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Building For God

By GLENN CALKINS, President
INTER-AMERICAN DIVISION



Naturally, the heaviest load of responsibility for the rebuilding of the College at Mandeville will fall upon the administration within the field, and upon the workers and constituency of that field.

It has been agreed that one issue of the VISITOR be devoted to the promotion of the Ingathering work and the College building programme, and the April issue will be devoted to those particular interests. The Ingathering work needs no introduction to our people, for the workers and laity have always rallied loyally in response to the call for funds and have done much constructive work in this phase of denominational activity.

ONE of the most inspirational features of service in God's cause is the privilege of having an individual part in the building up of His work on this earth. It is the enlistment of our talents, and the right use of every resource which God has given us, that makes us a part of this great world-wide movement. How fully we become a part of the movement is measured by the degree of consecration we invest in it, and the earnestness with which we labour to make our particular contribution successful. We can make no better contribution to God's work than by devoting our own daily, willing efforts in service for God; but when we make that investment, God adds His blessing, and the work moves steadily forward.

In the British West Indies Union Mission, 1951 is to witness the initiation of a tremendous rebuilding programme at the West Indian Training College at Mandeville, Jamaica. This programme is based on a careful survey of the whole situation; and the plans embrace a five-year undertaking. It may take longer.

Upon the recommendations of the British West Indies Union Committee, and the approval of the Division Committee, it was arranged that a survey commission should study the needs of the West Indian Training College, which is the oldest institution within the Division. From its doors scores, yes hundreds of workers have gone forth to work in the cause of God. The commission has done its work, and the project will soon be under way.

One of the major problems to be met is the matter of adequate water supply for domestic and agricultural purposes. This alone will involve considerable expense in the development of necessary reservoirs, and distributing facilities, that water may be supplied for the consumption of from 300 to 500 students, and for outside requirements.

But when we undertake a large building programme in any field, we look to the resources available through the Ingathering work with special interest, and it will mean much to this new project within the British West Indies Union.

Co-operation must be the keynote of all our efforts, and will mean everything to the success of this new undertaking. If we could sit down and have a personal talk with each worker in the Union, and lay upon his heart the burden and the privilege of having a definite part in rebuilding the College at Mandeville, we have no doubt that each church member would respond in an outstanding manner, so that the building programme could be pushed through to completion in a comparatively short time.

But we cannot take the time for such personal interviews. Furthermore, we do not believe it will be necessary, for our people are always loyal in their support of any plan outlined by the leaders to direct the efforts of the constituency and lead our members and the entire working force toward the early completion of this undertaking.

As we launch the 1951 Ingathering programme and campaign within the British West Indies Union, let us do so joyfully, wholeheartedly; and enter into the work, not as hirelings merely, but as co-workers, with God who have envisioned the needs, understand what is involved, and who are willing to sacrifice time and effort and invest much earnest prayer, that the building programme may be consummated without undue delay.

As we undertake this far-reaching building programme, may we do so in the fear of God, that our efforts may be richly blessed, and our work prospered to the finishing of His work in the British West Indies Union. Shall we not covenant with God, and with one another, that we

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A Great Small College

More than thirty years of continuous, meritorious service for the youth of the Advent Cause is the record held by West Indian Training College, the "college on the hilltop." Founded and builded in accordance with the blueprint for true education, only eternity will accurately measure the mighty and everspreading wave of Christian influence which has emanated and still emanates from the numerous sons and daughters of this institution.

From the torrid heat of Africa's coastlands, from the malaria-ridden swamplands of South America, from the coral isles of the Caribbean, from among the ruins of erstwhile great civilizations of Central America, from the Golden Gate of Brooklyn Bridge in the United States, voices once familiar in the classrooms of West Indian Training College are now heralding the good news of the soon-coming kingdom of Christ.

W. I. T. C. is measuring up to its foreordained destiny, but this success should be no reason for adopting an attitude of smugness. We have but touched with the tips of our fingers the unlimited reservoir of S.D.A. youth in our territory. Immediate plans for tripling our present enrollment would not be more than what God is expecting of us, and will constitute an act of faith on our part. The welfare and continued existence of this Christian citadel of learning must lie deeply on the heart of every believer in the British West Indies Union as the daily prayer is made, "thy kingdom come."

It is a wonderful privilege, under God, to be associated in one way or another in the upbuilding of W. I. T. C. which is, without doubt, "a great small college."

—W. A. OSBORNE, *Business Manager, West Indian Training College.*

Some Facts

1. West Indian Training College has been established for over three decades.
2. Hundreds of young men and women have been helped by the West Indian Training College and are out in Service for God and for our country in all parts of the world.
3. West Indian Training College must be prepared and ready to help the young people of the West Indies NOW.
4. West Indian Training College must be able to accommodate all young men and women who finish the elementary school.
5. West Indian Training College must enlarge and put up new and better equipment.
6. West Indian Training College belongs to the British West Indies Union Mission. It is *our* institution.
7. West Indian Training College needs your help. Give till it hurts!



The Challenge

Ingathering time is here again! Let us arise and to the task. Consecration, organization and work will bring success.

Surely we want to make an advance move in the cause of missions. It is not enough to hold what we have. We must advance. The work of God cannot stand still. God is counting upon his people to do everything within their power to finish quickly the task assigned us. With God there is no crisis.

Let us quickly get to the task of the Harvest Ingathering, determine by the help of the Lord to do more than we have ever done before, and enlist as far as possible every member of the church in this campaign.

Through his servant God has endorsed the Harvest Ingathering method employed by us as a people. It produces financial aid for the cause, spiritually uplifts all who take part, and brings blessings to all who give.

"The secret of success in the work of God will be found in the harmonious working of our people. There must be concerted action. Every member of the body of Christ must act his part in the cause of God according to the ability that God has given him. We must press together against obstructions and difficulties, shoulder to shoulder, heart to heart."—*Christian Service*, p. 75. The East Jamaica Conference will not falter. We move forward to victory trusting God's unerring leadership.

—W. A. HOLGATE,
*Home Missionary Secretary,
East Jamaica Conference.*

Real happiness is found only in being good and doing good. The purest, highest enjoyment comes to those who faithfully fulfill their appointed duties."—*Messages to Young People*, p. 210.



Demonstrating Our Faith —

In the Scriptures we are told that Abraham "was called the friend of God" because he "believed God". James 2:23. The Abraham "was called the friend of God" Abraham says that he "staggered not at the promises of God through unbelief... being fully persuaded that what he had promised, he was able also to perform." Rom. 4:20, 21. Would you be called the "friend of God"? Ingathering time gives us a wonderful opportunity to demonstrate our faith. When we are told what the Conference, Church, or our personal goal is to be, the first thing that Satan does is

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to whisper. "It cannot be done; it is impossible", and we begin to stagger through unbelief. What a worthy example Abraham has set us! He looked not upon the seemingly impossible; he did not allow any whispering voice of Satan to shake his confidence in God, but by faith, he laid hold of the fact that "what God had promised He was able also to perform."

Ingathering is not a plan of man but a Heavenly-appointed one. Just before God delivered Israel from the bondage of the Egyptians, He called His people to engage in a work of ingathering. He gave them a seemingly impossible task. They were to go to their former task-masters and request from them their jewelry, raiment and other precious treasures, at a time when nine plagues had already fallen upon them destroying their cattle, their crops and, in short, despoiling their whole land. But the command to do this work of Ingathering was backed by the promise of God. "I will give this people favour in the sight of the Egyptians." Ex. 3:21. Israel of old saw not the seemingly impossible, but they believed God, went forth at His command, did the work that He had appointed them, and the Lord gave the people favour in the sight of the Egyptians." Exodus 11:3. The Apostle Paul says that "all things happened unto them (ancient Israel) for types (margin)" and Dr. Moffat translates the rest of the verse this way—"and it was written down for the purpose of instructing those whose lot has been cast in the closing hours of the world." 1 Cor. 10:11.

Just as there was a great ingathering before Israel left Egypt, we can look for a great Ingathering before we finally leave this old world of sin. We read of it in Isa. 60:1-5. The last part of the fifth verse is translated by Dr. Moffatt—"the wealth of the nations shall be yours". We have been doing Ingathering for forty-two years, and while we have seen many thousands of pounds gathered in from those not of the faith, none of us can say that the wealth of the nations has yet come unto us. Has God failed in His promise? No! God never fails. If we believe that the end is near, we must also believe that the time has come for God to fulfil this promise, for the wealth of the nations is to be used for the final finishing of the work. 1951 is the time to demonstrate our faith. If higher goals are set for us today, let us not "stagger through unbelief", but let us go forward "strong in faith, being fully persuaded that what God has promised, He is able also to perform." Jesus has said to His church. "If we have faith as a grain of mustard seed... nothing shall be impossible unto you." Matt. 17:20. Do we have even so small a faith? Now is the time to demonstrate it.

—A. C. STOCKHAUSEN,
H. M. & S. S. Secretary,
British West Indies Union.



A Personal "Transfusion"

The West Indian Training College, which is the Mother Institution in the Caribbean, has sent her graduates as Ministers and Teachers from her door for the last 32 years. She now stands in need of help from those she has nourished through the years. The specialists from the Division office in Miami and from our world headquarters in Washington, D. C., have joined the local College Board in diagnosing her "physical condition." All have agreed that the physical life of this college plant is in a most critical and alarming condition. The experts agree that there is hope of saving her life but recommend a five-year plan. She must be given more room to expand, otherwise we cannot expect any further growth.

This demands a removal from the present hill top that we might double our enrollment. This "operation", which is imperative, will cost at least \$250,000.00 (£87,720 0 0) or £5,271 0 0 a year for five years. The General Conference has agreed to pay two-thirds, which is £5,271 0 0 a year. This means that every member of the British West Indies Union must give a personal "transfusion" of 5/- each year for five years.

If you could save your mother by giving only 5/- a year for the next five years you would be glad to give it. The task before us is large and no one church, conference or mission can lift the load alone, but unitedly, under God's blessing, our personal sacrifices will be rewarded by victory.

— R. W. NUMBERS, *President*
British West Indies Union.

— "One brick upon another, and the highest wall is made;
One flake upon another, and the deepest snow is laid."

In the book *Acts of the Apostles*, page 109, is this statement, "Many are on the verge of the kingdom, waiting only to be gathered in." Seventh-day Adventists not only believe this to be true from a theoretical point of view, but what they have been doing from time to time shows that they have a practical experience in the knowledge that souls are just yearning for the truth.

What must be done must be done today for we have very little time left. In Mark's Gospel, chapter sixteen and verse fifteen Jesus commands His disciples, "Go ye into all the world, and preach the gospel to every creature." A modern translator put the text thus, "Stand in the places where the roads meet, and as many as you shall find persuade them concerning the gospel."

I believe this is a wonderful picture of the work carried on by every loyal member of the church. *We must persuade men concerning the gospel.* How can this be done? In the Ingathering Campaign that begins April 29, 1951, every one of us will have an opportunity to tell men concerning the gospel. Not only will we be able to present the advance march of the world at home and in foreign fields, but it will give us a good privilege of soliciting funds to carry on a world-wide project. God calls upon you and me to rally to the task. We cannot fail Him now, for the hour is late—very late—much later than we think. For many, this will be the last Ingathering Campaign—the very last opportunity to do something for the King of kings, the One who gave His very life blood for us. In appreciation of the shed blood, He asks only for our time in this Great Campaign. This Campaign must be the biggest ever; all records must be broken.

Why? you ask. Because the funds gathered will be used for Mission extension work, and a good portion of the overflow will be used for the rebuilding of West Indian Training College; thus providing work and more accommodation for many of our boys and girls who do not now have the opportunity to enter college.

This is a project in which every believer should be earnestly interested, not only because the college project is a part of the programme sponsored by our organization but also because it will have a definite Jamaican approach. We shouldn't be selfish; nevertheless, this is *our* project!

Now to the task, oh Church of Christ! Let us arise and bring in the funds with a very large overflow in this campaign which begins on April 29. The goal for West Jamaica is only £2,000. If every member brings in an average of Ten Shillings each, we will be able to have a hundred per cent. It is well worth going after, well worth working for. Your boys!

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Extending the Work by Ingathering

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and girls must be saved by a Christian Education. You can save them by *Ingathering*. Arise therefore, and let us go! Where? To the fields! Why? To Ingather for God!

By God's grace success will be ours. for through Christ we shall triumph gloriously.

—C. S. GREENE, H.M. Secretary,
West Jamaica Conference.



"The poor are not excluded from the privilege of giving. They, as well as the wealthy, may act a part in this work. The lesson that Christ gave in regard to the widow's two mites, shows us that the smallest willing offerings of the poor, if given from a heart of love, are as acceptable as the largest donations of the rich. In the balances of the sanctuary, the gifts of the poor, made from love of Christ, are not estimated according to the amount given, but according to the love which prompts the sacrifice." Vol. 9, p. 224.

By Sacrifice

As we approach the end of time, Atheism and evolution will take a firmer hold upon the minds of men. The worldly schools are drifting further and further away from God's standards and they are adopting man-made formulae. The Lord established the schools of the prophets in order that our young people might have the opportunity of developing a Christian life free from the allurements of the world. A firm foundation must be laid in the minds of the youth so that in later years they will be able to discern between right and wrong.

"True education is the harmonious development of the physical, the mental and the spiritual powers. It prepares the student for the joy of service in this world and for the higher joy of wider service in the world to come."

It was with such a purpose in mind that our leaders established the West Indian Training College over thirty years ago. This college has not only done a noble work for the youth of Jamaica, but it has also served the youth of Central America. Many doctors, nurses, preachers, teachers and stenographers get their early training in the historic classrooms of this school.

Because of the rapid increase in enrollment from year to year, it is necessary that something be done to improve the accommodation. Plans have been laid for the erection of a new plant and the only way that these plans can materialize is by every member of the Advent Movement in Jamaica giving his support in a tangible way to this important project.

This movement was started by sacrifice, and it will be finished by sacrifice. Let every Missionary Volunteer, along with the noble mothers and fathers, and every member do his part in raising funds to make the erection of this new plant a reality.

—H. E. NEMPHARD, M.V. & Edu. Secretary
East Jamaica Conference.

Our Day of Opportunity

The crowded condition of the students of our college should stir our hearts anew to meet this critical situation. The dormitories are filled to overflowing and the classrooms are packed. Surely God is impressing the hearts of our youth to prepare themselves to aid in finishing His work. What a privilege we have of helping to meet a long-felt need of expanding our college facilities to meet the demands now being made upon it! It should stimulate us to quick action and encourage us to give the utmost of our means to such a worthy cause. What a tragedy it would be for our young people to have to face the future unprepared for life's responsibilities because of lack of accommodation at one college.

Did not the Lord say, "Occupy till I come", Luke 19:13; also "Blessed is that servant, whom his Lord when he cometh shall find so doing." Matt. 24:46. These are the ones that will hear from the Master the words, "Well done". There is one place and only one place where our youth can be "rightly trained", namely, in our own schools.

The great principles of education are unchanged. "They stand fast forever and ever". Another time to build has come to the Constituency of the British West Indies Union. Now is our day of supreme opportunity to help bring to a completion the work that the Lord has outlined to be finished in our time. "God's work is now to advance rapidly, and if His people will respond to His call, He will make the possessors of property willing to donate of their means, and thus make it possible for His work to be accomplished in the earth," Vol. IX, p. 272. May we ask God to guide us as to what we should do for our school.

—B. G. BUTHERUS, President,
West Indian Training College.



"Your School is Unique"

"You Seventh-day Adventists do a wonderful lot of good in the island of Jamaica. Your school at Mandeville is unique in the field of education. You offer a practical education to a class of people who would otherwise be deprived of its privileges." These statements were made by one of the chief officers of these islands not long ago. Since that time I have been thinking of the words—"Your school is unique". I have been thinking of what factors there are in our dear old W.I.T.C. that make her unique. Here are the jottings of such thinking:

1. The great objective of our school is to prepare Christlike characters to live rich, full and happy lives here as well as to prepare for the hereafter.

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2. Our school takes the Bible as the foundation of every activity of its curriculum so that the student may have a sound body and soul.

3. Our school employs instructors who have ability and culture and who are consecrated and God-fearing, being supported by the Master Teacher.

4. Our school accepts pupils, regardless of rank or race, who are sober-minded, careful and happy, and who hold such ideals as clean living and unselfish service for humanity.

5. Our school teaches the student the dignity of labour.

7. Our school produces men and women who have lost nothing of real cultural value, but who have prepared for the joy of service in this life and the wider joy of service in the world to come.

I am truly proud of our school. Surely we are all proud that our school is unique. We are proud of the far-reaching plans that have been laid to rebuild the West Indian Training College so that the efforts of this unique school may be felt in the very strongholds of Satan. As we take our papers and our cards to go Ingathering this year, let us put our very best into our work, because we are going to build the best school ever.

—W. H. WALLER.
Salt Cays Mission.



Arise! Gather—Give, and Build!

In the book *Education*, pages 15 and 16, is this statement on the purpose of education, "To restore in man the image of his maker, — to bring him back to the perfection in which he was created, to promote the development of body, mind, soul, that the divine purpose in his creation might be realized, — this was to be the work of redemption. This is the object of education, the great object of life."

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Moses, "The people bring much more than enough", and the Lord signified His acceptance of the offering by filling the tabernacle with His glory. "God is testing His people and His institutions to see if they will work together and be of one mind in self-denial and self-sacrifice."

—O. V. SCHNEIDER.

M. V. & Educational, Secy.
British West Indies Union.

How Much Love?

"She loved much." These words were spoken by our Precious Saviour concerning one for whom He had done most. Mary was truly a great debtor, and she had very little else but LOVE with which to pay her debt. Her tribute of gratitude which was expressive of her sincere love earned for her a place in Holy Writ, and makes her a worthy example for us to follow. She lavished her love.

Our heavenly Father left nothing undone that was necessary for the completion of the task of salvation for the judgment bound race. "Having collected the riches of the universe, and laid open the resources of infinite power, He gives them all into the hands of Christ and says, All these are for man. Use these gifts to convince him that there is no love greater than Mine in earth or heaven. His greatest happiness will be found in loving Me." *D. A., p. 57.*

It surely makes me feel good to know that God values me above all the treasures of the universe. Does not this fact make you feel important too? That is how much God loves.

Says God, "Man's greatest happiness will be found in loving Me." Like Mary, our love will be expressed in loving deeds. As we face another Ingathering Campaign we have the opportunity to express our loving deeds in work for our fellow men. This Ingathering is planned to be the greatest ever, for while we are building a new college to train more workers we must keep our mission programme advancing in every line as rapidly as we can.

To us in the Turks and Caicos Islands, past Ingathering Campaigns have meant churches, pews, evangelistic equipment, workers in the field, and most cheering of all, souls for God's kingdom. This year's Ingathering means more, for it offers to us the privilege of sharing to build the college that will in the future send forth consecrated men and women who will complete the gospel task, thus hastening the return of our precious Saviour.

Like Mary we recognize that we have been recipients of great blessings from God and we have little else but love with which to pay our great debt. What a wonderful plan Ingathering is—an opportunity to demonstrate *How Much Love*. "Love, pray, and work until successful" is our motto.

—W. H. WALLER, President,
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Our Special Privilege

The name, West Indian Training College, has been spoken by thousands over a period of many years. The character and influence of the college has changed the lives and future of many men and women. Now it is our special privilege to step to the aid of this institution that she may continue in the purpose that was mapped out by her founders. Through hard work and sacrifice, students have found a path to achievement and success through Christian education.

God's work ever growing and more souls answering the Master's call to the vineyard, makes it necessary for each one of us to work harder and increase our faith, so we may have a college that will still supply an answer to those who ask, "Where can I go to prepare for a place in God's vineyard?"

A student in a Christian school means more than one soul saved. In many cases it means a trained worker winning hundreds of souls for the Lord, some of which again in turn will become workers, winning many others.

Every shilling, every pound given for Christian education is as a stone dropped into a lake. It sets in motion waves that do not cease until the farthest shore has been reached.

"Ye know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes He became poor, that ye through His poverty might be rich. He in whom dwelleth all the fulness of the God-head bodily, descended to our world, humiliated himself by clothing His divinity with humanity, that through humanity He might reach the human family. Marvelous love! Inexpressible, incomprehensible love!" That love became a motivating factor for Israel who brought "free offerings every morning", until the report was given to

Arise! Gather—Give, and Build!

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For the past thirty-two years West Indian Training College has stood with open doors to the sons and daughters of the sunny Carib Isles, fulfilling the noble purposes (laid down by God) of educating for God and for eternity. Today, after years of service that has been second to none, she is unable to accommodate the hundreds of young people who are engrossed by that insatiable thirst for true Education and Wisdom. Faced with such a situation, and realizing that it demands immediate attention—attention that might tax our energies to the utmost, our only alternative is to "Arise and Build".

To rebuild, which we "must", will take vast sums which do not now lie in our immediate resources, but which lie in the as yet untapped resources of the Omnipotent, Who tells us that the "gold and silver is Mine". Three things are necessary if we are to raise the amount needed in this crisis hour.

"A WILLING MIND"

In the days of David King of Israel, as leader of God's people, he was faced with a similar circumstance. The call that was made is recorded in 1 Chron. 29:5—"Who then is willing to consecrate his service this day to the Lord?" God calls upon His people in every age to be willing to do service for Him. Today the clarion call is sounding in our ears, "Who then is willing?"

CONSECRATION TO THE TASK

Close upon the call for willingness, comes the call to consecration—a consecration that demands our consideration. The call that was made to Israel of old is being re-echoed to us today. Who will consecrate himself to God for the great task that is before us?

A WORK OF FAITH

Last but not least this task will demand faith, implicit faith in God. In *Test. Vol. 6*, page 472 are these words, "Faith is the very life blood of the soul." If necessary let us drain this life blood in this great crisis that we can build an Institution worthy of the object of our system of education.

In II Chron. 2:3 we read of the method used by Solomon in obtaining materials to build the temple. He sent to Hiram, King of Tyre, and asked his help in a noble cause. Notice that this gentile king was willing to offer help. God spoke to his heart and he gave willingly. The God of Solomon is the God of the Advent believers today. Won't He soften the hearts of the Hiram's of today and make them willing to give during this Ingathering and Building Campaign? I am sure He will.

Let us Arise, Give, Gather, and Build for God and our youth.

—JOE FLETCHER, Secretary,
M. V. & Educational Departments
West Jamaica Conference.



What is Your Response?

"Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords, and strengthen thy stakes!" Isa. 54:2. The Spirit of Prophecy, in commenting on this verse, makes the following observations: "The prophet heard the voice of God calling His church to her appointed work, that the way might be prepared for the ushering in of His everlasting kingdom. Looking on still farther through the ages, the prophet beheld the literal fulfillment of these glorious promises. He saw the bearers of the glad tidings of salvation going to the ends of the earth; to every kindred and people!" P.K., P. 375.

The Church has come to her most glorious hour! She must enlarge her plans and step into the fast moving providence of God! The above references clearly indicate that there are to be no retracements!

Let us move forward, making the 1951 Ingathering campaign one that will greatly improve our physical as well as spiritual positions. Thus our "cords" will be lengthened and our "stakes" "strengthened"! With each of the eight thousand, five hundred members of East Jamaica doing his full part, the great objective set before us will be reached! What is your response to God's orders?

—H. D. COLBURN, President,
East Jamaica Conference.

"Patient continuance in well-doing,—this is to be our motto. We are to put forth persevering effort, advancing step by step until the race is run, the victory gained." Vol. 7, p. 235.

UNTIL THE DAY BREAKS

On January 3, 1951, Sister Arthur Baker of the Goshen Church, Clarendon, passed away peacefully at her home at the age of 48. She accepted the Third Angel's Message and was baptized by Elder Hubert Fletcher in November, 1935. She was a very active member of the church, holding many offices up to the time of her death. To her husband, children and relatives, we tender our sincere sympathy and hope that we may meet her on the resurrection morning.

—L. A. Morrison

Brother William Myrie, age 82, a member of the March Town church, passed away on the fifth of October, 1950, with the sure and certain hope of hearing the voice of the Life Giver and the sound of the first trumpet. He leaves to mourn their loss, a wife and many relatives. The funeral services were conducted by Brethren P. Clayton and W. Housen.

—C. Plummer

Sister Ursella Vaz was born in 1886 at Southfield, St. Elizabeth, and fell asleep in her sixty-fourth year on December 18, 1950, after a long and painful illness. Her husband pre-deceased her on the 26th of February, 1949. She was a hard worker and held many responsible positions in the church. She had been in the Truth for 43 years. She leaves to mourn their loss one daughter (Mrs. Mary Henry) and two grand children. She was laid to rest in the family burial ground at Cave in the presence of many friends. Funeral rites were conducted by Pastors O. U. Holness, K. G. Vaz and the writer, C. S. Greene.

Sister Florence Hall, nee Blake, was born at Auchtembeddie in the Parish of Manchester in the year 1882. She accepted Present Truth in her early youth and was baptized by Elder C. H. Hall. She remained a faithful member of the Coleyville church until the day of her death. She was joined in matrimony to Gilbert Hall in 1905 and of this union, thirteen children, ten sons and three daughters were born.

Sister Florence Hall was truly a mother in Israel. Her life was unselfishly devoted to the service of her fellowmen. Workers and Colporteurs were always welcome in her home and partook of her hospitality. She leaves a husband, twelve children and a large circle of other relatives and friends to mourn their irreparable loss. She sweetly sleeps in Jesus until the resurrection morn. Words of hope and comfort were spoken by Pastors National Parchment and the writer, who conducted the funeral services.

—F. Fletcher.

The British West Indies Union Visitor

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shall work unitedly, devotedly, wholeheartedly until the task is completed. And may we be able to say, with Nehemiah of old, "the God of heaven, He will prosper us; therefore we, His servants, will arise and build." Neh. 2:20.