

# The British West Indies

# VISITOR

Jamaica  
Cayman Islands

British Honduras  
Bahama Islands

Turks and  
Caicos Islands

VOLUME IV.

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NUMBER 2

## Won't You Join Our Prayer Circle?

By R. H. Pierson

**E**ACH Wednesday morning at eight o'clock the working staff of the Union office gather for a special season of prayer. The main subject of this prayer season has been for the conviction and conversion of the thousands of persons studying the Bible Correspondence lessons throughout the Union. During 1947 this same burden will rest heavily upon our hearts as we gather each Wednesday morning at eight o'clock but we are going to include all our soul-winning agencies on our prayer list — our pastors and evangelists, our Bible Instructors, our medical and educational workers who are blazing trails for soul conquest, our loyal colporteur evangelists, our lay preachers and lay missionaries. We believe soul-winning must be our first work this year and we are profoundly impressed that we must move forward on our knees in earnest intercessory prayer that the Spirit of God will give life to our plans for evangelizing the British West Indies Union.

So, brethren and sisters in Christ, I invite, yes, urge, every Mission worker and lay member throughout our island field to join this prayer circle every Wednesday morning at eight o'clock! What mighty soul-winning power could be called to our assistance if over 12,000 consecrated church members cried unto the Lord in unison all over our field every Wednesday morning! The Saviour has assured us that if even two of us "shall agree on earth as touching anything" and we ask, "it shall be done for them of my Father which is in heaven." (Matt. 18:19). How much more then shall be ours when 12,000 children of God agree that saving souls is our greatest concern during 1947, and shall earnestly and fervently plead with heaven unitedly to call men and women

about us to repentance and obedience.

Read our Lord's beautiful intercessory prayer recorded in the seventeenth chapter of John's Gospel. How fervently Christ besought His heavenly Father for the souls of men!

"This Saviour, who prayed for those that felt no need of prayer, and wept for those that felt no need of tears, is now before the throne, to receive and present to His Father the petitions of those for whom He prayed on earth. The example of Christ is for us to follow. Prayer is a necessity in our labour for the salvation of souls. God alone can give the increase of the seed we sow."—VOL. 4:528-529.

### Meet Our Workers



The majority of our members throughout the Union are well acquainted with Pastor D. V. Pond, President of the East Jamaica Mission. Elder Pond and family are now enjoying a well-earned furlough in their homeland but are expected back in June.

We are to pray for those who feel no need of prayer, weep for those who feel no need of tears — you have such individuals in your homes, in your neighbourhoods, in your districts — they need your prayers, your tears! Christ is our example! "Prayer is a necessity in our labour for the salvation of souls."

This regular intercessory prayer will get the minds of our church members on soul-winning and off petty problems among brethren. Says the Servant of the Lord: "Solicit prayer for the souls for whom you labour; present them before the church as subjects for their supplication. It will be just what the members of the church need, to have their minds called from their petty difficulties, to feel a great burden, a personal interest, for a soul that is ready to perish. Select another and still another soul, daily seeking guidance from God, laying everything before Him in earnest prayer, and working in divine wisdom." VOL. 6:80.

"But," you say, "I am at work at eight o'clock each Wednesday



morning, how can I join the prayer circle?"

Inspiration answers this question for you. "While engaged in our daily work, we should lift the soul to heaven in prayer. These silent petitions rise like incense before the throne of grace." *G. W.* p. 254.

And again: "We may commune with God in our hearts; we may walk in companionship with Christ. When engaged in our daily labour, we may breathe out our heart's desire, inaudible to any human ear; but that word cannot die away into silence, nor can it be lost. Nothing can drown the soul's desire. It rises above the din of the street, above the noise of machinery. It is God to whom we are speaking, and our prayer is heard." *G. W.* p. 258.

Whom shall we pray for? Pray first for yourself that your life may be patterned after Jesus, and that you will be an active soul-winner for Him. Pray for the unconverted juniors and young people of Adventist homes in your church. Pray for unconverted husbands and wives, sons and daughters of your church members. Pray for those in your baptismal class. Pray for the thousands throughout the island who are taking the Bible Correspondence Course, and mention by name those in your district whom you know are studying the Message in this manner. Pray for any unbelievers attending any of your church services. Pray for your District Pastor, especially when he is holding an evangelistic effort. Pray for the lay preachers who are holding efforts. Pray that a spirit of service may possess your whole church and imbue it with power for soul-winning!

Make a prayer list and pray with us unitedly every Wednesday morning and pray personally in secret and around your family altar—pray, pray for souls! Pray always (Eph. 6:18). And then help God answer your own prayer by offering yourself in soul-winning service! Work for others!

Do not question God's ability or willingness to answer your prayers for others! "Ask, and it shall be given you." (Matt. 7:7). "Before they call, I will answer." (Isa. 65:24). He will "do exceeding abundantly above all that we ask or think." (Eph. 3:20). "Believe that ye receive them, and ye shall have them." (Mark 11:24).

"Every saint who comes to God with a true heart, and sends his honest petitions to Him in faith, will have his prayers answered." *Vol.* 1:120.

So, brethren and sisters, I appeal to you all to join our Prayer Circle every

Wednesday morning at eight o'clock and let us pray a mighty revival upon our British West Indies church members and a great spiritual awakening into the hearts of thousands in our fields, who are still outside the ark of safety!

### Welcome to the Sisterhood

At the West and East Jamaica Mission Sessions in January the following churches were welcomed into the sisterhood of churches in these two fields. West Jamaica: Ramble, Porter's Mountain, Bethel Town, John's Hall, Bull Savannah, Croft's Hill, Lapland, Lewis, Maggoty, Pusey Hill, Somerton, Spalding; East Jamaica: Cockburn Pen, Labyrinth, Robin's Bay, Gregory Park, Bog Walk, Berrydale, St. Margaret's Bay, Stanton, Mullett Hall, Seaforth, Port Morant, Somerset, Lloyds, Woodford, Andrews Memorial, Barbesson.

During the course of the service at which the East Jamaica Mission churches were received into the sisterhood Elder Barclay composed a fine little poem of welcome:

#### WELCOME TO THE SISTERHOOD

To the sisterhood of churches  
We welcome you this day  
Grateful to Christ our Saviour  
Who led you in the way.

The message, O' so precious  
That now is in your heart  
Will bring joy to lost sinners  
If you will do your part.

To the joys of Christian service  
We welcome you this day.  
May you lead souls to Jesus,  
We do sincerely pray.

The world now lies before you  
So sadly steeped in sin.  
God counts on you, dear churches,  
To go and bring them in.

#### Tithe Corner

"God has given special direction as to the use of the tithe. He has made our duty on these points very plain. The portion that God has reserved for Himself is not to be diverted to any other purpose than that which He has specified. Let none feel at liberty to retain their tithe, to use according to their own judgment. They are not to use it for themselves in an emergency, nor to apply it as they see fit, even in what they may regard as the Lord's work." "Tithing", p. 12, by R. D. QUINN.

### HOME MISSIONARY AND SABBATH SCHOOL DEPTS.

W. L. BARCLAY, Secretary.

#### "E" Day—February 2

E—is for Evangelism, a work ordained by God.

V—is for Victory, when we His path have trod.

A—is for All to take part in God's plan.

N—is for Now, to begin work for man.

G—is for God who gives us His grace.

E—is for Every church to take its place.

L—is for Love of Christ for all sinners.

I—is for Interest we show as soul-winners.

S—is for Success in reaching our goals.

M—is for Men who are out winning souls.

D—is the Date when all should begin.

A—is the Action we put forth to win.

Y—is the Youth God will use in His name to bring men to Christ in a soul-winning campaign.

REMEMBER—"E"vangelism Day—February 2, 1947. Every layman in a soul-winning effort by this date.

#### The Mightiest Weapon of the Church

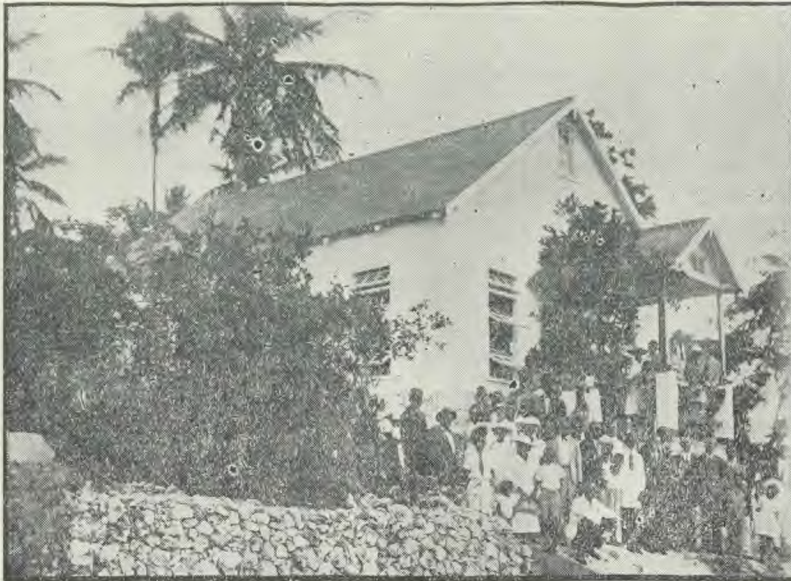
For the past few years we have listened to appeals for funds to provide weapons for our troops. These weapons were to be used for the destruction of human beings and cities.

In the warfare against sin, the church is in need of weapons, and Christian soldiers to use these weapons. We have a weapon that is both a destroyer and a healer. It destroys prejudice, and it repairs the breach between God and man, bringing a closer relationship between them. Some years ago I read an article in a Catholic magazine concerning this weapon. One statement appealed to me so much that I copied it. Here is the statement: "Build churches, establish sanitariums and hospitals, erect orphanages and homes for the aged, give of your means to the poor, give to the church and to missions, go to mass; do more of these things, but if you neglect to use the mightiest weapon of the church—*Roman Catholic Literature*—you fail to take part in the most important task of the church today."

Yes, literature is the mightiest weapon of the church today, and Seventh-day Adventists should be diligently engaged in its distribution. No literature can compare with Seventh-day Adventist literature in teaching people the truth. Years

(Continued on page 3)





NEW BROWN'S TOWN CHURCH

On November 10, the new Brown's Town church building was dedicated to the glory of God. This beautiful new edifice was less than one year in construction—a fine tribute to the industry of the Brown's Town church members and to the leadership of Elder E. C. H. Reid, their pastor.

Let us have a picture of *your* finished church!

### Help Your Neighbour

"They helped everyone his neighbour; and everyone said to his brother, Be of good courage." (Isa. 41:6). What a fine text for our 1947 Church Building Programme! Many of our congregations have long been worshipping in fully finished and dedicated church buildings. I believe that many such fortunate churches would be happy to help some of their less fortunate struggling little sister churches that are working hard to finish their buildings in 1947.

If every finished-church-congregation would heed the counsel of Isaiah through inspiration and help "everyone his neighbour," what a great inspiration and encouragement such a "lift" would bring to struggling congregations endeavouring to complete their buildings this year! The best way to say to your brother "Be of good courage!" is to get in and help him lift his burdens!

If you are worshipping in a dedicated building won't you rally your fellow members to help some nearby congregation that needs help? Select one today and lay plans to help your brother.

What can you do? You can do a number of things. First you can help with cash pledges. You can help put on a good programme—the proceeds to be given to the church you are helping. You can rally your members to the Church Investment Programme and invest for your weaker neighbour. You can lay a

stone or stones at the stone-laying service. You can open a door or a window at the dedication service. You can make a gift of a pulpit or some benches or other needed furniture. You can help with materials—sand, rock, trees or other needed materials. You can help with free labour.

There are many ways you can have a part. If you will but sit down and carefully and prayerfully plan with your church members, the Lord will open up many avenues of service to you in helping your neighbour.

This plan is not man's plan; this is God's plan! Not only in Isaiah 41:6 are we admonished to help each other, but notice this statement from the pen of Inspiration: "There are some cases, . . . in which a young church may not be able at once to bear the whole burden of erecting a house of worship. In these cases let the brethren in other churches help them."—*G. W.*, p. 432.

So, brethren, let us all do our part and God will richly reward us for our faithfulness in helping our neighbours to complete their church buildings this year!

### The Mightiest Weapon

(Continued from page 2)

ago the Servant of the Lord wrote, "Papers and books are the means of keeping the message for this time continually before the people. In enlightening and

### The Hidden Church

O where is the Adventist Church, can you say?

Just where in this town can it be?  
We've frantically looked o'er this city today,

No sign of the church could we see.

We've eagerly searched through the newspapers here,

And also the telephone book,

But nowhere the name of the church did appear.

We didn't know where else to look,

So we went to the Chief of Police in the town,

But he said that he didn't know;

The church had done nothing to merit his frown,

No record of crimes could he show.

We hopefully sought out the leading hotel,

And noted each church listed there;

No name or address of our Church would it tell,

So we turned away in despair.

At last to the funeral directors we went,

For they always care for the dead;

They told us the spot where it slept in content!

O brethren, what more can be said?

I wonder how many church buildings are hid?

I wonder who favours this plan?

To hide in a city as these brethren did,

And say, "Find our church if you can!"

O brethren, do something the world can admire

And don't let our church members nap.

Let's lift up the torch of truth higher and higher

And help put our Church on the map.

—ADLAI A. ESTEB.

confirming souls in the truth, the publications will do a far greater work than can be accomplished by ministry of the word alone"—*Manual for Canvassers*, p. 8.

Every church member can have a part in distributing the mightiest of weapons. Every church in the British West Indies should be organized into literature bands. Each band should have its assigned territory. Each member should be given a section of that territory, and should distribute our tracts systematically in that territory, each week, and we should not consider our work done until every house in the mission has been reached. In *Testimonies*, Vol. 6, p. 23, we are told that "Our efforts in missionary lines must become far more extensive. A more decided work than has been done must be done prior to the second appearing of our Lord Jesus Christ."

Christian friend, is your church using the Mightiest Weapon to win souls? Are you using the Mightiest Weapon to combat sin and lead people to the Truth? Why not lay plans now for a strong literature campaign to win souls? God is counting on us.

W. L. BARCLAY, *Home Missionary Secy.*



**CAYMAN ISLANDS MISSION**

K. S. CROFOOT, President and Treasurer  
Georgetown, Grand Cayman.

**Cayman Islands Mission**

During "Empire Health Week" Pastor and Mrs. Crofoot had the privilege and opportunity of speaking to practically all of the school children on Grand Cayman, and also to large and attentive audiences in three of the largest churches on the island. One night at a mass meeting in West Bay, Pastor Crofoot gave a thirty minute talk on nutrition, emphasizing the need of sufficient quantity of the "protective" foods containing the essential minerals and vitamins. An excellent interest was manifested, and at the close of the talk the acting commissioner arose and spoke at some length emphasizing the need of growing more of the "protective" foods mentioned by Pastor Crofoot in his talk. Unusually fine attention was manifested by the large audience at the Presbyterian church in Georgetown where Pastor Crofoot again gave his talk on diet and nutrition. Sister Crofoot in her talks to the school children of the island used very interesting "Flannel-graphs" to illustrate her message of healthful living. The sanitary inspector of the island was very appreciative of the help Pastor and Sister Crofoot gave during this week. The arrival of our doctor in the Cayman Islands will surely be a wonderful blessing to our cause here.

The newly organized "Correspondence" band in the Georgetown church is wrapping and sending out hundreds of copies of "Signs of the Times," "Youth's Instructor," and other Truth-filled magazines every month. With these copies of message-filled literature go the prayers of God's remnant people.

The young people of the Georgetown church have shown a real interest in the "Progressive class work". For many weeks meetings were held twice a week. On Monday nights a general meeting was held at which time all who had finished any of their requirements in their particular class would report. The Thursday night meetings were especially held for those working on some particular vocational honour.

Pastor Crofoot was in Jamaica during most of the month of December attending a Union conference session besides several other committees and boards. Just before he left however, he visited the East End church, and the company at Bodden Town. En route via the "Black Bear" he went ashore several hours on Cayman Brac where he met several of the

believers there and visited our church at the "Creek."

The mission house behind the Georgetown church has been remodeled in preparation for the conducting of a mission school during 1947. New benches are being made by the Wood working shop of the West Indian Training school in Mandeville. Sister Crofoot, who has had several years experience teaching both public and church schools in the United States will be in charge of the school. She will be assisted by sister Gleeda Forbes. It is hoped that many will take advantage of this opportunity to have a Christian education, and will attend our own mission school this year. Tuition rates have been set very low so every one will have opportunity to attend.

Pastor Pierson and Elder Barclay are planning on arriving in Georgetown February 22, and will be with us two weeks. Elder Pierson is planning a series of evangelistic meetings in the Georgetown church, and Elder Barclay will lead out in a Sabbath School convention and a Home Missionary rally during his stay. Let us all pray for the success of these meetings that Pastor Pierson and Elder Barclay will hold in our midst.

**EAST JAMAICA MISSION**

D. V. POND, President.  
E. W. PARCHMENT, Secy.-Treas.  
176 Orange St., Kingston, Jamaica.

**East Jamaica Mission Session**

January 6-12 the first East Jamaica Mission Session convened in the North Street Temple church, Kingston. The meetings throughout were characterized by a splendid spirit of co-operation on the part of the large number of delegates present and by the high level of spirituality that was maintained throughout the meetings.

Each day an early morning devotional service, a Bible Study and an evening preaching service contributed rich spiritual food for delegates, workers and visiting friends. Business meetings were held twice daily and each afternoon time was given over for the promotion of the various departmental activities.

Attending the meetings and contributing their share to the success of the session were Elder W. H. Anderson, from the General Conference, veteran missionary to Africa, the Union Officers and Departmental Secretaries, all of the East Jamaica Mission Workers, Elder B. G. Butherus, President of the West Indian Training College and Elder W. S. Nation, President of the West Jamaica Mission.

All of the Departmental Secretaries were re-elected for another two years and the new mission committee elected to guide the affairs of the field for the new 1947-8 term as follows: D. V. Pond, chairman; E. W. Parchment, Secretary; M. G. Nembhard, Glenn Millard, W. A. Holgate, A. C. Stockhausen and D. E. Walker.

Comprehensive plans were laid for a mighty soul-winning advance during 1947. Brother Harold Fletcher was called to hold a series of evangelistic efforts throughout the country parts of our field during the year, and Brother B. A. G. Woodburn, a graduate of the West Indian Training College, has been called to help in the follow-up work of the Bible Correspondence School interest in the East Mission.

With these two devoting their full time to evangelism in addition to regular efforts to be conducted by our District Pastors and Lay Preachers we feel sure that the goal of 1450 souls set by the workers present will be reached. The goals set are as follows:

Elder G. Millard,	Kingston,	300
Elder G. Smith,	Kingston,	80
Elder H. Nembhard,	Kingston,	110
Elder R. Gibson,	St. Andrew,	40
Dr. C. Anderson,	St. Andrew,	25
Bro. A. Davis,	St. Andrew,	75
Elder A. D. Laing,	St. Catherine,	150
Elder Stockhausen,	St. Mary,	300
Elder M. Nembhard,	Portland,	200
Elder E. Walton,	St. Thomas,	150
Bro. H. Fletcher,		50
Bro. B. Woodburn,		75

Much time was also spent in planning a good strong church building programme for 1947. It was voted to undertake the completion of sixteen churches during the year and prepare for corner stone layings in many more places. The delegates pledged full co-operation with this programme.

The mission session was brought to a close Sunday night, January 12, with a packed church attending the ordination service. At this time Brother E. C. Walton and Brother W. U. Campbell were set aside to the work of the Gospel Ministry. The sermon was preached by the Union President, the ordination prayer was offered by Elder W. H. Anderson, the charge was given by Elder E. E. Parchment and Elder W. A. Holgate welcomed the two brethren into the ministry.

Full and complete minutes of this important session will be sent to every church for their careful study and action.

R. H. P.



### WEST JAMAICA MISSION

W. S. NATION, President.  
MERTIE SHAKES, Secy.-Treas.  
Mandeville, Jamaica.

#### West Jamaica Mission

We feel sure that the prayers of all our believers throughout the West Jamaica Mission ascended in behalf of our first Mission Session as it convened on December 31 to January 5. The Spirit of the Lord was with us day by day, guiding in all our deliberations, and we are confident that the plans laid for the furthering of the work of God in West Jamaica during 1947 will receive the hearty co-operation of everyone.

We were indeed grateful for the timely counsels of Elder W. H. Anderson, pioneer missionary to Africa. He was able to draw from the wealth of his experience gained during the 50 years spent in that land for our benefit. We were also greatly favoured in having the help of the Union brethren, the faculty of the West Indian Training College, and Pastor A. R. Haig, late of the Caribbean Union, and C. R. Anderson, M.D., of the Andrews Memorial Hospital.

One of the first items of business cared for at this Session was receiving into the sisterhood of churches the twelve organized churches that have come into being since January, 1944, as follows: Bethel Town, Bull Savannah, Crofts Hill, John's Hall, Lapland, Lewis, Maggoty, Porter's Mountain, Pusey Hill, Ramble, Somerton, Spaldings.

A few changes were made in the personnel of our Mission staff which will be of interest to the readers of the VISITOR. On the doctor's advice Pastor B. E. Hurst had to be released from his duties as Publishing Department Secretary, and so Pastor E. C. H. Reid has been asked to take care of this important phase of the work in his stead. Brother B. R. Hamilton has been called from the West Indian Training College to take charge of the Sabbath School and Educational Departments, thus enabling Brother C. S. Greene to take charge of the Westmoreland district.

The following persons were duly appointed as the Executive Committee for the ensuing term: W. S. Nation, Chairman; M. L. Shakes, Secretary; F. H. Fletcher, E. C. H. Reid, B. R. Hamilton, E. J. Parchment, W. A. Stevens.

Sabbath, January 4, is a day long to be remembered by those who witnessed the solemn ceremony of the setting apart to the gospel ministry of brethren B. E. Hurst and K. G. Vaz. Seated on the rostrum were the following ordained

ministers: W. H. Anderson, R. H. Pierson, C. O. Franz, W. L. Barclay, M. E. Lowry, E. E. Parchment, B. G. Butherus, S. Bull, H. Waller, J. A. Reid, W. H. Randle, F. Hall, W. S. Nation, E. C. H. Reid, F. H. Fletcher, S. G. Lindo, L. Gouldbourne, A. R. Haig. A very fitting sermon was delivered by Pastor Pierson, at the close of which the whole congregation responded to a call for consecration and re-consecration. During his discourse, Pastor Pierson pointed out the fact that men are called to the gospel ministry by God Himself, and then as their lives demonstrate this fact the church comes forward and sets her seal upon them by the laying on of hands. On this occasion the dedicatory prayer was offered by Elder W. H. Anderson, after which Elder Parchment gave the charge, and the writer welcomed these two brethren into the brotherhood of the ministry. We are indeed grateful for the addition of two ordained ministers to our small band in West Jamaica.

W. S. NATION.

### WEST INDIAN TRAINING COLLEGE

B. G. BUTHERUS, President.  
L. A. MORRISON, Treasurer.  
Mandeville, Jamaica.

#### W. I. T. C. Graduation Services

As the seniors marched down the aisle in the chapel for their commencement exercises the week-end of December 20-22, they found a crowded chapel, crowded with parents and friends from north, south, east, and west.

The class of 1946—Garnet Alexander, Zeta Boyd, Cyril Francis, David McCalla, Erline Nation, Beryl Williamson, and Bennett Woodburn—received diplomas indicating their graduation from Junior College on the evening of December 22. These were presented by President B. G. Butherus near the end of the evening's programme.

Previous to the presentation of the diplomas, the Reverend Dr. W. Rankin delivered the commencement address, explaining the fact that now the graduates have their tools of education ready for use. Their success depends entirely upon how they use these instruments. Much practical admonition was given throughout the address.

The ladies' trio and the choir sang appropriate selections which fitted well into the spirit of the occasion.

The class programme given Sunday afternoon was varied and interesting. Each member of the class displayed much

talent either in oration or in song. The following programme was given:

#### CLASS PROGRAMME

<i>Sunday, December 22, at 3:30 p.m.</i>	
Processional	Miss M. Nembhard
Class Song	Class
Prayer	G. L. Alexander
Welcome Address	B. Williamson
Vocal Solo	Mrs. E. J. Parchment
President's Address	D. McCalla
Piano Solo	Erline Nation
Class Aim	B. Woodburn
Class Motto	G. L. Alexander
Marimba Solo	John Pierson
Class History	Zeta Boyd,
	C. N. Francis
Class Will	C. N. Francis
Valedictory	Erline Nation
Class Song	Class
Benediction	B. Woodburn

Pastor B. L. Archbold addressed the seniors in their baccalaureate service on Sabbath at the eleven o'clock hour, basing his remarks on Revelation 6:2. He referred to the seniors as those going out "conquering and to conquer."

Lessons were drawn from the motto and aim, "Non nobis solum" and "To Follow in His Steps", which the class will long remember.

The choir sang "Lord of Heaven", and Miss Theima Rogers assisted in the meeting with her vocal rendition.

Just after the Sabbath had been ushered in, the strains of a beautiful march floated over the air. Then slowly the senior class took their places for the consecration service. Pastor J. C. Culpepper from Miami, Florida, offered the invocation; the Lyric Club sang a lovely song, and the male quartette sang a beautiful selection.

Dr. C. R. Anderson, in his consecration sermon, brought out the class motto, "To Follow in His Steps". He further illustrated how Joseph was prepared for his life's work and how Moses had to go through years of trials before he was ready for God's service.

Near the close of the service each senior stood to his feet in complete consecration to God's work, resolving to "follow in His steps", wherever He would lead.

Another group of workers have left the doors of West Indian Training College. May the Lord richly bless each endeavour that these worthy young people put forth for the Master. May they be faithful to every duty, and may they continually follow in the steps of the greatest of all teachers, Jesus Christ.

B. G. BUTHERUS.



## Here and There Over the Union

The Union committee and board meetings have been finished now, and the attention of the workers in the Union office is now being directed toward the Bahamas, British Honduras and the Cayman Islands Mission fields. The two Jamaica Mission sessions have been held in Mandeville and Kingston respectively, and reports of these meetings are to be found elsewhere in this issue.

At present Elder Barclay is making plans to attend the Bahamas Mission session in Nassau. Elder C. O. Franz will be visiting British Honduras and attending their annual budget meeting early in February. Elders Pierson and Barclay will be attending the Cayman Islands Mission committee meeting late in February. During his stay in Georgetown, Elder Pierson will be conducting a short evangelistic effort in the church there. It is planned also to dedicate the completed church on February 23.

Elder W. H. Anderson of the General Conference, and a veteran missionary to Africa, has spent sometime with us in Jamaica and has now left the island for British Honduras where he will be holding meetings with the believers there for approximately one week. From Belize Elder Anderson will be joining the workers in the Bahamas Mission for a week during their session and other meetings.

Elder and Mrs. J. I. Crawford recently arrived in the island to take over the Kingsway High School. Elder Crawford has been connected with the Caribbean Training College for some years and comes to us with a wealth of experience. We feel sure that their presence with us will be a great blessing to the work in Kingston.

Elder and Mrs. Glenn Millard have also arrived in Kingston. Elder Millard will be the pastor of the North Street temple church. Elder Millard comes to us from Chicago, Illinois, where he has been pastor of one of our large churches. Prior to this the Millards spent some years in evangelistic work in the West Indies.

Brother Gordon Prener has been appointed the Superintendent of the Turks and Caicos Islands Mission field, better known as the Salt Cays Mission. Brother Prener will be making a trip to Grand Turk in the very near future.

Good progress is being made in the hospital building work at Hope Road. His Excellency the Governor and Lady Huggins were present for the stone-laying some weeks ago. Many other distinguished persons were present at the same time and a very impressive service was

held. Since that time work has been progressing steadily. We hope to have the walls up before many more weeks slip by.

Elder A. R. Haig and family of the Caribbean Union have responded to the call of the West Jamaica Mission to join that field. They have now arrived in the island and after a well deserved rest will be taking up their new duties.

Brother E. L. Gardner has recently been appointed by the West Indian Training College Board as the Industrial Manager of the school. Brother Gardner has had many years experience in this line of work, and we feel sure he will bring great strength to our industrial programme at the West Indian Training College.

Brother L. A. Morrison, long a member of the West Indian Training College staff, has recently been appointed the Treasurer of the College. Brother Morrison has been connected with the school for many years, more recently as the accountant.

Miss Zeta Boyd, West Indian Training College graduate, has accepted a call to the British West Indies Union office to connect with the Bible Correspondence School temporarily. Later on Miss Boyd will rejoin the West Indian Training College office staff, and Miss Urceline Greene will connect permanently with the Bible School in the Union office.

Mrs. C. C. Nebblett of the Salt Cays Mission, was a recent visitor in the Union office. Sister Nebblett has come to Jamaica to get her little children to take back to Grand Turk with her. Sister Nebblett reports a live interest in the Message in the Turks and Caicos Islands.

Our members throughout the British West Indies Union will be interested to learn that we no longer have a New Hope College. At a recent New Hope College Board meeting, it was recommended to the Union that the name of the institution be changed to Kingsway High School. So from now on the institution in Kingston will be known by this name. Remember, don't say New Hope College. Say, Kingsway High School. The Kingsway High School opened for the first semester of 1947 on January 13, with a large enrolment. Elder Crawford was busy in getting things lined up for the opening of school.

The West Indian Training College opened January 14, with the largest enrolment in history. It is estimated that around 230 students will be enrolled for the 1947 school year. These students come from all parts of the Union and outside of the Union field. Besides Jamaica, there are students from Bermuda, the Bahamas, British Honduras, the Cayman

## The British West Indies Union Visitor

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Clyde O. Franz	Asst. Editor
Official Organ of the BRITISH WEST INDIES UNION MISSION of Seventh-day Adventists	
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Islands, Panama, Spanish Honduras and the United States. No doubt there will be many more enrolling in the near future. Arrangements have been made in the remodeling programme to take care of a large increase in the enrolment.

The remodeling programme at the West Indian Training College is moving forward steadily toward completion. The girls' home has been changed considerably with nine new rooms being made available for incoming lady students. The student body is now enjoying their new dining quarters—the old print shop building. This has been remodeled and painted up and is looking fine.

The ground is being cleared for the new normal building and soon the actual construction work should commence.

## NOTICES

Anyone knowing the whereabouts of Leeford Wallace kindly inform the North Street Seventh-day Adventist Church, 58 James Street, Kingston.

—H. SHAW.

please report to the Editor immediately if they know where the following individuals, formerly of Cuba, are now located:

Wilhelmina Hamilton  
Steven Hamilton  
Arthur Leslie  
Florence Morris  
Mary Woirel.

## "Until He Comes"

Brother James Blackburn, a member of the Sherwood Content church, fell asleep in Jesus on December 21st. He leaves to mourn their loss his wife and other relatives and friends. The writer conducted the funeral service.

Lee S. Hines.