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VISITOR

WEST JAMAICA

EAST JAMAICA

TURKS AND CAICOS
ISLANDS

VOLUME VIII

MANDEVILLE, JAMAICA, SEPTEMBER, 1951.

NUMBER 9

Latest Developments In The Gold Coast.

Like other progressive countries, the Gold Coast is on the move. For a period of over one year, up until February of this year, there has been a great wave of unrest in the shape of a political agitation rolling over the country, particularly in the coast towns: Accra, Takonadi, Cape Coast, and Secondi—a spirit of nationalism not unlike that which gripped Europe and the British Isles in the latter part of the eighteenth century and on. This nationalistic leaven permeates the mind of almost every individual, from the child of six or seven years old to the tottering frame of sixty or seventy years. Like an avalanche it sweeps over the country and reminds the student of history of the French Revolution in the eighteenth century. The two outstanding differences are however, that it omits the clattering of arms, and the shedding of blood; and that the storming of the "Bastille" of Colonialism is done from the stage instead of from the muzzle of guns.

This spirit, as should be expected, had its effect on the publishing work, for the slogan of the day was, and still is, with a great deal of modification, "Seek ye first the political kingdom and all things shall be added", and the aim was "Self Government now". Since the first General Election, the Convention People's Party and the Gold Coast Radical Party, whose revolutionary spirit is that of the "Mazini" and not of the "Marx", have succeeded in gaining full representation in the New House of Assembly. Consequently, the political oven has given off much of its heat, for, to a great extent, the efforts of the leading party have been successful and the future promises hope.

This being so, the colporteur now stands a better chance of the listening ear of his prospect. Previously, and during the time described above, Christianity had little hearing at the "Bar of Reason". An explanation of this statement,

By E. L. Brown

which is truly a fact, would give the reader a clear understanding of the reasons for this lax attitude to Christianity

Sincere Sympathy

In behalf of the B. W. I. Union Mission we wish to express our sincere sympathy to our dear believers who have lost most or all of their earthly possessions in the recent hurricane. To the relatives who have lost loved ones in death we extend our deepest, heartfelt sympathy, and pray with you that God may hasten on that glad day when Jesus shall burst the tomb and unite loved ones again.

The hurricane of August 17 is one more sign of the soon-coming Saviour. In Vol. 4, page 49, we read:

"The great conflagrations and the disasters by sea and land that have visited our country, were the special providences of God, a warning of what is about to come upon the world... The great general conflagration is but just ahead, when all this wasted labour of life will be swept away in a night and day. The treasure laid up in Heaven will be safe. No thief can approach nor moth corrupt it."

Let us lay up for ourselves treasures in Heaven by giving our time, our talents and all that we have to the finishing of the work of God. Time is short, probation is closing. "You know not how soon your probation may close." *Id.*, p. 53.

Let us unite in rebuilding our homes and our churches and preparing a character for heaven.

Your brother in Christ,

—R. W. NUMBERS, President,
British West Indies Union Mission.

on the part of the present intelligent African, and would serve to enlist the reader's sympathy on the African's behalf. However, the reader would be chagrined also, yea, disappointed, at the methods adopted by Christian leaders and institutions which have originated this form of reasoning in the mind of the African. Suffice it to say, this attitude really exists and is a real barrier to the advance of the Gospel according to the Third Angel's Message. There is no doubt, however, that this laxness toward the gospel invitation is manifested elsewhere; nevertheless, the Cross moves on and there is many a "Simon" who is willing to bear it.

In order to assemble 800 Voice of Prophecy students enrolled chiefly through the efforts of the colporteurs in this town since November, 1950, we organized a series of Sunday evening meetings in the Accra Church recently. These meetings are well attended and already there are some who have decided to march along with the Remnant Church. The children, many of whom understand but very little of what is said, join heartily in the singing of the choruses and are the chief ones to swell the volume of the songs. Whenever we meet on the busy streets of Accra, more often than not, their only means of expression is a salute and the words, "Heavenly Sunshine". As a matter of fact, that is my name for the majority of them.

The Gold Coast is roughly divided into three parts; namely, The Northern Territories, The Eastern Province, and The Western Province. The Eastern and the Western Provinces are economically and educationally progressive, while religiously, they are, so to speak, not so progressive. However, the Northern Territories, or NT's as they are called, have not started even the first round on the ladder of progress. Ignorance, as you know, is the most fertile field for selfish intelligence, and in these regions one can still see the baleful influences of ancient
(Please turn to page 4.)



On The "Hill"

As the sun arose (Sabbath morning, August 18, and we looked upon the path of destruction caused by the hurricane of the night before, we realized how soon man can lose all of his earthly possessions. After checking the Union Office building, endeavouring to save some Voice of Prophecy lessons from being soaked, I looked up on the Hill to see if the College was still standing. Through the night I had prayed that God would protect the lives of the students.

From the Union Office I could see that most of the pine trees in front of the administration building were down. The accompanying pictures will give you a better idea of the sight which met our eyes.

It was surprising how quickly Elder E. E. Parchment and Pastor Bull, with their loyal group of students, brought order out of chaos. All of the buildings are now being used again, but we are even more convinced that we should double our efforts to build a new college plant.

The total proceeds from the Big Week Campaign will be used to build a new administration building. Later we wish to build new dormitories. We are asking every member in the British West Indies Union to support the Big Week Campaign 100% this year. We thank you, and we know God will abundantly bless each one.

—R. W. NUMBERS, *President,*
British West Indies Union Mission.

Big Week

Big Week time is here again—September 22-29. Never was there a greater challenge to every Seventh-day Adventist in the British West Indies Union to take an active part in the Big Week campaign.

All profits from the 1951 Campaign will be allocated to the rebuilding of the West Indian Training College. The accompanying pictures tell the story of how badly most of the buildings at the college were damaged. The Lord could have protected these buildings and the beautiful trees that have been an outstanding landmark, but it seems very evident that He has spoken to His people with a clear message—"It is time to arise and build."

Let all, young and old, do their part faithfully in the Campaign. Sell at least two books, or give an offering of at least two shillings and six pence.

ALLAN C. STOCKHAUSEN,
H. M. Secretary,
British West Indies Union.

The speed with which repair work was done to the damage, caused by the hurricane, at the West Indian Training College is indicative of the vitality of the Institution. In only a few days the ugly scars,

which the storm had made, were hardly noticeable, and life at the school surged ahead as before.

The 1951 Big Week will provide an excellent opportunity for every Adventist in the East Jamaica Conference to demonstrate his belief in Christian Education. Through the sale of our superb literature, all can give an offering in aid of the West Indian Training College Building Fund. If each should give as much as Five Shillings, the goal of Two Thousand Pounds, for the East Jamaica Conference, would be in hand. This should be the minimum offering, and all who can should go far beyond the amount in order to make up for those who may be unable to give, because of illness or other reasons.

Why not plan to see your Home Missionary Secretary at once, and ask for the number of books you will need to realise a profit equal to your personal goal? Remember, here is a heaven-ordained plan for strengthening our Educational programme! Here is our opportunity again to see a West Indian Training College plant enlarged and improved to meet the challenge of the hour! Here is your opportunity again to achieve a really "Big Week" for God! What is your response?

H. D. COLBURN,

President, East Jamaica Conference.

Windows in Heaven

In the Second Book of Kings, the seventh chapter, is the record of a story of great want on one side, and the story of great wealth on the other side. In a matter of a few hours, God turned a great famine into great prosperity, and everyone had enough to eat. God told His prophet that out of a calamity would come a great blessing, and this came to pass.

West Jamaica Conference has set aside September 29 to October 6 as the days for our "BIG WEEK CAMPAIGN". One might think it is a very awkward time for such a campaign, but God can turn the effects of the recent hurricane into untold blessings. October 2 is a day dedicated to the dispensing of Christian literature and every minister, conference worker, and member of the churches will be out for a special drive to put into the hands of our friends and neighbours such books that will dispel fear and bring peace to troubled hearts.

The proceeds will go directly to build up the cause of Christian Education and whether we have children or not, let us each put the burden upon our shoulders and lift it higher and higher.

The Conference drive is hitting at the mark of each member selling or buying at least one book at the cost of only three shillings. Times might be hard, but God can open the windows in heaven. Let us rally to the task—"Each One Sell One In Fifty-one".

—C. S. GREEN, *H.M. Secretary,*
West Jamaica Conference.



(Continued from page 1.)

and medieval Catholicism and Feudalism. Those who look to the church as the medium between God and man are even tactfully forbidden to accept and practise modern ideas. They are not to wear clothes and are safeguarded from associating with their more fortunate brothers who would attempt to open their eyes. This objection to better association and higher living is also implanted in their minds by the kind of education they receive in order that they too will resist any attempt of, if I may so term it, foreign interference.

Yes! The state of things is pretty low but there is hope of an early change, for inclusive in the major plans of the new Government, which consists partly of the Convention People's Party, is free education for all West Africans, Gold Coast in particular. This is an element hitherto unknown on this great continent. The smallest child must pay for his schooling or remain illiterate, thus illiteracy is multiplied day by day. It is claimed that ninety-five per cent of the population is illiterate. Some say it is ninety per cent, but, as a casual observer, I am sure it would not go below eighty-eight per cent.

One should not be the least surprised that such a state still exists in the year of our Lord 1951, when one recalls the fact that there are English, French, Dutch, Portuguese, and Spanish elements in Africa. In some parts of the French dominated territories the African is not permitted to go beyond the third grade lest he be able to hold his own, thus in the French Ivory Coast the work is retarded for want of native assistance. Here no African is permitted to take part in public matters. No. They should not preach. Their minds must remain undeveloped, which means they will not be able to go beyond the alarming state of the mental midget.

In spite of these clogs in the wheels of progress, the Gospel of the Kingdom is implanted in the hearts of the honest and is witnessing against the dishonest. The West African Union Committee which convened in early March of this year, has blue-printed many major plans for the extension of the work, including the educational and medical phases as well as the Publishing work. Shall we not join hands and march forward with these days of progress and destiny! To refuse to go forward is to find ourselves soon outmoded. To fail to keep our boats on top of the waves is to find ourselves soon swamped. Let us always look forward, never backward, and if at all sideways, it must be only to make sure that we are in step!

—E. L. BROWN,
Colporteur Evangelist to Africa.

BAHAMAS MISSION
R. E. GIBSON, President.
MRS. OWEN JONES, Secy.-Treas.
Box 356, Nassau, Bahamas.

A recent trip to the Bahamas Mission reveals that God is pouring out His Spirit upon the islands of the blue Caribbean. A two-hour hop from Kingston landed me safely at the Oaks Airport, where I found President Gibson, Pastor Jones, and Brother Gallimore waiting to usher me to the chartered plane headed for South Andros. In 35 minutes Elder Gibson pointed out the new Kemps Bay School, which was to be dedicated the following Sunday. It wasn't hard to spot from the air for Elder L. A. Gouldbourne had lived up to his reputation as a good builder, making the school the most modern and attractive building among the coconut trees. Those coconut trees became our closest friends during the next week by supplying all of our drinking water.

The plane circled the school and attempted to land, but only one attempt proved the water to be too rough, and with the roar of the engines, the pilot turned the plane upward and down the coast where he landed at Pure Gold. Brother Toote, with his famous band, was left standing on the shoreline disappointed. But the warm welcome which followed later more than repaid us for waiting. Never have we received such a warm, genuine welcome as we did from the church members of South Andros.

Elder Gibson had planned a good four-day Departmental Convention. The work of the Home Missionary and Sabbath School Departments was enthusiastically explained by Pastor Jones. Elder Gouldbourne, by illustrations on the black board and by actual demonstration, showed how the Sabbath School programme should be conducted. Elder Gibson spent some time each day outlining God's plan for Christian Education, while the writer gave studies on Church Organization. The Convention proved to be most profitable. One Brother said when leaving, "I have never heard such things before, but from now on we are going to have a better church."

On Sunday afternoon we were honoured in having Commissioner S. R. Darville present at the dedication of the new Kemps Bay School, where the Convention had been held. The Commissioner, who is an old friend of the church at Kemps Bay, spoke very highly of our educational work. R. W. Numbers gave the dedicatory sermon. Immediately following the dedication Pastor Gouldbourne conducted an impressive baptismal service at the sea.

May God continue to bless the work in the Bahamas Mission where hundreds seem to be waiting only to be garnered in.

—R. W. NUMBERS, President,
British West Indies Union.

W. I. T. C. Alumnus

An Open Letter From The President.

Dear Fellow Alumnus:

There is great danger in delay. We have a task to do which becomes more difficult and hazardous every day. You will agree with me that our Alma Mater, the West Indian Training College, of which we must be proud, possesses perhaps the worst physical plant in our denomination, and indeed, it seems reasonable to acknowledge that the odds will be against a poor physique exhibiting and demonstrating any stalwart mental and spiritual offspring.

We must arise and build. Let us build a school physically, intellectually and spiritually strong. The Alumni Association needs £400—0—0 to help in this programme this year. You have helped in the past with your prayers, your well wishes and your funds. Today I call upon you to sacrifice and help. With your help, our Alma Mater can rise. I see a new day dawning for it.

Please send your contributions immediately to the West Indian Training College Alumnus, West Indian Training College, Mandeville, Jamaica.

Thanking you in advance for your support, and wishing you continued blessings in your endeavour, I am,

Yours for service,
SYDNEY O. BEAUMONT.

EAST JAMAICA CONFERENCE

H. D. COLBURN, President.
MISS E. W. PARCHMENT, Secy.-Treas.
176 Orange St., Kingston, Jamaica.

Drawing the Gospel Net at Old Harbour Bay

While many wait for a more favourable opportunity to use their talents in God's service, hundreds pass eternally beyond their reach—dragged on by the tide of sophistry, irreligion and deceit. Sometimes the entire church complacently lingers, waiting for the arrival of a specially talented worker to conduct the effort in the neighbouring village ripe for the harvest.

When Brother Levi Goodlett began his effort at Old Harbour Bay three months ago, few members rallied to his support, because the majority had the conviction that the Layman might spoil so promising a field. But when God calls His servant, fills him with the Message, and sends him forth; like the Apostle Paul, he cries: "Woe is me if I preach not the gospel."

With Brother Milvel Foster as his assistant, and with the intermittent help of a few others, evangelistic meetings began in a large hastily constructed booth covered with coconut limbs. Audiences numbering between two and three hundred, attended regularly for approximately five weeks. After the testing truths were presented, the attendance waned. However

the Gospel Net was not cast in vain at Old Harbour Bay. After three months of diligent labour, Brother Goodlett writes: "I am very happy to tell you that we started our Branch Sabbath School on July 7. Thirty-one attended. On Sabbath, July 14, thirty-nine were present, and on Sabbath, July 21, over forty were in attendance. We have fourteen in our Bible Class, which is held on Sabbath. Brother Milvel Foster is my assistant."

* Brother Lloyd Dayes, head teacher of the North Street church school, has been sent to assist these valiant laymen at Old Harbour Bay for the duration of the summer vacation. The work is moving forward with increasing success. We feel confident that we see the beginning of the establishment of a new church there.

With an eye to the future, Brother Goodlett continues: "I mean business. My plan is not only to win one or two souls, but rather to raise up a few churches. When I am through with Old Harbour Bay I will be going to Spring Village to raise up a church there." Here speaks a modern Paul! Would that this spirit would possess every soldier in the layman army.

—W. A. HOLGATE, *Secretary,*
H.M. & S.S. Departments,
East Jamaica Conference.

Feeling that the readers of the VISITOR should share in the inspiration that was mine when I received a letter from one of our faithful laymen, I am passing it along in this column.

St. John's Road, Spanish Town,
July 8, 1951.

Dear Elder Colburn:

I am happy to report to you about the progress of the Lay Preaching work in this part of the vineyard.

In 1949 we started out with two districts, McCook's Pen, five miles from Spanish Town, between Old Harbour and Inwood; and Eggsbury, seven miles from Spanish Town. As a result, nine souls were baptized at both places up to 1950, and two Branch Sabbath Schools started with a membership ranging from forty to fifty.

I particularly want to direct your attention to Eggsbury, where the Lord is calling men and women in visions to the Truth. In 1949 one man by the name of Beal got a vision to obey the Third Angel's Message. He saw a Brother Bravo from Spanish Town and asked, "Where is the Third Angel's Message?" He told him in Rev. 14:6-12. Brother Bravo told me of the interest and we arranged a study with this man and his neighbours. Brother Gibson, one of our laymen, continued the studies and the first five were baptized. In march of this year we decided to get a spot and start some meetings. One woman gave us the spot and we start-

ed. As a result, three were baptized on June 24, and five others are preparing to be baptized. Three weeks ago another woman got a vision to keep the Sabbath. She called her neighbours, gave them her pipe and tobacco, and started keeping the Sabbath. She said she used to smoke 3/- to 4/- worth weekly. To date we have nine baptized members and five more preparing. More than that, the brethren have raised up their church building, size 22 x 18 feet. Pastor Nation visited there about three times.

So the work goes on and we can see the fulfillment of the statement, "The final movements will be rapid ones." Please remember us in your prayers, Sir, and particularly these new converts, that the Lord will hold them as His own dear treasure.

Yours in the Master's Service,
A. G. Morgan.

Surely the Lord has been using Brother Morgan and others whose names were mentioned in his letter in a very definite way over in St. Catherine. His letter is typical of many which we receive from time to time. Now is the time for each member of the church of Christ to move into the whitened harvest field to garner in the harvest. While we pray the Lord of the harvest to send more reapers, let us be diligent also in working in these sunset hours. As we do this we will share with Brother Morgan and others the joy that comes in soul winning.

—H. D. COLBURN, *President,*
East Jamaica Conference.

East Jamaica Young People on Fire For God

Volunteers, Volunteers, how I love the name;

"M" means that we are missionaries,
"V" means Volunteers.

The thought expressed in this chorus was made very vivid during the conventions held in Gayle, Clermont, and the Corporate Area during the months of July and August, as more than 1,000 young people met together in an effort to study more effective methods for the salvation of other youth.

The aim of these conventions was: To start a revival in each heart that will spread to our homes, our churches, our communities and our districts, culminating in a mighty revival throughout the length and breadth of East Jamaica.

The aim of the M. V. Department of the East Jamaica Conference is: An M. V. Lay Effort in every society during the summer. The slogan that the Missionary Volunteers have chosen is: EVERYONE WIN ONE BY THE END OF '51. In order to make this possible
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WEST JAMAICA CONFERENCE

H. S. WALTERS, President
L. A. MORRISON, Secy.-Treas.
Mandeville, Jamaica.

A Thousand in Seven Months

The events of time have brought us to the third quarter of 1951. Over this period we are led to exclaim, "To God be the glory, great things He hath done."

At the beginning of the year, our Conference Committee, realizing our utter dependence upon God, declared February 4 as a day of fasting and prayer through our field. The inspiration and blessing of this day are still being felt in every church of our conference.

Our believers have arisen and have gone forth to achieve for God. As a result of their united efforts and the blessing of the Lord, over 153 efforts have been conducted by the laity and clergy, and over 1,000 souls have been baptized. For this mighty achievement we bow our heads in humble acknowledgement to God for His leadership among His people. This ingathering of souls has brought with it its problems. At the present time there are ten churches that are not able to hold their congregations, as a result of the efforts held.

There are still five months before we come to the end of 1951. These five months must be crowded in with achievement for God. It is our hope, with Heaven's blessing, to see around 2,000 souls baptized in the West Jamaica Conference by December 31.

This mighty task can be accomplished if every believer within the borders of our field will re-dedicate his life for service to God, and sacrifice and labour earnestly for the salvation of souls. The hour to which the church of God has come requires efforts more strenuous than we have ever seen; sacrifices more exacting than the pioneers ever made; and a devotion that will transform us and cause us to be ablaze for God.

To this task, let us now unite our efforts, until West Jamaica re-echoes with the praise of God.

FIFTY-ONE BAPTIZED

Ginger Hill ablaze for God. Under the able leadership of Brother J. C. Palmer, a Gospel attack was opened at Ginger Hill on February 4. This effort was conducted under great opposition. Hundreds of people turned out each night to listen to the Spirit filled messages presented by this speaker.

It brought great joy to our believers and to those who were baptized on August 5, when 51 precious souls were buried with their Lord in baptism. Elders R. W. Numbers, H. S. Walters, E. C. H. Reid and Brother L. A. Morrison assisted in this baptism. With 8 others baptized at Montego Bay on June 24, the total is brought to 59 baptized as a direct result of the effort conducted by Brother Palmer at Ginger Hill. There is still a large

number of others who are preparing for baptism.

The work of Brother Palmer is greatly appreciated by everyone. We are certain that under Heaven's blessing Brother Palmer will continue to do exploits in that section of the vineyard.

TWO THOUSAND FIVE HUNDRED WITNESS BAPTISM

Sunday, July 29, will stand out in the minds of our believers of Westmoreland as a very outstanding day in the history of the Advent movement. Over 2,000 people assembled at the Hope Wharf near Little London to witness the baptism of 50 candidates as a result of the effort of Elder O. U. Holness assisted by Brother Edwin Hyatt.

This effort was started the early part of the year at Little London. From the very beginning of this campaign, hundreds of people came every night to listen to the Spirit-filled messages presented by this man of God. The entire community was stirred. Ministers of other denominations united and conducted meetings against the Truth. We are happy to report today that through Divine guidance the Truth of God triumphed and 50 souls were rescued for the Kingdom of God. There are now 30 awaiting baptism for the last Sunday in September.

As a result of this effort, the church at Little London is now too small to accommodate the members. Plans are being made for the extending of the church to house the new believers.

Let us pray for the work in this section of the vineyard.

SANTA CRUZ ON FIRE

On the completion of the church at Santa Cruz, Brother S. H. Brodie made an earnest appeal to the Conference for an evangelistic effort to be held at this church.

At the beginning of the year, Pastor H. S. Walters and Brother Silburn Reid united in conducting an effort in the church. A large number of people attended each night and listened attentively to the messages presented. On July 1 there was a baptism of 30 at Santa Cruz. The Sunday before, June 24, 18 were baptized at Montego Bay, thus bringing the total baptized from this effort to 48. There are 25 awaiting baptism.

Because of the heavy administrative responsibility of the Conference, Brother Reid had to carry on with the effort. The Lord is blessing his efforts abundantly.

At the present time, Brother Reid is engaged in an effort at Park Mountain. He reports that there promises to be a large harvest of souls.

STUDENT EVANGELISTS ON THE WAR-PATH

At the present time there are seven student evangelists who are out on the firing lines doing exploits for God. They are:

Talbert Shaw Pedro
Alvin McLean Slipe
Rupert Henry Salem
Basil Henry Epworth
Astley Forbes Pondsides
J. Gordon Bennett . Porter's Mountain
Alfred White James Hill

Each week we are receiving encouraging reports from these young men. Our district pastors have been greatly impressed with the work that these ministerial students are doing in their districts. Our believers among the churches have all expressed their appreciation for having them in their midst.

Already a large number of individuals have taken their stand for Christ, as a result of their ministry and the blessing of the Lord. In the next issue of the VISITOR we shall endeavour to have each of these ministerial students give us a report of the work in his section of the vineyard.

Let us pray for them as they present the good news of salvation to a dying world.

—H. S. WALTERS, *President*
West Jamaica Conference.

The Onward March of the Work in Westmoreland

"And this Gospel of the Kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

Since the beginning of this year, each church in the district of Westmoreland has organized itself into bands, and goals have been set for souls. As a direct result of the consecration of the members we were able to baptize in the first seven months of the year 160 precious souls.

We started out in the church at Little London to conduct an effort, but the crowd became so large that we had to get a tent. As a result of this effort we had 120 in the Bible Class, and on July 29 we baptized 50. We are also hoping to baptize another 30 on the last Sunday of September. Five couples were also united in holy wedlock as a result of this effort.

Because of the keen interest that has developed, there is a call for an effort five miles away in another district where a whole nominal church is being divided. The greater part of the members are desirous of becoming Sabbath keepers. We are hoping to start an effort there, with Brother Hyatt leading out, the first Sunday in August.

Under God, we are confident that we shall baptize in this district, over 200 souls before the end of the year.

Our church building programme is of great interest. We are now building four new churches: One at Whitehouse, one at Bethel Town and one at Coote Savannah. Plans are being made tentatively for the construction of a new church in Saylamar.

Because of the effort at Little London, the church has become far inadequate to

house the people. The first Sabbath we spent in the church we had most of the people worshipping on the grounds outside, because there was no available seating space inside the church. We are, therefore, thinking seriously of enlarging the church, in order to meet this grave situation.

Our watchword is—Consecrate and Evangelize, under God. Please pray for the work in Westmoreland.

—O. U. HOLNESS, *District Pastor,*
Westmoreland,
West Jamaica Conference.

East Jamaica Young People

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the societies are organizing themselves into groups, holding meetings, in an effort to win as many as possible before the year ends.

My heart was overwhelmed with joy as I visited the effort at Florence Hill where more than 100 persons had gathered to hear the word of God. Surely, the Lord is stretching forth His hand the second time to gather His people from the four corners of the earth. We expect that by the time every Society gets under the burden more than 300 souls will be added to our ranks.

During our conventions 110 young people were invested in the different Progressive Classes. We hope to invest another 300 before the year ends.

Yes, the youth of this Conference have determined to take the Advent Message to every district in this generation. God bless them in their endeavour for Him!

—O. E. GORDON, *Secretary,*
M. V. & Educational Departments,
East Jamaica Conference.

Until The Day-Break

Sister Eliza Celestina Henriques was born August 18, 1869. She embraced the Third Angel's Message in 1932 and was baptized by Pastor A. C. Stockhausen in Morant Bay Church. The end came unexpectedly on April 1, 1951. She leaves to mourn their irreparable loss a husband and other relatives. Funeral service was conducted by Pastor C. F. Edwards.

—C. C. Nebblett.

Sister Emma Mullings, wife of the late George Mullings, passed away on May 5, 1951, at her sister's home at Balaclava. She accepted the Third Angel's Message four years ago at an effort conducted at Balaclava by Pastor Vaz. The funeral service was conducted by Pastor Butherford and Brother Ruggless. To her sorrowing relatives we tender our sincere sympathy.

Elfreda Harris of Brookdale met an untimely and tragic death by drowning on May 17, 1951. She accepted the Message under the preaching of Brother H. H. Fletcher in August of 1950 and was baptized the following November. She was a faithful member during her brief sojourn in the church. Crossing the river to her work was the last that she was seen alive. Some of our brethren working near the river saw her body floating down-stream and effected a rescue. The funeral service was conducted by the leader of the Brookdale Church, Brother C. E. Lindsay. We are sure our sister will be awakened by the Life-Giver at the first resurrection.