

BRITISH  
HONDURAS

BAHAMA  
ISLANDS

CAYMAN  
ISLANDS

WEST JAMAICA

EAST JAMAICA      TURKS AND CAICOS  
ISLANDS

VOLUME VI

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# The British West Indies VISITOR

## One Hundred Fold More for Christ With the Second Key

**I**N A BEAUTIFUL cathedral in Ciudad Trujillo in the Dominican Republic lies the bones of Christopher Columbus. The Spaniards receive the credit for this lofty structure where today are treasured jewels of the royalty and carvings presented by Chrales V.. Elder Franz and I asked our pilot to radio Pan American Airways in Ciudad Trujillo in a last effort to make connections for Nassau. The message came back that the plane we had hoped to take had left fifteen minutes early, and our pilot added that we were fifteen minutes late. This was the reason for spending a day sight-seeing.

As I held the large key in my hand which was used once a year to open the casket of Columbus, the guide volunteered the information that the key I held would not open the casket if used alone. There were two keys, he explained, which must be used at the same time. The one I was holding belonged to the Archbishop, and the Mayor of the city was entrusted with the other.

As I stood looking at the resting place of this great man and pondered the words of the guide, I thought of two keys which every Christian must not only possess but daily use—Prayer and Love.

"And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity (Love) I am nothing." 1 Cor. 13:2.

In the little book, *Steps to Christ*, Sister White tells us on page 95 that, "Prayer is the key in the hand of faith to unlock heaven's storehouse, where are treasured the boundless resources of Omnipotence."

Paul wants us to know that even though we possess one key, which held in the hand of Faith can remove mountains,

By R. W. Numbers

we are still barred from entering heaven unless we have the second key of Christ-like love.

We, as workers and members of the flock of Christ, may possess all the gifts of the church and be honoured of men but in God's sight be only as sounding brass or a tinkling cymbal. If we fail to possess Christ's unselfish love for others we shall at last hear the Judge of all the earth say, "One thing thou lackest."

Do you daily, brother, sister, manifest Christ's love in the home? Is His love daily seen in the classroom and felt at the bedside of every patient? Can the world see Jesus in you? Our schools, hospitals, and public meetings ought to be crowded with individuals who, like the Greeks of old, are saying, "We would see Jesus." There are multitudes today who would allow nothing, great or small, to prevent them from coming into our midst if they were only sure they would feel the touch of the Master's hand. The world is cold and unsympathetic. Can they feel the warmth of the Saviour's love in our institutions, in

our homes, in our individual lives? Many a backslider would be quickly reclaimed if he could see tears of sympathy shed in his behalf, by the church who had to drop him from the official records. Scores of youth who would develop into mighty leaders in pulling down the strongholds of Satan would be saved for the church if older ones would be long-suffering and tender-hearted.

A young man from a Seventh-day Adventist home came to stay with me for a few weeks at the "Big Tent" where I was serving as tent master. He joined in whole-heartedly with the programme. His interest and enthusiasm grew with every passing day. A few weeks more found him in college enrolled as a theological student. For some time all went well and then I heard he was packing his trunk and leaving the college. His mind was made up. He was going to join the navy.

Several years later I was surprised to find him at one of our camp meetings. After a long talk, I asked him just what it was that had brought him back into the church. I will never forget his answer: "the opposite of that which drove me out—love and a personal interest."

Our results would be a hundred fold more than they are if we would use the key of love combined with the key of prayer which is to be held in the hand of faith.

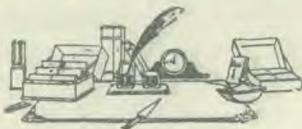
"If we would humble ourselves before God and be kind and courteous and tender-hearted and pitiful, there would be one hundred conversions to the truth where there is only one." Vol. IX, p. 189.

Time is short; the hour is late, and as someone has said, "It is five minutes to twelve." We must see a hundred per cent increase in every branch of the message. Christ offers you the second key and promises you success if you will constantly use it.

### A LITTLE

"If you put a little loving into the work you do,  
And a little bit of gladness, and a little bit of you,  
And a little bit of joy, and a little bit of song,  
Not a day will seem too toilsome,  
Not a day will seem too long."

## "JUST BETWEEN US"



(A Personal Message from your Union President)

### Answered Prayer

God's children around the world have been praying most earnestly that the proposed calendar change, with its blank day, would be defeated when presented before the United Nations. This proposal would have changed the weekly cycle making the Sabbath come on a different day of the week each year. It would have made it impossible for many of our people to hold a job. Parents would have been brought before the law for not sending their children to school on a so-called working day.

This Calendar issue came before the Steering Committee of the United Nations on September 20. Fourteen delegates sat on this committee. Six refrained from voting; four voted in favour of the change and four in opposition. As a result, the committee voted to drop completely from the agenda of the 1949 United Nations Assembly the world calendar proposal for blank-day revision.

We believe victory was gained by the direct intervention of God. Several of our ministers attended the first few days of the United Nations Assembly and with the help of God did much to defeat the proposal. Let us unitedly thank our heavenly Father for this victory.

— R. W. NUMBERS.

### A Big "Thank You" from The Caribbean Union

I wish to use this medium of thanking the British West Indies Union Committee and the church members in general for helping us with our church building programme in the Caribbean Union. Your noble example and ingenious methods have been a great inspiration and blessing to our field. The presence of Elder E. E. Parchment in our Union for three months was a source of wonderful encouragement to our people, and his untiring labour and wise counsel has helped us launch a large church building programme urgently needed in several of our island fields.

Perhaps our most crying need was in the French Islands of Martinique and Guadeloupe. Elder and Sister Parchment arrived in Fort-de-France early in April and with characteristic vigour launched a strong programme for raising funds and also began actual construction work in several places. The methods used

## Meet Our Workers



This month we introduce you to Pastor W. H. Waller, newly appointed president of the Salt Cays Mission. Elder Waller and his wife have laboured in the British Honduras and Bahamas Missions as well as the West Indian Training College.

Our prayers and best wishes are with them as they, together with the other workers and believers of the Salt Cays Mission, hold aloft the torch of truth in the Turks and Caicos Islands.

were those time-proven ones so long used in beautiful Jamaica, and they have worked with undiminished success in our French speaking countries. Millions of francs were pledged in support of the programme. The members offered themselves and their labour unstintingly in carrying out the suggestions made. Stone-laying and window-opening services were held in accordance with the best Jamaican traditions and were greatly blessed.

Before Elder and Sister Parchment left Martinique, four stone-laying services and two dedication services were held in the French Islands. The first Protestant church ever dedicated on the Island of Martinique was opened in Marin one Sunday in May with Brother Parchment in charge. It was indeed a great day for God's people and they came in from all parts of the island to be present for this inspiring service.

From the French West Indies the Parchments journeyed south through the Leeward Islands and Trinidad to British Guiana. Here in this South American Colony the same good work was undertaken. Elder Sutton, President of the British Guiana Mission writes, "Elder

Parchment's visit to this field will long be remembered, and the programme that he followed will be a great help to us in the future.

Here, too, our members were introduced to the blessings of stone-laying and window-opening services and here, too, the response has been wonderful. British Guiana has sixteen church buildings they hope to finish this year and these new plans from Jamaica will be a great boon to them in their fund raising programme.

Again we say a great big "thank you" to the British West Indies Union for once more showing us the way to get things done, and a special "thank you" to Elder and Sister Parchment for their grand help and great inspiration.

— R. H. PIERSON.

## EAST JAMAICA CONFERENCE

K. S. CROFOOT, President.  
E. W. PARCHMENT, Secy-Treas.,  
176 Orange St., Kingston, Jamaica.

### News Notes from East Jamaica

Following considerable difficulty in obtaining a suitable location, the Gospel Lighthouse Tent was finally pitched on Eighth Street, Greenwich Town, a settlement in Western Kingston. Leading out in this evangelistic effort are the Nembhard Brothers, assisted by Mr. Harold Fletcher who is in charge of the 75-voice choir picked from the Regent Street and Trench Town churches. In addition to this strong team is the public address system which was installed by Pastor H. D. Colburn of the British West Indies Union Mission. Sunday night, October 2, marked the opening of the meetings. It was a moving experience to listen to the rich recorded music as it floated over the air, to watch the 1000 odd individuals crowd in and around the tent in spite of the inclemency of the weather, and to see the rapt attention given to Pastor M. G. Nembhard as he unfolded what seemed to be new truths from the Bible. Without doubt the discourse sank deep into the hearts of the hearers for every night since then the tent has become the rendezvous for approximately the same number of individuals. We believe that many will take their stand for the Lord, and ask an interest in the prayers of all the VISITOR readers for the success of the effort in Greenwich Town.

Port Antonio was the scene of much activity on Sunday, September 11, because this was the day for their district conference. The gathering is believed to be the largest in the history of the work in Portland. People came in large numbers by foot, trucks, and buses. Besides the officers and ministers of the local conference were Pastors R. W. Numbers and C. O. Franz and their wives.

The first speaker of the day was Elder R. W. Numbers who stressed the need of  
(Continued on page 6)

## SALT CAYS MISSION

W. H. WALLER, President  
Grand Turk, Turks & Caicos Islands

### News Notes from Salt Cays Mission

Mrs. Waller is desirous of joining with me in sending our sincere Christian greetings to our dearly loved believers in British Honduras, Jamaica, and the Bahamas. We often think of you with whom we have associated and worked during the past years. Our prayers are for you, and we solicit your petitions on our behalf as we take up work in this new, needy field.

During the month of September our little mission was privileged to have the help and encouragement that comes from having the voice of experience speak to us. Elders R. W. Numbers and C. O. Franz spent ten days with us at Grand Turk. During their stay our small mission staff of workers met together to give study and plan for future work. At the close of the time spent together we returned to our work with new courage and determination to go forward and complete the task before us. Time only will measure the true benefits of these meetings, for the Lord's Spirit was truly felt.

Already at Grand Turk we can see improvements. Each week our Sabbath School attendance is growing. This is particularly true in the Children's Department under the leadership of Mrs. Waller. One of the senior members has already requested baptism, and a Bible Class is being conducted from which we hope to have some souls for baptism in the near future.

Good reports have come from Brother and Sister Gray in the Western end of our field. Recently they went to Kew, which is almost an unentered town, and secured the school building in which they held a spearhead effort. Each night, they had approximately two hundred in attendance, and the interest continued to grow as long as they could remain. Brother Gray mentioned the following incident that impressed him greatly:

"One night at the close of the meeting I stood at the door extending the usual words of greeting when I noticed just outside one who seemed dejected and in need of something that he did not possess: I extended my hand to him and spoke kindly words of cheer and comfort and invited him to be present at our next meeting. He accepted the invitation and was present at each succeeding meeting. He eagerly listened to the truths as they were presented, and he has decided to join the baptismal class with the expectation of uniting with the Remnant Church in preparation for the soon-coming of Jesus."

Resulting from this short series of meetings Brother Gray reported five

already in a baptismal class and seventeen other deeply interested ones who have now enrolled in the Bible Correspondence School.

At Blue Hills he also reports a very fine interest. Large crowds are attending the series of meetings that he is now conducting. Others are joining the baptismal class. There are five fully instructed candidates awaiting baptism.

— W. H. WALLER.



### Sabbath School Dept.

H. D. Colburn  
Secretary

### "Big Week"

"Big Week" is a terminology which has become as familiar to Seventh-day Adventists as "Week of Sacrifice," "Thirteenth Sabbath Offering" or "Harvest Ingathering." In all probability, it is, like these other institutions, here to stay until the work of God is finished! In some Divisions, it is a term that is synonymous with "Missions Extension." This latter term has always been and still is, a proper one, for, whether the proceeds are used at home or abroad, it truly means an "Extension" or strengthening of the work of God!

It was twenty-nine years ago that our Foreign Mission Board was faced with the heart-rending responsibility of reducing its appropriations to the various fields some thirty per cent. This brought great distress to our Administrators and other workers throughout the world field. It was in that very year, 1920, that our Publishing Houses conceived the idea of promoting a "Big Week" in literature sales and turning the profits into the treasury in order that the work might not be hindered.

The result was amazing from the start! They revealed that the plan had heaven's approval, for, not only were thousands of truth-filled books placed in the hands of the people, but more than \$56,000.00 came into God's treasury! Thus the work throughout the far-flung Mission fields again surged forward.

Year by year, as this annual project has grown in proportions, we have seen a corresponding growth throughout our Conferences and Missions. Particularly have we noted a strengthening of our Publishing, Educational and Medical departments, which, for many years have benefited from the project.

In the "Big Week Campaign" there is provided one of the finest means of helping our institutions. It takes on added significance as we note that more and more we must depend upon our own resources and less and less upon appropriations from other sectors.

God has provided that through the revenue derived from the sale of our literature, we may increase our income and thus strengthen our positions throughout the length and breadth of the world field. Note the following message from the pen of Inspiration: "You who believe the Truth for this time, wake up! It is your duty now to bring in all the means possible to help those who understand the truth to proclaim it. Part of the money that comes in from the sale of our publications should be used to increase our facilities for the production of more literature that will open blind eyes and break up the fallow ground of the heart." Vol. IX, p. 62. Here the Servant of the Lord indicates a source of income which may be used to build up the work wherever the need exists.

It is most heartening to observe the whole-hearted support our people are giving in the 1949 campaign. Workers are engaging in the sale of books selected especially for the project or are giving a day's wage in aid of the fund. Colporteurs are giving the profits from their largest day's sales. Students from our schools and laymen everywhere are engaging in the sale of literature.

We would, through the columns of the VISITOR urge every member of the church throughout the British West Indies Union to know the satisfaction of doing your part, as you have so faithfully done through the years. To you who may be wondering whether you should participate or not, here is a question asked by Adlai Esteb for you to ponder:

### What Will You Do?

"Our Missions Extension is heaven's invention  
To strengthen and lengthen and further the work.  
And Missions Extension without a contention  
Is such a glad duty that no one will shirk!"

And need I now mention that Missions Extension  
For twenty-nine years has extended the Truth?  
Yes, Missions Extension demands your attention  
So bring your best gifts and the strength of your youth!"

Is it your intention that Missions Extension  
Should only be fostered by God's faithful few?  
At work or on pension our Missions Extension  
Deserves your best help, so, WHAT WILL YOU DO?"

## WEST JAMAICA CONFERENCE

W. S. NATION, President.  
MRS. D. RODRIQUES, Secy.-Treas.  
Mandeville, Jamaica.

### Items of Interest from West Jamaica

A very inspiring week was spent in visiting the churches and companies in Pastor E. C. H. Reid's district of St. Ann during September. Our Conference Treasurer, Sabbath School Secretary, and the writer began with Devon on Monday morning the 5th and visited Madras, Brown's Town, Green Castle, Bamboo, Claremont, Brittonville, Lewis, St. Ann's Bay, Ocho Rios, Epworth, Mile End, Clover Hill, Friendship, Ballimony, Lincoln, Kellits, and Crofts Hill. The brethren and sisters co-operated remarkably well in leaving their daily pursuits to meet with us at different hours during every day of the week. It was especially heartening to meet with the new Sabbath School at Madras, where through the efforts of Colporteur C. H. Morgan, there is now a very earnest group of believers. With the exception of four churches, Pastor Reid accompanied us all through this trip. The only sad thought that kept haunting us was the vast expanse of territory yet unentered by the Third Angel's Message in that parish. Our hearts cried out more and more, "Lord send forth labourers into Thy harvest."

In the district of Arcadia, in Northern St. Elizabeth, Brother Irving Smith of the Jointwood Church conducted open air meetings in 1945. On his return home from West Indian Training College this summer, Brother Smith was thrilled to find a Branch Sabbath School and a Sunday School there, being sponsored by the brethren of the Johnson church. Joyfully he united his efforts with these brethren, and when he returned to school in September he left a Sabbath School of thirty-five members and a Sunday School of one hundred. Three members have already been baptized and nineteen are now studying the truth prior to taking this step.

Brother E. R. A. Anderson of Siloah is one of our ardent laymen. A few months ago his life was despaired of, but God saw fit to raise him up again. A recent letter from Brother Anderson tells of the steady growth of the Coker church, where he is now labouring, and adds the following: "A woman who was flogged with a matchette in my presence by her husband in 1942 when I held an effort at Barton for keeping the Sabbath, consequently surrendered to him, but both of them have now been attending the Coker church for the past three Sabbaths and are anxious to be baptized in the first possible baptism."

The tent effort in Montego Bay conducted by Pastors Walters and E. J. Parchment is now closed, but the full church each Sabbath shows the results. We are earnestly looking forward to the first baptismal service at the end of October.

Pastor Fletcher has held two church leaders' conventions in his district during the last few weeks, one at Coleyville for the churches in Northern Manchester, and the other at Grove Town for the churches in the South. Both these conventions were well attended, but especially the one at Grove Town. The first service of the day in each case was a baptismal service in which nine candidates followed their Lord through the watery grave. A very profitable time was spent discussing such topics as, "The Church Leader's Relation to His Flock," "To the Department of the Church," "To the People of His Community," "To His District Pastor," and "To the Conference."

Pastor Lindo's third stone-laying service in his district this year was held at Hayes on Sunday the 9th of October. Though few in number, and against great odds, the brethren at Hayes are determined to build a modest place of worship as a monument to the saving power of the gospel. We feel sure that God will honour their faith and courage with the means to complete their task.

On the 12th of September all our district pastors met together here in Mandeville for a Workers' Meeting. We were privileged to have our new Union President, Elder Numbers, with us, and in his timely message during the worship hour he stressed the need for fuller consecration to the unfinished task.

We were especially happy to welcome Brother Milton McFarlane into our number at our workers meeting since he had just arrived in the island from college in America a few days before. Brother McFarlane has now taken charge of the churches in Northern St. Elizabeth, and we feel sure that God will bless his leadership.

We certainly miss Pastor Greene from our office staff, but he is doing a good work at the college, not only teaching Bible during the week, but taking out the students of his ministerial class on Sabbaths to the churches. On the 8th of October he took a car load of folk to Westmoreland, while the week before he went to Northern Manchester.

Pastor Hurst reports that the student colporteurs of the West Indian Training College worked 8,080 hours and delivered £855-0-5 this summer in the West Jamaica Conference. We are sure these young people have gained more in experience during these few weeks than they could have obtained studying books. God bless these courageous young men and women.

— W. S. NATION.

## Church Schools in West Jamaica

To educate not only for changing time, but for a radiant future, is the demand of the age. Here in West Jamaica our church schools are moving forward for God in spite of Herculean obstacles. I recently visited Jointwood where our courageous and efficient teacher, Miss Dorothy Campbell, is doing an exceptionally good work, as revealed by the recent mid-year examinations.

I also visited Bird's Hill where I found Miss Dorcas Reid of no less courage, though faced with seemingly insurmountable difficulties. She is endeavouring to raise the standard of education in the school by preparing students for the Jamaica Local Examinations, and is anxiously awaiting the result of the first three students she sent up last July.

Although I have not yet had the privilege of visiting the schools at St. Ann's Bay Petersfield, and March Town, yet the reports that come in are no less encouraging. Let us earnestly pray for our church school work that it may through God take on greater proportions.

— JOE FLETCHER.

(Brother Fletcher is now acting in Pastor Greene's absence as M.V., H.M., and Educational Secretary for West Jamaica Conference.)



## Publishing Dept.

A. R. Haiz  
Secretary

## He Will Not Fail Thee

In the beautiful sun kissed island of Jamaica, which is bathed by the waters of the blue Caribbean, a weary student colporteur plodded his way day by day one summer among the villages in the interior of the island.

One day he entered a Chinese firm, stepped into the office and introduced his work to two of the lady employees who were there. One of these young ladies was a half Chinese girl, who did not purchase any of his books, but was greatly impressed by his faith and courage in the Lord.

Gradually, her desire to be a Christian was intensified, and after a few months, she decided to give her heart fully and completely to Jesus and finally followed her Lord in baptism.

After this new experience, she desired to attend a Christian school to be trained

**REPORT OF THE PUBLISHING  
DEPT. OF THE B.W.I. UNION**  
**AUGUST, 1949**



BAHAMAS BRIGADE CALLING.

for service in the Master's Cause. So, after working hard for another year she was able to save enough money to enter the West Indian Training College. Her relatives and friends thought her very foolish to go to school without any financial backing; nevertheless, she went out in faith knowing that "God is a God of possibilities."

School life was very interesting and enjoyable and all too soon the months flew by, and it was summer again. She had worked very hard to help meet her expenses in school, but even then what money she had taken to school was fast going. Where was she to obtain money to return to school next term? Would the ill prophecies of her faithless friends come true? Would her God fail her in this time of need? Again she summoned her faith to overcome the seeming obstacle. How the Lord would work it out she did not know, but she knew He would.

It was now time for student colporteurs institute. All the leaders were very cheerful and courageous. They impressed the youth of the institution with the need to go out and scatter the pages everywhere. Here was her opportunity, not only to earn a scholarship for school, but to be in actual service for God and so she was enlisted among the student colporteurs.

A number of days passed and then a letter from her old employer and benefactor came offering her the same work for all midsummers and that he would help her in school. In fact, he even sent money in the letter to help her. Then another letter came from her mother saying, "Come home, and all will work out just right for you."

This was a struggle, what should she do? If she accepted her employer's proposition she would not have to worry about school bills again, while if she went

out canvassing she might not even sell a book. On the other hand, what did God want her to do? So many people had tried to discourage her about girls going out to canvass. For a time the struggle continued, but finally faith won the victory and she went out that summer with another inexperienced girl to canvass.

It was so wonderful going from house to house telling of the love of Jesus. How many hearts had been blessed, we do not know nor can we estimate, but that summer not only spiritually was she blessed, but also financially, for they both obtained scholarships. God has not, and will not fail those who enter His service.

Today that girl is still in school earning more scholarships and preparing to serve in another capacity when she leaves school, but the memories and experiences of the canvassing days will forever be cherished and someday in that better land — what a meeting that shall be!

"We'll meet the friends departed  
The loved ones called away  
Not one will be forgotten  
On that glad reunion day."

What a joy to hear someone say, "It was you who invited me here."

— LONE DUNN,  
*Student Colporteur, W.I.T.C.*

**COLPORTEURS' REPORT  
SUMMARY FOR AUGUST, 1949**  
**AUGUST, 1949**

Fields	Hours	Orders	Deliveries
Bahamas	317	£ 205 2 0	£ 843 18 0
Br. Honduras	120	44 14 2	44 14 2
Caymans	150	49 4 6	41 10 6
East Jamaica	12637	8397 19 1	1176 6 1
West Jamaica	9067	2071 16 0	744 12 9
<b>TOTALS</b>	<b>22291</b>	<b>£ 5768 15 9</b>	<b>£ 2351 1 6</b>

Names	Hours	Orders	Deliveries
<b>Bahamas Mission:</b>			
Burke, B. E.	164	£102 3 0	£244 1 0
Burke, Charles	153	102 19 0	99 17 0
<b>British Honduras Mission:</b>			
Vasciannie, S.	120	28 15 7	28 15 7
Colporteur Brigade	15 18	7	15 18 7
<b>Cayman Islands Mission:</b>			
Wright, E. P.	150	49 4 6	41 10 6

Names	Hours	Orders	Deliveries
<b>East Jamaica Conference:</b>			
Anderson, M.	160	57 4 10	51 11 6
Athias, Lucilda	174	32 6 0	16 0 0
Blake, W. E.	194	43 6 0	15 9 0
Duncembe, Peter	198	20 16 6	15 13 0
Foster, Mrs. D.	179	9 17 0	18 5 9
Ferguson, A. L.	124	1 7 0	10 6 0
Garrison, A. R.	156	25 4 0	26 7 6
Gordon, Carlton	151	8 7 0	1 6
Graham, Doris	234		9 17 16
Henry, Obadiah	127	106 12 0	
King, J. M.	214	38 6 0	20 0 3
Marrash, Luther	149	29 15 6	18 5 6
Moore, Gwen.	179	22 18 6	6 1 6
Pitkin, Miss M.	118	17 13 0	6 2 6
Purville, Edna	213	45 0 6	3 1 8
Randall, Walter	128	13 0 0	2 9 4
Rose, Florence	121	7 19 0	6 6 0
Savizion, Nellie	103	11 17 6	3 15 6
Scott, Elkanah	146	44 6 6	15 6 0
Sterling, M. G.	150	44 6 0	5 17 0
Sterling, D. A.	167	9 15 0	9 15 6
Thompson, Daniel	245	13 4 6	8 7 6
White, G.	195	82 17 0	6 4 0
White, Mrs. R.	107	12 9 0	7 16 0
Magazine Workers	148	6 6 8	18 5 2

Names	Hours	Orders	Deliveries
<b>Students:</b>			
Brown, V. O.	125	55 15 3	17 0
Carter, Leroy	239	95 3 6	61 7 9
Clark, Isaiah	122	6 0 6	8 15 0
Dayes, Lloyd	154	106 1 6	45 8 6
Daughma, R. U.	234	43 8 6	4 3 8
DeMercado, Mavis	123	3 14 0	12 7 6
Fleetwood, L. K.	153	34 17 0	12 9 9
Francis, A. S.	232	227 9 0	33 14 6
Fulton, Edmund	161	29 11 6	12 11 6
Gayle, Carmen	201	29 5 0	6 1 0
Lewis, Kenneth	197	68 10 3	12 7 3
Morgan, A. A.	246	97 7 0	102 5 9
McDonald, Adele	168	25 14 0	10 14 6
McGill, Dulcie	104	110 10 0	10 17 0
Morris, Louise	103	65 17 0	4 16 6
Passard, Marion	146	143 12 6	25 19 3
Philpotts, Howard	227	73 18 6	47 16 3
Reid, Alphonzo	170	114 1 4	6 7 9
Saunders, V. G.	206	33 15 3	35 16 3
Swaby, Mavis	140	127 6 0	56 5 9
Webley, Icelyn	194	117 1 9	54 2 6
Williamson, L. O.	227	58 12 3	
Other Students	1193	448 18 6	85 0 6
Brigades	666	71 9 4	71 9 4
Other Colporteurs	2566	460 16 2	180 15 0

Names	Hours	Orders	Deliveries
<b>West Jamaica Conference:</b>			
Campbell, M. E.	200	39 9 0	5 5 6
Coley, Manley	156	71 17 6	11 12 6
Dockery, E. E.	214	19 11 0	1 17 0
Glenn, R. L.	152	24 11 0	5 7 0
Gooden, Episie	153	3 2 0	6 3 0
Grant, Mrs. A.	102	12 17 6	13 9 6
Guthrie, Ira	273	36 5 0	19 1 2
Hart, Mrs. H.	199	23 2 6	34 12 8
Hall, Z.	120	8 12 0	6 17 0
Hepburn, C. H.	152	12 10 6	14 3 9
Kennedy, R.	123	10 12 0	25 19 3
Kent, Rudolph	159	25 8 6	3 19 6
Lawson, J.	212	21 18 6	19 5 0
Morgan, C. H.	184	26 1 0	7 9 0
McLeod, W. B.	185	11 14 0	5 8 0
Nesbitt, R. R.	176	16 1 0	11 14 6
Plummer, H. L.	141	50 5 0	6 6 9
Tharpe, C. H.	155	19 11 6	24 14 6
Tharpe, Noel	203	44 11 6	15 17 0
Toyer, Louise	135	9 17 0	10 4 6
Williams, M. M.	193	12 13 0	6 0

Names	Hours	Orders	Deliveries
<b>Students:</b>			
Barnes, C. J.	160	43 17 6	13 13 0
Bennett, H.	212	132 5 9	17 3 0
Deane, Pauline	215	51 12 3	19 15 0
Douze, H. L.	213	115 9 3	21 12 0
Dunn, Ione	187	59 1 6	29 10 0
Henry, R. R.	194	11 11 0	36 6 0
Hill, H. W.	231	19 6 6	25 8 0
Mills, H.	238	66 12 0	9 14 0
Mitchell, E.	289	86 3 6	69 15 0
Pearl, Lilly	301	145 4 6	6 5 0
Salmon, C.	245	67 5 6	25 18 0

Strachan, E. L.	145	17	0	6	16	2	9
White, D. V.	190	9	6	0	17	3	0
Wilson, Naomi	180	91	8	6	18	1	3
Other Students	573	210	8	6	80	10	11
Brigades	315				5	11	9
Other Colporteurs	1592	453	9	3	81	11	3

In order to be a regular colporter men must put in at least 120 hours monthly and women at least 100 hours per month.

## News Notes from East Jamaica

(Continued from page 2)

the Holy Spirit's power and what is necessary on the part of the church in order to obtain this power. The other speakers for the day were, Miss Edna W. Parchment, Pastors M. G. Nembhard, K. S. Crofoot, and C. O. Franz respectively. In his closing message Elder Franz emphasized the importance of being ready to meet our Saviour whose coming is just at hand.

The evening service arranged by the district pastor, A. D. Laing, was certainly a most inspiring climax. This was a baptism in which nearly every church was represented. There were 41 candidates on this occasion, and Pastor Crofoot spoke to the large audience that had gathered to witness this solemn rite. Pastors Laing and Nembhard performed the rite jointly after which a solemn appeal was made to the audience to get right with God. Over thirty came forward expressing their desire to be numbered in a future baptism. We are sure that we are living in the day of God's power, and we want to help others to find peace with God.

Young people scattered over East Jamaica Conference territory but especially in the Corporate area are using to great advantage the Share Your Faith method of going out during the Young People's hour to visit neighbours and friends and returning on time to the meeting to give a report of their experiences. This was one of the demonstrations given during the Young People's hour at the Youth Rally held by Pastors A. H. Roth, H. S. Walters, and H. E. Nembhard, Young People's Secretaries of the I. A. Division, B. W. I. U. Mission, and East Jamaica Conference respectively. Besides making the Young People's hour interesting and inspiring, individuals have already decided definitely to take their stand on the side of God. May everyone whether young or old learn to "share his faith before it's too late."

Stewart Mountain, St. Mary, is the district in which Brother C. L. Clarke of Labyrinth has been conducting a series of evangelistic meetings. Already the believers have been organized into a company and plans are being laid for a church organization in the near future.

Now that the summer is ended and the student colporteurs have made a final check of their work, we are able to state definitely just what has been accomplished. Out of the fourteen who came to us from

the West Indian Training College, eleven have returned with a scholarship or a fraction. Our student group included some from Kingsway High School and together they delivered £1299-12-3. Our hearts are made glad as we see what has been accomplished under God.

## Almost a Miracle

"To every one who offers himself to the Lord for service, withholding nothing, is given power for the attainment of measureless results. For these God will do great things." *M. H.* p. 160. With the assurance of this thought uppermost in mind, a fine, organized group of colporteurs went forth in February from a most inspirational institute. They had determined that with divine aid they would explore the great latent possibilities of the literature field.

Shortly after, the W. C. S. Brigade was launched in the churches here and through this agency thousands of silent witnesses for the truth were placed monthly in the homes of the people. This new venture brought an impetus to the colporteur corps, and in five months the entire previous year's delivery goal was eclipsed.

Then followed a most refreshing, soul-inspiring mid-year colporteur convention, at which time colporteurs and brigadiers accepted a parallel challenge, to reach their year's goal of \$14,000.00 in July as they had the former year's goal of \$8,000.00. This appeared to some most extraordinary, to others impossible, as, according to the June report, we lacked \$4,000.00. However, shoulders to the wheel and a mighty concerted effort of faith, produced results and brought this admission from the pen of Brothe Larson, manager of the Pacific Press in Cristobal, "It is almost a miracle that you reached your goal of \$14,000.00 in the first seven months. This is increasing success, such as the prophet of the Lord saw in vision."

The September report showed a total delivery of over \$18,000.00, and we look forward to being over the \$20,000.00 mark soon. Thus far the Lord has signally blessed this phase of the work, and while dollars are used to indicate the strides in deliveries, there is a far greater intrinsic value attached, for each added delivery means another possible prospect for the Kingdom of God. The Lord has done GREAT THINGS for us in the literature ministry throughout these islands of the sea. GREATER THINGS are still ahead; let us work while it is day.

—V. T. BOYCE.

J. B. Ramratan spent the month of October visiting the northern islands. He reports excellent progress in the organization of the Brigade work in the churches he has visited. He has been able to contact some churches that have not seen conference workers for some time. The colporteur work is ranging far ahead of their plans for sales this year.

## The British West Indies Union Visitor

R. W. Numbers,  
Clyde O. Franz

Editor  
Asst. Editor

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H. S. Walters	Y.P.M.V., Educational
E. E. Parchment	Field Secretary, & Radio
R. W. Numbers	Religious Liberty

## DON'T FORGET YOUR PRAYER APPOINTMENT

### Every Wednesday Morning Prayer Circle

Pray for the Soul-Winning Efforts being put forth by all our Workers and Lay Preachers throughout the B.W.I. Union.

### PRAYER CHANGES THINGS

Fourteen thousand praying Seventh-day Adventists at work in the B.W.I. Union can move mountains of difficulty and win victories for God. Pray!

"In heaven we shall never regret any sacrifice, however painful, or labour, however protracted, made or performed here, for the cause of Christ." —M. Lyon.

### OBITUARIES

SISTER ISABELLA RITCHIE, aged 68, a member of the Lucea Seventh-day Adventist Church, died August 11, 1949. She accepted the Third Angel's Message in Montego Bay under the labours of Pastor R. H. Robertson, and remained faithful to the end. Funeral services were conducted by Pastor K. G. Vaz and Brother George McKenzie.

—EDWARD CHAMBERS,

Church Leader.

BROTHER THOMAS BARRATT, a faithful member of the Cave Church since 1939, departed this life on the 17th of September, in sure and certain hope of hearing the voice of the Lifegiver at the sound of the first trump. Funeral services were conducted by the church leader.

—LEONARD A. WALCOTT,  
Church Leader.