnipeg S. D. A. church. Brother Kocher was baptized about an hour before the wedding. He had received studies on the message by Elder Soloniuk and had fully accepted each subject presented. We wish them much joy in their wedded life. R. A. Libby.

Walker-Shearer

At 4 p. m., August 25, occurred the marriage ceremony in which Miss Lanetta Shearer became the wife of Mr. Robert Walker. The ceremony, which took place in the Carlton church school, was attended by the bride's grandparents, parents, relatives as well as many friends from the vicinity. Miss Elizabeth E. Neufeld played the wedding march. After a brief discourse on the sacred relation of married life, the writer spoke the words which made the couple husband and wife. A ladies' quartet sang "Blest Be the Tie That Binds," after which a large number of relatives and friends filed past the happy couple, each extending congratulations and best wishes.

Lap lunch was then served to all in the open, underneath the shade of Saskatchewan poplars. Following this the crowd listened to several appropriate readings, recitations, songs, and a short talk, showing us the difference between a Christian and a worldly home.

Sister Walker will be remembered by many as a student of Battleford Academy as well as a nurse-in-training at Rest Haven Sanitarium. Brother and Sister Walker left Monday morning for Mattawa, Ontario, where they will make their home. Brother Walker will resume teaching on the 1st of September. Their many friends and relatives unite in wishing them the Lord's blessing as they journey through life together. D. D. Neufeld.

I WANT TO, BUT I CAN'T

[Concluded from page 5]

the hope of academy or college fades is—Home Study Institute. This is our largest educational institution. Its credits are accepted at full value by all of our schools. A postal card costing one cent may bring to you worthwhile information of unmeasured value. Write it today, and address Home Study Institute, Takoma Park, D. C.

We anticipate that there will be more calls than usual for some advanced work to be given in our church schools. This should be undertaken with the greatest caution, and never until the standards for the conducting of such work are met, and the work has been authorized by the Union Conference Board of Education.

Rather than load the teacher down to the point of doing low grade work, while at the same time running the risk of having these secondary credits refused when presented to some academy, why not encourage students desiring work beyond the eighth grade to take this work by correspondence? In some instances, no doubt, such students could have a seat in the school and thus pursue their studies in the atmosphere of the schoolroom, with its quietness and regularity. The Home Study Institute allows a discount where work is taken under the supervision of a teacher. Under such circumstances there should be no question regarding the acceptance of credits.

Once more, that post card. You will be interested in its results.

C. A. Russel.