

BRITISH
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BAHAMA
ISLANDS

The British West Indies

VISITOR

CAYMAN
ISLANDS

WEST JAMAICA

EAST JAMAICA

TURKS AND CAICOS
ISLANDS

VOLUME V

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The Heart of the Church

By Robert H. Pierson

A HEALTHY BODY in order to remain robust must have a good strong heart. So with the body of Christ—the church. It, too, must have a healthy vigorous heart—which we all know to be the Sabbath School. From children we as Seventh-day Adventists have been told that the Sabbath School is the heart of the church, and so it is.

Just as the physical body cannot live without the heart, just so a church without a smoothly functioning Sabbath School will inevitably, sooner or later, (and probably sooner) become a dead church. This must never happen to any of our churches in the British West Indies Union.

But now let us see what the Sabbath School means to every church.

First it will develop the church and cause it to grow. "The influence growing out of Sabbath School work should improve and enlarge the church." *T.S.S.*, p. 29. It does this by becoming a soul winning agency of the first magnitude. Says the Servant of the Lord again, "The Sabbath School should be one of the greatest instrumentalities, and the most effectual, in bringing souls to Christ." *T.S.S.*, p. 20.

Further, the Sabbath School develops the spirituality of the church. The daily study of God's word regularly fostered by the Sabbath School through the lesson study feeds the church members upon the Bread of Life and causes

them to grow spiritually. The devotional features of the weekly Sabbath School programme further stimulate the spiritual perceptions of those who attend and challenge each one to more godly living.

The important part played by the Sabbath School in this connection is clearly set forth in the Spirit of Prophecy: "Observe system in the study of the Scriptures in your families. Neglect anything of a temporal nature; dispense with all unnecessary sewing and with needless provision for the table, but be sure that the soul is fed with the bread of life. It is impossible to estimate the good results of one hour or even half an hour each day devoted in a cheerful social manner to the Word of God." *T.S.S.*, p. 11.

The Sabbath School keeps the church in touch with the great world wide work of the denomination as week by week its members are taken on vivid word tours of the lands beyond. As a people, our hearts should be kept tender to the needs of the poor unfortunate men and women, boys and girls, living in the remote sections of the earth who have not heard God's saving message for these times. By focusing our eyes upon the fields beyond we become less conscious of the shortcomings of those about us and of our own selfish desires. The Sabbath School teaches us to carry heavily upon our hearts the needs of others. It also is

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Meet Our Workers



Perhaps not all of our Visitor family knew that we have Spanish as well as English workers in the B. W. I. Union. We are happy to introduce Brother and Sister Cojulun, our Spanish colporteur-evangelists from British Honduras. The Cojuluns responded to our call from Guatemala, their homeland, last year.

"JUST BETWEEN US"



(A Personal Message from your Union President)

Living upon the threshold of eternity as we are there are many things that we as workers and members of God's remnant church need to guard vigilantly against.

One thing that eats like canker worm into the experience of many professed followers of Jesus is criticism.

It has no place in the experience of any member of God's Remnant church.

Certainly it has no place in the experience of men and women who have responded to the call of God to connect with His work.

We should shun it like poison.

It is from Satan! He is "the accuser of our brethren"—Rev. 12.10.

"Unfeeling criticism of one another is wholly Satanic." Vol. 5:35.

"Evil surmising and evil speaking are of Satan, and they effectually bar the way against the Holy Spirit's work." Vol. 6:42.

God will bring us to account for it!

"He (God) will call to account all who aid Satan in his work of criticising and discouraging." Vol. 6:42.

It leaves our souls barren!

"Caviling and criticism leave the soul as devoid of the dew of grace as the hills of Gilboa were destitute of rain." T.M. 466.

It wrecks characters!

"Sad wrecks of character are the work of their own unbridled tongues."

It makes us guilty before God!

"To accuse and criticize those whom God is using, is to accuse and criticize the Lord who has sent them." T.M. 466.

It must find no place in our experience.

"We have not a moment to spend in criticism and accusation. Let those who have done this in the past fall on their knees in prayer, and let them beware how they put their words and their plans in the place of God's words and God's plans."—Vol. 8:36.

"And why beholdest thou the mote

that is in thy brother's eye: but considerest not the beam that is in thine own eye?

"Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?"

"Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye." Matt. 7:3-5.

Too many obstacles from without the church seek to block the progress of the Advent people. Let us fight the canker-worms that work from within to tear down faith and confidence in one another.

Let us be "kind one to another, tenderhearted" and charitable even as we would have others deal with us.

The Lord is coming soon. Unkind, harsh, critical lips will never hail Him as Lord and Saviour.

May God help us all!

Sincerely yours in the Blessed Hope,

Robert H. Keester

Here and There Over the Union

The evangelistic meetings being conducted by the Union Office Staff are continuing with good interest. Despite a few recent showers of rain that cut down the attendance, the folks of the community are back again listening to the message. A good Bible class has been organized and Miss Sangster is leading out in this phase of the work two evenings each week.

At present most of the Union Office Staff are out, in different parts of the island of Jamaica, in the Ingathering work. Both East and West Jamaica Missions are hard at work in this seasonal endeavour, and the reports coming in from both fields are most encouraging. It is hoped that the full goals of both missions will be reached in record time this year.

Pastor and Mrs. W. E. Keester left Nassau by cargo plane, March 16, for Caracas, Venezuela, where he has accepted a call from the Venezuelan Mission to serve as Secretary-Treasurer of that field. Brother Keester was District Superintendent of New Providence for approximately a year. During their stay in the Bahamas, the Keesters made many friends. They

were tireless workers and their efforts in behalf of the young people will not soon be forgotten. Monday night, March 8, a farewell programme was rendered in which appropriate speeches were made expressing appreciation for their services and wishing them God's blessings in their new field of labour.

The West Indian Training College had a most successful field day on Tuesday, April 20. A lively rally was led the evening before by Pastors Barclay and Earl Parchment, and the student body set their goal at £75. 0. 0. The evening after the field day happy young people converged on the college building with good liberal offerings and encouraging experiences as a result of the day's work. To date the college has gone well beyond their goal of £150-0-0.

Pastor A. R. Haig, Secretary of the British West Indies Union Publishing Department arrived in Nassau, March 22. During his first week there he conducted a series of meetings for the believers of New Providence. The services were well attended and a fine interest in the literature work has resulted. From there he went to the island of Eleuthera where he rendered invaluable assistance to Brother L. R. Rahming.

The prospects for the book work in the Bahamas have never been brighter. The Lord has been blessing the regular colporteurs, B. A. Ricketts, L. R. Rahming and D. P. and C. E. Waldo with unusually large orders and good deliveries. Now with others taking up the work, we are expecting the year 1948 to be the best yet for the Publishing Department in the Bahamas.

At a recent Andrew's Memorial Hospital Board meeting it was voted to complete the outside work of the medical wing of the main building, and then to turn attention to the enlargement of the present kitchen facilities. It is anticipated that the work on the central section of the main building will be sufficiently advanced by the middle of June to permit occupancy. The surgical wing should be ready very shortly afterward. The contract for room furnishings has been let to the West Indian Training College Wood Products Department, and the beds, tables, chairs, etc., are being made at present.

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**Sabbath
School
Department**

E. E. Parchment
Secretary

Have a Heart

You have a heart, so has the church. What is it? The heart of the church is the Sabbath School; no one can live with the heart not functioning. When the heart is sick the whole body suffers, so it is with the Sabbath School and the church. Quoting from the pen of Mrs. E. G. White, we have this statement, "The Sabbath School should be one of the greatest instrumentalities and most effectual in bringing souls to Christ."

Dear Sabbath School officers and members, it is souls that count both for time and eternity. In view of this fact, every phase of the Sabbath School should be carefully guarded. It is the writer's intention to bring to the minds of all our Sabbath School members throughout the British West Indies Union through our monthly paper, the VISITOR, the detailed functioning of this phase of God's great work in the earth.

We wish to announce to all our Sabbath Schools throughout the Union that June 26 has been tagged as the day for our Sabbath School Rally Day Programme. Word has reached the Union Office here from Washington, that the leaflets containing the programme have been mailed to us. As soon as they arrive at the Union Office they will be dispatched to your Mission without delay. Will the officers of the Sabbath School so make their plans that June 26 will be the greatest Rally Day that this Union has ever experienced?

Let our aim be,

Higher ground in study,
Higher ground in experience,
Higher ground in service.

Yours for more progressive
S. S. activities,

E. E. PARCHMENT
Union S. S. Secretary.

Why I Attend the Sabbath School

By R. HARE

I go to Sabbath School to learn the wondrous story
Of love divine more perfect and complete.
And learning thus, to lead some other heart more sweetly
To bow with me before the Master's feet.

I go to share in Zion's songs and holy singing —

Soul inspirations for the onward way,
And then to sing to pilgrim hearts more lone and weary,
Some hope to cheer when doubts would lead astray.

I go to meet with friends who love the great Redeemer,

To gain new friendships in the cause of truth,
To bare my head with reverence in God's holy temple,
By hoary age and sunnyhearted youth.

I go that weaker souls may catch the inspiration

Of loyal service, and become more true;
Fidelity will kindle stronger heart devotion,
When courage holds its place with me and you.

I go to meet with Christ, our great and only Saviour,

Whose promise echoes still across the sea;
In it, unchanged through all the surging years of tempest,
There lives His pledge to just the "two or three."

I go to link heart interests with the world-wide missions

That herald forth the message angels sing,
Lifting the eyes of pilgrims in the hour of judgment
From earth's low sod to greet the coming King.

What are you doing, brother, doing for the Master?

And do you meet Him every Sabbath day?
Dream not in idleness with harvest round you waiting;
Arise, arise, the King is on His way.

Take up your mission, fill it nobly, let nought hinder;

Risk all below for Heaven's supreme renown;
The Sabbath School demands thy loyal service —

Press on; "let no man take thy crown."



Soul Winning News

Elder E. C. H. Reid's effort in Claremont, St. Ann Parish, is continuing with good success. By the end of the fourth week twelve new members were coming out to Sabbath School and a number of folk who had become careless were back in church again. Sunday, April 11, Elder Reid baptized 12 at Claremont with a large overflow congregation witnessing the service. He has also commenced a spearhead effort at Retirement where Brother Greene is now carrying on the interest.

Elder Shirleigh Greene baptized 22 at Bleauwearie in his Westmoreland district on Sunday, April 25. At the same time Elders E. E. Parchment and W. S. Nation organized the new Bleauwearie church. Brother Greene's newest effort at Waterworks is progressing with a very good interest.

Elder Frank Fletcher opened his effort in the Sherwood Content, St. James, Church Sunday evening, April 25. Shortly prior to this Brother Fletcher had launched a spearhead effort at Salt Spring where Brother Lewis from the Montego Bay church is now carrying on with an encouraging interest. In Springfield, St. James, Brother Brown and other brethren from the Mt. Carey church report very large gatherings for their lay effort. Elder Fletcher expects to open an effort in Cambridge soon where he has 13 awaiting baptism on May 1. A new church is to be organized in Cambridge at the close of this effort.

Elder Lee Gouldbourne has been busy organizing his churches for service in Hanover parish. A new Sabbath School at Rejoin reports 42 coming out. At Axe and Adze 8 were to be baptized on April 25 as the result of Brother Heron's lay preaching work. Another baptism is planned for March Town soon. Elder Gouldbourne reports that his lay preachers in March Town, Lucea, Jericho, and Lance's Bay were visited recently and all are hard at work.

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Remember:

**JUNE 26
Sabbath School
Rally Day**



Church Building News

How About Renovating Your Church?

The Advent people are a peculiar or special people. This we learn from the good old Book, the Bible. Deut. 7:6; I Peter 2:9.

In one of these references we are told that as a people our business is to show forth His praises. One of the ways in which we can do this, is to assemble ourselves together in a well kept and presentable place of worship. We take our suits to the renovators to have them cleaned so that we can appear before the public in pleasing attire, and this is as it should be, but, fellow-believers, we should be just as painstaking or more so for the place in which we meet the King of kings, two or three times weekly. Pause for a moment as you read this article, and in your mind's eye visualize the walls of your church; are they nicely washed, are your window panes in good repairs, are your doors in such a condition that they can be locked, so that God's house does not become a public thoroughfare? Then how about a little paint to preserve and brighten the wood work. One may reason that this is an expensive item, but with a little planning and sacrifice, this can be done, and no one who has taken part will have any regrets. Some of our churches have gone ahead with this programme, and now they are happy and proud over their accomplishments. They are not a bit embarrassed when strangers are invited to their house of worship.

The Church Investment Plan was intended for this purpose. How is it working in your church?

If carefully planned and worked, sufficient funds would be available for your clean-up programme. Let each and every one do his part, to make our places of worship what they ought to be, and nothing to be ashamed of as we gather to invite the presence of our King.

— E. E. PARCHMENT.

A Day Long to be Remembered

On Sunday, April 25, hundreds of people gathered on the banks of the little stream that flows down the beautiful hills of southern Hanover. What were they gathered there for? They were gathered there to witness the burial of nineteen precious souls from the Bleauwearie district. As they gathered on the banks of this flowing stream, Pastor Earl Parchment delivered a very heart-touching address. Pastor W. S. Nation then led the congregation to the Throne of Grace after which, Pastor Shirleigh Greene walked down and took his stand in the midst of the stream.

These dear souls who were buried with their Lord in baptism, are a part of the result of the six weeks effort conducted by Pastor Greene at Bleauwearie. There are many more candidates to be baptised at a later date. Amidst trials, troubles and persecutions, these dear souls stood firm. A young lady was told not to enter her father's home after she was baptised, but this did not thwart her plan. She followed her Master gladly and willingly, regardless of threats.

After this solemn ceremony we wended our way back to the booth at Bleauwearie where the effort was conducted and the candidates were received by Elder Nation and other visiting ministers. The church was then organized with a membership of 34, some of which were from the Flower Hill church and officers were elected. The celebration of the Lord's Supper then followed this organization and quite a number took part.

At this juncture, we took a brief intermission and then assembled once more to have a Stone-Laying ceremony. So large was the crowd gathered in the booth, that there was not even standing room. Pastor Lee Gouldbourne led the congregation in prayer just after the singing of the opening song, "The Church Has One Foundation." Pastor S. Greene welcomed the visitors from the surrounding churches and neighbourhood and the Honourable C. C. Campbell, M.H.R. for the North-eastern section of Westmoreland, delivered a very appropriate address. Following this, the writer gave the message for the hour, then we proceeded to the laying of the stones which were certainly not few in number.

Our very enjoyable time came to an end at about 4:30 in the afternoon. Surely the Lord was very near to us and we all felt satisfied with the day's proceedings.

Among those who were present with us was Miss Waldrow who assisted in the effort, Mrs. Shirleigh Greene, Mrs. E. E. Parchment, Mr. Dinham and many of the members from the Flower Hill church.

— E. E. PARCHMENT.



Medical Department

C. R. Anderson, M.D.
Secretary

Ingathering Helps Build Hospital

Were you ever in pain? Have you ever been seriously ill? Have you ever been a patient in hospital, desperately in need of medical or surgical help? If you have, you will realize the value of the services rendered in your hour of extremity when perhaps your life hung in the balance.

Seventh-day Adventists have been commissioned to carry the Gospel to the whole world. We have been instructed to establish schools, churches, welfare organizations, publishing houses, clinics and hospitals. We are to train preachers, teachers, colporteurs, nurses and doctors for the work of Christ. As a people we are carrying out this plan all over the world, even here in the West Indies.

And God has gone before us in a wonderful way. Many rich people are contributing of their means to help establish our Medical Missionary institutions in Jamaica. It is wonderful that the Government has given thousands of pounds to help erect buildings dedicated to the glory of God and the relief of human suffering.

Already we have an extensive medical work in the West Indies, but we believe it will be much greater and more effective in days to come. This work was started and has been maintained because our members all around the world have been faithful in their Sabbath School gifts to missions. They have also solicited from their friends and neighbours during the time of Ingathering, so that money has been available to build and equip clinics and hospitals here and everywhere. People in many places where yet no medical work has been started have been very liberal in helping to build such institutions as the Andrew's Memorial Hospital and Clinic. Should we not here in the West Indies be even more anxious to do all we can to build up the work in other places?

The Lord is calling upon us to arise and finish His work. Our world has been shattered by total war. Millions are in need of physical and spiritual help. God is waiting for us to do our part. The servant of the Lord says, "Nothing will open doors for the truth like evangelistic medical missionary work. This will find access to hearts and minds and will be a means of converting many to the truth." And again, "Medical missionary work is the pioneer work of the Gospel, the door through which the truth for this time is to find entrance to every home."

And so we should feel it is a real privilege to cooperate with Christ in the carrying forward of His last work on earth. By approaching our neighbours and friends during the Ingathering campaign we can tell them something of our great work and give them the opportunity to help build institutions and care for the sick in every needy land of earth.

This present campaign will not directly benefit the Andrew's Memorial Hospital or Clinic. Those funds that are raised go into the General Treasury for use wherever the needs are greatest. It is not true therefore, to tell the public that you are collecting for the medical work in Kingston. Such statements will only bring misunderstandings among the public and also among our own church members. But it is quite correct to state that we as a people carry on a large health and welfare work throughout the world, and that this work is maintained by our own freewill offerings and by substantial gifts from the public.

In former years some have stated that they were collecting for the Andrew's Memorial Clinic to help in the charity work there. This is not true, for no one has been authorized to collect for charity at the Clinic, either this year or in past years. Let us be honest therefore and state clearly that we represent an international philanthropic organization which is maintaining hundreds of schools, hospitals and clinics all around the world. When people give they are then giving to help humanity as a whole here and everywhere. The Ingathering has helped to make possible the mighty medical work we now have around the world. It is our prayer that every shilling that is given and every contact that is made may be richly blessed by God in the winning of many souls for His kingdom.

— CLIFFORD R. ANDERSON, M.D.,
Medical Secretary.



Publishing Dept.

A. R. Haig
Secretary

Report of the Publishing Department of the British West Indies Union March, 1948

(REGULAR COLPORTEURS)			
Names	Hours	Orders	Deliveries
Bahamas Mission:			
Waldo, D. P. & C. E.	114	£170 16 0	£102 15 0
Ricketts, B. A.	112	81 5 0	77 12 0
Rahming, L. R.	161	24 13 0	66 15 0
British Honduras Mission:			
Vasciannie, S.	160	39 0 6	39 0 6
Cojulun, M de J.	54	7 15 10	7 15 10
East Jamaica Mission:			
Adams, Mrs. M.	13	7 19 0	13 18 0
Athias, Lucilda	84	24 3 0	11 17 0
Anderson, Arnold	72	26 4 0	
Blake, W. E.	154	49 4 0	18 0 0
Blake, Gloria	143	20 19 1	29 15 6
Cousins, C. S.	189	72 2 0	78 9 0
Dayes, Lloyd	89	33 9 6	14 3 3
Davidson, L. H.	149	61 1 3	78 16 9
Davids, L.	114	18 10 6	21 10 3
Destoe, K. E.	155	3 0 0	56 2 0
Dillon, Leslie	25		17 8 0
Duncombe, Peter	110	12 18 0	5 10 0
Francis, Elsie	102	9 3 6	3 11 6
Hill, Victor	149	46 13 0	6 7 0
Horne, Samuel	116	59 4 6	15 8 0

Names	Hours	Orders	Deliveries
James, Meri	55	11 0 0	8 5 6
King, J. S.	111	89 3 0	73 19 0
King, J. M.	245	11 4 0	20 13 6
Lindsay, C. E.	174	68 13 6	6 2 6
Lalor, M. A.	217	35 4 9	34 0 9
Llewellyn, W. S.	167	39 14 0	15 12 0
Neale, Eric	237	42 19 0	22 10 0
Notice, N.	82	5 19 3	11 5 6
Pitkin, Miss M.	73	8 5 6	11 8 0
Rose, Florence	70	5 19 0	7 17 0
Ross, Stanley	226	42 17 0	2 1 0
Samuels, Mrs. L.	106	6 5 6	6 5 0
Satebell, M. A.	40	4 7 0	23 2 9
Scott, Elkanah	160	38 7 6	28 14 0
Sterling, D. A.	40	2 7 9	2 7 9
Sterling, M. G.	145	35 9 6	13 7 9
Thomas, Violet	172	18 11 6	12 4 6
Wilson, George	105	26 17 6	42 12 3
White, George	173	55 17 3	12 8 9
White, Mrs. R.	26	2 1 0	6 6 6
Wright, Rudolph	198	92 17 0	1 0 0

West Jamaica Mission:			
Adams, Beryl	122	5 6 6	5 0 0
Brown, V. E.	212	56 5 0	45 8 10
Bulgin, R.	139	27 1 6	18 18 0
Carnegie, R. K.	214	25 6 6	9 7 9
Douse, Herman	189	75 3 0	41 3 1
Douse, Mrs. L.	165	60 18 6	18 18 9
Gilling, Mrs. D.	115	27 5 3	10 13 3
Gilling, F. L.	208	32 16 6	3 7 0
Guthrie, Ira	186	31 13 3	3 19 3
Headley, A. C.	156	71 9 0	33 1 3
Hepburn, C. H.	170	31 19 0	15 0 3
Hill, Azariah	156	50 7 6	
Kent, Rudolph	178	30 1 3	17 17 0
Kerr, Leonard	236	51 11 0	17 7 0
Lawrence, V. A.	188	38 18 6	7 13 6
Lunan, I. B.	56	3 13 0	13 18 0
Maxwell, D. E.	109	15 8 9	3 16 0
Morgan, C. H.	145	60 9 0	
Morris, Louis	121	43 4 1	18 12 3
McDonald, James	191	50 4 0	10 15 0
Neale, N.	82	5 19 3	11 5 6
Nesbitt, R. R.	113	23 14 0	10 5 0
Plummer, H. L.	161	64 12 6	27 16 6
Smith, Mrs. B.	145	45 12 0	44 11 5
Smith, M. V.	124	68 17 3	49 7 9
Sparkes, E. G.	148	7 7 0	4 12 3
Spence, Alvin	158	38 18 0	26 8 0
Spence, R. W.	150	68 6 9	2 13 9
Tharpe, C. H.	172	36 6 6	46 4 9
Wallace, A. O.	217	37 14 6	121 5 9
Wright, J. E.	143	54 10 0	37 11 3

Colporteurs' Report Summary for March, 1948

(LOCAL CURRENCY)			
MISSIONS	HOURS	ORDERS	DELIVERIES
Bahamas	387	£ 276 14 0	£ 247 2 0
British Honduras	214	52 19 3	52 19 3
Caymans		NO REPORT	
East Jamaica	6856	1303 18 4	1586 5 7
Salt Cays		NO REPORT	
West Jamaica	6558	1563 12 7	917 13 8
TOTALS	14015	£3197 4 2	£2804 0 6

"Cogs" Essential

In the great machineries of production and manufacture there are wheels, gears, and shafts of varying sizes and shapes. Each moves in its appointed direction and at proportionate velocity. Every individual instrument must be timed and tuned in with the other with the greatest precision, so as to establish harmonized, united movement. Then the maximum production is assured in the minimum time.

Jesus heads the great Advent machinery. He is ready to adjust and fit every yielding soul in his right position and to regulate the power of the Holy Spirit to the correct supply needed by each individ-

ual instrument. In the aggregate all share in the production, be it by books, or by preaching, or by teaching. "He increased His people greatly, and made them stronger than their enemies." Ps. 105:24. In this 1948 Ingathering Campaign each must increase, each must produce, each must overcome fear, and with right attitude and zeal relate himself as a useful cog in this great turn over.

Of our colporteurs Woodrow Wilson unmistakably said, "They are like shuttles in a great loom..." Yoke Fellows! In a larger or smaller way your influence is felt everywhere. In the churches you can be an inspiration and assistance. Your experience and testimonies will increase

activity and production in this momentous Ingathering season. Be sure to work in full harmony; be wise to cooperate and be ready to lead. You are known by thousands of people, you know how to approach them and how to present the truth and its requirements. You know how to bring to a decision and how to collect at the right time. You know by prayer and speech how to soften hearts and bring men to a tearful acknowledgment that "this is a good cause and we will support it."

Then, fellow Bookmen, we become "Cogs" Essential. We must be the first in readiness to roll over and on as the first tumbling of power sets in motion the 1948 Ingathering Campaign. Indifference and inconsistency retard. Clear them away from your own minds and any where they are found. Move right on in the factories, in the shops, on the farms, and in the homes of by-ways and hedges, and be the first to register maximum utility and maximum results. "Vigilance and fidelity have been required of Christ's followers in every age; but now that we are on the very verge of the eternal world, holding the truths we do, having so great a light, so important a work, we must double our diligence. Everyone is to do to the very utmost of his ability. You endanger your own salvation if you hold back now. God will call you to account if you fail in the work He has assigned you." *Test.* Vol. V., pp. 460, 461.

—W. U. CAMPBELL.

Soul Winning News

(Continued from page 3)

Elder S. G. Lindo opened a spearhead effort in Goshen a few weeks ago. As a result nine came out on Sabbath and six are now in the baptismal class. Brother Lindo has also been holding meetings in a number of other places and reports encouraging interests all over Clarendon District. Four were recently baptized at James Hill.

Brother Owen Holness, is hard at work organizing his churches in Manchester parish for aggressive soul winning service. The response has been fine. Although Brother Holness has been in the parish but a few weeks he has been instrumental in launching seven spearhead efforts where laymen are carrying on good strong meetings in such places as Resource, Manningsfield, Caledonia Brumalia, and John's Hall.

Elder K. Vaz reports much soul winning activity in St. Elizabeth parish. At Coker Brother Anderson, one of our faithful lay preachers has been conduct-

ing a little Lay Preachers' Convention all his own as well as holding public evangelistic meetings nearby. At Newton a new Sabbath school has been organized as the result of the spearhead effort held by Elder Vaz and Brother Cooper. At Slipe, another new place, 25 are now in the Sabbath School and 18 are in the baptismal class. A new church will most likely be organized in Slipe before the year closes. In Johnson and Arcadia Brethren Smith and Dennis are holding lay efforts.

Elder E. C. Walton, despite an operation in the Andrew's Memorial Hospital the first quarter of this year has been leading out in a strong manner in St. Thomas parish. The laymen of St. Thomas are hard at work. Brother Anderson is having good meetings at Long Road and in many other places booths are going up for Lay efforts. Brother Bryan is planning an effort at Dalvey, assisted by brethren from one of the nearby churches.

Elder Laing reports widespread interests in various parts of Portland district. Brother Brown opened a lay effort at Mt. Pleasant and Elder Laing has been helping with the encouraging interest there. A goodly number have already commenced keeping the Sabbath and started coming out to church.

In St. Mary Elder A. C. Stockhausen has been instrumental in getting several efforts underway the first quarter of the year. Services at Albany were well attended and Brother Moore is now continuing the interest in that place. Rain eventually washed out the effort at Springfield, but it is hoped this can be continued later on. Two baptisms have been held at Jack River already this year and a third is planned for June.

Elder Hilbert Nembhard brings the good news of a real revival in two old centers in St. Catherine parish. Two baptismal services have been held in Linstead this year already and in Riversdale 23 were baptized, with another baptismal service planned for May.

Here and There Over the Union

(Continued from page 2)

Three lay efforts are being conducted by the members of the Vaughansfield church. Brethren Knott and Haughton are holding an effort at Cold Spring in the new little church that is under construction there. The interest is good. It is anticipated that a new church will be organized in Cold Spring before the year is over.

The British West Indies Union Visitor

Robert H. Pierson Editor
Clyde O. Franz Asst. Editor

Official Organ of the
BRITISH WEST INDIES UNION MISSION
of Seventh-day Adventists
Post Box 22, General Post Office, Mandeville, Ja.

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The Heart of the Church

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a constant reminder that God's remnant Church is a great world-wide institution which He is using to finish His work in this generation.

The Sabbath School trains leadership for the church — thus preparing a reserve of experienced talent to step into posts of church responsibility as the need may arise. Taking part in the weekly Sabbath School programme has been the first step many a youth has taken in his rise to responsible leadership in the church and later in the organization of the denomination. It is a fine training ground for leadership.

The Sabbath School further fills its divinely appointed task of saving men by instructing and preparing the youth for full church fellowship. Under the tutelage of God fearing teachers the children and youth have early been instructed to give their young hearts to Christ and become members of His church. If the Sabbath School performed no other task its existence would be more than justified by the great work it does for the young people.

The story of the great work the Sabbath School is doing could go on almost indefinitely. It deserves the whole-hearted and prayerful support of every member and friend of the church. Let us give it our all!

Sabbath, June 19, is Sabbath School Rally Day. Let us make it just that — a time when we pledge anew our own personal support to the Sabbath School. Special programmes are being prepared for that day and these should hold first place in the plans for the day. Let us all once more dedicate ourselves — our hearts, our hands, our feet, and our purses to the great work of the Sabbath School.