

VISITOR

"Perfect Love Casteth Out Fear"

WITHIN the shadows of every nation, community, home, and individual lurks the deadly enemy of all—fear. Louder and louder ascends the cry of preparedness. National leaders are screaming at the top of their voices in an endeavour to tell others of their might and power and thus calm their own intense fears.

The world today is in a great storm. The waves are beating high against civilization which has struggled through the centuries ever reassuring itself that it was reaching perfection. Now at the very height of scientific and intellectual greatness men are admitting that they have lost their compass.

When I was but a small lad, my father took me out on a lake for a little pleasure trip. All went well until a storm arose. In the struggle against the wind and the waves, an oar was lost. With one oar the boat persisted on-going in circles.

Today humanity has lost one oar and is trying to save itself by works alone, but it too is going in circles. Only those who find, and again tentatively grasp the other oar of faith, will sail straight into the haven of rest.

The spirit of fear pervades not only the nations of the world but creeps into conferences, institutions and into hearts of professed disciples of Christ. Like the disciples in old Galilee, men still forget that in the midst of the prevailing darkness and gloom, Christ softly whispers, "Peace be still." And, when He speaks, immediately the winds and waves of human passion cease. Oh, that men would brush away the tears of self pity which blind their stumbling feet and then they could see the smiling face of the compassionate Saviour and hear Him tenderly repeat again, "Where is your faith?"

The work of God in this earth is under the direct supervision of the Master Pilot

others, but alas we are depriving ourselves and others of the Saviour's peace.

Dear fellow believers, let us not partake of the fears of the world. "What part hath he that believeth with an infidel?" Soon probation will close and our characters will be forever unchanged. In heaven there will be no fear but perfect love which casteth out fear.

Your life, the local church you attend, or the higher organization of which you are a part, are all in the safe keeping of the Father in heaven. Let us leave all our cares with Him, "and the peace of God which passeth all understanding shall keep your hearts and minds through Christ Jesus." Phil. 4:7.

"Thus saith the Lord, thy Redeemer, the Holy One of Israel; I am the Lord thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go.

"O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea." Isa. 48:17, 18.

"The peace of mind that God is willing and eager to give to you and me in this bewildering age is as superabundant and unlimited as the ceaseless waves of the sea. There is no insufficiency or niggardliness with the gift of God; His peace is full and free to all who give themselves unreservedly to Him. The gospel prophet Isaiah, who ultimately died a martyr's death, knew that perfect peace is the result of full submission to the will of God. Of this divinely granted peace—the gift of God to those who trust in Him—he testifies in the following words, 'Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.'" Isa. 26:3.

By R. W. Numbers

Serenity

*Calm as the night that settles down
On village, hamlet, and country town,
I feel God's peace descend on me;
Like still repose o'er a troubled sea,
When wild winds lull at close of day,
And stars gleam in the Milky Way.*

*It was not so in times gone by,
Those wasted years of which I sigh;
But now I know the face of Him
Who makes the woes of life seem dim.
And grace so rich and deep and strong
Relieves the pain, restores the song.*

*O troubled heart and weary soul,
Your curving griefs upon Him roll!
He'll lift your burdens, take your fears,
Remove the blight of wasted years,
And over you, like healing balm,
Will settle peace and rest and calm!*

— Selected.

The elements of fear find no place in the heart of him who leans solely on Christ. When the soul temple is cleansed from all defilement, the Prince of Peace takes full possession.

"Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled neither let it be afraid." John 14:26.

It is a sin to refuse that peace which Jesus freely offers all who come unto Him. How often do we grieve His tender mercies by gathering unto ourselves all the imaginary and supposed slights of our fellow-men. Bravely we stand in self defense, endeavouring to gain the sympathy of

BAHAMAS MISSION

R. E. GIBSON, President

MRS. OWEN JONES, Secy.-Treas.

Box 356, Nassau, Bahamas.

A Visit to the Bahamas

The Advent Message in the Bahamas moves on apace in spite of difficulties and obstacles. Bahamas with her 3,100 islands and cays, and a population of approximately 80,000 (about half of which can be found in Nassau, the Capital) presents a great problem to Elder Gibson, President of the Mission, and his very small corps of workers, especially that of transportation among these islands. Pastors Gibson and Jones are the only two ordained ministers that we have in the mission, and Pastor Jones is in charge of the two largest churches of the twenty-eight churches and companies that are to be found on these islands. Besides this, he takes care of the young people's and publishing work, which makes it practically impossible for him to visit the out-islands. Pastor Gibson, who has the responsibility of administration and who helps as much as possible to shepherd the churches in Nassau, also finds it very difficult indeed to visit the various islands where our believers are to be found.

Transportation is rather difficult and dangerous among these islands. The Government maintains steam launches which carry mail and passengers from island to island, but this is only a weekly service, and when a call is made to one of these islands, one has to wait until the following week before he is picked up again. The transportation otherwise must be carried on by sail boat which is very slow and dangerous. However, in spite of it all, our believers are holding on, and the work is advancing. The membership is on the increase; also their tithes and offerings, and this year's Harvest Ingathering has proven to be the most successful that they have ever had in the history of our work in the Bahamas. Many new contacts have been made which have contributed largely to the success achieved. The greatest need is for more workers to give the message to those who have never heard it and to keep the stations that have already been established in good running order.

It was the writer's privilege to spend a little over three weeks with Pastor Gibson among some of these inhabited islands. As we met with the believers in the various churches, it was a time of great rejoicing and spiritual refreshing for one and all.

On arriving at Kemps Bay on Andros Island, we were met by our veteran teacher, Brother U. B. Tooté, and other believers accompanied by the church school band there. It was very amusing

indeed as we left the launch and came ashore in the small boats to hear the beating of drums and the blowing of the fife, thus giving us a hearty welcome to their village. We were happy to meet with these children of God, and immediately we started on the programme that was planned for us.

At this place (Kemps Bay) we have a church school with an enrollment of nearly 100. The work that is being done in this school is very much appreciated by the Bahamas Government as well as the inhabitants of the island, and although some of these children have to walk approximately ten to twelve miles each day in the sand, yet they are regular in attendance. The missionary phase of the school stands out very prominently. Last year eighteen of the students from this school were baptized. On this visit it was my privilege to baptize nine more along with the other candidates that were ready. Surely this speaks well for Brother Tooté and the parents, and this should be the experience in all of our church schools.

The present school building is very inadequate to accommodate the children, so we have started to build a modern and much larger school which will give us the opportunity of "lengthening our cords and strengthening our stakes." The members on this island are doing all they can by giving free labour and materials to assist the mission in erecting this building.

Arrangements were also made for the completion of a new church at Pure Gold on this island. We are very thankful to God for the courage and determination of our believers in providing places of worship and in doing their part for the finishing of God's great work.

After spending some time at Kemps Bay, it was planned that we should proceed by small boat to Pleasant Bay where a marriage ceremony should be performed, but owing to the size of the boat and the rough sea, we had to journey on foot about ten miles down the Coast where I was picked up as the sea had become somewhat calm. However, Pastor Gibson had to continue the rest of the journey on foot, because being a heavy man, he was unable to secure passage on the boat along with its crew of two.

On reaching our destination, we conducted an evening service with believers and friends in the village, and the next day the marriage ceremony was performed. One of the brethren offered us another boat so that Elder Gibson and I could make the return trip by sea. This offer was accepted, and we started out in good faith and courage believing that all would be well. We had not reached very far on the ocean before the waves began to break over the bow of our little boat. One of my crew was kept very busy bailing out the water as fast as it came in. They wrapped me in an old jacket, but this was very much inadequate to keep the water off. However, with good seamanship and God's protecting care, we

arrived at Kemps Bay dripping wet from head to feet. We were very thankful to God for bringing us safely to land.

We spent eight happy and prosperous days on Andros Island among the churches and were again escorted by the school band to the shore where we took the mail boat to Nassau. We remained in Nassau for two days, and Elder Gibson and I started out on another trip to the Island of Eleuthera. A church was dedicated at Tarpun Bay, and plans are being formulated for the purchase of a plot of land to erect a new building to accommodate the members who are living at Rock Sound.

From Eleuthera we returned to Nassau to complete our programme. Several requests were made for us to visit some of the other inhabited islands, but we were very sorry that owing to the lack of time we could not comply with these requests.

Surely as we see the great need of these islands, our hearts go out in sympathy. Shall we not pray and labour, dear readers, that the time will soon come when these Macedonian calls will be answered? The fields are ripe; the grain must be harvested. Lord, send forth labourers into Thy vineyard.

— E. E. PARCHMENT,
Radio Bible School Director.

EAST JAMAICA CONFERENCE

K. S. CROFOOT, President.
MISS E. W. PARCHMENT, Secy.-Treas.
176 Orange St., Kingston, Jamaica.

News Notes

June 11 seems to have been **Baptism Day** in East Jamaica. Although there was no pre-arrangement yet it seems that because of the large number of baptismal classes throughout East Jamaica all of the pastors are having to take advantage of every Sunday in order to baptize the many candidates that are prepared.

On June 11, Pastor Walton had a baptism at Hunts Town, St. Mary; Pastor Gouldbourne had a baptism at Spanish Town; (This was a large baptism as a result of the effort in the tent conducted by Pastor Haig and others who assisted) Pastor Stockhausen conducted a baptism at Doncaster; Pastor Edwards conducted a baptism at Somerset, St. Thomas, and Pastor M. G. Nembhard conducted a baptism for Pastor Laing at Buff Bay. There were more baptisms scheduled for June 11 but because of bad weather in certain places some had to be postponed.

It is very evident that the baptisms for the second quarter will be very nearly as many as the first quarter. We are very thankful for this marvellous influx of souls into the remnant church. "To God be the glory, great things He hath done."

— K. S. CROFOOT.



Publishing Dept.

A. R. Haig
Secretary

Canvassing the Islands of the Sea and Starting Aright

The Divine record tells us in Isa. 42:4 that "He shall not fail nor be discouraged till He hath set judgment in the earth, and the isles shall wait for His law." And again in Isa. 11:11 that He shall set His hand again the second time to recover the remnant of His people from various countries of the earth including the islands of the sea.

Brother J. S. King, after returning from one of his out-island trips states the following experience: "After dedicating my life anew in the morning for guidance and service I started out beginning with the house next door to where I was staying, not wanting to be seen too much before I started working. After canvassing for half of the day, to my surprise I took no order. I wasn't discouraged but kept on. My next stop was at the Commissioner's office. I secured his order for a set of large books and three crisis books, all these for the public library, and of course he paid in full. My next stop was with the teacher. I got his order and a good deposit. For the rest of the day I got an order from nearly every home with good deposits. Indeed it pays to start right and work right."

Brother King not only sold books but contacted many believers who have become careless. He studied with them and many have expressed their desire to return to the fold of safety.

And so the work goes on in the different islands. Misses Dean and Pasard, Brethren Charles Burke and C. J. Barnes are devoting more time to the islands.

I had the opportunity of sending off to Grand Bahama Misses Dean and Pasard. They have gone with good spirits, and great things are expected of them.

Indeed the isles are waiting for His law, but they need your prayers and mine, your help and mine.

—O. P. JONES.

Student-Colporteur Plan

This article which deals with a plan by which you can spend a summer vacation most advantageously, is strictly a personal message addressed to you. The theme—Selling Denominational Literature During a Summer Vacation Period.

Through this great soul-winning enter-

prise of distributing literature during the summer vacation period ambitious young people may secure funds for obtaining a Christian education. It was just forty-one years ago, at a General Conference session 1909, that the scholarship plan was adopted for the world field by acceptance of a series of recommendations which offered scholarships to all students who would choose to earn them through the sale of subscription books and magazines. Since then other amendments to the plan have made the premiums more liberal than at first, and hundreds of young people of academic and college age have claimed its special benefits. It fits well the need and desire of many students to utilize their summer vacation to finance themselves wholly or to help to earn their school expense.

The possibilities in the colporteur field are vast. First, it is a great avenue to serve humanity. People everywhere need the particular message we have to give, and what a joy will come to you as you endeavour to minister to the spiritual needs of the people. It will bring to you lasting and most satisfying rewards that will encourage you in after life. If you want to do something to bring positive spiritual values to a large number of people during your vacation period, you could do no better than to plan now to take up this form of service.

Secondly, you will find in the pursuit of this particular activity unlimited opportunity to develop your personality in your contacts with the people. It will give you opportunity to use a wide variety of any special gifts you may have, and will also develop latent talent. The more experience you have in selling as a colporteur the more valuable you become to the world and to yourself. These contacts build up self-reliance and confidence. Your mind is enriched. Your friends evaluate you more highly and you win their faith and respect. Perhaps no other calling in the world offers more for self-development than selling. The use of your talents in winning and persuading people you meet to buy our literature will add strength and success in countless situations in years to come. This will be true no matter what career or profession you choose to follow.

Last, but not least, there are large financial advantages to be accrued. The student who is more or less dependent upon his earnings during the vacation period for school expenses will find that the income derived increases geometrically rather than arithmetically. What an advantage this offers! In most common pursuits your gain from the day's effort is largely monetary. The books are balanced every night on your time card. Not so if you go out to sell our literature. Your earnings are in direct proportion to the amount of hard work and industry applied. There is no limit to your earning capacity. There are thousands today who would never have been able to finance an advanced Christian education were it not for the generous grants made by the

scholarship plan. Many students have been so successful financially that they seek the privilege to spend recurring vacation periods at this work and would turn to nothing else.

All that is required of you is a willingness to learn and a willingness to work—to make every minute count—and the urge to help your fellow men in a practical way. Character, determination, persuasiveness, and a real humble, genuine desire in liking people is all you need. All the rest in training will be brought to you. We believe that it will be profitable for you as a student to carefully analyse the scholarship opportunity.

—E. E. FRANKLIN.

COLPORTEURS' REPORT Summary for April, 1950

Fields	Hours	Orders	Deliveries
Bahamas Mission	438	£ 552 5 0	£ 187 3 1
Br. Hon. Mission	309	113 2 1	113 2 1
Caymans Mission			No Report
St. Cays Mission			No Report
East Ja. Conf.	6,025	1,102 6 11	730 15 7
West Ja. Conf.	4,851	1,208 16 0	635 7 5
TOTALS	11,623	£2,971 10 0	£1,666 8 2

Report of the Publishing Department of the B. W. I. Union, April, 1950

Names	Hours	Orders	Deliveries
Bahamas			
Burke, B. E.	131	£129 10 0	£10 18 0
Other Colporteurs	301	422 15 0	82 1 0
Brigade	6		4 8 0
Miscellaneous Sales			69 16 1
Br. Honduras Mission:			
Vascianine, S.	160	70 16 2	70 16 2
Brooks, Lydia	149	35 1 5	35 1 5
Brigade		7 4 7	7 4 7
East Jamaica Conference:			
Bignall, Mrs.	187	13 17 0	7 0 0
Blake, W. E.	154	37 12 0	5 3 0
Hill, Victor	163	25 3 0	15 16 0
Ferguson, A. L.	129	2 6 0	1 6 0
Ferguson, M. C.	165	13 15 6	14 13 0
King, J. M.	147	39 2 0	31 0 0
Marrash, Luther	185	55 10 0	10 19 0
Moore, G. E.	136	27 15 0	10 7 6
Samuels, Mrs. L.	102	10 4 0	7 6 0
Scott, E.	162	36 9 0	18 17 0
Thompson, D. E.	227	25 19 0	14 18 6
Wilson, Mrs. E.	100	1 14 0	3 11 0
Wright, R.	146	38 3 0	24 12 0
Other Colporteurs	3,036	576 16 5	286 9 9
Students:			
Campbell, Esme	110	24 13 0	8 15 6
Other Student	422	131 11 1	79 6 8
Miscellaneous			151 10 0
Auxiliaries	444	40 6 2	40 0 2
West Jamaica Conference:			
Coleman, M.	150	44 6 5	38 2 0
Dillon, Leslie	174	47 2 0	100 14 0
Doekery, E. E.	164	18 16 0	3 19 0
Hart, Mrs. H.	123	196 10 0	17 5 0
Hepburn, C. H.	140	33 9 9	7 13 0
Kent, Rudolph	130	19 18 0	
Morgan, C. H.	129	31 9 0	8 5 0
McNab, F.	136	25 1 0	12 0
Plummer, H. L.	152	26 3 0	15 8 0
Mowatt, L.	120	11 9 0	2 6 0
Smith, Mrs. B.	102	31 18 0	14 18 6
Tharpe, C. H.	208	55 5 6	62 17 6
Tharpe, Noel	165	94 0 0	12 18 0
Topper, Beryl	120	68 12 0	6 19 0
Other Colporteurs	2,178	444 12 7	313 0 1
Students:			
Hill, H. W.	178	32 17 0	3 9 0
Other Students	235	113 7 6	24 8 6
Brigades	247		

In order to be regular colporteurs men must work at least 120 hours per month and women at least 100 hours per month.

Summary for May, 1950

Fields	Hours	Orders	Deliveries
Bahamas Mission	538	£ 282 19 0	£ 302 7 0
Br. Hon. Mission	160	95 4 7	95 4 7
Caymans	180	34 11 0	34 11 0
East Ja. Conf.	8,527	1,630 13 0	841 17 6
West Ja. Conf.	5,408	1,300 6 3	618 18 6
TOTAL	14,813	£3,343 14 10	£1,952 18 7

Report of the Publishing Department of the B. W. I. Union, May, 1950

Names	Hours	Orders	Deliveries
Bahamas Mission:			
Burke, B. E.	153	£ 22 18 0	£ 70 2 0
Other Colporteurs	386	260 1 0	251 9 0
Brigade			6 1 0
Miscellaneous			34 15 0
British Honduras Mission:			
Vasciannie, S.	160	77 3 10	77 3 10
Brigade		18 0 8	18 0 8
Cayman Islands Mission:			
Wright, Eric P.	180	34 11 0	34 11 0
East Jamaica Conference:			
Anderson, M. L.	147	111 2 0	7 0 0
Bignall, Mrs. K.	120	12 4 0	6 3 0
Blackman, Mr. H.	141	11 5 6	9 14 0
Blake, W. E.	172	23 0 0	4 9 0
Corling, M. G.	159	18 19 0	19 9 0
Delophina, Mrs. M.	112	7 19 0	3 8 0
Duncombe, P.	149	40 18 6	27 15 6
Eedes, Eeton	138	50 9 4	12 10 4
Ferguson, A. L.	120	15 8 0	
Ferguson, M. C.	242	27 1 4	36 8 4
Hill, Victor	171	29 16 0	19 2 0
Hogg, Miss F.	117	1 2 0	1 2 0
Lindsay, C. E.	153	40 17 0	8 0 0
Marrab, Luther	194	43 19 9	12 9 0
Moore, G. E.	132	22 14 6	8 2 0
Moore, H. N.	142	26 6 0	3 0 5
Neale, Eric	179	46 11 0	20 7 0
McIntosh, W. J.	200	4 10 0	4 12 0
Parkinson, Mrs. R.	156	8 2 0	2 15 0
Rose, Florence	172	9 7 0	7 1 0
Satchell, M.	137	105 16 0	30 19 6
Scott, Elkanah	167	45 15 0	18 19 0
Sterling, M. G.	150	65 13 0	12 15 6
Stirling, D. A.	143	21 0 0	9 0
Sutherland, Mrs. E.	145	19 1 6	9 5 6
Thompson, D. E.	267	30 13 0	17 3 9
White, Mrs. R.	109	11 5 0	6 8 0
Wright, R.	234	20 0 0	22 2 0
Williams, S.	221	20 9 6	5 9 0
Other Colporteurs	2,324	494 8 3	383 8 7
Students:			
Barnett, I. S.	120	52 7 6	3 18 6
Other Students	493	127 9 2	45 9 4
Auxiliaries	938	64 7 2	60 6 2
West Jamaica Conference:			
Campbell, M. E.	168	14 16 0	9 0 0
Forbes, I.	127	12 19 0	4 0 0
Gooden, Epsie	125	37 0 6	4 4 0
Hart, Mrs. H.	131	67 15 0	30 3 0
Kennedy, R.	123	25 15 0	27 13 6
Kent, Rudolph	151	27 17 6	21 5 0
Lawson, Joseph	162	5 12 0	12 4 6
Lewis, Lyle	137	11 1 0	52 14 4
Lawrence, R.	128	51 11 6	20 7 0
Mawatt, L.	189	27 11 0	5 11 6
Morgan, C. H.	121	26 18 0	4 16 0
McNab, F.	137	65 17 0	16 0
Pfummer, H. L.	202	36 5 0	26 5 0
Reid, Miss C.	127	28 5 0	4 7 9
Samuels, A.	260	40 17 6	8 1 5
Spence, G. M.	143	37 9 6	40 13 0
Stewart, H.	146	19 11 6	10 5 6
Tharpe, C. H.	136	73 14 6	27 5 0
Tharpe, Noel	243	203 0 0	5 2 9
Topper, Beryl	163	32 10 0	22 13 4
Topper, Louise	119	10 5 6	8 19 0
Wilson, Mrs. B.	141	19 19 0	2 2 0
Other Colporteurs	1,489	278 1 9	214 17 1
Students:			
Hill, H. W.	193	27 7 0	15 17 0
Other Students	133	73 14 0	18 14 0
Brigades	10		14 4

In order to be regular colporteurs men must work at least 120 hours per month and women at least 100 hours per month.

"WE" (Continued)

And now the first baptism in Spanish Town is history. Forty-two converts were ready on Sabbath, June 10, and on the next morning it was the writer's privilege to bury thirty-nine of them. Indeed the Lord was near. It shall linger long in our memories. Oh, that we had time to have continued the effort. Hundreds might have been baptized. Yet we thank God for what has been accomplished. In August twenty to thirty more plan to follow their Lord in baptism.

During the series, two other baptisms were conducted here making a total baptized group of fifty-nine. We hope to baptize many more, not only during the

rest of this year, but for many years to come. Surely, "The seed shall not be sown in vain."

We were happy to have Elder Haig and Brother Charles Clough, also Brother Simmonds, Sister E. Cole and Sister I. Latibeaudiere. They did their part well. We appreciate the co-operation of the church members also, especially Mrs. Blake (organist) and choir, also local Elders Blake and Morgan and the other officers.

—LEE GOULDBOURNE.



EDUCATIONAL DEPT.

H. S. WALTERS, Secretary

"Feed My Lambs"

The church's marching orders are: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the son and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world." Matt. 28:19,20. Such was Christ's parting message to His disciples, who were to be His witnesses, testifying to the world of His power to save.

To us today this is not a suggestion; neither is it a recommendation. It is Christ's command to the church until the consummation of the age. It is a personal appeal to each member of the church to unite with Christ in His passion for souls. The apostle Paul, speaking of the gospel, said: "Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the Word of God; ...that we may present every man perfect in Christ Jesus: whereunto I also labour, striving according to His working, which worketh in me mightily." Col. 25:28,29.

In this work the church of Christ is to be ever aggressive until "the kingdoms of this world are become the kingdoms of our Lord, and of His Christ." Rev. 11:15. There must be a plan, a purpose, and a programme operative by and for the whole church. In the execution of this task the pastor has a very solemn and important duty. He is the shepherd in direct charge of a particular body of believers. To him the Chief Shepherd says, "Feed my sheep," and "Feed My Lambs." The pastor must, therefore, render an account of his care for the lambs of the flock as well as for the sheep. His ministry is vital to the growth and development of the church,

whose members look to him for spiritual instruction and for social and educational guidance.

The presence of a single child in the parish should elicit the pastor's best interest in the symmetrical development of that child. We are definitely instructed that where "parents are compelled by law to send their children to school...in localities where there is a church, schools should be established if there are no more than six children to attend." —*Id.*, p. 189.

While parents are looking wistfully to the church for needed help in these days of the most crucial battle that Christian homes have ever faced, the church must provide the Christian school, to supplement the character training in the home. The performance of the wedding ceremony is only the beginning of the church's responsibility to the home thus established.

The pastor should be the educational leader in his church. His aim should be to follow the blueprint of Christian education outlined in the writings of the Spirit of Prophecy. By precept and example the pastor should lead his church to realize that "upon every Christian parent there rests the solemn obligation of giving to his children an education that will lead them to gain a knowledge of the Lord, and to become partakers of the divine nature through obedience to God's will and way." —*Counsels to Teachers*, p. 205. The Adventist programme in education is the only one which the Seventh-day Adventists can afford to follow.

We are living in an age unprecedented in human history. At the peril of the family the home is being neglected. An unparalleled record of juvenile delinquency is found in the daily papers. Community influences are against the development of strong Christian character. One has but to look about him to realize that this is the age of which the apostle Paul wrote: "This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection...having a form of godliness, but denying the power thereof." II Timothy 3:1-5.

In these days of accentuated unrest among the youth, the church must provide for the spiritual, educational and social needs of its young people. The youth must be trained to look to the church for the help they need—and the church must never fail them!

"In view of these grave responsibilities, the question will arise, 'Who is sufficient for these things?' The heart of the labourer will almost faint as he considers the various arduous duties devolving upon him; but the words of Christ strengthen the soul with the comforting assurance, 'Lo, I am with you alway, even unto the end of the world.' —*Testimonies*, Vol. 4, page 267.

—F. L. PETERSON.

WEST JAMAICA CONFERENCE

W. S. NATION, President
Mandeville, Jamaica.
L. A. MORRISON, Secy.-Treas.

News Notes

The second half of 1950 has brought to us a few changes in personnel here in West Jamaica. First of all, our Secretary-Treasurer who has served this Conference so faithfully and well from the organization of the mission, has had to lay aside her strenuous task for a while to take up the more pleasant responsibilities of homelife and motherhood. To fill her place, Brother L. A. Morrison of the Book & Bible House has been called and has already taken up his duties.

We are happy to again welcome Pastor C. S. Greene who had been helping out at the college for the past nine months. He has again taken over the Missionary Volunteer, Home Missionary and Educational Departments.

Pastor E. J. Parchment has left us to answer a call to the Caribbean Union where he is now working in the Leeward Islands Mission as Missionary Volunteer Secretary. To fill his place in the St. James District, Pastor E. C. H. Reid has been asked to come over from the St. Ann District, while Pastor S. G. Lindo has moved into his place in St. Ann, and Brother Joe Fletcher, who had been acting in Pastor Greene's place as departmental secretary, has gone to Clarendon to replace Pastor Lindo there.

Pastor B. E. Hurst has had to go on three months' leave to the States because of his health, so Brother Ivan Benson, formerly Publishing Secretary for the East Conference, but who is now a student of the West Indian Training College, has kindly consented to act in Pastor Hurst's place for the summer months.

We heartily welcome all the new workers, while we regret very much to lose those who have had to leave us.

We are very grateful to God for the hearty cooperation of all the churches in the 1950 Ingathering Campaign. Through the grace of God they have done valiantly. At the time of writing all the cash has not yet been turned in by the local church treasurers, but we expect to reach Two Thousand Pounds, according to the statistical reports. Thanks to Elders Walters and Colburn for their enthusiasm in boosting this campaign.

Our district leaders have all been engaged in evangelistic efforts during the first six months of the year, and along with the efforts of our laymen they have been enabled to bring in 436 precious souls for this period.

Before leaving St. Ann, Pastor Reid had the pleasure of seeing the Madras Company organized into a church of thirty-four members. These new believers are very zealously working on their church building project and hope to have their stonelaying service in the very near future.

On July 9, we hope to have another church organization, this time in the Westmoreland District. Pastor Holness has been concentrating quite a deal of effort at Cote Savannah, and the Lord has blessed abundantly, so that we look forward to a church of around sixty baptized believers at the organization. These brethren are also hard at work on their church building and mean to put up a substantial structure to the glory of God.

Thus we thank God for His blessings on the first half of the year's work and press forward with renewed courage to do greater things for Him the rest of this year.

— W. S. NATION.

YOUTH'S CONGRESS has been postponed to SEPTEMBER 14 — 17.



MEDICAL
DEPT.

A. W. Druitt
M. D.
Secretary

Graduation Exercises at Andrew's Memorial Hospital

Motto: *To Master the Master's Art.*
Aim: *A Heart Like Thine.*

June 2-4, 1950, marked the date of the graduation of the third class of nurses at the Andrews Memorial Hospital. As in the past two years, torrential rain greeted us during part of the week-end, but for the actual services, the weather was fine for which we were grateful, but we feel that the bus strike prevented some well-wishers from attending the services.

The consecration service was held in the hospital chapel on Friday evening, and there was not a seat to spare as the graduating class together with the other nurses and congregation listened attentively whilst Elder Osborne delivered the address. As two Trinidadians and one British Guianese were in the graduating class, we were glad to welcome Elder Osborne who came to this field from Trinidad. The personal consecration of each graduate to the much needed tasks of "going about doing good and healing" and following as closely as possible in the Steps of the Master was indeed gratifying to those who had laboured with this class through their three and a half years of training, and we feel that this consecration was accepted by the Great Physician.

Sabbath afternoon, a short but very impressive service was given in the new but unfinished Kencot church. One could feel real proud of the whole group of

nurses as they marched into their places—the undergraduates forming a guard of honour along the centre aisle as the graduates took their places on the lower platform. Elder M. G. Nembhard gave a concise but pointed talk which was appreciated by all.

The new Senior class and first year nurses gave a beautiful rendering of Bachs:

*"Come let us all this day
With Holy songs be praising
Tell out the words of God
Once more our voices raising."*

At the close of the service one was as equally impressed by the marching out of the nurses.

Sunday afternoon, between the torrential showers, preparations were made to decorate the church in White, Pink and Green—the class colours—for the important evening service at 8:00 p.m. With some difficulty, relatives, members of the nursing and medical profession, past and present patients of the hospital, friends and members of the church were seated.

To martial music, members of the Alumni Association, Faculty members and staff, platform guests, nurses in training and graduating nurses took their places in the front of the church and on the platform. After the opening exercises Pastor Numbers gave an appropriate address emphasizing the suitable motto, "To Master the Master's Art" and the Aim, emphasizing the suitable Motto, "A Heart Like Thine."

The nurses in training rendered very beautifully the 23rd Psalm—"The Lord is my Shepherd"—by Crimond, and a member of the Jamaica Military Band gave a trombone solo accompanied by Doctor Shone at the piano.

After the Graduating Class had been presented by the Sister Tutor, the Matron presided over the presentation of Diplomas and Pins, and a very impressive service was closed following the charge to the Graduates by the Medical Director.

And thus another group of nurses was graduated by this Institution, an institution that the Lord has ordained for the help of the Caribbean fields. It is the prayer of the officers that these nurses may be blessed of God in whatever field they may be called upon to labour, and that many souls may be physically as well as spiritually healed by their endeavours. Especially would we like to wish the ex-Jamaicans God's blessing as they return to Trinidad, British Guiana, Panama or wherever the Lord may see fit to lead them, and maybe the smaller isles of the seas soon will benefit by receiving help from among these and other graduates.

LIST OF GRADUATES

OLIVE E. HUNTE, Class President	
OUIDA E. SPLEEN	RENA M. HARGREAVES
DAISY M. LEELOY	ETHEL B. MORGAN
EVELYN E. DUMMETT	AGNES A. HARRIS
ESSIE M. ARCHBOLD	JOYCE G. PAYTON
	EULALEE BOYD.

SALT CAYS MISSION

W. H. WALLER, President
Grand Turk, Turks & Caicos Islands

News Notes

In the presence of many curious witnesses, two candidates were buried with their Lord in baptism at Grand Turk on June 23. Although this Island has been called a fortress of nominal protestantism, we can see the beginning in weakened defenses of the enemy and are looking forward to the time when many will forsake the lines of Satan and march under the Banner of Christ our King.

Faced by a slump in the salt industry and a cry of hard times on many sides, the little Grand Turk church set a high goal and launched the Ingathering in May. The idea of soliciting funds was a new thing to the majority, and some thought that it could not be done. However, the cards and other supplies were passed out to the adults and the children were given improvised cans with which to do their part. By the close of the third week, we realized that our small territory had been about covered, yet the goal was not in sight. We then restudied our territory and it was decided that some folks would have to be reapproached. By doing this we found that at times the second and even the third offering exceeded the one before.

A sister who declared that she could not take part even before the campaign was launched, but who was found to be the only member that raised the "Minute Man's Goal" of over eighteen dollars remarked at the close, "It has never been done this way before." A brother who was also very active volunteered, "On the day before the close of the campaign I raised eleven shillings in ten minutes by street soliciting. This is a record for me."

Our hearts were filled with joy when we learned that we had not only reached our goal but had a ten per cent overflow. Actually our little company raised an average of about Four Pounds for each baptized member. Truly God has honoured our faith. "His biddings are enabling."
— W. H. WALLER.

NOTICE

Every Sunday Morning
at 9:00 to 9:30 the
VOICE OF PROPHECY
is being broadcast over
"RADIO JAMAICA"
on 4.95 megacycles.

Sabbath Schools

Six months of 1950 have slipped by. These are months that we shall never see again. Opportunities passed by are lost forever. Shall we duplicate for the next six months of 1950? No, never. With our 19,130 Sabbath school members in the British West Indies Union and our mighty corps of teachers imparting their God-given knowledge to these students from Sabbath to Sabbath, what a blessed privilege we enjoy of imparting and receiving.

It is good for those who are in attendance, but what about the 4,152 members who are not attending our Sabbath schools. What are they receiving from staying away? Surely not the blessings that those receive who attend. Shall we, who are receiving such manifold blessings, not do all that we possibly can to encourage these 4,000-odd members to attend our Sabbath schools?

And what has been done to bring in new members? God holds every man responsible for doing one jot less than he is able to do in His vineyard. The Sabbath school is the hub upon which the church rests, and not one iota of this great work should be slackened.

I appeal to the vast number of Sabbath school members throughout the British West Indies Union to let the remaining portion of this year be used in willing, indefatigable, trustworthy service in the Sabbath School Department, doing all that you can to bring others into this great fold of safety.

We hope at the end of 1950, if the Lord spares our lives, that through His help and yours we will be able to report a larger membership and a greater amount in attendance. We wish you God's continued blessing as you put forth your efforts to enhance His work in the earth.

— E. E. PARCHMENT,
Acting Sabbath School Secretary.

A Big Thank You

The staff of the Radio Bible School of the British West Indies Union wishes to return to the workers, the church leaders, the Bible representatives and all who have taken part a big THANK YOU for the noble work that you have done during the past six months of this year. Our report shows that twice as many souls have been won to the truth and twice as much offerings have been received to assist in mailing of the lessons as compared with the same period of last year. May God give you even greater impetus and courage to press on with this good work so that we will see even greater results for the remaining six months of this year. Certainly the Lord will reward you abundantly for your efforts. Please write to us for enrolment cards whenever they are needed. We will be glad to hear from you at all times and to receive any experience which you or your students have had.

Yours for a more progressive Radio Bible School.
— E. E. PARCHMENT, Director
A. W. SANGSTER, Instructor.

The British West Indies Union Visitor

R. W. Numbers
Clyde O. Frazer

Editor
Asst. Editor

Official Organ of the
BRITISH WEST INDIES UNION
of Seventh-day Adventists

Post Box 22, General Post Office, Mandeville, J.A.

UNION DIRECTORY

R. W. Numbers
Clyde O. Frazer

President
Secretary-Treasurer
Acting Treasurer

DEPARTMENTAL SECRETARIES

A. E. Hale
H. D. Colburn
H. S. Walters
E. E. Parchment
R. W. Numbers

Home Miss., S.S., Temperance
Y.P.M.V., Educational
Field Secretary & Radio
Religious Liberty

INFORMATION PLEASE!

The Montego Bay church is anxious to know the whereabouts of the following members, of whom they have lost track for some time. Anyone knowing about any of these individuals is kindly requested to communicate with Mr. V. A. Ferguson, 26 Paradise Row, Montego Bay.

— Church Clerk.

MISS ESTELLA BAILEY
MISS GLORIA MCINTOSH
MISS LENA BROWN
MISS ERMINE GRAHAM
MISS KATE HAMILTON
MRS. MABEL GRANT
MRS. ELIZABETH HINES
MRS. FRANCIS ERSKINE
MR. STANLEY NEISH
MR. HUBERT GREGORY
MR. RICHARD JAMES
MR. GEORGE MCINTOSH

UNTIL HE COMES

BROWN—Sister Violet Brown of the Jericho church passed away on Sabbath, May 29, after a very short illness. She leaves to mourn, her husband, eleven children and six grandchildren. She was laid away in full hope of hearing the sound of the trump of the resurrection.
— SALATHIEL BROWN, Church Leader.

WRIGHT—Sister Alberta Wright, a member of the Broadwater church, departed this life on the 16th of May, 1950, leaving her husband, a son, two adopted daughters, four sisters, a brother and many other relatives to mourn her loss. She was born in the year 1908 and accepted the "Third Angel's Message" in October, 1931, and lived a faithful Christian life ever since. The funeral service was conducted by Brother David McCulla, Pastor in charge, assisted by Brothers E. Bennett and F. Croxson.
— I. BENNETT.

McDONALD—Sister Theresa McDonald of the Labyrinth church fell asleep in Jesus on June 5 after a long and painful illness in the presence of a large gathering of relatives and friends. The funeral service was conducted at her home by Brother A. J. Pottinger and C. L. Clarke.
— A. J. POTTINGER.