

W

An Interpreter of the Times

EWING GALLOWAY Photo





The Watchman

Magazine
AN INTERPRETER OF THE TIMES



The NEWSPAPER for the News

The WATCHMAN for the Meaning

Edited by Robert Bruce Thurber

Vol. XLII, No. 6

NASHVILLE, TENNESSEE

June, 1933

¶ Since the present administration took the reins of government, March 4, the United States has been making stupendous efforts to stabilize the financial situation. On April 19, the nation went definitely off the gold standard, with a view to settling the value of the dollar in relation to the currencies of other nations, and, with them, later going back to a revised gold basis. This move means inflated money; prices of stocks and commodities immediately soared.

¶ The dirigible "Akron," the world's largest airship and pride of the United States navy, crashed into the Atlantic Ocean off the New Jersey coast during a storm on April 4; killing seventy-three men. Three men escaped death and serious injury in this greatest tragedy in airship history. In the search for wreckage and bodies, a non-rigid blimp plunged into the water and killed two men of its crew. The news in March and April was unusually replete with air disasters involving fearful loss of life.

¶ The Eighteenth Amendment (Prohibition) has been repealed by vote of the United States Congress, and is now before the state legislatures for ratification. Until thirty-six of them ratify it, it is not repealed, however. It declares against the making and sale of intoxicating liquors, which Congress before defined as all drinks containing more than one half of one per cent alcohol. Now Congress suddenly finds that beer containing three or even four per cent alcohol is not intoxicating. So the Beer Bill was passed, and April 7 was "New Beer's Eve" for the start of the beer flow. And it flowed in a score of states that had provided for its sale.

THE NEWS

Condensed for Busy People

¶ The sensible wets are now apprehensive that the return of beer will defeat the repeal of the Prohibition Amendment for people will see the tide of evil that beer will bring, and there will be a revulsion of feeling on repeal before it can be passed by the required number of states. The dries are standing by and watching the wets confer "temperance" on the country and "control" beer.

¶ Japan has officially withdrawn from membership in the League of Nations, but the action will not take final effect for two years.

¶ The Roman Catholic pope has proclaimed this a "holy year," since it is calculated to be the nineteen-hundredth since Christ was crucified. Under Catholic auspices, Rockefeller Center in New York witnessed a monster mass meeting in celebration of the anniversary, with Protestants, Jews, and Catholics participating. President Roosevelt's "new deal" and the pope's "holy year" were dramatically coupled.

¶ The United States Government is touching the unemployment problem with the tips of its fingers by recruiting 250,000 young men to work at reforestation at a dollar a day and keep. But it is a beginning, and the gesture will no doubt count more in confidence that something is being done to relieve unemployment than in actual help for the unemployed.

¶ President Roosevelt continues to forge ahead with relief measures for the country. Federal appropriations have been cut some \$900,000,000, and messages providing for farm relief, mortgage refinancing, Federal supervision of investments and several others coming too swiftly to be kept track of have been presented and are in a fair way of enactment into laws. Some of these are emergency measures, but all are dependable promises of better and safer economic conditions in the future.

¶ An Episcopal minister of Washington, D. C., reports that in 2,000 marriages solemnized by him, only seven divorces have followed. If the average for the United States had prevailed, there would have been three hundred divorces among this number. He attributes his success to interviewing and counseling all couples who have come to him to be united in wedlock.

¶ Last November California voted to repeal the Prohibition enforcement act. Press reports from Los Angeles quote Mayor Porter in a statement that drunken driving and arrests for drunkenness have increased between 200% and 300% since the repeal of the law.

¶ When financial panics of the past struck us, we were helped out of their depression by some new development of the machine age—the steam engine, electrical power, the automobile, the radio. Economic prophets are now looking for some fresh impetus provided by inventive genius to start us again on the upgrade; and profess to see it in the advance in housing facilities, and especially along the line of air-conditioning, or "artificial weather."

Entered as second-class matter, January 19, 1909, at the post office at Nashville, Tenn., under act of March 3, 1879, by the Southern Publishing Association (Seventh-day Adventist), 2119 24th Ave. N. Published monthly (except October, when semi-monthly). Price 10 cents a copy, \$1.00 a year.



A little of the devastation wrought by the tornado which struck Nashville, Tennessee, recently.

Prohibition Situation

THE month of April saw nearly half the states in America legalize and sell four per cent beer. And other states are following on, with varying degrees of enthusiasm. Whether or not the Eighteenth Amendment is repealed, intoxicating beer and wine have come back to the United States. John Barleycorn again staggers abroad, and "the brewers' big horses" champ their bits.

The wets are exultant as they view the foaming tide. And, as before, the liquor interests report through the controlled press only what they wish to have reported, such as that beer is a remarkably good food, that there are no arrests for drunkenness, and that Uncle Sam and the states have already profited immeasurably by beer taxes and beer-making employment. But beer is still drunk for its intoxicating effect—its "kick"—and not for food; and can we wonder that beer drunks are not arrested, with popular sentiment swinging to a frenzy of joy over a beverage that will "kick" while it debauches? But a revenue that fattens on the moral and physical degeneration of its payers is of questionable value to the government.

It is too early yet to judge the full effects of beer's return. So far, the old-time, characteristic saloon has been kept in abeyance—or called by some other name. Now liquor sales and drinking, instead of being segregated in appropriate saloons, are found every-

where, in grocery and drug stores, in hotels and restaurants, in clubs and roadhouses. By that remarkably peculiar logic shown by those greedy caterers to public lust for intoxicants, the brewers make the poor dupes believe that it is eminently respectable to guzzle beer sitting down, but quite disgraceful to quaff it standing up. The table has displaced the bar. For how long, we shall see.

But the wets have a hard fight ahead in repealing the Eighteenth Amendment. At this writing only two states, of the thirty-six necessary to repeal, have voted repeal. Thirteen states can block the passing away of Prohibition.

Although strongly in favor of the Prohibition Amendment as a deterrent, we have never been among the optimistic prophets who dreamed of alcoholic intoxicants departing from this country. Prohibition enforced to the degree that laws against robbing are enforced would, eventually, have brought untold happiness and prosperity to our land; but it was not enforced because too many dries voted dry with a liquor breath. Too many dries wanted the other fellow to keep from getting drunk while they themselves indulged in "moderate drinking." Such a situation could not continue. The wets grew to a majority, and ruled.

We read in Bible prophecies of this day,—which immediately precedes the second coming of Christ to earth,—that wars, storms, quakes, disasters of all kinds, and manifold troubles will plague mankind, as signs of the end.

(Luke 21: 25-28.) Yet at the same time men will be perfectly satisfied with themselves and will be saying "Peace and safety," so that Christ will come "as a thief in the night." (1 Thessalonians 5: 1-8.) We can see no more effective way for the devil to bring this anomalous situation about than by drugging this generation with alcohol to the degree that, in the midst of dire trouble, they will be narcotized into thinking they are rich when they are poor, and that everyone is their friend when in reality everyone will be their enemy. Intoxication with money, pleasure, the cares of this life, as well as with beer and wine, are to be the characteristic sins of the people who will see Christ come.

"Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares." Luke 21: 34.

Sunday Laws

WE WILL no doubt now see a renewal of Sunday-law agitation in the United States. For some time the elements in our population who have always thought that religion should be enforced by law have been occupied with the Prohibition question. (Although they do not so view them, liquor laws and Sunday laws come under entirely different categories; for Sunday laws are religious, and liquor laws are civil.) The churches, especially Protestant, have been the mainstay of Prohibition. Now that temperance is losing out, the churches have been forced to the defensive. Real religion is in more ill repute with the masses today than it has been for a long time.

What will be the new line of defense to which the churches will retreat, since they have failed to stem the tide of beer? It will be to keep intoxicants from being sold on Sunday, since there seems to be no stopping their sale on other days. Thus the old question of making a difference in days on account of religion will have to be fought over again.

We have always stood, and always will stand, with the organizations and groups who favor laws to curb a man's endangering his own life and other lives by imbibing alcohol; but when it

comes to laws binding a man's conscientious scruples in the worship of his God, we must part company with such groups. The state has no right to specify by law which religious rest day all its citizens shall observe. Its rights end when it protects its citizens from being disturbed in their worship by others who do not regard any religious day or the popular religious day. And that church is out of its God-given place which calls upon the state to legalize and enforce its ecclesiastic dogmas.

For the forecast that our day will be characterized by religious legislation we have abundant Bible proof. John in the Revelation pictures a power in this country which will dictate to the people that they shall set up "an image to the beast" (a union of church and state with the church dominant, as is advocated by Roman Catholic doctrine and practice), and all who will not worship this "image" will be first boycotted and later put to death, if they do not conform or if God does not intervene to save them. (Revelation 13: 12-17.)

As religious legislation is urged and developed in this country, we will have much to say in these columns of its menace to all true Christian teaching and policy. God-fearing Bible Christians have more to fear from false Christianity than from atheism or the criminal classes.

Stones Cry Out

EXCAVATORS digging in Egypt in the region of the pyramids have just made another important discovery. They have found that the ancients of 4,000 years ago used the caisson principle in digging well-like holes in the sands of the desert. The caisson is a modern invention, supposedly, and is used to excavate under water in river and harbor beds and in other fluid substances. In reality it is the art of building a well-wall from the top down. At present a metal cylinder is driven down as men work inside it at the bottom removing sand and earth from beneath. Strong air-pressure is used to keep water and sand from seeping in as they work:

The old Egyptian engineers were confronted with the problem of sinking a deep well in yielding sand. It was impossible to dig to the bottom and build a retaining wall upward, for sand caved in at the sides as fast as they could remove it. So they resorted to the ex-

pedient of building a cylindrical wall, removing the sand from inside and beneath it and thus sinking it and building on at the top as it was lowered.

A hundred, and less, years ago wise (?) atheists assured the world that the peoples of even three thousand years ago were so dumb that they had no written language and were about equal in intelligence to the most primitive savages of today. Moses could not have written the first five books of the Bible, said they, for the art of writing was not known in his day. Then the archeologist got to work, and found inscriptions which proved to even skeptical minds that men wrote letters and literature centuries before Moses lived.

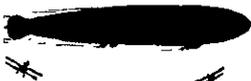
So it has gone on through the years since the wisecracks of modern Biblical criticism first began to set the Bible right. They have always lost out in their assertions, that were no more than groundless guesses, and the discoveries

mankind, gradually through many millenniums, it could never be admitted that the ancients knew anywhere near as much as we do. But the Bible has ever taught that man has gone down instead of up, and every delving into the far past reveals the high intelligence of the men of two, three, or four thousand years ago.

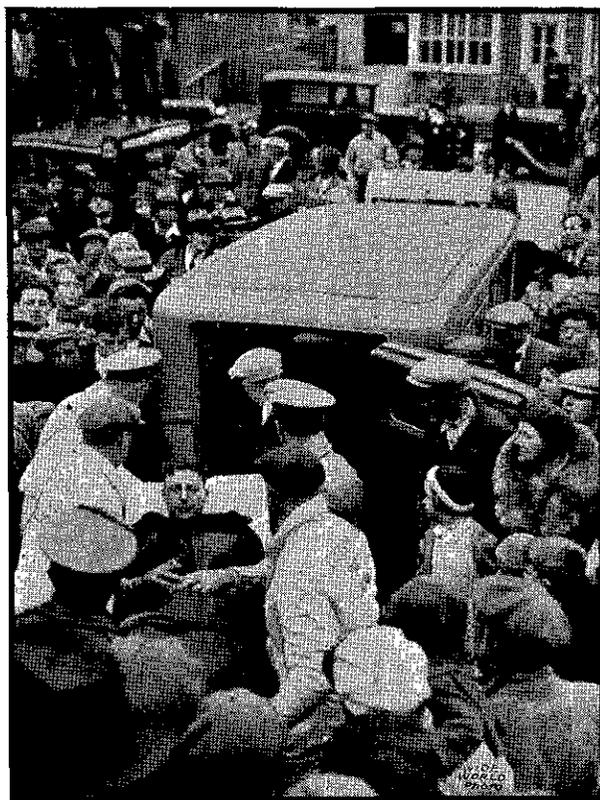
When scoffers will not believe the Bible (in reality because it calls for a change in their lives which they are unwilling to make), then the very stones rise up and cry out in its vindication.

Question: Since the Bible has always been right and the skeptics always wrong, why do the doubters increase in number, and continue to doubt? Answer: "Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil." Ecclesiastes 8: 11.

Question: If Bible statements and prophecies have always been vindicated



A survivor of the blimp disaster which followed that of the "Akron" being placed in an ambulance.



have always vindicated the Word. Of course, their basic reason for their attacks on the Bible has been that they committed themselves first to Darwinian evolution, and then tried to swing the Bible into line with their theories. If men have evolved from star-dust to

by the facts of the past, why can we not believe it is true when it forecasts the soon coming of Christ to this earth? Answer: We can, but "there shall come in the last days scoffers, . . . saying, Where is the promise of His coming?" 2 Peter 3: 3, 4.

Chinese soldiers photographed in their attempted defense of Jehol province against Japanese invaders.



International News Photo, Inc.

THE opinion that war is madness and must cease is world-wide. Yet the war program is the controlling program in every nation under heaven. The situation resembles the attitude of that fool found in German medieval satire, who saw a group of men setting forth with lances and tinder boxes, and asked the peasants, "Where do these men come from?"

"From peace," the people said.

"Where are they going?" asked the fool.

"To war."

"What do they do in war?"

"They slay their enemies and burn cities."

"Why do they do that?" asked the fool.

"To make peace."

Then the fool said, "So they leave peace and go to war to make peace? I don't understand it—I'm too much of a fool for that."

But as foolish as war is, and preparation for it may seem, it goes on with ever-increasing madness and naught can thwart it or bring it to an end. Although the whole history of the world is filled with the story of the failure to secure peace through either competitive arms or intimidation, yet, knowing this to be true, the nations go on with this costly and mad competition just as if they had forgotten the experience of yesterday.

And what a holocaust was yesterday's experience! Ten million men had been killed. To this number should be added 13,000,000 missing. There were also 10,000,000 refugees and 6,000,000 children who lost their fathers. The war cost \$9,000,000 an hour to wage.

What a tremendous sense of relief, almost akin to numbness in many countries, spread over the world when it was discovered that the last shell had been fired and the last life-blood spilt! "Now the Peace treaty will surely for-

the world alliance that should have united twenty-six nations became instead a world of mistrust in which twenty-six nations faced one another in hostility. The united victors ended by feeling hatred, envy, and fear of one another. Armaments were built on a scale never before dreamed of. New plans and treaties were adopted.

Finally the nations became signatories to the peer of all peace treaties, the Kellogg-Briand pact, by which they all renounced war as an instrument of national policy and agreed to settle all controversies by pacific means.

GREATER PREPARATIONS THAN BEFORE

Still the nations continue to rely more on guns and soldiers, until today they are spending seventy per cent more for this purpose than before the Great War. All countries are preparing new kinds of fighting equipment: white phosphorus, for instance, whose flames cannot be quenched by water; airplane smoke screens which will conceal wide stretches of territory in impenetrable darkness; visible and invisible poison gas which will annihilate all inhabitants, from infants to gray-haired men sitting in the recesses of the deepest cellars; circular coils of smoke that an airplane releases like a winding sheet; airplanes flying without a pilot, manipulated by a wireless instrument no larger than a typewriter.

Thus the time is past when death proceeded only from a weapon. "We saw nothing in the last war," writes Professor Cannon, of Harvard University, "that compares with the destruction of industrial cities and the mass massacre which awaits us with the outbreak of a new war."

WAR!

WHEN Will It End



By Louis K.
DICKSON

bid the possibility of a repetition of these horrors!" said the world radiantly. There had been felt by both victors and vanquished a sickening remorse over the appalling results of the conflict just closed.

But the world gradually awakened to the realization that the Peace of Versailles only created so many new antagonisms among the victors that

In a recent authoritative weekly we read: "The publications of all the general staffs agree that the only defense against bombing attacks by air lies in airplanes that can prevent such attacks. For that reason the next war will be short and surprise will be the decisive factor. This surprise will be achieved by noiseless motors and in high altitudes where the air squadrons will approach at a speed of more than 300 miles an hour. Whereas in the World War the maximum quantity of bombs thrown in one month amounted to twelve tons, the French now could drop 120 tons in a single big air attack. And since they possess 140 squadrons and more than 1,000 airplanes, and since that number could be instantly increased at the outbreak of war to an amount that no other country could equal, they would be able, given a few hours' start, to destroy any one of their neighbors."

When will it all end? What hope is there that war will cease? There is no hope outside of that which is contained in the writings of the holy prophets of the Bible. There we read of a time when there shall be no death, and at that time there was seen by the prophet "a new heaven and a new earth: for the first heaven and the first earth are passed away; and the sea is no more. . . . And I heard a great voice out of the throne saying, Behold, the tabernacle of God is with men, and He shall dwell with them, and they shall be His peoples, and God himself shall be with them, and be their God: and He shall wipe away every tear from their eyes; and death shall be no more; neither shall there be mourning, nor crying, nor pain, any more: the first things are passed away." Revelation 21: 1, 3, 4, A. R. V.

PROMISED: A WARLESS WORLD

Thus a new order of things will bring with it a warless world. A picture of the universal war, such as the world has never yet beheld, which will immediately precede the scene above described, is given us by more than one of the ancient prophets. Armageddon is yet future. The Battle of Armageddon will be the final battle in the soon-coming final war of the nations. In Joel the third chapter beginning with the first verse, the scene is described: "Behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, I will also gather all nations, and will bring them down into the valley of Jehoshaphat." This is another name for the plains of Megiddo, referred to elsewhere as Armageddon.

The same prophet makes it very clear that just preceding this last conflict of all the nations there will be a period of great and feverish preparation for war. "Proclaim ye this among the nations," says he, as he records beforehand the cry that seemed to go forth from the governments, "prepare war; stir up the mighty men; let all the men of war draw near, let them come up. Beat your plowshares into swords, and your

even intimated. The heathen nations will be awakened and will bestir themselves to the carnage site. Heavenly warriors will come down, for he says, "Thither cause Thy mighty ones to come down, O Lord." The prophet Jeremiah describes the same scene in the following words: "A noise shall come even to the end of the earth; for Jehovah hath a controversy with the nations; He will enter into judgment with all flesh: as for the wicked, He will give them to the sword, saith Jehovah." Jeremiah 25: 31, A. R. V.

THE WAR TO END WAR

In the Book of Revelation the prophet John, in still more figurative language, refers to the same closing up of the history of the world in the following words: "And the sixth poured out his bowl upon the great river, the river Euphrates; and the water thereof was dried up, that the way might be made ready for the kings that come from the sunrising. And I saw coming out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits, as it were frogs: for they are spirits of devils, working signs; which go forth unto the kings of the whole world, to gather them together unto the war of the great day of God, the Almighty. (Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.) And they gathered them together into the place which is called in Hebrew Har-Magedon." Revelation 16: 12-16, A. R. V.

Many of the world's best thinkers today, as they contemplate the world using the machinery of war which is now prepared, have pondered how near we are to such a final conflict. We shudder as we contemplate the horrors of that last great conflict and we may; but, after all, our safety and protection are matters of special interest to God in heaven. Did not the same prophet who foretold Armageddon, declare: "But the Lord will be a refuge unto His people, and a stronghold to the children of Israel"? Joel 3: 16. Ah, there is a God in heaven who is interested in the affairs of men and nations. His interest is primarily with His people, those who have "made a covenant with Him by sacrifice" and who "keep His commandments to do them." Ample provision is made for their protection. Ample plans are laid for their salvation. How strange it is, then, that men are so slow to respond to His entreaties!



Phyllis Zinke

IF You Meet This Young Lady

during the next three months wearing a little white ribbon on which appear the words, "Official Watchman Scholarship Worker," you may know that she is our authorized representative and that she is selling *The Watchman* to earn a scholarship to a Christian college.

Miss Zinke is just one of many worthy students who spend their vacation in this way. The publishers make them generous concessions, and the editor bespeaks for them a liberal response from the public. The purchaser of a magazine gets full value for the price, and aids the struggling youth besides. It is a good investment.

pruning-hooks into spears: let the weak say, I am strong. Haste ye, and come, all ye nations round about, and gather yourselves together: thither cause Thy mighty ones to come down, O Jehovah. Let the nations bestir themselves, and come up to the valley of Jehoshaphat; for there will I sit to judge all the nations round about. . . . Multitudes, multitudes in the valley of decision! For the day of the Lord is near in the valley of decision. . . . And Jehovah will roar from Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but Jehovah will be a refuge unto His people, and a stronghold to the children of Israel." Joel 3: 9-12, 14, 16, A. R. V.

Thus, we see that the Lord will come and judgment will be executed upon the nations of the world gathered together in battle array. Every nation will be there. Gigantic preparations will have been made. Universal conscription is

BACKWARD to PROSPERITY

By JAMES H. RHOADS

WHEN Abraham Lincoln said, "If we could know where we are and whither we are tending, we could then better judge what to do and how to do it," he laid down a principle even more applicable to our time than to his. Good statesmanship demands an analysis of our peculiar situation, as an approach to a remedy.

There are doubtless many interwoven circumstances to form the causative background for the dark picture of our world's present plight. There must be, however, some one basic, fundamental maladjustment which has made our present crisis inevitable. It would be

They are no more the cause or causes of our present calamity than are falling buildings the cause of an earth tremor. The superstructure topples when the foundation subsides. Our social and economic world has been tilted on its axis because the very underpinning of our civilization has given way; namely, our faith.

"Our time is afflicted with a strange incertitude," observes Aldous Huxley in *Harper's Magazine*, January, 1933. "This wavering of mind is as much the cause as the result of our present distresses. For if it is true to say that the crisis has left us bewildered and hesitating, it is equally true that if we had not

not decide what we are or what we want to become. We do not know what we ought to desire either for ourselves or for humanity at large. We are, in a word, without a generally accepted faith or a generally accepted philosophy."

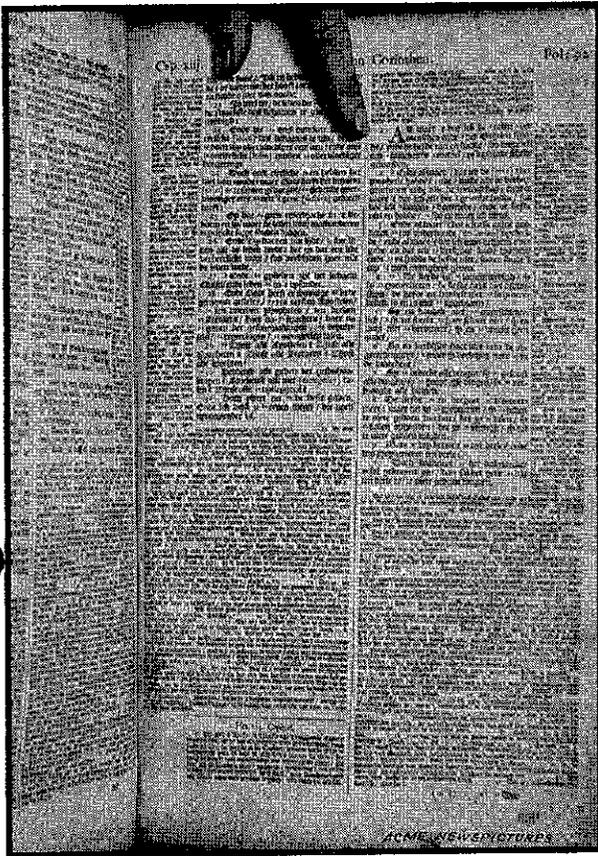
It is embarrassingly true that Mr. Huxley has here accurately pointed out the crux of our crisis. Despite our high scientific hurdles, the majesty of our halls of learning, the skywardness of the spires of our magnificent churches, we are sinking in the quicksands of despair.

There is an old, old story of a certain man who in a time of prosperity lived in thoughtless abandonment to revelry and luxury. At length a depression reduced him to penury. With wounded pride he accepted a meager pittance for herding swine. No gay companions now beguiled the long hours. By the compulsion of circumstance he could only think—of the vain past, the deplorable present, and the hopeless days to come. But as he thought, "he came to himself," light came into his darkened soul, faith dispelled doubt, and with faith came courage, hope, and a resolute purpose which carried him away from the wastes of famine back to the abundance of his father's house.

BACK TO OUR FATHER

If, perchance, the makeshifts of our feigned ingenuity fall before our eyes; if the things by which we have set great store are vanishing; if what we supposed was pure gold is suddenly discovered to be base metal; if the confidence we have fixed in men staggers and falls back dead; and if, moreover, we find ourselves to be nothing, perhaps the remembrance of a Father who, knowing all about us, yet loves us may bring us to our feet in resolution. Then we shall find in the returning cloak, the ring, and the fatted calf; and best of all, the tender sympathy, the pitying love, and the eternal security of the Father's arms.

"Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls." Jeremiah 6: 16. The way out is the way back, yet it is the way forward to hope and faith and God.



President Roosevelt took his oath of office with his hand resting upon an old Dutch Bible open to the thirteenth chapter of 1 Corinthians, the famous faith, hope, and charity chapter. After all, the way to get back to prosperity is the way of obedience to the great principles laid down by Christ and the New Testament writers.



superficial to say that the trouble lies with economics, industry, society, or politics. It is true that these are unmistakably in a bad way, yet they are simply the mirrors upon which the shadow of the real cause is reflected.

been bewildered to start with we should never have got ourselves into the mess. Our uncertainty is not only or fundamentally an uncertainty about economic ways and means. It is a profounder and more universal bewilderment. We can-

RELIEF *for* FARMERS *and* JOBLESS

WHAT this year will decide the fate of civilization for the immediate future is the belief of many leading thinkers of the present day. For nearly a year now real dissatisfaction has begun to manifest itself among the farmers of the United States. This should be a startling omen to our statesmen and other "best minds," for the farmers of any nation are generally considered a most conservative element. But today they are appearing more "radical" than their city brothers; and one noted editorial writer forcefully states: "If men in cities acted as farmers do in the national 'bread basket,' Nebraska, Iowa, the Dakotas, and other wheat states, our 'best minds' would be disturbed."

Recently fifteen hundred farmers stood around near Des Moines, Iowa, at a mortgage foreclosure on a fellow farmer. The mortgagee had a judgment of \$2500 against the farmer, but he got but \$45 for his \$2500 mortgage. Cows were sold for a dime, the price of a quart of milk in the city, horses brought but a nickel more, a tractor was bought in for a dollar and a half, and so on. After the sale the cows and horses, the tractor, plows, and other farm equipment were returned to the farmer.

Because a lawyer at Le Mars, Iowa, threatened to foreclose a farm mortgage for an insurance company in New York City, a group of farmers gathered and threatened his life.

Weather at twenty-two degrees below zero did not prevent one thousand farmers from gathering at Willmar, Minnesota, and halting the sale of a fellow farmer's farm—the farm on which he had lived for fifty-seven years in comparative security.

OMINOUS SHOUTS

¶The head of the farmers' "Holiday Movement" in Nebraska warns: "If we don't get beneficial services from the legislature, 200,000 of us are going to Lincoln and we'll tear that new State capitol building to pieces." At this, it is reported, more than two thousand farmers cheered wildly.

John A. Simpson, president of the Farmers' Union, warns the nation with this startling statement: "The biggest and finest crop of revolutions you ever saw are sprouting all over this country right now."

What Is the Prospect?

By L. Ervin Wright

And from the head of the American Farm Bureau Federation, Mr. Edward A. O'Neal, comes an equally startling announcement in which he says: "Unless something is done for the American farmer, we will have revolution in the countryside *in less than twelve months.*"

Now these statements do not come from wild-eyed radicals from Russia; they come from men who are typical Americans, but who have seen a vision of what this country may expect if conditions do not improve decidedly and that soon!

A nation-wide break of unprecedented proportions and catastrophic results threatens between rural and urban America, unless the Roosevelt administration brings speedy legislative relief to the farmers of the nation.

Quick relief or a nation-wide farm strike is the ultimatum given out by Milo Reno, national president of the Farmers' Holiday Association. He stated recently: "A national farm strike in which every State in the union will participate will be called unless the incoming administration brings quick relief to the farmer."

Farmers in the several States are being rapidly organized, he says. Details of the threatened strike were not given out by Mr. Reno, but he did say that when the strike does come it will happen swiftly and "*the public won't know until it happens.*"

What may we look forward to if the farmers of the nation should strike simultaneously and proceed with methods similar to those used by farmers in various parts of the Middle West in those hectic summer days of the "farmers' holiday" movement of 1932?

HOPES AND RESPONSIBILITIES

¶It is hoped that real farm relief will be forthcoming under President Roosevelt. In the new president the farmers appear to have a real friend, and one who will probably steer the American plane of civilization out of its nose dive. But the road back to prosperity will not be an easy one, and probably no president besides Lincoln ever was placed in the presidential chair with such herculean tasks facing him as are those facing President Franklin D. Roosevelt.



The plowman goes forth to plow. Is his heart lighter this year, as he looks ahead to the harvest?

While the new administration is wrestling with the farmers' problem, another gigantic perplexity demands immediate attention. This is the present unemployment. While both problems are interrelated, yet each is distinct.

The head of the American Federation of Labor, Mr. William Green, who is as conservative and careful a leader as organized labor has ever had, warns the nation that a labor "uprising" is not far away and that labor will "soon be on the march."

In 1929, the then President Hoover called a White House labor conference, at which it was agreed that there would be no disturbance of wage rates during the present depression. Hardly had the words faded into silence before capital began to plan wage cuts, which have been steadily going on since that time.

DESPERATION

Now Mr. Green says that labor proposes to use "forceful methods" to gain its ends. Mr. Green was asked just what he meant by "forceful methods," and he writes in *Nation's Business*: "We shall fight with legitimate weapons at our command to restore the kind of America in which a man can have a chance in his own fight. There has been a fear that we are in earnest. *Let me use this opportunity to double rivet the assurance that we are in earnest.* The measure of our earnestness is the measure of the hunger of those who have no work and no food, of those who are being cast into the streets and driven to the gutters in exhaustion at the end of a long and futile search for work and economic safety.

"*America cannot be a nation of outcasts and remain America.* It cannot be a nation of workless men and women and remain America. We shall bring back work and safety, or give everything we are and have in the effort. Let me make that plain. And I see no reason why every thinking, sane, sensible American, be he banker, lawyer, manager, engineer, or leisured loafer, should not join us in that endeavor. Do they not see, too, that a *workless America is safe for none.* . . .

"We have simply come to what we are determined shall be the end of the road of suffering. *Here we take our stand, and here we fight, perhaps such a battle as no labor movement has ever fought before.* We shall fight a battle for restoration, for happy homes, for great safeguards that shall take from the pillaging bands of exploiters the weapons with which they have stricken down our millions. *We are out to end legalized robbery in the United States.*"

Grim Reaper

And the way to escape his harvest.

By MARTHA E. WARNER

WE had it back and forth; not in the form of a quarrel, or a heated argument, even; it was just that each had a sincere desire to set the other right. But when we had thrashed the subject out from every angle, and both remained at our respective starting points, we agreed to speak no more about it,—of death and dying, I mean.

You see, my friend did not believe in such things. To her they did not exist. Quite often she would be troubled with a tightness in her chest, and she would cough and sneeze, and although she declared there was not, and she did not, she would phone to the "healer" and ask him to pray for her that she might be made well from the cold she did not have.

One day, however, the tightness was more severe than usual. The request for healing did not avail. The symptoms grew alarming, so much so that a nurse was called, then another. The "healer" was sent for. Two days he spent by her bedside silently praying. She seemed to rally, for she took notice of those around her as she smiled and weakly said, "I am life. I cannot, will not, die."

Then her birthday came, and she went into a coma. Frantically, loving relatives filled the room with flowers and costly gifts. Hundreds of dollars in gold were poured upon her bed, in hopes that the sound might arouse her. Ropes of pearls were twined around those dear, almost lifeless, hands. Oh, it was pitiful, pitiful!

As a last resort, a physician was sent for. He could do nothing. Then a great specialist was hurried to her bedside, but it was too late. My friend, in spite of all her assertions to the contrary, died—and they laid her in the grave.

Because my friend positively refused to think of death, when at last it reached out and touched her, she had to meet it unprepared. She wanted life, but she did not know that life, eternal life, was a gift of God, and could be had only through Christ. Jesus says, "I am the way, the truth, and the life."

Of you who read these words I ask, Are you prepared,—prepared to meet your God? Have you accepted Jesus, —the Jesus who stands at the door of your heart, patiently, pleadingly knocking? If you are not, and if you have not, will you not do it now—just now?

Mr. Green says labor is not losing its head, but, after giving "government, industrial management, and finance every opportunity to produce a remedy," labor proposes to find its own solution for its problems.

If we add to these perplexities those of how to maintain peace and sound money, collect war debts, and solve a score of other questions of pressing importance, we see that the future is pregnant with events of the greatest magnitude.

But the greatest event imminent to the world is the return of Jesus Christ from heaven. The Bible tells us that just such events as we are experiencing today would take place as a sign of His return.

It is not unlikely that many of the troubles which now threaten will find some degree of solution in the coming months and thus prolong the fate of civilization. In fact, it would not be at all surprising that a new era of prosperity such as the world has never yet seen would dawn upon the world. But if prosperity should return it will not be permanent, nor will it last for a long period. The events yet ahead will be full of queer and sudden changes; and whereas the world may awaken tomorrow and find the baby of prosperity on her doorstep, she will also find her new child cut down by what the Bible calls "a time of trouble such as never was since there was a nation." (Daniel 12: 1.)

HOPE AND COURAGE

Whether another time of prosperity lies between us and that time of trouble or whether the present depression will merge into that time of trouble, we venture no forecast; only the near future will determine.

The Christian may find it difficult to adjust himself to the various living conditions which confront him, but God knows all about it, and He inspired the apostle James nearly two thousand years ago to write a personal word to those who toil in the twentieth century. God says: "Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh." James 5: 8.

Fellow toiler, take courage, reckoning day is coming. If you remain faithful to your God, He will see that you get what you should have gotten here. He will see that you have the comforts of life that beings made in His image are entitled to. He will see that your case has complete justice. "Vengeance is mine; I will repay, saith the Lord." Romans 12: 19.

SKY WONDERS

★ *Announce the greatest event the world has ever known* ★



ONCE saw five thousand dollars worth of fireworks shot into the sky. The immense crowd watched with awe. But that great sight was nothing when compared to the resplendent glory and effulgent brightness that will attend the coming of Jesus. Men have never seen anything that will compare with the majesty and sublimity of that event.

When He comes, thousands of angels are coming with Him. Jesus himself has said: "When the Son of man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory." Matthew 25: 31. Daniel says concerning the number of angels, that there are "thousand thousands" and "ten thousand times ten thousand." (Daniel 7: 10.)

Not only will the coming of Christ be panoplied in the celestial glory of angels, but His own glory will be indescribably beautiful and wonderful. Luke records the Master as saying: "For whosoever shall be ashamed of Me and of My words, of him shall the Son of man be ashamed, when He shall come in His own glory, and in His Father's, and of the holy angels." Luke 9: 26. Isaiah says of the Lord's coming: "For, behold, the Lord will come with fire, and with His chariots like a whirlwind, to render His anger with fury, and His rebuke with flames of fire." Isaiah 66: 15. David pictured His coming, saying: "Our God shall come, and shall not keep silence: a fire shall devour before Him, and it shall be very tempestuous round about Him." Psalm 50: 3.

NO SECRET COMING

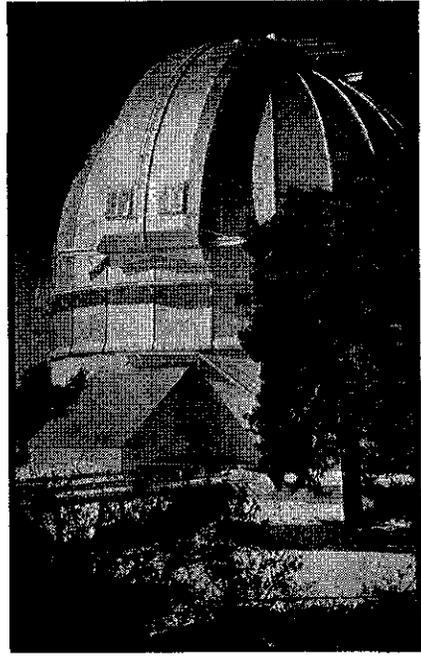
Some speak of the "secret rapture," but there will be nothing secret about the coming of Jesus. No, "every eye shall see him." Revelation 1: 7. The Saviour himself warned us against expecting any secret coming. He said: "Wherefore if they shall say unto you, Behold, He is in the desert; go not forth: behold, He is in the secret chambers, believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be." Matthew 24: 26, 27.

When the Saviour comes, there will be no need of publishing the news.

★
By ROBERT
L. BOOTHBY

"Every eye shall see Him." From every end of the earth they shall behold Him clothed in His splendor. The Bible declares: "Then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory." Matthew 24: 30.

At times great comets have blazed across the heavens. That was nothing compared to what it will be like to see Jesus come. Some day men will look far away into the sky above and see



Mount Wilson Observatory, California. One of the most famous places in the world for views of wonders of the sky.

the appearance of a small but intensely bright light. The light will draw nearer and nearer, while millions look in awe and amazement. After a time Jesus will be seen, surrounded by myriads of angels. These He will send out in all directions to gather the people of God from the four corners of the earth. Of

this we read: "And He shall send His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other." Matthew 24: 31.

Are you ready for that day? For those who have repented of sin it will be their crowning day. They will exclaim: "Lo, this is the Lord; we have waited for Him, we will be glad and rejoice in His salvation." Isaiah 25: 9. For the wicked it will be a day of terror. John, writing in the book of Revelation, says: "And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; and said to the mountains and rocks, Fall on us, and hide us from the face of Him that sitteth on the throne, and from the wrath of the Lamb: for the great day of His wrath is come; and who shall be able to stand?" Revelation 6: 15-17. Malachi asks: "But who may abide the day of His coming? And who shall stand when He appeareth?" Malachi 3: 2.

WELCOME

"Every eye shall see Him." The wicked will see Him and will beg to be hidden from His presence. The righteous behold Him and are then taken to their heavenly home. Jesus said: "I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto Myself; that where I am, there ye may be also." John 14: 2, 3. Those who have professed to know Jesus, but have not surrendered to obey Him, will hear Him say, "Depart from Me."

"Every eye shall see Him." If you are a sinner, you will see Him; if you are a saint, you will see Him. If you are an atheist, an unbeliever, or a scoffer, you will see Him. If you are a worldly, hypocritical, sinful church member and professed Christian, you will see Him. If you think yourself an exemplary Christian, you will see Him. Are you ready to see Him? Will you be saved or lost when He comes? Let this Christ save you from your sins now that you may meet Him in peace and be numbered among those who will dwell with Him for eternity.

It looks as if EVERYTHING

Is GOING to PIECES

But there is
SOMETHING BETTER *Ahead*

By WESLEY AMUNDSEN



ANTHONY GIBBS uttered some striking words in the Los Angeles *Examiner* recently: "There are a hundred voices today of prophets crying that this is the end of capitalism, this is the end of democracy, this is the end of civilization as we know it. I am afraid it may be worse than that. This may be *the end of the story.*"

Almost two thousand years ago a writer made a similar observation as he recorded words that fell from the lips of the greatest of all prophets: "There shall be signs, . . . distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken." Luke 21: 25, 26.

In all the history of the world since the Flood, times have never been so "perplexing," nations so "distressed," as at this present time. Is it the end? Present-day writers seem to think that it may be. And the Scriptures declare the passing events are the "signs" pointing to it.

"The sea and the waves roaring." Many Bible students have held that this refers to the calamities at sea,—the hurricanes and tidal waves,—and to a certain extent it does cover that; but, as this is a prophecy in itself, we must look further for an interpretation of the statement. Over in the book of Revelation we read: "The waters which thou sawest, . . . are peoples, and multitudes, and nations, and tongues." Chapter 17: 15.

Hence the "sea and the waves roaring" has definite reference to the events

We look beyond the perplexities and commotions of this earth to the new earth, soon to be established, and draw courage from "the blessed hope."



among "peoples, and multitudes, and nations, and tongues." Notice the striking similarity of wording in a statement made by Mr. Frank Simonds, in a *Review of Reviews* of last year: "We are looking out upon a European sea still presenting the prospect of *vast waves.* The gale of 1931 has produced conditions which have shown no clear signs of abatement."

There are yet to come upon the earth events which will cause the times through which we have passed in the Great War and the present economic crisis to appear as insignificant, and it is toward those things that are to come that the statesmen of the world are looking, and it is they which drive sleep from their eyes, and cause deep lines of anxiety to appear upon their faces.

Centuries ago a man of God was given a vision of this time that is still future, and he recorded it in these words: "And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as there never was since there was a nation even to that same time." Daniel 12: 1. It is no wonder that statesmen fear, and well it would be if all the world would fear, and that this fear would bring them to their knees to seek the great God of the universe.

Men are "looking after those things that are coming upon the earth," but little do they know the magnitude of it

all. Little do they know the full extent of the trouble that is yet to come. Let God tell why such trouble comes:

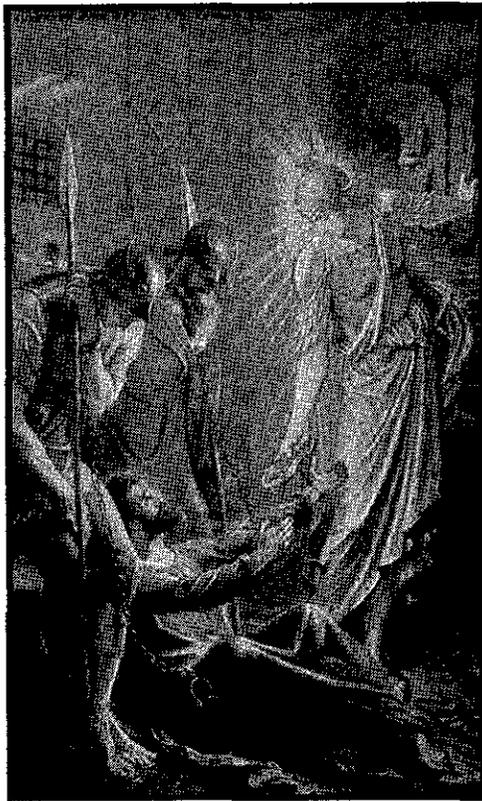
"Behold, the Lord maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof. . . . The land shall be utterly emptied, and utterly spoiled: for the Lord hath spoken this word. . . . The earth also is defiled under the inhabitants thereof." Why? Now comes the startling answer from the great God: "Because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. Therefore hath the curse devoured the earth." Isaiah 24: 1, 3, 5, 6.

God's law which has stood the test of the ages has been tampered with; someone has attempted to make some changes in it, and the effect is in the world today. Preachers have worked themselves up into a state of terrible disobedience to God as they have taught against the binding obligations of those Ten Words. The fourth commandment has been mutilated, hated, and ridiculed by those that should have been its defenders. The curse must follow.

OPPORTUNITY OF ESCAPE

As you read these words and look over the world situation, ponder deeply the meaning. Search deep into the things of God and then ask Him to send His Spirit to guide you into all truth so that you fall not under the dreadful scourge of the plagues.

"Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man." Luke 21: 36.



BATTALIONS of Angels

Stand ready to assist
the man or woman
who needs help.



By S. A. RUSKJER



Angels are as ready and powerful today to deliver God's faithful children as they were when Peter was delivered from prison



These angels of God, that were created for the purpose of assisting us in the great struggle against evil and for the purpose of protecting us from the attack of the fallen angels, also have the great privilege of being the bodyguard of Jesus Christ. They had the privilege of taking an active part in the ascension of Jesus. In Acts 1:9 we read: "And when He had spoken these things, while they beheld, He was taken up; and a cloud received Him out of their sight." The cloud which received the Saviour out of sight was a cloud of angels. When the second coming of Jesus takes place, it will be a cloud of angels that will bring Him back again, according to Revelation 1:7, where we read: "Behold, He cometh with clouds; and every eye shall see Him, and they also which pierced Him: and all kindreds of the earth shall wail because of Him."

That the great angelic host is well organized and obedient to the heavenly marching orders is brought to view in Psalm 103:20: "Bless the Lord, ye His angels, that excel in strength, that do His commandments, hearkening unto the voice of His word." This text of Scripture makes it plain to us that the angels of God move in perfect order. They do not get out of place. They do not attempt to take one another's places. It is Jesus who directs the movements of the angels, as is brought to view in 1 Peter 3:21, 22 where we are told that Jesus Christ "is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto Him."

In Matthew 28:3 we have a glimpse of the appearance of the angels: "His countenance was like lightning, and his raiment white as snow." We have recorded in the Scriptures, also the fact that the angels are real beings, able to walk and talk, to eat and drink, etc. See Genesis 18:8 and also 19:3. It

(Continued on page 19)

EARLY every one has heard more or less concerning ghosts. These ghost stories center in the idea that good angels are the spirits of good people who have lived and died and that the bad angels are the spirits of wicked people who have lived and died. But a careful study of what the Creator of both the unfallen and the fallen angels says with reference to the nature and work of these angels proves beyond a peradventure that angels were created before man was created. Hence, angels could not be spirits of men and women who once lived upon the earth. In Genesis 3:24 we read: "So He drove out the man; and He placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life." No human being had ever died at this time, consequently the angels placed at the gateway to the garden of Eden could not be the spirits of dead human beings.

It is also interesting to discover in our study that the angels belong to a different order than do the members of the human race. In Psalm 8:5 the

order to which the human race belongs is brought to view in the following language: "For Thou hast made him [man] a little lower than the angels, and hast crowned him with glory and honor." Therefore, the order to which man belongs is a lower order than is the one to which the angels belong.

It is a source of real encouragement to a struggling human being to know that God created the angels for a specific purpose. He created them to be our unseen helpers. They are our army of assistants. Naturally, therefore, the question arises as to how large this army of assistants is. In Revelation 5:11 we have this question answered, for we read: "And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands." Another passage of Scripture, Hebrews 12:22, throws added light on this question: "But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels."

Just What the Bible Says

The Seal of God

1. What is the purpose of the official seal on a law or legal document?

"Now, O king, establish the decree, and sign the writing, that it be not changed." Daniel 6: 8.

2. What are the essential qualities of a seal?

A legal seal must show three things: (1) the name of the lawgiver; (2) his official title or position, showing his right to rule; (3) the extent of his dominion. Thus: (1) Franklin D. Roosevelt, (2) President of the (3) United States.

3. Does God's law have a seal?

"Bind up the testimony, seal the law among My disciples." Isaiah 8: 16.

4. What part of the law of God, by containing the three essentials, is the seal of the law?

Ans.: The fourth commandment; for it contains the name of God (the Lord), His official title and position (Creator), and His dominion (heaven and earth). "Remember the Sabbath day, to keep it holy. . . . For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed

the Sabbath day, and hallowed it." Exodus 20: 8-11.

5. What great work did the prophet see going on in the earth just before its final destruction?

"And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads." Revelation 7: 1-3.

6. How can the seal of God be placed in the foreheads of God's people?

"This shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put My law in their inward parts, and write it in their hearts; and will be their God, and they shall be My people." Jeremiah 31: 33.

7. When the prophet saw this company a little later, what had they in their foreheads?

"And I looked, and, lo, a Lamb stood on the mount Sion, and with Him an hundred forty and four thousand, having His Father's name written in their foreheads." Revelation 14: 1. *Note:* The seal of God and the Father's name must refer to the same thing.

8. What does it mean to have the Father's name in the forehead?

Ans.: God's name stands for His character. See Exodus 34: 5-7.

9. What character do the sealed ones have?

"And in their mouth was found no guile: for they are without fault before the throne of God. . . . Here are they that keep the commandments of God, and the faith of Jesus." Revelation 14: 5, 12.

10. Of what is the Sabbath a sign?

"Moreover also I gave them My Sabbaths, to be a sign between Me and them, that they might know that I am the Lord that sanctify them." Ezekiel 20: 12.

11. How does keeping the Sabbath cause one to receive the seal of God?

"There remaineth therefore a rest (margin, keeping of a Sabbath) to the people of God. For he that is entered into his rest, he also hath ceased from his own works, as God did from His." Hebrews 4: 9, 10. *Note:* True Sabbath keeping in the outward sign of the law of God written in the heart, or the character of God stamped upon the personality.

SCRIPTURE PROBLEMS SOLVED

This is a service department where questions on religion, ethics, and Bible interpretation will be answered. Inquirers may address the editor.

EVIL THOUGHTS AND SIN

Is a man punished for evil thoughts that he cannot keep out of his mind, even through he tries?

God does not punish us for what we do through weakness, and which does not get the consent of our wills. "He knoweth our frame; He remembereth that we are dust." Psalm 103: 14. It is cherished sin that is sin in God's sight. Besides, He does not punish us even for willful sins (iniquity) if we confess them and put them away. (Exodus 34: 6, 7; 1 John 1: 9.) God deals with us according to inward desire, not as to outward show. (Matthew 5: 21, 22, 43, 44.) We cannot prevent evil thoughts from coming to our minds any more than we can prevent birds flying over our heads, but we can prevent the birds building nests in our hair and evil from staying in our

minds. By refusing to harbor evil thoughts, by Christ's help we soon reach the place where they do not trouble us any more. Visitors cease when you always close the door on them.

CIRCUMCISION AND CHRIST

Are we to understand from Galatians 5: 1-6 that if a man is circumcised he has fallen from grace, even though he believes in Christ after circumcision?

Circumcision was an outward mark on the flesh, and was a sign that those circumcised had agreed to keep God's law in their own strength, in the works of the old covenant, and not by the power of Christ. The new covenant provides for Christ's dwelling in the heart, and a keeping of the law by His strength and grace. The old agreement (covenant) was faulty in that no man

can keep the law in his own strength; only through Christ can the law be kept. (Romans 2: 25-29.) Paul is telling the Galatians that if a man depends on circumcision to save him and repudiates Christ, then Christ is no profit to him. It is not circumcision or Christ that is the question at issue, but whether the individual depends on one or the other for salvation. He cannot depend on both at the same time. Certainly a cutting of the flesh will not prevent a man's believing in Christ and being saved. Verse 6 makes it plain that whether a man is circumcised or not makes no difference, if he believes in Christ. Paul is simply contending that circumcision has absolutely *nothing* to do with salvation, one way or the other; but that Christ has *everything* to do with it.

HEALTH SERVICE

HOW TO FEEL GOOD

*Bodily vigor turns a
panic into a picnic*

By Hans S. Anderson

THAT thinking men and thinking women realize that the state of the average individual's health is not what it ought to be is proved by the multitude of nostrums that are offered to the public. A careful study should be given to securing a knowledge of how to live so as not to conflict with the normal processes of nature, for the condition we commonly call disease is very often but the blocking of some function of the body through habits of life that are at variance with the laws of nature.

It has been stated that the average man knows about as much concerning food in relation to his dietetic needs as he does about the shape of his hat! But this need not be. The study of health and disease among practically all classes of people in this twentieth century has arisen to the dignity of a science and may be said to be the classified knowledge of human experience. There is no apparatus known to man that can approach even closely to the wonderful mechanism of the human body. The heart carries on its round of beats with never a stop, while the digestive organs assimilate nourishment from food. The blood carries the nutritive elements to every tissue in the body, and the body cells perform the necessary and marvelous changes known as metabolism.

Natural foods, just as they come to us from the hand of nature, if served in as natural a condition as possible, retaining their mineral elements and juices, furnish every nutritive requirement of the body for health, and they

*The old oaken bucket,
in spite of attacks
by germ theorists,
still stands as the
symbol of refreshing,
health-giving water.*



tend to repair diseased conditions and make sick persons well. At the very beginning of things the Creator appointed a dietary for man (Genesis 1: 29) which contains all of the nutritive elements that enter into the construction and the repair of the human organism.

PROTECTIVE FOODS

Vegetables: In nature's first line of protective foods stand fresh vegetables, particularly the leafy vegetables, such as spinach, beet and turnip tops, mustard greens, dandelion greens, water cress and land cress, and fresh vegetables both raw and cooked. To combine these essential foods in the daily meal is to protect ourselves against malnutrition, auto-intoxication, and various forms of deficiency diseases. Green vegetables are rich in organic iron which is the material used in the building of new red blood cells, which serve to protect us from that weakness and lassitude and shortness of breath and depleted blood so characteristic of anemic conditions. The lime content of vegetables contributes to the building of strong, well-developed bones and

teeth, also gives tone to the muscles and assists in the normal functioning of the heart and the blood stream.

Fruits: Fruits combine some very essential qualities that especially appeal to the senses of sight, taste, and smell, all of which adds much to the value of these substances as human food. They are rightly termed nature's medicine, for they contain medicinal qualities that are corrective in many sicknesses and disorders. They contain sugar in a predigested form, that, of all foods, is the least taxing on the digestive organs.

Cane sugar is quite different from fruit sugar in that it needs to be digested, or converted by the organs of digestion into fruit sugar, in order to be utilized by the body. The saliva exerts no influence on cane sugar neither does the gastric juice. The intestinal juice aids in converting it into fruit sugar; but there is more or less danger of fermentation's being set up, and the irritant thus formed aids in bringing about catarrhal conditions. If one subsists largely upon fruits as a source of sugar, the desire for artificial and highly sweetened foods will disappear.

No other food is so well suited for children as are fruits.

Fruits, moreover, contain many of the valuable minerals and vitamins which, together with their cleansing acids have a healthful and stimulating effect on both the liver and the kidneys. Fruit acids also have a very disinfectant action on the alimentary canal, as they lessen bacterial activity in the mouth, sweeten the stomach, and check intestinal putrefaction resulting from germ activity.

Cereals: Cereals, as a general rule, seem to be lacking in certain of the amino acids that are required for the repair and rebuilding of every kind of tissue in the body, and when used by themselves, they are said to be "incomplete." This does not mean that

the proteins of cereals are not good proteins, but that they must be supplemented by other foods containing the amino acids lacking in the cereals. For instance, if whole-meal cereals are supplemented by leafy vegetables, or ordinary fresh vegetables raw and cooked, or by fruits, or by milk, these all supply the "missing links," or the amino acids lacking in cereals, thus enabling both the strict vegetarian and the lacto-vegetarian dietary to supply what is required for the building and repair of every kind of tissue in the body. Olive oil, for instance, when used by itself is a poor food in a nutritive sense; but when supplemented with the green leaves of edible plants, the latter furnish the vitamins that could be had in butterfat, which give milk and butter

their nutritive value, thus completing the olive oil.

As men advance in temporal prosperity, they are inclined to depart from the simplicity of nature by acquiring artificial wants, and thereby they tend to augment the number of their diseases. The increase in the use of the popular scoured and bleached and highly milled, devitalized, and devitaminized foodstuffs so common in this twentieth century is to a large extent to blame for the premature breaking down of the human mechanism, which paves the way for diseases of various kinds. Replenish the depleted blood stream daily with foods that carry all of the primary elements, and see how quickly the "pink" returns to the skin, and pep and vitality enter into muscle and brain!

The Doctor REPLIES to HEALTH QUERIES

Medical and hygienic information of interest to the general reader is given here by a practicing physician. Queries may be sent to the editor.

DISTURBED CIRCULATION

For several months I have not had much feeling in my fingers, and sometimes the whole hand seems affected the same way with pain at times. The fingers feel as if something was drawn very tightly about them. I am temperate in both eating and drinking and am active, though my age is 60. What can be the cause of this sensation in my fingers and hands? M. T. K.

You seem to have a disturbed circulation in your hands and fingers, and you will find relief by giving your hands a bath in alternate hot and cold water for about fifteen minutes two or three times a day. Massage will also help. Ultra-violet light, or the rays of the sun, will also help the condition. The cause is often from intestinal stasis, and autointoxication. In other words, you may be suffering from chronic constipation, and should take measures to correct this condition.

LOW BLOOD PRESSURE

What should be done for low blood pressure, such as 96 in a man of 50 years of age? R. T. B.

Your low blood pressure may be due to low nerve tension, autointoxication, and perhaps anemia. A neutral bath at night will help to rest the nerves, and then you can get restful sleep, and the nerves will respond to the demands of the body better. A cold sponge in the morning, and if taken well, a cold shower each morning, will do much toward

strengthening the nerves and increasing the flow of the blood, thus increasing the blood pressure. Plenty of out-of-door exercise will also help increase nerve tone and blood pressure. Then to increase the hemoglobin of the blood, to overcome possible anemia, eat foods rich in iron and vitamins. And lastly, but by no means least, overcome the autointoxication by eating plenty of fruits and vegetables, and drinking plenty of water between meals. If these suggestions are followed, you will find an increase in blood pressure, and a general improvement in your health.

AMOUNT OF WATER TO DRINK

How much water should a person take in daily? W. N. T.

There is a loss daily through the skin, kidneys, lungs, and other excretory organs of about 2 to 4 quarts, and sometimes even more, depending on the temperature and the amount of work done by the individual. This same amount should be replaced daily through the food and in the drinking of liquids.

SUGAR AND TOOTH DECAY

Does the eating of candy and sugars cause decay of the teeth? S. C. G.

The eating of candy and sugars does not directly injure the teeth, but does cause indigestion, which in turn injures the teeth. When sugar is used in large quantities, it causes a depletion of lime in the system, and thus the teeth and all bony tissues of the body are affected.

DOG BITE

What should be done when a child is bitten by a dog? J. M. M.

The child who has been bitten by a dog is not in such danger of taking hydrophobia, as he is of getting an infection from contamination from the germ-infested mouth of the dog. Cleanse the wound thoroughly, and either with a probe and some cotton, or with a syringe, inject to the bottom of the wound either some mercurochrome or iodine. If the wound is at all a serious one, take the child at once to a doctor. Do not kill the dog immediately. Put the dog in confinement, and watch him for signs of hydrophobia. Then if there are any signs or symptoms of the disease, get in touch with your State health department, and let them take charge of the dog, and render a report to you. You can assist them by watching the dog for a few days, and you have ample time to do that.

LAXATIVE MEDICINE AND LAXATIVE DIET

What is the difference between the results from a laxative medicine, and laxative foods as fruits and vegetables? L. O. N.

Laxative drugs owe their action to an irritation of the mucus membrane of the intestines, while laxative foods get their results by stimulating normal activity of the bowel through the acids and sugars that are in the foods.

HOME and CHILDREN



IF THERE is one fact which is self-evident in America today it is the readily observable one that an appallingly large section of modern youth has turned from the God of its fathers and embraced a godless philosophy of life equally as ruinous as that held by the Romans when their pagan empire was at its height. Debauchery, immorality, and crime itself were never more prevalent among any class of people than they are today among the youth of our land. Preachers, social workers, legislators, and even penologists, have added the full volume of their voices to that of millions of troubled parents in propounding the vexatious question: Why has youth turned from God?

The superficial reasoning which blames Prohibition for youthful immorality is, of course, advanced for propaganda purposes by those interested in restoring the liquor business, and needs no refutation. The absurdity of such logic is self-evident. Those who have no "axe to grind" and are motivated purely by a desire to help youth out of the morass in which it is bogged must obviously look more deeply and thoughtfully for an answer to the question: "Why has youth turned from God?"

LOGICAL SOURCE

¶The logical place to look for an answer to this question is in the mental nurseries of our youth, our schools and colleges. Education is a great directing force of impressionable students. It can turn them either to God or from Him; it can either nurture the soul or blight it. Education can either complement the teachings of the Sunday school or it can combat them. Unfortunately, in our great state universities and tax-supported high schools and colleges we find that education is being used as an instrument to extirpate from the hearts of students the faith in God and man implanted there by parents and religious teachers. Will Durant, himself an infidel, has candidly admitted that our colleges and universities are "hotbeds of atheism." Certainly, this easily ascertainable fact is quite beyond question.

Not many years ago Professor Leuba of the University of Chicago wrote a book entitled "Belief in God and Im-

mortality," in which he listed the results of questionnaires he had sent to college students throughout the nation. His investigation revealed that attendance at a tax-supported college had a pronounced tendency to destroy one's faith in the Christian religion. Professor Leuba's statistics showed that

Schools that RUIN Our Youth

*Parents should know what
their children are being taught*

By DAN W. GILBERT

while 85 per cent of all students enrolled in state universities believed in God and the Bible at the time of their matriculation, only 70 per cent retained their faith through their sophomore year, and only 55 per cent were believers at all at the time of their graduation.

More recently, the public press told of a similar questionnaire sent to the students of Dartmouth College. Out of 1,000 students, 828 had been reared in Christian homes. Yet of this number 731 answered "No" to the question: "Do you believe the Bible is inspired as no other book is inspired?"

If we consider the fact that the vast majority of professors in our tax-supported institutions of learning are disbelievers, it is not difficult to determine the influence which is paganizing our youth. Of 5,500 teachers of science interrogated by Professor Lueba, 67 per cent of the teachers of physics, 77 per cent of the history teachers, 80 per cent of the teachers of biology, 83 per cent of the teachers of sociology, and 86 per cent of the teachers of psychology professed themselves disbelievers in a personal God and in immortality.

CONTAMINATED FOUNTAINHEAD

¶Not only do the majority of professors in our state universities disbelieve themselves, but they teach their students to disbelieve as well. Sample quotations from the lectures given by learned professors in several of our most prominent universities will illustrate this point. From Professor Irwin Erdman students at Columbia University learn that "there is practically no evidence for the existence of God." From Dr. John B. Watson students at Johns Hopkins learn that "God and immortality are mistakes of the older psychology." From Professor Harry Elmer Barnes students at Smith College learn that "science renders supernaturalism absolutely preposterous. . . . Religion is purely a human product." And from Durant Drake students at Vassar College learn that "the vast theological library which furnished supposed proofs for God's existence is for progressive thinkers simply shelved. . . . We must get rid of the great moral governor and head director. He is a fiction of our own brains. We must recognize only nature." Leading professors in tax-supported schools and colleges throughout the nation teach similar atheistic doctrines, which space forbids me to quote here.

The result on students of inculcation with atheism is only too apparent. When they lose faith in God and the Bible and embrace the philosophy of materialism, they proceed to live like the pagans of old. Immorality, debauchery, and lawlessness are the inevitable fruits of their godless education. Unless and until the policy of permitting young men and young women to become inoculated with godless education at



The Month's Reading

Thought-Provoking Paragraphs



Look Out for that Gold Brick

By GEORGIA ROBERTSON

IF WE heed the slogan of The Better Business Bureau, "Before you invest investigate," we shall not take that gold brick being forced upon us. Before election it was declared worth two billion dollars, now far less than that.

"Beer is the poor man's drink," and to get even two hundred million in beer revenue would take from pockets of wage earners about five times that amount—one billion dollars—leaving them and their families that much less for food, clothing, shelter, and other necessities and comforts. Also earning power and hence buying power of drinking workmen would be further decreased.

According to a statement of S. W. Luitwieler in the Contributor's Column of the Boston *Evening Transcript*, founded on figures from the Census Office, "It takes 484 men in ordinary industry to produce as much as 100 men produce in the brewing industry." Loss to other industries of one billion dollars spent for beer would throw many laborers out of jobs while taking on slightly more than one-fifth that number in the beer industry. So the return of beer would increase unemployment!

Diverting one billion dollars from productive industry to beer would retard business recovery.

Furthermore, an appalling amount in taxes and private charity goes for medical, nursing, and hospital care for the poor, and drink would increase their number. Wet physicians admit that "alcohol is a poison," and there is much of it even in three-point-two beer in the quantity ordinarily drunk; and it slowly but surely poisons the body and injures health.

The National Tuberculosis Society stated: "Alcohol opens the door for tuberculosis," the disease that, until our intensive campaign against it, carried off more victims than any other disease. Money spent for beer instead of food results in undernourishment, malnutrition, sickness, and disease among the members of the family.

Beer of low alcoholic content will not be revenue producing; if high it will be intoxicating—as will also a large amount of beer of low alcoholic content. What matters it to you what per cent of

alcohol is declared nonintoxicating if one who is easily susceptible—the amount varies with different persons—is just enough affected so he cannot stop his car instantly, resulting in the death of you or your child?

It will be easier than under Prohibition for bootleggers to avoid detection with beer legalized, and brewers have already asked to be protected if beer comes back. They tremble at thought of what the racketeers will do.

The wets are now silent about the return of the saloon; they know it will return with legalized beer.

Underneath all this cry for return of beer and for repeal the real underlying motive is *greed*. It is the brewers, liquor interests, and those holding stock in these interests who are clamoring for the

return of beer and for repeal, and some millionaires who want to shift taxes to the shoulders of the working people, and also want to pave the way for the return of high-powered, legalized intoxicants for themselves, also some foreign born, the smart set, and those who ape them.

Shall we rob millions of our children of food, clothes, health, and happiness to enrich brewers, liquor dealers, and millionaires? Will our church people stand idly by and see our children robbed, and the souls and bodies of our people sold for an illusive liquor revenue? Are we as a nation willing to fall so low? It is unthinkable! If we do, shall we not hear the voice of God saying, "The voice of thy brother's blood crieth unto Me from the ground"?



Keystone View Co.

One of
India's
hungry
millions



INDIA PLEADS

By George A. Nelson

GOD is truly blessing our work in Narsapur, and is working on the hearts of many to give them a desire to learn more of the True Life-Giver. Hence what an opportunity we have to tell them of the Saviour of the world!

Mohammedans and Hindus alike, when on their beds of sickness following some operation or some severe illness, request the nurses and those caring for them to read to them from the Bible.

Because of kind treatment they have learned to trust us, and God blesses the surgery which is done for many of them who come to us in a very critical condition, and remarkable recoveries from apparently hopeless cases are seen daily. This increases their confidence in us and gives them a desire to learn more about the God which we serve. We have many calls to open up new dispensaries in the surrounding villages and to hold meetings for them, but our means are limited, and many of the calls cannot be answered.

As our hospital is located three miles from Narsapur, we are having a dispensary in rented quarters in the town. Forty to fifty people gather there daily to hear and study the word of God together.

Only last week we went to a small village across the Godavari River and had a clinic for one day on a verandah. Sixty-five patients came for treatment. The people of this town are very eager that we should start a dispensary there, and are willing to supply the land and to give some money for building a dispensary.

One could tell indefinitely of such calls, but those mentioned are sufficient to show the great need in the mission fields and indicate how the medical work truly opens up the way for the spreading of the gospel of Jesus Christ.

[Will those whose hearts are moved by this great need and the doctor's valiant efforts to supply help, please send contributions to the editor of the WATCHMAN, and he will forward them to India.]

Battalions of Angels

(Continued from page 12)

is true that angels have the privilege of taking on the form of human beings at times, and therefore we are bidden: "Be not forgetful to entertain strangers: for thereby some have entertained angels unawares." Hebrews 13: 2.

The angels were created for the purpose of co-operating with the members of the human race in working out their salvation. "Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?" Hebrews 1: 14. When the battle seems to go hard, remember that a host of angels will be sent to our side by their commander if that is necessary in order that we shall be victorious. God does not want one soul to go down into defeat.

Not only do we have the assurance that a large army of invisible assistants are working in behalf of man's best interest and eternal salvation, but every human being coming into this world has an angel assigned to him as his personal guardian angel. Jesus referred to this fact when He said, as recorded by Matthew 18: 10: "Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of My Father which is in heaven." In Psalm 34: 7 we are assured that "the angel of the Lord encampeth round about them that fear Him, and delivereth them."

STORIES OF DELIVERANCE

It was an angel who was able to control the appetite of the ravenous lions surrounding Daniel in the lions' den. Daniel explained: "My God hath sent His angel, and hath shut the lions' mouths, that they have not hurt me: for as much as before Him innocency was found in me; and also before thee, O king, have I done no hurt." Even the idolatrous Nebuchadnezzar was compelled to recognize that it was because of help in the form of an angel sent by God to the side of His servants that they were kept from harm while in the midst of a fiery furnace. He said: "Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent His angel, and delivered His servants that trusted in Him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God." Daniel 3: 28.

Angels of God have been sent to open prison doors when necessary in order to bring deliverance to the servants of God who have been thrown into prison

by the enemies of the gospel of Jesus Christ. In Acts 5: 19 we have the statement: "But the angel of the Lord by night opened the prison doors, and brought them forth." One of the most thrilling and faith-inspiring stories in connection with the life and work of the apostles is the story of how Peter was delivered from the prison by the angel of the Lord, who came to him by night and led him out of the prison. This was a direct answer to the prayers so faithfully offered throughout the night by the church of God.

UNSEEN BODYGUARD

Upon one occasion a young man associated with Elisha was ready to throw up his hands in despair, feeling that he and Elisha were forsaken and all alone as they stood face to face with a large army of enemies. But, "Elisha prayed, and said, Lord, I pray Thee, open his eyes, that he may see. And the Lord opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha." 2 Kings 6: 17. These chariots of God were angels. In Psalm 68: 17 we have the statement: "The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place."

When the servant of the Lord was all alone, weakened with hunger and ready to die, it was an angel of the Lord that was permitted to bring deliverance to him. That interesting story in 1 Kings 19: 7, 8 says: "And the angel of the Lord came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee. And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God."

When our blessed Redeemer was being tempted of the devil in the wilderness, God the Father sent angels to help His Son. Matthew 4: 11 records it: "Then the devil leaveth Him, and, behold, angels came and ministered unto Him." Again the story is told in Luke 22: 43: "And there appeared an angel unto Him from heaven, strengthening Him."

Think of it! These unseen helpers of ours were also the helpers of our Master. The angels who were so anxious to come to the help of Jesus are equally anxious to fly immediately to our rescue when we are face to face with grave temptations in some dark hour.

Whenever any soul on earth desires to turn away from forbidden paths to walk in the King's highway, the angels of God rejoice. In Luke 15: 10 we have

the assurance: "Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth." The loving angels of God are happy to be ministering spirits, ministering to those who are to be heirs of the kingdom. They are happy to walk by our side in this brief journey of life. They are happy to stand guard at our bedside. They watch over our resting place when we go to the city of the silent, and on the resurrection morning these same angels will be the reapers, and it is these same unseen helpers that will come forth to gather the grain into the heavenly garner.

We are not alone in the great struggle against evil. Take courage in the fact that we have unseen assistants who are really partners of ours, working with us in the great struggle against sin and all of its consequences. When that lonely hour comes to us in which we are almost overwhelmed, and in which it seems to us that everything is working against us, and in which we are tempted to feel that there is no use trying, just take courage and draw comfort from the fact that our unseen helpers are near. With the co-operation of our army of assistants, let us go on until the victory has been won.

PSYLLIUM SEED

The Modern Laxative

A natural aid in the treatment of constipation. Safe, harmless, and non-habit-forming. Supplies bulk and lubrication for efficient bowel action. Easy to take. Super-cleaned, very mucilaginous. Superior products.

BLONDE Psyllium — 5 lbs. for \$1.45; 10 lbs. for \$2.55, postpaid.

BLACK Psyllium — 5 lbs. for \$1.95; 10 lbs. for \$3.65, postpaid.

You will enjoy our Vegetarian Meats.

The NUTTOVENA COMPANY.

Box 579-S Battle Creek, Michigan



Fulton Quality

S · D · A · TENTS

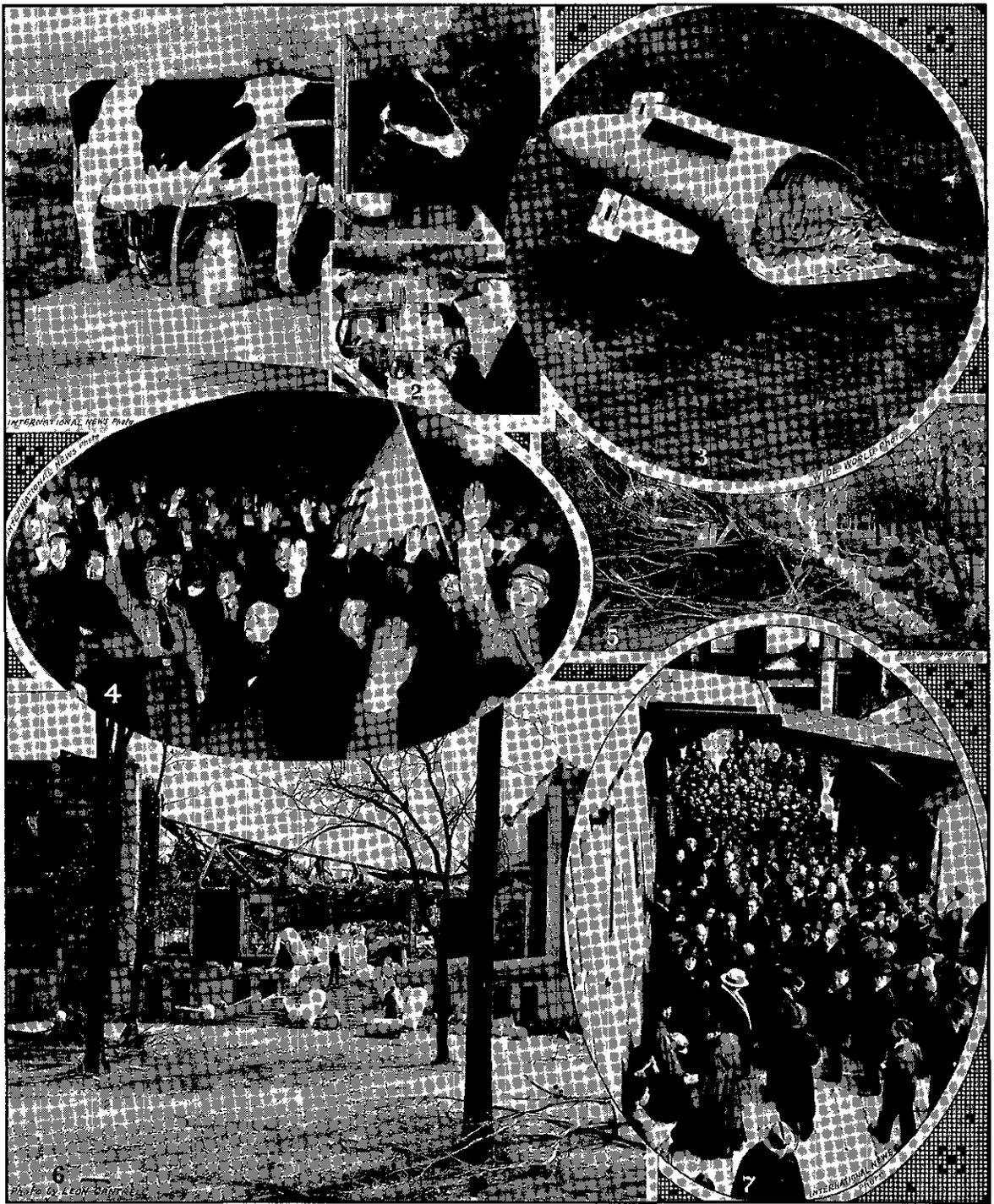
Made especially for the S. D. A. denomination. High pitch, unrolled; Manila rope, of USAMP Army Duck. Write for prices.

Fulton Bag & Cotton Mills

Manufactured since 1876

Atlanta St. Louis Dallas
Minneapolis Brooklyn New Orleans Kansas City, Kan.

NEWS PICTURES



1. A mechanical cow at the Chicago Exposition moos, chews its cud, blinks its eyes, breathes, and gives milk. 2. An insight into the anatomy of mechanical cow. 3. Air view of the navy's blimp which was wrecked while searching for "Akron" survivors. 4. The followers of Dictator Hitler of Germany cheer their leader in Berlin. 5, 6. Views of windstorm havoc in Milton, Mass., and Nashville, Tenn. 7. A crowd of Japanese wait anxiously outside the Imperial Diet Building while their statesmen decide to withdraw from the League of Nations.