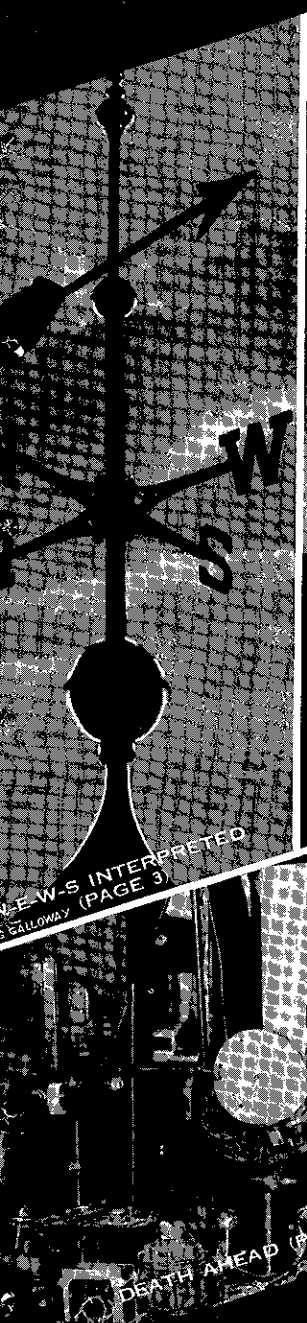


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An Interpreter of the Times

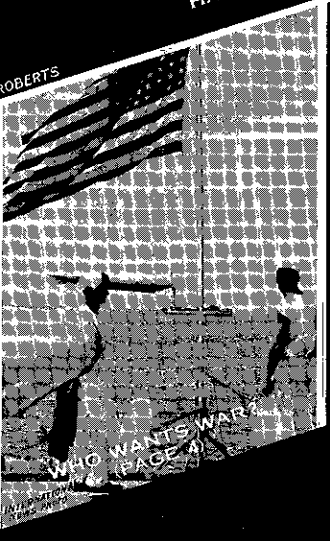
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The Watchman

MAGAZINE
AN INTERPRETER OF THE TIMES



Edited by ROBERT BRUCE THURBER

The NEWSPAPER for the News / The WATCHMAN for the Meaning

Vol. XLIII, No. 4

NASHVILLE, TENNESSEE

April, 1934

On February 17, King Albert of Belgium accidentally fell to his death while indulging in his favorite sport of mountain climbing. His son was crowned king as Leopold III.

February marked serious riots in Paris in protest against political scandals and an inactive Chamber of Deputies. The city has not witnessed so violent a disturbance since 1871. Communists and Royalists battled side by side against police and troops, destroyed property, looted stores, raised street barricades, and would not be quieted until Premier Daladier resigned and aged ex-president Doumergue was induced to take the helm of state. After several days of violence the dead and wounded numbered into the hundreds.

Weak and tottering Austria almost lost its independence in mid-February. Chancellor Dolfuss, virtual dictator, crushed a Socialist rebellion, however, and maintained his power. Vienna and other cities experienced real war, resulting in over a thousand dead. Germany and Italy mobilized troops along their Austrian borders, to be ready for any eventuality. England, France, and Germany have banded to sustain Austria's independence.

To all appearances the Nazi government of Germany has entirely subdued the protest of German Protestantism against the state domination of religion, and the valiant six thousand pastors have given up the struggle, at least for the time being.

Four babies are born in Japan every minute, and her death rate is the lowest it has been in many years. Thus the population problem is acute.

THE NEWS

Reviewed for Busy People



On the recent anniversary of President Roosevelt's birthday, a New York Jew celebrated his also, aged 109. It was revealed in this connection that there are many living Jews over a hundred years old.

A committee of the United States Senate has been investigating air mail contracts with private companies. Scenting graft in the granting of contracts by Postmaster General Brown of the Hoover administration, the President suddenly cancelled all the contracts, and turned over to the Army fliers the carrying of the air mail. Because of inexperience and inclement weather, six army fliers were killed during the first few days after they took over the work. No doubt the Government will lose no time in signing new contracts with airway companies and getting the difficult job back into the hands of experienced men.

Journeys by air continue to be hazardous. On February 24 a passenger plane nose-dived into a mountain side near Salt Lake City, instantly killing the eight people on board.

The United States has not seen so much sub-zero weather and such violent winter storms in years as it experienced during February. With widespread unemployment, causing woeful lack of food, fuel, and clothing, the death toll on the altar of weather reached into the hundreds.

On March 1 Henry Pu-Yi, descendant of Chinese Mongols, was enthroned as emperor of the new state of Ta Manchu Tiquo (recently Manchukuo, formerly Manchuria). Japan-made and Japan-guarded, the new government now hopes for recognition by other nations. The strong international sentiment against the whole business of establishing this new monarchy in Asia now seems to be softening, because of possible trade prospects, and we may soon see the powers bowing politely to the new emperor.

In this free and enlightened age the number of slaves still held in servitude in the world is 5,000,000, which is more than the combined numbers set free by America and England in the past century. There are as many slaves now as there are conscripted soldiers.

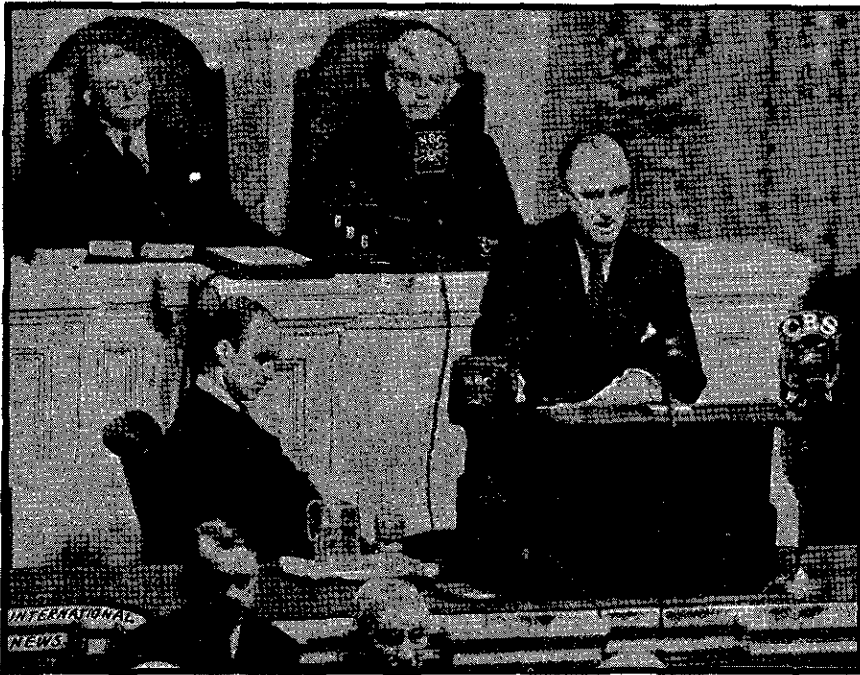
A vast "sunken continent" has recently been discovered under the waters of the North Pacific Ocean by investigators for the United States Navy. It is said to be twice the width of America, with mountains higher than Everest.

Skeletons of giants have recently been discovered in Palestine. Differing from other "prehistoric" men, they have very long limbs, jutting chins, and enormous, awning-like ridges over the eyes.

The Bell Telephone Company has developed an automatic telephone-message taker. If the receiver is not available when the sender transmits, the message is taken by a system of magnets on a steel ribbon. Later the ribbon speaks when run through another set of magnets.

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THE NEWS INTERPRETED



President Roosevelt reading one of his messages to the United States Congress.

possession of the United States, and we are of the United States. Enormous additional space is being made in the nation's depositories to hold the yellow pile. It is being heaped together in larger quantities than ever before in all history. Ancient King Midas, who, they said, could touch anything and turn it to gold, was a small-town banker compared with our Uncle Samuel.

And, quoting the expression, "heaped together," as we have, we are reminded of the Bible prophecy and indictment which contains the phrase. It is in James 5. "Go to now, ye rich men, weep and howl for your miseries that shall come upon you. . . . Ye have heaped treasure together for the last days." Did the seer include rich nations with rich men? And is it *our* gold, even though individually we have nothing to show for it but green and yellow paper?

Yes "your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire." Idle riches, gathering "rust," corroding, while the needy suffer for want of it. It is like the "bread lines knee-deep in wheat," which we had last winter. Dire poverty in the midst of plenty.

It is strange, but in spite of every effort and plan on the part of our President and sympathetic lawmakers, the treasure continues to pile up, "heap together." James said it just right. His prophecy is being fulfilled in a startling manner. These are the "last days." Our sole escape from having our flesh eaten as it were fire by treasured gold is to be humble and patient "unto the coming of our Lord." (James 5: 1-9.)

Science Explains Again

SCIENCE (?) has come out with another explanation (?) of Biblical miracles. Astronomers have discovered that in the year 5 B.C., when Jesus is believed to have been born in Bethlehem, the planets Saturn, Jupiter, and Mars were very close together, and therefore might have been mistaken for one very large star which guided the wise men to the manger.

Death Ahead

THE average observer looks gloomily toward the future today. One by one the great nations either abandon or flout the League of Nations, and that once peace-promising body has become but a rhetorical expression. Any minute a terrific war explosion could easily be touched off in central Europe. Russo-Japanese relations are about to burst into flame from constant friction, and the forecast is that spring and war will come hand in hand to the Far East.

Chemists show fiendish ingenuity in inventing and concocting new and more deadly gases and other destructive means to annihilate men. Machines and speedy travel have made modern living a dangerous undertaking; and we take our lives in our hands as we go abroad.

All the physical, intellectual and moral safeguards of former generations are being savagely attacked by vicious intellectuals, until the credulous populace does not know which way to turn for some principle or individual to trust. Confusion is written over everything that is supposed to be dependable.

Men are afraid of life itself, because death is ahead. But at such a time how comforting is the peace and security of a faith in God. When there is noth-

ing that he can do to save himself, the Christian does nothing—does not even worry—and he trusts his God. "What time I am afraid, I will trust in Thee," he says with David. Even death cannot separate us from the love of God. For the resurrection from death is ahead also. We challenge anyone to produce a philosophy of living that fits this time better than Christian philosophy.

Gold, Gold, Gold

WE DO NOT, and will not, see any of it any more, in coins; but gold is coming into the country, as we write, by hundreds of millions, to the limit of every ship's gold-carrying capacity. In the maze of foreign exchange and the intricacy of international finance, we are not sure that we are any better off for having it here rather than elsewhere; but here it is. All because we went back onto a queerly shifting gold standard and are paying more per ounce for the precious metal than other nations are, for the moment. So Uncle Sam is in the market for gold, and how the gold comes!

Whether or not we can pocket or bank it, it is *our* gold. For it is in

But these modern wise men are ignorant of the fact that a very remarkable time-prophecy based on Daniel 8: 14 and 9: 25 predicted hundreds of years before it came the very year of the birth of Christ. Of course, if need be, God could have used a conjunction of these planets in that year to lead the wise men. But it strikes us as very strange that heavenly bodies so far away as the planets could guide men through many days' journey to a tiny village on the broad surface of this great earth.

Again, the ancient astrologers, the wise men, were fully acquainted with the planets and their varied movements, as history attests. Such a planetary merging must have been known to them years before it occurred. What they saw was not expected. Why would they journey far at great expense if the "star" was a usual and understood phenomenon?

The light of Bethlehem must have been much lower in the sky than any star could possibly be. As they neared Palestine, the wise men lost sight of it, and went first to Jerusalem to find Christ. When they left Herod to go to Bethlehem, where prophecy had said Christ would be born (Micah 5: 2), "lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was."

The wording of the narrative entirely excludes the idea that a planetary "lining up" constituted the star of Bethlehem. Very likely present-day astronomers would question the Bible account. If so, their theory is not an explanation at all, but a repudiation of the veracity of the sacred record. Let them beware, for they have had to back water every time in the past when their theory and Bible truthfulness have come to a comparative test.

Civilization Provokes War

TWO Russo-American scientists in attendance at the December meeting of the American Association for the Advancement of Science, at Boston, proved quite conclusively that war increases with the progress of civilization. Pacifists are wont to maintain just the opposite. Civilization, being civil, ought to discourage war and finally rule it out altogether. But facts from history say it has not done so. Indeed, war has actually increased when so-called civilization was in the ascendant.



Hayashi, Japan's new Minister of War, who is said to be as much of a militarist as his predecessor.

Exhibiting a chart to illustrate their point, these expatriates showed that "the war curve receded from the ancient highs of Greece and Rome to the twelfth century when the index number was 2.7. As Christendom, galvanized by the Crusades, moved toward the Renaissance, the war indices started to climb by leaps and bounds. The index of the fifteenth century was 31.12, of the eighteenth 567.5. There was a slight downswing in the tranquil nineteenth; but in the first quarter of the World War century the number was 13,735.98—eight times the total of all preceeding centuries.

"Corollary surveys of separate countries showed that a nation is most warlike in periods of territorial expansion and economic power, that when a nation is 'great' it makes war. Holland, the chartmakers pointed out, long stagnant while other countries scurried for land and trade, has doggedly refused to fight since 1833. They concluded that bigger and worse wars were in store, that those who believe otherwise are believers in miracles."—*Time*, January 8, 1934.

Observation seconded by honest logic will bring anyone to agree with these keen Russians. And the reason that civilization does not lessen war is not far to find. Civilization is supposed to be based on Christianity, or at least on the virtue of goodness. It may have been so founded once, but it is not any

more. It is too much a veneer of the mind, rather than a principle of the heart. And education, culture, manners, never in themselves have made anybody love others, especially his enemies. An intellectual assent to the value of unselfishness has never driven one iota of greed from the human heart. And selfishness manifested through greed is the perennial breeder of wars.

True civility is a result, not a cause. It is the result of a divinely granted change of heart. The "culture" brand of civilization we boast today will not save us from an inevitable Armageddon. Rather, its whitewash of the real war in us will only serve to deceive us into thinking we are at least peaceful.

Who Wants War?

BLINDLY optimistic pacifists tell us that we produce war by talking and writing forecasts of it. The truth is, rather, that coming war produces our talk. There may be a question of what comes first, the hen or the egg. There can be no question of what comes first, war or war talk.

There is war talk and war talk. The kind of war talk that accompanies warlike acts, the growth of national greed, the increase of fear, the menace of mounting armaments—this war talk will hasten war. But the war talk that is inspired by an urge to save what fragments we can from an inevitable world war, that warns of unavoidable strife, that shouts "Beware!" to those who may yet be saved from a world already swirling in the maelstrom of Armageddon—that sort of war talk does not incite war.

Who wants war? Assuredly not the peace-loving people who publish THE WATCHMAN MAGAZINE. If we could persuade ourselves for a moment that keeping silent about the conflagration that is about to burst on defenseless mankind, would even delay that conflagration we would be dumb the next moment and ever thereafter. But it cannot, will not, be stopped in that way, or in any way.

The never-failing word of God has it that devastating war is due in the near future. Therefore, war is a fact we face, not a desire we harbor. There is an optimism that radiates high hopes and that grows and spreads till it has effect in allaying some evils. But there is an optimism that becomes nothing more than cheerful insanity when maintained in the face of divine fact.

HASTY RICHES

And their aftermath

By
Claude
E. HOLMES

THE editor of the Chicago *American*, speaking of the first two months after the inauguration of President Roosevelt, says that "within that brief period has been packed a greater variety of occurrences, of greater importance to the country, than could be matched in any similar period that comes to mind." These kaleidoscopic changes in the affairs of men, which the same editor states are crowding on us with "bewildering rapidity," are filling the hearts of men with alarm.

Another disquieting condition that might be added is the unprecedented epidemic of greed that has been sweeping the nation. It has shown its most virulent form where least expected, and has apparently gotten out of all control. Reckless disregard for the property rights of others is striking terror into the hearts of honest and law-abiding citizens. Even those who are dishonest fear for their ill-gotten gains or perhaps shudder for the future when they will have to account for their evil deeds.

Centuries ago Solomon declared that "he that hasteth to be rich hath an evil eye." (Proverbs 28:22.) And other Bible prophets down through the ages have been thundering divine warnings against the deceitfulness of riches and the woes that will fall upon those obtaining wealth by dishonest practices.

THE PRESIDENT WARNS

Today these counsels are largely ignored; the principles of right dealing are cast aside and many say that business cannot be successfully conducted upon the principle that "honesty is the best policy." So conditions in the commercial world, as well as elsewhere, are becoming worse and worse. As a result, men in all walks of life are arising in the wilderness of fraud, oppression, and deception to join the prophets in crying out against this greed and selfishness.

President Roosevelt felt constrained to devote a part of his Thanksgiving Proclamation to this matter: "May we ask guidance in more surely learning the ancient truth that greed and selfishness and striving for undue riches can never bring lasting happiness or good to the individual or his neighbors."

And in his Annual Message he draws the line a little closer and denounces the "practices which have been brought to light which have shocked those who believed that we were in the past generation raising the ethical standards of business."

James T. Adams (*Harper's*, August, 1933) warns that "a nation composed of go-getters bent on individual gain regardless of how obtained, of people trying to get as much for as little as possible, of citizens insisting solely on their rights and refusing to perform their duties unless heavily paid, can come to but one end."

There may be various speculations as to what this one end may be, but the word of God gives the correct answer, so far as those are concerned who secure

their wealth by fraud and oppression: "Go to now, ye rich men, weep and howl for your miseries that shall come upon you. Your riches are corrupted, and your garments are moth-eaten. Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. *Ye have heaped treasure together for the last days.*" James 5:1-3.

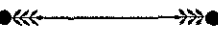
In securing their riches many have ground down and oppressed the laboring men who helped to produce it. Heartless corporations and selfish employers have been appealed to, but to little purpose. Great fortunes continue to be built up, while the workers suffer for the necessities of life.

ECONOMIC DISFRANCHISEMENT

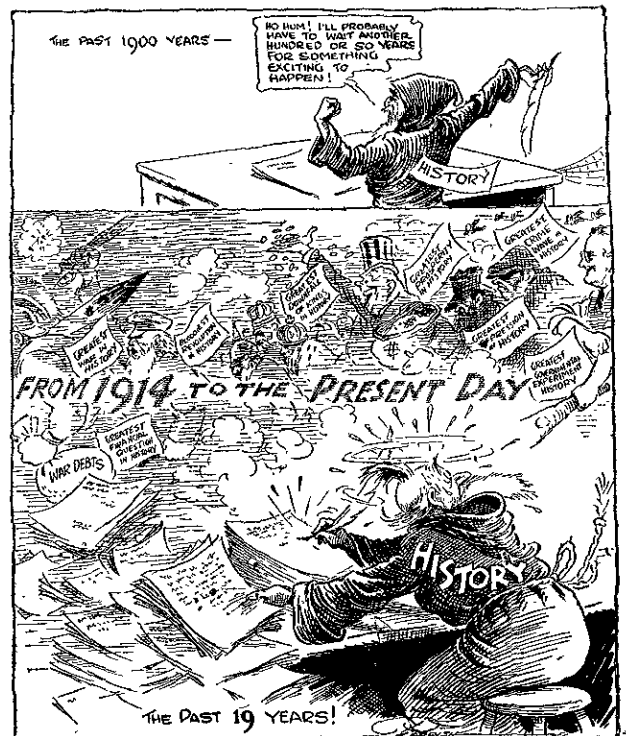
One company today "controls more wealth than is contained within the borders of twenty-one of the states of the country." This and other similar corporations are so ruthless in the discharge of men that it has created a widespread feeling of insecurity in large masses of workers.

Employees are afraid to "give battle for the rights of man when those rights conflict with the entrenched 'rights' of private property." (Quoted in *Journal of the National Education Association*, January, 1934, page 2.) To offend those at the head of the giant industries "means their economic disfranchisement and the utter loss of their liveli-

(Continued on page 11)



In every phase of modern life the events of years are being crowded into months, and the chronicler of history finds it hard to keep pace. A cartoon recently appearing in the Nashville "Tennessean."





H. ARMSTRONG ROBERTS

D. R. A.

By Carlyle
B. HAYNES

The chief concern of the average citizen relates to the particular combination of alphabetical letters which will help fill that empty pocket. But, after all, there is something more vital to be concerned about.

THE National Recovery Administration is a humanly devised scheme for the rehabilitation of prosperous conditions in America. Its objectives are laudable. The motives of those who have brought it into existence are commendable. It deserves the full support of every person of good will. But it will not succeed in accomplishing what is desired of it. The inherent weaknesses of mankind are bound to prevent its complete success.

No human scheme of regulation or recovery is adequate to cure the ills of human society today. No plan can be constructed or adopted which will prevent men from following out their own selfish desires, which will cure dishonesty and the evils of society, and which will produce a better world.

There is something inherently evil in mankind, something which will operate to defeat every good human purpose, which will prevent the realization of mankind's fondest hopes, and which will bring the whole world ultimately to destruction.

That something evil against which all human systems and programs and schemes will operate in vain, is a fallen nature. Only a plan which will change human nature, not human conditions, will ever give us a new world.

For the human race is a fallen race. Man's nature is inherently evil. It tends downward. There is nothing that man can devise to cure this. Arrange conditions as you will, and still human

nature will defeat every good purpose and every fine scheme.

The essential weakness of the NRA and of all other human schemes, is simply that they are human, based on fallen human nature. What we need is a Divine Recovery Administration, with a divine program, put into effect by divine power, and divinely carried out.

And it is a satisfaction to learn that just such a DRA is about to be put into effect. The one thing which will adequately meet the need is about to be supplied.

DIVINE NEW DEAL

¶The provisions of this Divine Recovery Administration are plainly outlined in the Bible. These provisions are ninefold. I direct your attention to them, together with the purpose of the Divine "New Deal" which God purposes soon to put into effect.

Jesus Christ is coming to this earth a second time to receive His people to Himself. He said Himself:

"Let not your heart be troubled: ye believe in God, believe also in Me. In My Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto Myself; that where I am, there ye may be also." John 14:1-3.

From the very beginning of the creation it has been a part of God's eternal purpose in Christ that His people should be with Him throughout eternity. It

was to make preparation for that that Christ returned from this earth to heaven. Even now He is preparing "a place" in His Father's house for His people. And He will come again to take them to Himself, that where He is there they may also be.

His faithful people are to be gathered together at that day by the angels of God: "He shall send His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other." Matthew 24:31.

But when Jesus returns, myriads of His people are asleep in death. So the DRA provides for the resurrection of the blessed dead. Those who have died are to be made alive. Those who have fallen in death are to be raised up: "Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear His voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation." John 5:28, 29.

This resurrection of the righteous is to take place at the second coming of Christ. (1 Thessalonians 4:16; 1 Corinthians 15:22, 23; Daniel 12:1, 2.) It is, therefore, when the Lord comes out of His place to punish the inhabitants of the earth for their iniquity, that the earth shall disclose her blood and no more cover her slain. (Isaiah 26:21.)

THE LIVING TRANSLATED

¶Then, too, those who are alive, not having tasted death, will be united with those who are raised from the dead, and both groups together will be caught up to be eternally with Jesus. So the DRA provides for the translation of the living righteous.

"Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord." 1 Thessalonians 4:17. It is when the trumpet shall sound at the second coming of Christ that the sainted dead and the living saints will

The Absolute Necessity to Man's Welfare

both be changed from their corruptible, mortal state, in the twinkling of an eye, and be given a glorious immortal life. (1 Corinthians 15: 51-53.) This will make them like their divine Master, for "when He shall appear, we shall be like Him." (1 John 3: 2.)

Another provision of the DRA is *the judgment of the world*. There is to be a judgment. The Bible makes that plain: "I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at His appearing and His kingdom." 2 Timothy 4: 1.

To sit on the throne of eternal justice is one of the objects of our Lord's return. God "hath appointed a day, in the which He will judge the world." (Acts 17: 31.) This day is when Jesus comes. At that time the world will be judged. And then the final separation between the righteous and the wicked will take place. (Matthew 25: 31, 32.)

Another provision of the DRA is *the final reward of the righteous*. "Behold, I come quickly; and My reward is with Me, to give every man according as his work shall be." Revelation 22: 12.

COMPENSATION

It is at the second coming of Christ that the righteous are to be rewarded for their faithfulness. It is then that He will make up His jewels. He will send forth His angels, and they shall gather together His elect. Crowns will be placed on worthy brows; the redeemed will be made immortal, arrayed in white, and will joyfully enter into their happy existence in God's eternal kingdom, where nothing can ever come to molest or make afraid, to mar or cause unhappiness. The trial of their faith is to be "found unto praise and honor and glory at the appearing of Jesus Christ." (1 Peter 1: 7.) It is when the Chief Shepherd appears that His

people will receive a crown of glory that fades not away. (2 Timothy 4: 8; Hebrews 9: 28; Isaiah 25: 8, 9; Daniel 7: 27; Matthew 25: 34.)

Another provision of the DRA is *the final destruction of all opponents of the divine government*. Jesus is coming to destroy the wicked. Those who have refused His mercy, turned away from His truth, trampled upon His law, persecuted His people, and done despite to His grace, will then meet their eternal fate. "The mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of His mouth, and shall destroy with the brightness of His coming." 2 Thessalonians 2: 7, 8.

Isaiah speaks of this time when the Lord will "slay the wicked." (Isaiah 11: 4.) And John, also, writes of this punishment of the enemies of God. (Revelation 11: 18.)

Another provision of the DRA is *the redemption of this earth from the curse of sin*. Not only the race of men, but the earth itself has been lost and is under a curse. God gave it to man at the beginning. Man sold himself and his dominion of the earth to Satan. The earth was subjected to the curse, under

which it still groans and travails. It is out of order, torn, tossed, and racked like a sick man. A great malady is upon it. But harmony and beauty are to be restored. The last Adam will completely undo the works of the first Adam. Christ has purchased the earth. We are now waiting for the "redemption of the purchased possession." When Jesus comes the second time, He will bring the earth back to its former beauty. For when He comes, then shall take place the "restitution of all things, which God hath spoken by the mouth of all His holy prophets since the world began." (Acts 3: 21.)

RESTORATION OF ALL THINGS

And so "we, according to His promise, look for new heavens and a new earth, wherein dwelleth righteousness." 2 Peter 3: 13. "The meek shall inherit the earth; and shall delight themselves in the abundance of peace." Psalm 37: 11. "The righteous shall inherit the land, and dwell therein forever." Verse 29. And in order to fit it for their dwelling place, the Lord will redeem it when He comes.

Another provision of the DRA is *the restoration of all things*. All that has been lost through the introduction of sin into this world will be restored when Jesus comes.

At the beginning of the history of this world, mankind was placed in the garden of Eden, and given the privilege of eating of the tree of life. It was God's purpose for man that he should ever remain in this paradise and possess eternal life. This plan was thwarted by sin, but God has kept this purpose for man in mind through the ages which have passed since then, and through Christ all things will be restored to those who accept the plan of salvation. This has been foretold by many prophets, and Peter speaks of it in this way:

"He shall send Jesus Christ, which before was preached unto you: whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all His holy prophets since the world began." Acts 3: 20, 21.

A description of the restored earth, with the redeemed race upon it, will be found in the last two chapters of the Bible. It is the second coming of Christ which will prepare the way for the establishment of this new earth,

(Continued on page 19)



INTERNATIONAL NEWS PHOTO

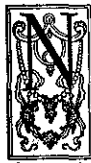
Here is the sculptor's ideal of the typical N. R. A. man

★ *Christ driving out the money changers from the Temple courts. Was this towering figure in history the actual Son of God, or simply a social reformer?*



JESUS CHRIST

GOOD Man or GOD-Man?



INETEEN centuries ago there occurred a birth in a stable in an obscure hamlet in Palestine which has had more influence on the history of the world than any other event since time began. Thousands of newspapers throughout the world adjust the date above their headlines every day in the year with reference to that birth. Even the man who denies the existence of God and Christ must adjust the date of all his letters and transactions each day according to the birth of Jesus.

Many people think that Jesus was merely a great man, a matchless teacher, who spoke as never man spoke, whose teachings set forth the most wonderful system of morality and ethics that the world has ever heard. They regard Jesus as a perfect example of heroism and unselfishness, of purity and kindness, one who possessed all the qualities that make for moral excellence. They laud him as the wisest and best man who ever lived.

But we need to recognize that in Jesus Christ we have something more than an ideal man reaching upwards to the divine; for in Jesus we have the manifestation of Deity, divinity clothing Himself with humanity, the Divine expressing Himself in the terms of human life, stooping that mankind may rise.

By
John L.
SHULER

He was, as the great apostle Paul declared, "God manifest in the flesh." (1 Timothy 3:16.) The apostle John tells us that Christ is the Word who was with God the Father from the days of eternity, and that this Word was God the Son. When the time came for this eternal Son to appear among men as the Redeemer, then He was made flesh and dwelt among men. (John 1:1-14.)

When Jesus was here among men, He manifested at least seven different powers that are absolutely beyond the power or prerogative of any mere man to possess. Jesus as He walked here among men had power to read the hearts of men. He could look at men and tell what they were thinking and planning in the very secret depths of their souls. No mere man can read the heart of other men. Only God can read the hearts of men. So the fact that Jesus could read the hearts of men proves that He was God manifest in the flesh.

Jesus had creative power. He could take five loaves and two fishes and feed many thousands of people. He could

turn water into wine instantly. Only God possesses creative power. Hence the fact that Jesus had creative power proves that He was God in human form.

Jesus had power when He walked among men to forgive their sins. Only God can forgive sins. So the fact that He possessed the power of absolution proves His divinity. Jesus had power to receive worship from His followers. One of the cardinal truths of the Bible is that only Deity is to be worshiped. So the fact that Jesus had power to receive worship proves that He was God manifest in the flesh.

Jesus had power to give life. Three times in His ministry He especially demonstrated that He had power to give life, by raising three persons from the dead. We know that only God has power to give life. So this would prove that Jesus was God in human form.

POWER OF THE RESURRECTION

Jesus had the power of inherent life. He had power to lay down His life and take it up again. No mere man could ever do that. Any man can lay down his life, but where is the man who can of himself take up his life again?

Jesus had power to transform from sin to righteousness the lives of those who accepted of Him as God the Son. No mere man can change the heart or transform the life of another. The millions of truly converted people all over the world are just so many millions of proofs of the divinity of Jesus Christ.

Today I would with them of old fall at His feet and worship Him as my Lord and my God. All that can satisfy the needs and longings of the human soul, for this world and for the world to come, is found in Jesus Christ.

IN THE early years of 1900 there were only a few automobiles in the United States. They traveled at the uncertain speed of two to twelve miles an hour. Today there are about twenty-three million registered motor vehicles in our country, and their drivers "do" sixty to eighty miles an hour and think nothing of it.

One man says, "When I began to drive a car nearly two decades ago, twenty miles an hour was a good rate of speed, and almost joggled the breath out of me; but today forty miles an hour is almost nothing." Talk about driving a car at forty today, and people will smile and wonder how you ever get anywhere going at that slow pace.

The history of the airplane for the past thirty years is similar. Until the year 1906 the Wright brothers were the only men in the world who could fly. In one of their flights in 1905, they flew twenty-four miles at a speed of about thirty-eight miles an hour, which was a marvelous feat in those days. But today plane passengers accept as a matter of fact a speed of 180 miles an hour—three miles a minute.

Speed record after speed record has been made by men on land and sea and in the air. Here are a few: *Steam locomotive* in Canada, 120 miles an hour. *Motor boat*, by Gar Wood, 124 miles an hour. *Automobile*, Captain Malcolm Campbell, at Daytona Beach, Florida, 272 miles an hour (4½ miles a minute). *Land plane*, James R. Wedell at Chicago, Ill., 305 miles an hour (5 miles a minute). *Seaplane*, Francesco Agello, of Italy, 423 miles an hour (7 miles a minute.).

New records are being made every few days. Perhaps before this article goes to press, it will be out of date. People have become calloused to wonder. Distance and time have been completely annihilated. Ours is a smaller world. There is no such thing as isolation these days. We have gone farther up, farther down, and farther north, east, south, and west than any generation that ever inhabited this globe, and in faster time. Our slogan is, "Faster and still faster!" Our watchword, "Speed and still more speed!"

A MODERN COLUMBUS

¶ In 1492, "Columbus sailed the ocean blue" with three vessels and 120 men. It took him 69 days to make this first journey from Spain to America. In 1933, a modern Columbus in the person of General Italo Balbo, Italian air minister, made a similar journey in 47½ hours. He was in command of a squadron of twenty-five airplanes flying in forma-

SPEED!

WHERE WILL IT TAKE US?

By
Mable A.
HINKHOUSE

tion from Rome to the Century of Progress in Chicago. Balbo's achievement was truly remarkable, marking man's most pretentious conquest of the air up to that time. For a time it was a sensation, but in January of this year, six United States navy planes made the longest non-stop mass-formation flight, by covering the 2,408 miles from San Francisco to Hawaii in less than twenty-five hours.

For further contrast, notice the records in traveling entirely around the world. Magellan's fleet made the first circumnavigation, four hundred years ago. It took them nearly three years—

155 weeks. Since then the record has been bettered time and again, until on July 22, 1933, Airman Wiley Post proved that *one week* or so was plenty of time for going around the world.

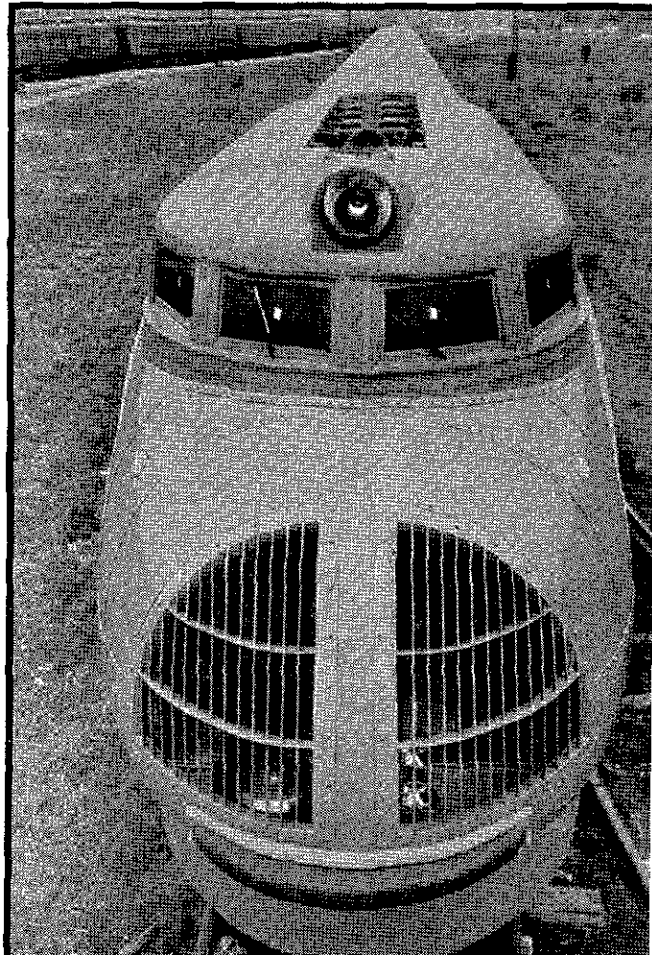
It may be a surprise to some to learn that our modern means of transportation are mentioned in the Bible. Oh, of course, they are not called automobiles and airplanes and locomotives. But listen to this description in Nahum 2: 2, 3 and see if it does not describe them: "The chariots shall be with flaming torches in the day of His preparation, . . . *the chariots shall rage in the streets*, they shall jostle one against another in the broad ways; they shall seem like torches, *they shall run like the lightnings.*"

The prophet Daniel also uttered a prophecy which applies to the same

(Continued on page 15)



Tomorrow's train today. The new high-speed lightweight, streamline passenger train of the Union Pacific Railway, capable of speeding at the rate of 110 miles an hour. Its type promises to revolutionize railway travel.





TIME always has been, always will be. Time is independent of all else. So far as we know, if there were no man, no sun, moon, or stars, there would still be time. Time cannot be lost, hastened, or delayed. Events may be hurried, but time never. When the sun stood still over Gibeon at Joshua's command, time proceeded as usual.

Time is a talent. It is the only talent that has been equally distributed. While we live, we have as much time as any other person, as much as God himself possesses, though we may not have as many opportunities as others.

Time may be wasted by not being employed; and we are told that he who wastes his time would waste every other talent, did he possess them.

TIME THE "ONE TALENT"

¶ We are told in Sacred Writ of a man who had only one talent. That talent was time. This man did not have health; He did not have wealth; for those things are talents. But this man simply would not employ himself. He did not use the only thing he had to use. Time has long been pictured as a decrepit old man with a musty beard and a rusty scythe. Never was there a greater fallacy, never was there a stronger delusion; because time is always young, always fresh and vigorous, with arms laden with opportunities. The Bible says that there is a time for everything under the sun; a time to be born and a time to die; a time to sow, and a time to reap. God has planned events, and has planned that these events should have time to mature. God never gives to a man more duties than he has time to perform. But in His omniscience, events that are not yet history are seen as plainly by Him as though they had already come to pass, because He can make them come to pass. Events long predicted seem, to finite minds, too indefinite ever to be realized; but time with relentless certainty eventually brings their maturity. A few instances may suffice to illustrate the point.

I was born in the northern part of Wisconsin, where the bleak winds blow dreary and cold, and the snowdrifts pile white and high during the long winter months, making ghosts and goblins of the corn shocks and the stumps. When cold days begin, the spring seems very far away indeed.

It was on an early winter day that my parents decided to move to California—in the spring. How we children did dance and caper about at the news! No more snowdrifts, no more slush and

ice; but oranges and flowers and palm trees and sunshine. But after awhile the reaction came as we remembered that it was a long time till spring, and we groaned disgustedly and growled impatiently, "Oh, we'll never go to California."

But the bitter, cold months dragged slowly away day by day, and finally the days of preparation began, and then the day itself came, and then late in the evening came the hour. We were bundled off to the station, bag and baggage, excited beyond measure. Conductors with lanterns on their arms helped us onto the train, waved their lanterns, and we were off. *The Time Came.*

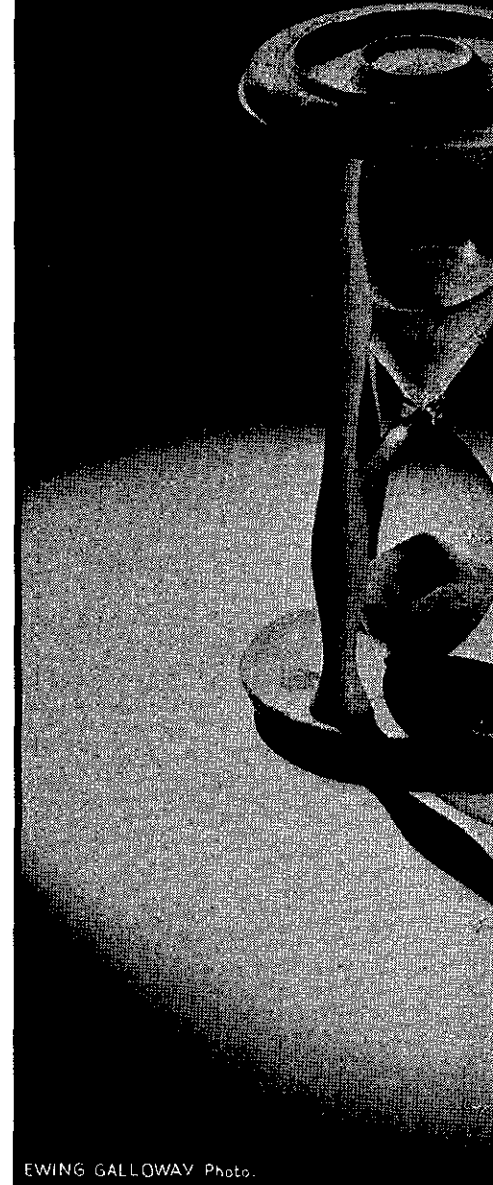
Many years ago I saw a murderer in the county jail, awaiting execution. He had political influence and judicial friends, and so the day of retribution was postponed and delayed for years; until it was openly declared that he would never receive punishment for his crime. But at last the time of execution was again set, and finally the day came. A high board fence had been built, and the trap was to be sprung as the town bell struck the hour of noon. The hours dragged slowly but surely by, and I remember standing, listening with bated breath, for we all knew that the criminal had paced the thirteen steps to the trap. At last the three strokes of the fire bell pealed out solemnly; the trap had been sprung. The murderer had expiated his crime with his life—the last criminal to be executed by local authority under the old California law. As I looked upon his face in the coffin,

AND the TIME

chalky white under the brown beard, I thought, "*And The Time Came.*"

The children of Israel went down into Egypt, into slavery and affliction, as God had foretold; but He had foretold also the length of time they were to serve and had given the promise of their release; and, though their misery was great and long, He remembered them and sent Moses to deliver them when *The Time Came.*

From the beginning of sin men had looked for a deliverer, the Promised One, to redeem them from their enemies and their iniquities. Eve thought Cain was that One, and said, "I have gotten a



EWING GALLOWAY Photo.

*Time Has Something
in Store for All V*

man from the Lord." Probably every godly mother had hoped in her heart to bring forth the Hope of Israel, the Desire of Ages, as century after century passed away. But the spiritual darkness and gloom of the nation deepened; their ardor and faith dimmed. The fires of spiritual enthusiasm burned to the embers, hope had well-nigh perished from the earth, and degradation was

Unceasingly time flows on. What
does the future hold for us?

this body, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another." "Thou shalt call, and I will answer Thee: Thou wilt have a desire to the work of Thine hands." Such a faith God will honor, and though now Job sleeps in the dust, trustfully waiting, God has marked the spot and set the time, and that time will come without fail, as God's time always comes, and Job will come forth triumphant.

GLORIOUS HOPES

¶ We read in Daniel 7:22: "And the time came that the saints possessed the kingdom." Every since man lost the kingdom in Eden, it has been the hope of God's people again to see His face, to be given life and immortality, and again to walk with Him in His kingdom, and to possess it. And here we read that the time came that the saints possessed the kingdom. They not only saw the kingdom; they possessed it. They did not lease or rent the kingdom; they possessed it. They no longer dreamed of it, no longer prayed for it, no longer hoped for it, they possessed it; it was theirs. They not only possessed the city; they possessed "the kingdom and dominion, and the greatness of the kingdom under the whole heaven."

"What is 'the greatness of the kingdom'?" you ask.

Well, I think the greatness of the kingdom would be the throne.

"But," you protest, "they don't possess that." Listen to this promise from Revelation 3:21: "To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne." Oh, the glory of it, to walk up those broad, glittering steps of purest white gold without fear or hindrance, holding out grateful hands to a loving Saviour, and being permitted to sit by His side while He whispers things to us that no one will ever know but us only!

And over in that glorious kingdom we shall build our homes, for it says in the Word: "They shall build houses, and inhabit them; . . . they shall not build, and another inhabit." I have built in the years past many houses; I would view a home site, then I would picture in my mind just the kind of house I wanted there; I would plan every room, and every window and every porch, and then I would carry out my plan

and build the house just as I had pictured it. But others inhabit those houses now; strange feet walk through those rooms. Strange faces look out of those windows, people that I do not know. The little feet that were dear to me, that pattered over those floors, have vanished. The happy voices that used to echo in those homes I hear no more; and though I would give worlds to go back and live again those precious days, the way back is locked and barred. In vain I beat upon the bars until I am wearied. I call, but only the mocking echo of my own voice replies. I cannot go back, no, but I can go forward. He whom I love best has said: "I will save thy children." I did my best for them and He will do His best for me.

So I am going to build my home over there, where those happy voices I shall hear once more, where those little feet will patter once again,—a wonderful home, that no other family shall ever inhabit; and now, in wakeful hours of the night, I plan that home. I picture every nook and corner; I picture the windows and the porches; I picture the furnishings and the decorations, and sometime when I am occupying that home I will take the hands of my little ones who have been given back to me and we will walk through flowered gardens down to the gate where we can view best the wonderful, glorious kingdom, and I will say softly to myself, "*And The Time Came.*"

Hasty Riches

(Continued from page 5)

hood, even perhaps the starvation of their families."

A change is coming soon; but it is not because the great corporations are becoming more generous nor owners honestly concerned over the condition of those under them. The hoarded riches themselves begin to cry out. They raise their voices, not to Congress or to the President of the United States, but to the Supreme Ruler of the universe. And the appeal is not in vain. Says the prophet: "Behold, the hire of the laborers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth." James 5:4.

The second coming of the great Judge and Lawgiver will forever put an end to all injustice, and those who take advantage of their fellow men in any way will find a Champion of the weak and helpless from whom they would fain escape. (James 5:8, 9.)

E CAME

*Infinitely Valuable
No Really Want It*

at its depths, when quietly and without the longed-for ostentation the Deliverer appeared, to a people unready to receive Him. *The Time Came.*

Job said: "O that Thou wouldest appoint me a set time, and remember me." That request will be fulfilled. He laid him down with that hope, saying: "If I wait, the grave is mine house." "Though after my skin worms destroy

IF YOU knew two men who went to heaven and had come back to this earth, I am sure you would be anxious to see them and talk with them. The Bible tells how Moses and Elijah had been in heaven and come back to this earth for a visit. The account of this experience is as follows: "Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in His kingdom. After six days Jesus taketh Peter, James, and John his brother, and bringeth them all up into a high mountain apart, and was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with Him. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for Thee, and one for Moses, and one for Elias. While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is My beloved Son, in whom I am well pleased; hear ye Him. And when the disciples heard it, they fell on their face, and were sore afraid. And Jesus came and touched them, and said, Arise, and be not afraid. And when they had lifted up their eyes, they saw no man, save Jesus only." Matthew 16: 28; 17: 1-8.

Moses and Elijah spoke of the crucifixion of Christ. Luke writes: "And, behold, there talked with Him two men, which were Moses and Elias: who appeared in glory, and spake of His decease which He should accomplish at Jerusalem." Luke 9: 30, 31.

SECOND ADVENT IN MINIATURE

Peter, who was one of the disciples that was with Jesus in the Mount when Moses and Elijah appeared, wrote of this experience as being a demonstration of what the second coming of Christ will be like. Just before going into the mountain Jesus had said to the disciples, "There be some standing here, which shall not taste of death, till they see the Son of man coming in His kingdom." Peter declared this promise was fulfilled when Christ in company with Moses and Elijah was panoplied in glory.

Let us read Peter's account of that remarkable happening: "For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty. For He received from God the

Two MEN

WHO WENT to HEAVEN and CAME BACK

What Message Did They Bring?

By Robert L. BOOTHBY

Father honor and glory, when there came such a voice to Him from the excellent glory, This is My beloved Son, in whom I am well pleased. And this voice which came from heaven we heard, when we were with Him in the holy mount." 2 Peter 1: 16-18.

On this occasion Christ was enshrouded in glory as He will be at the day of His coming. Moses had been buried but he appeared alive before the three disciples. Evidently his body had been raised from the grave, as is suggested by Jude when he wrote: "Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee." Jude 9.

There was a dispute concerning Moses's body. The Scripture records the following pertaining to Moses's death: "So Moses the servant of the Lord died there in the land of Moab, according to the word of the Lord. And He buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulcher unto this day." Deuteronomy 34: 5, 6. The very facts that Moses's body was buried, that there was a dispute between Christ and Satan concerning his body, and that he ap-

peared before Peter, James, and John alive, are conclusive evidence that his body had been raised. As this ancient leader of Israel stood on the mount with the disciples and Christ, he represented a great throng of people who have been laid in the grave, asleep in Jesus, and who will be raised from death when Jesus descends from heaven.

The Apostle Paul has written: "For the Lord himself shall descend from heaven with a shout, with the voice of the Archangel, and with the trump of God: and the dead in Christ shall rise first." 1 Thessalonians 4: 16.

Elijah was caught up into heaven without seeing death. God's flaming chariot caught him from earth into the sky. As he stood on the mount he was typical of another great multitude who will live to see Jesus come. They will never die. After Paul told of the resurrection of the righteous dead he wrote further, "Then we which are alive and

(Continued on page 14)



Moses, one of the men who went to heaven and returned to earth

~ Just What the Bible Says ~

WORLD PEACE

1. On what condition is peace promised?

"If ye walk in My statutes, and keep My commandments, and do them; then . . . I will give peace in the land." Leviticus 26: 3-6.

2. Have the conditions for peace been fulfilled in the present age?

"Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths. *The way of peace they know not*; . . . in transgressing and lying against the Lord, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter." Isaiah 59: 7-14.

3. What will the world be expecting while thus violating the conditions of peace?

"Many people shall go and say, . . . They shall beat their swords into plowshares, and their spears into pruning-hooks: nation shall not lift up sword against nation, *neither shall they learn war any more.*" Isaiah 2: 3, 4.

4. Will this hope be fulfilled?

"I have taken away My peace from this people, saith the Lord." Jeremiah 16: 5. "Proclaim ye this among the Gentiles; *Prepare war*, wake up the mighty men, let all the men of war draw near; let them come up: beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong. Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause Thy mighty ones to come down, O Lord. Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about." Joel 3: 9-12. "The day of the Lord so cometh as a thief in the night. For *when they shall say, Peace and safety; then sudden destruction cometh upon them*, . . . and they shall not escape." 1 Thessalonians 5: 2, 3.

5. What will be the end of the warring nations?

"We give Thee thanks, O Lord God Almighty, . . . because Thou hast taken to Thee Thy great power, and hast reigned. And the nations were angry,

and Thy wrath is come, and the time of the dead, that they should be judged, and that Thou shouldst give reward unto Thy servants, . . . and *shouldst destroy them which destroy the earth.*" Revelation 11: 17, 18. "And I saw heaven opened, and behold a white horse; and He that sat upon him was called Faithful and True, and in righteousness He doth judge and make war. . . . The armies which were in heaven followed Him upon white horses. . . . And out of His mouth goeth a sharp sword, that with it He should smite the nations: . . . and *He treadeth the winepress of the fierceness and wrath of Almighty God.* And He hath . . . a name written, KING OF KINGS, AND LORD OF LORDS." Revelation 19: 11-16.

6. What is the warfare of the Son of God against the angry nations called and when will it occur?

"The spirits of devils . . . go forth unto the kings of the earth and of the whole world, to gather them to the *battle of that great day of God Almighty.* . . . And he gathered them together into a place called in the Hebrew tongue *Armageddon.*" Revelation 16: 14, 16. Note.— This place Armageddon, in northern Palestine, is the same as the "valley of Jehoshaphat" said in Joel 3: 9-12 to be the place where the warring nations are judged by God.

7. Who wins Armageddon, and what follows?

"Come, behold the works of the Lord, what desolations He hath made in the earth. *He maketh wars to cease unto the end of the earth; He breaketh the spear in sunder; He burneth the chariot in the fire.*" Psalm 46: 8, 9.

CAN WE THEN LOOK FOR WORLD PEACE BEFORE THE SECOND ADVENT?

SCRIPTURE PROBLEMS SOLVED

This is a service department where questions on religion, ethics, and Bible interpretation will be answered. Send questions to the editor.

OBEDIENCE OF WOMEN

Doesn't the Bible teach that a woman should obey her husband, and ask him if she wants to learn anything?

The relation of husband and wife is discussed in Ephesians 5: 21-33. The words "submit" and "reverence" are used with reference to the attitude the wife should assume toward the husband. This is in keeping with God's dictum in the beginning that the husband should be "head" of the wife. (Genesis 3: 16.)

But an unbiased, careful study of the chapter in Ephesians will show that the relationship intended is among and between Christians. Paul is writing to church members. Verse 21 tells all of us to "submit" to one another. Certainly this cannot mean that everyone is to "boss" everyone else, a physical impossibility. It means that each one shall voluntarily serve all others in the church. So also the word "submit" refers to wives and husbands. And it is to be "as unto the Lord," "as the church is subject unto Christ." Wives are to obey their husbands *in the Lord*. If the husband is Christlike, or trying to be, he is to be obeyed and respected. If the husband is ungodly, tyrannical, and interferes with the con-

scientious convictions of the wife, then "we ought to obey God rather than men." (Acts 5: 29.)

As to wives learning only from their husbands, we suppose the question is referring to 1 Corinthians 14: 34, 35. This instruction (as also that in 1 Timothy 2: 11, 12) has to do with women speaking in church. But they may "learn in silence" in the church as well as from their husbands. It is well to recall that in Paul's day women were not usually educated, and the universal custom was that they were not to speak in public, however unjust such a suppression of free speech that might be. Only brazen, ill-mannered women ever attempted to address public meetings where men were included.

Lest the Christian cause its reputation with those who were "without," Paul advises women to follow the custom of feminine silence in church. He was no doubt recommending that the women get a clearer and fuller understanding of matters presented in the church from their better-educated husbands at home, who were certainly Christian husbands who learned what they knew while in the church.



The BUSINESS Girl And Her FOOD



The way for the office girl to keep smilingly well when the work piles up



ALL classes of people who squander their health, especially by being neglectful of eating the right amount and kind of food, the business girl and the student stand out as the most notorious. It has been said that a man will spend his last quarter to buy something to eat, while a girl will put hers on her back.

To the majority of girls,—the business girl, the student, the professional girl,—eating is somewhat of a luxury. If she has time, if it is convenient, if she has money, if it will enhance her looks, she eats. She may eat to satisfy her appetite, but it rarely occurs to her that there are certain definite, and well-defined needs of the body to be met by the food she eats. The average girl eats just enough to get by, and when she has done this, she thinks she has fulfilled her obligation to her stomach.

The custom so prevalent among girls of not eating breakfast is one that should be severely condemned, because the needs of the body for energy-producing foods is greatest at this time. Instead of beginning the day feeling fagged and languid, the business girl should be at her best during the early hours.

About mid-morning when there is a lull in activities, Miss Business Girl sends out for something to eat,—this fasting is beginning to tell—usually for some candy or other sweets, so good to kill the appetite, or it may be cocoa, fine, too, if caffeine is what one is after. This tides her over till lunch time, and takes the edge off her appetite, so that she will not want a good meal. At lunch time when she joins the work-a-day throng on the street, she will drop by and again order something high in carbohydrates. Very rarely does she want vegetables, and she shies away from milk.

Because it is usually included in a gaining diet, the girl who wants to keep

By
Clara M.
KNOWLES

slender drops milk from her diet. She does not consider that there are very important food elements in this milk that will keep her in good health. She does not think of the protein, the minerals, the vitamins, all so necessary in running this human machine. Weight to most girls is an asset, instead of being a liability. No doubt the majority of girls are too slender for health.

Neglect of eating means reducing the weight, but with that reduction comes a lack of that reserve strength that is more important than a reserve fund in the bank. With insufficient food intake there follows a vitamin-and-mineral deficiency in nearly all cases, with resulting anemia, chronic fatigue, and lack of endurance.

STARVING SCHOOLGIRLS

The afternoon of a business girl's day will no doubt witness a recurrence of the eating program of the morning, the evening meal being the only substantial one of the day. Eating with such total disregard of the needs of the body, and thus ignoring the laws of health, will reap her a harvest of ill health later, not only of digestive disorders, but other difficulties as well.

The schoolgirl goes in for her share of neglect of eating too. Impoverished diets are perhaps as often the cause of breakdowns among college girls as overloaded school programs. Many times she keeps up her weight on sweets, and apparently looks robust, but candy does not fortify against disease as the so-called "protective foods" do and sooner or later proves to be inadequate.

Many girls are invalids solely due to malnutrition, while surrounded with

the necessities and even luxuries of life. It is marvelous, on the other hand, to see how quickly this condition responds to proper treatment. Proper food has done wonders for the underweight, frail, anemic individual who complains of poor health for which no cause can be found.

When in school, these girls studied literature and language and history, all of which are necessary. Yet compared to the knowledge of how properly to care for the body, they are of minor importance. While in school the essentials of a well-balanced diet should not only be taught, but stressed as highly important. These girls should be taught that the protein needs of the body are amply cared for by a quart of milk daily, together with the eggs and legumes and other foods used in the average diet, and that one needs some green and raw foods every day. And what is easier to eat than a refreshing salad once or twice a day? Fruits and vegetables because of their wide variety and attractiveness are irresistible, and these with whole-grain cereals will furnish the essentials needed for health.

Two Men Went to Heaven

(Continued from page 12)

remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord." 1 Thessalonians 4: 17.

Moses and Elijah were real beings as they appeared before the disciples. When Elijah was taken to heaven, he

was taken body and all. (2 Kings 2: 11, 12.) Some people have wondered if we will be real beings in heaven. We will possess tangible bodies just as Moses and Elijah did. They were so real that the disciples knew them without difficulty. As Moses was a type of the dead who will be raised when Christ comes, so these dead, even as he, will have real, tangible bodies when brought forth from the grave.

Of the new earth Isaiah writes: "For as the new heavens and the new earth, which I will make, shall remain before Me, saith the Lord, so shall your seed and your name remain. And it shall come to pass, that from one new moon to another, and from one Sabbath to another, shall all *flesh* come to worship before Me, saith the Lord." Isaiah 66: 22, 23.

Moses and Elijah were beings just like us. They had to overcome sin

even as we do. Of Elijah James wrote: "Elias was a man subject to like passions as we are." James 5: 17. These two men standing before the disciples were a pledge of God's power to save men from sin. God is able to save to the uttermost, for He saved those two men. It is possible for us to win heaven, for two men of like natures as ours have already been transformed from mortal to immortality and have triumphed in glory.

What a wonderful message those two men from heaven brought to earth! They spoke of how Jesus's death would save men from sin; they proved that many who are now dead will be made alive when Jesus comes; they testified by their presence that when the Saviour comes some will be taken to heaven without seeing death; and they gave unmistakable proof that by the power of Jesus's blood sinful man can overcome sin and gain eternal life.

Speed

(Continued from page 9)

thing. He says that in the time of the end many shall run to and fro and knowledge shall be increased. (Daniel 12: 4.)

Nearly every one of the many prophecies pertaining to the nearness of Christ's second coming has been fulfilled. One of the few remaining events not yet consummated is the one spoken of in that marvelous chapter, the fourteenth of Matthew, which gives so many signs of His coming. Verse 14 says: "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

God, in His infinite wisdom, is using the marvels in invention and transportation to carry His message speedily to a sinful world.

? The DOCTOR REPLIES TO HEALTH QUERIES ?

Medical and hygienic information of interest to the general reader is given here by a practicing physician. Inquirers may address the editor.

MOUTH BREATHING

For more than a month I have had much difficulty with my breathing at night. It seems that I cannot sleep the night through breathing through my nose. I will wake up finding my mouth dry from breathing through it, and this condition disturbs my rest very much. I have consulted with a nose and throat specialist and he said it was caused by the vasomotor nerves. He is giving me hypodermic injections twice a week, but this does not seem to clear up the difficulty, although it is some better. Do you think these hypodermic injections are harmful or helpful? What do you consider the cause of this condition, and what would you advise me to do to get over it? A. D. N.

I have no way of telling what the specialist is giving you in the way of hypodermic medication, so cannot tell whether it is helpful or not. You report that you are some better, which would be an indication that something is helping you to that extent. It would seem to me that your mouth breathing must be due to some obstruction either in the nostrils themselves or in the throat just back of the posterior nares in the form of adenoids. You should be sure that such is not the case. Then mouth breathing may become a habit, and it may be necessary to close the mouth at night by the use of a bandage or other device to keep the mouth closed.

OLIVE OIL FOR THE SCALP

Is an occasional application of olive oil good for the scalp if it seems dry? Will this application of olive oil help in combating dandruff? A. F. B.

Olive oil is very good for the scalp that lacks the natural oils. Castor oil rubbed well into the scalp a few hours before giving a shampoo has also been found to be very good for the condition you are complaining of.

ENLARGED THYROID GLAND

I noticed a few days ago that my thyroid gland is somewhat enlarged, but not enough to be termed goiter. Will you kindly give me some medical advice in the treatment of this gland? F. L. P.

There are two kinds of what is termed goiter: one, where the thyroid gland does not become appreciably larger, but where the secretion becomes excessive, and hence toxic, causing such symptoms as nervousness, tachycardia (or rapid heart beat), loss of weight, gastrointestinal disturbances, etc.; the other, where the gland enlarges with no general symptoms, and only local symptoms as the gland becomes large enough to be unsightly, and to interfere with swallowing and respiration. I would judge from your description that you have the second condition. It has been thought by some that this simple enlargement of the gland is due to in-

fection. So in your case you should eliminate any source of infection that might be a causative factor. The use of iodine, iodides, and thyroid extract has been effective in some cases in reducing the size of the gland. Should you have any indication that the gland is going to continue to enlarge, you should consult a physician at once.

EATING BETWEEN MEALS

I am trying to teach my children not to eat between meals, but when they come in about 4 o'clock, after having had a cold lunch at noon at school, they complain very much of hunger. What can I do to control this and yet not overburden the stomach? D. D. N.

When the children come home after school with a good appetite, it might be a good time to give them their evening meal, and then by an early bedtime, they will be ready for rest with the food all gone from their stomachs, and they will sleep well. If this is not possible, try giving them some fruit, as a glass of orange juice or an apple, and then set them at their after-school tasks, and soon it should be time for the evening meal. When they learn that they cannot have their food except at regular meal times, they will soon curb their appetites accordingly, but I do think the early meal would be ideal if you can fit it in with your program.



God's Love **S**PEAKS
from a LITTLE SEED

By
LUCY
SWALLOW

• *(How all of them
admired that re-
markable vine!)* •

IT WAS a beautiful spring day when they brought Father home from the hospital, where the doctors had told Mother that he would never be well again. Father sat for a few minutes in an old chair by the kitchen window and looked out into the desolate backyard. Mother looked at him with unutterable love and sadness and then, with her customary grip on external exigencies, proceeded to prepare lunch. Meantime, Father had risen and walked over to what he called his secret drawer. After rummaging about in it for several minutes, he drew out a small package of seeds.

"Aha!" he said, holding up the package and regarding it with joyful satisfaction. "I know what I'll do—I'll plant some morning-glory seeds!"

One would never dream that a package of innocent little morning-glory seeds could be the impetus for so much hope and contentment as then shone in my father's eyes, nor for so much activity as occupied the family for the rest of the day. Mother had three empty butter tubs and a special small

barrel down in the cellar—to her, indispensable possessions to be saved with the greatest care for the next moving day. She regarded Father with amazement and dismay when he announced that a wonderful plan had generated in his mind which would absolutely require him to use those priceless objects. The small barrel was to be filled with soil and placed in the center of the yard, with a pole inserted in it. The three butter tubs were to be likewise filled and placed in three of the corners of the yard and a fourth, for which we were to plead with the dairyman, was to be placed in the other corner. Up the pole in the center would climb lovely morning-glory vines to meet others coming on strings from the butter tubs.

"Just fancy!" suggested Father. "We shall have a morning-glory bower to greet us when we look out. Surely, this will compensate you for the loss of your tubs and that one little barrel."

Although Mother could not refrain from pointing out how loath grocery men were to part with such treasures, she finally relented and brought them all

up from the cellar and placed them in the backyard. Then it was brother Edward's turn to be of service. Though he was ten years old and wore overalls on holidays, he was not sufficiently strong to dig the hardened soil of a city yard. So he was given the task of climbing six flights of stairs to ask Jo Whalen if he would like to join the morning-glory gardeners. Jo Whalen was a big fat Irish boy who lived on the top floor and always had his mother throw him several slices of bread and jam out of the window every afternoon when he came home from school. He was an excellent advertisement of the bread and jam diet, for the vigor and speed with which he dug up the caked-down earth was miraculous. Meantime Ethel and I had scoured the grocery stores and dairies of the neighborhood and persuaded some generous fellow to part with a butter tub. Finally, the essential plans were executed just as they had generated in Father's mind.

Then he poured some of the minute seeds into the palm of his hand and stood looking at them meditatively. Jo Whalen must have thought we were going to plant coconuts, for when my father showed him the seeds, he smiled at them with disgust and said, "Huh, is that all?"

"That is all, my boy," replied Father, "but in just one of these dry seeds lie hidden all the mysteries of the universe." He fingered them as if he were touching Divinity itself and then carefully planted them one by one.

Father was a captive, and the backyard was his prison. But he made of that prison a fairyland carpeted with dainty portulaca, shy ferns, cheerful geraniums, dark green creeping jenny, and plain wholesome grass, all canopied with delicate vines of moonflowers and morning-glories. Not a leaf unfolded, nor a flower bloomed that the gardener

had not hovered over with tenderness and affection. The magic of life, and love, and beauty had touched that bit of city soil and made it a fit dwelling place for a human soul.

Wonderful it was to observe what a transformation this garden wrought in some of the tenants. Mrs. Whalen had never thought it worth while to run down six flights of stairs with an empty tin can when all she had to do was to open her kitchen window and hurl it into the yard. Now she never dreamed of such an action. Instead, she opened her window in the early morning and shouted,

"Good morning, Mr. Swallow, how's your garden getting along?"

"It is wonderful," replied Father. "I have counted fifty-two blossoms on the morning-glory vines this morning."

Mrs. Russell, a corpulent lady whose chief source of joy was a skinny Spanish

poodle, visited the garden daily with the cherished long creature nestled in her arms.

"No, no, poodly darling—mommy's treasure—you must not run about here over Mr. Swallow's garden. See how sweet the morning-glories are! Mommy's little precious wouldn't want to hurt them, I'm sure."

Mrs. Hanging, who used to spend most of her day gazing out of her front window into the street, now favored the rear window, where she sat every morning for an hour or two, watching Father putter round in his garden.

Even the milkman took a run in now and then to behold the wonders and beauties of nature, and to bring Father a pail of fertilizer from the stables. The gardener never failed to thank him.

"How contented and happy you seem, in spite of all your troubles," the milkman remarked one day.

To which Father replied: "I have found my peace and contentment in this bit of garden. Here I sit in the cool evening and watch the moonflowers open one by one. They are little white angels chanting evening orisons to the Creator of gardens. But my greatest pleasure is to steal out early in the morning before there is a sound. Then it is that the morning-glories are offering up their praise."

I do not doubt but that when we moved away from this neighborhood, and the delicate fairy canopy of blooming morning-glories no longer hung over that bit of earth, not a few souls were dimly conscious of a vacancy, an unsatisfied hunger, for creeping jenny and living tendrils climbing upwards. But somewhere in their minds will ever be that little glimpse of joy, that delicate touch of God manifesting His love for them in tiny dry deeds.

COSMETICS AND MUSTACHES

Is it any worse for the girls to use lipstick and rouge than for the boys to wear "misplaced eyebrows" and long burn-sides?

Eve has learned Adam's argument! "She ate it first. Is it any worse for me than for her?" It isn't any better, that's sure. The comparison is a little askew, at that. Our indignant miss might with greater cogency have compared bobbed hair or permanent waves with the Charley Chaplin mustache and burn-sides. I am no admirer of the abbreviated mustache, but I can't raise any indignation against the burn-sides. They don't look bad to me, and neither do most bobs and permanents. They are all natural growths, moderately manipulated. Now if the girls can manage to produce moderately red cheeks and lips that grow their color from the inside out, instead of daubing on something that damages the skin texture and is inartistic to boot, why, I'll say they have a case.

FRIENDS; LONG ENGAGEMENTS; ASTROLOGY

Is it best for a young man or a young woman to have a number of friends before becoming engaged? Why are long engagements not advisable? Should astrology have any influence upon marriage?

Answering the last first: Astrology is a humbug, and whoever gives heed to its specious revelations is a childish pagan.

Certainly it is well to have as many friends as you need or as need you. But be not so concerned about having friends as about being friendly; the more

A Home Maker ANSWERS Parents' QUESTIONS

Perplexing questions on married life, home management, and child training will be answered here by a specialist on the home and its ideals. Queries may be sent to the editor.

you give, the more you will have. If, however, the question means, Should one have many sweethearts, lovers, before becoming engaged, the answer is, No. True love is not worn upon the sleeve. Middle adolescence is a time in which to measure, judge, and test friends of the opposite sex as well as of one's own; but this is to be done not by flirting and petting, but by self-respecting, uplifting social intercourse within the bounds of a high Christian code. Then love will be ennobled and strengthened for the experience of the grand passion of love when it legitimately comes.

In general, a brief period of betrothal is preferable, for one basic reason and either of two derived reasons. The basic reason is that love thrives on due expression. Conjugal love calls for and is enhanced by physical caresses. In consequence, if the two parties to the engagement are separated by distance, so that they do not often or ever see each other, love tends to weaken, and on

the part of one or the other tends to be lost and cause a breaking of the engagement, possibly to the deep distress of the other party. If, on the other hand, the two are in constant contact and engage much, as in natural, in kissing, embracing, and caressing, this indulgence in physical expression of love is constantly urging to closer intimacy, and in weak natures (which are in the majority) is likely to conclude in the ultimate intimacy of sexual congress. Such indulgence of passion outside the sanction of legal marriage, is socially and morally wrong, and incurs various retribution. Often the experience brings disgust with each other, ending in breaking of the engagement, to the everlasting sorrow and shame of both. A tolerably brief engagement, less than a year, is in most cases greatly to be preferred.

OLDER WIFE

Does it make any difference in the success of the marriage if the girl is the older?

Other things being equal, it is preferable that the man be the older. Generally speaking, woman matures earlier than man. When her lover and husband is younger than she, she tends to a partially maternal attitude, which is neither to his benefit nor his comfort. Also, in general the woman ages earlier than the man; and for social reasons the wife prefers to appear younger than her husband. Notwithstanding, some very happy marriages are experienced in which the husband is younger; but such are the exception. You might be, but more probably would not be, such an exception.



THE PIED PIPER

Taken from the book reviewed
on this page

ALL thinking men and women in America today are alarmed at the appalling prevalence of drunkenness, debauchery, lawlessness, and licentiousness among students of our higher institutions of learning. They are doubly disturbed by the fact that even where gross immorality itself is not apparent, there is present, only too often, a dangerous form of unmorality: an indifference to moral values, an ordering of youthful lives without reference to Christian ideals.

My own observations as a university student, and the testimony of my university student collaborators, make me fully, and I might say painfully, aware that these fears are not unfounded—that the only tangible effect higher education has had on vast multitudes of its seekers is to mislead them from the straight and narrow path their rearing prompts them to follow, and to leave them floundering in the morass of uncertainty, skepticism, and moral laxity.

I think I make no mistake in saying that every student into whose hands this book may fall will realize, if he will look about him—at his friends as they now are, and then think of them when they were high school students—that for many, a college education has meant an applied course in immorality. If you will forget the campus vernacular which masks dissipations, debauches, and downright orgies—all that passes for vice in the civilized world—under the euphemisms “a good time,” “a lark,” “a thrill,” or even “self-expression,” you will clearly comprehend that there are poisons in the collegiate atmosphere which are disintegrating the minds, morals, and souls of vast numbers of students.

Stop a minute, or an hour, and think, and you will begin to wonder what forces are, as it would seem, irresistibly propelling your fellow students perhaps yourself, down, down, down into the depths of degradation.

You will begin to question the cause of a condition discussed in an article in the *Forum* wherein statistics were cited to show that venereal diseases are many times more prevalent in a small college town in Michigan than in New York City, the presumed vortex of vice

BOOK REVIEW

Crucifying Christ in Our Colleges

By DAN W. GILBERT

Alexander Dulfer Printing Company,
San Francisco

260 pages - - - - - \$1.25

Christian America owes a debt to the author of this book for his painstaking effort to ascertain first-hand just what is being taught in our seats of learning, and its effect on religion and morals. In collaboration with students of four typical State universities, he has reported in intimate detail actual cases of the wreck of human character wrought by rank atheistic teaching. Many universities reek with teachings so liberal that they are rotten. The revelations of this book are amazing and appalling. It is no ranting fulmination against advanced thought in education, but a following through of materialistic and godless instruction to its logical conclusion in drunkenness, lawlessness, and licentiousness. And the exhibits from A to Z are real flesh-and-blood students — Wayne, Agnes, Lester, Jean, Ruth, and all the others. We predict that a sober reading of the book by American parents of actual and would-be students in our universities would result in a mighty exodus from these character-debauching institutions, and a crowding to the doors of the Christian colleges which still cling to the old-fashioned moral standards and which count Christian character as the only hope of a collapsing civilization.

—a condition on which a veteran physician in the seat of one of the Pacific Coast's largest State Universities made this sad commentary: “I know as a matter of personal observation that venereal diseases rage among university students with a ferocity only paralleled among the denizens of the underworld.” You will begin to question the causes of a mad quest for momentary pleasure which is oblivious to unending future suffering.

You will begin to probe the situation which a former warden of a large penitentiary has deplored in these words: “In all penal history there is no precedent to the present state of affairs, whereby young men by the scores are interrupted in the midst of their university work to serve prison terms for

crimes committed while attaining a college education.” You will begin to probe the problem of what influences are exerted at a university which make for crime.

You will begin to puzzle over the plain statements—set forth by no less an authority than Charles W. Paddock in an article appearing in *Collier's* entitled “Booze Beats Our Athletes”—that virtually without exception the greatest, as well as the rank and file, of present-day collegiate athletes have sacrificed their marvelous physiques, and with them their hopes for lasting athletic renown, upon the altar of Bacchus. You will begin to ask: Who is this portentous Pied Piper who lures our athletes from the field of glorious achievement into the Satyr's train?

It is the purpose of this book to unmask that Pied Piper before your very eyes—the Pied Piper to the tune of whose seductive strains vast throngs have danced, and are dancing, in blind and riotous revelry to the hell on earth which awaits his followers—the earthly hell wherein lurk carnality and crime, sin and suffering, disease and death.

That Pied Piper can be found in the universities which my collaborators attend, and he can be found in the university which you attend. For he is the ubiquitous anti-Christ, anti-God, anti-Bible, anti-moral professor. You may not recognize him as such because he is a virtuoso at disingenuousness, deception, and dissimulation. He does not parade in his true colors, as a seductive siren who sends to perdition those who follow the path of his prescription. No! He promenades as an “intellectual,” an “enlightened man,” a “scientific thinker,” who speaks with an omniscience not given unto our “poor deluded parents,” nor unto the “fanatical gospel-seekers,” nor again unto the “benighted barbarians who wrote the Bible.” These and similar epithets have repeatedly been applied to the respective parties by a professor of sociology under whom one of my collaborators has studied.

He does not inform you—as he leads you afield of orthodox Christianity, conventional morality, and all that civilization stands for and sanctions—that you are entering a realm of darkness and despair. On the contrary, he captivates your imagination with iridescent visions of a “humanized” religion, a “more esthetic” moral code,

an awe-inspiring evolutionary process which surges ever upward, to at length burgeon in a golden age wherein men are supermen and science reigns supreme! As you follow the lure of his seductive chant, your eyes are fixed on the Elysium which lies at the apex of the evolutionary progression, and you fondly imagine you are ascending the heights. Hence, you do not realize the declivity which you tread and do not see the guideposts indicating whither you are tending until—until you have descended into the morass toward which declension from the Christian religion predestines. It is then you learn that Christ reigns above, and those who lure you from Him can lead in but one direction.

DESTINY OF THE PIED PIPER

¶ In biology, geology, paleontology, embryology, and anthropology, as well as the social sciences, you will find the Pied Piper teaching a godless kind of evolution which denies that nature has a God and denies that man has a soul. He does not teach you that evolution is "God's method of creation"; no, he teaches you that there is no God and that evolution is the outworking of blind, material forces. He does not teach you that man has a spiritual nature which distinguishes him from the brute; no, he teaches you to chant the cacophonous chant of the jungle—man is only a high-grade simian; lousy lemurs and mangy monkeys and gormandizing gorillas are his cousins; there is no spiritual similitude, no moral law, no sense of the divine stamped by a Creator on his nature; no, no, only the cumulative vices and sensual appetites of the beasts of the field and forests.

And he teaches class materialism as a direct corollary of evolution. He teaches materialism as gospel-truth—indeed it is his religion, as Professor Seba Eldridge of the University of Kansas admits in his "The Organization of Life" when he says that in our universities "the more extreme pretensions of the physical and chemical sciences, together with the materialistic philosophy commonly combined with them, have acquired a momentum that is well-nigh irresistible. This philosophy is held by the average scientist (and teacher of science in our universities) much as a religious dogma, and defended as such. It is, in fact, the religion of modern science. . . . So true is this that the belief in materialism is almost exempt, at least in the scientific (and university) world, from a critical examination as to its all-embracing validity."

But the sapient savant who teaches you godless evolution-materialism does not tell you that when morality, conscience, decency, and honor are proved to be mere perversions of brute instincts they lose their authority over the baser passions. No, he does not make clear to you that if there is no God, no Moral Agency back of the process of evolution, then might makes right, then "passion-lit, blood-stained conflict is the instrument of progress," then kindness and sympathy and love are vicious mistakes, and the exercise of cruelty, cunning, deceit, and every dastardly device to gain an advantage over your fellow creatures is not only a matter of right, but of duty. He lets you who journey along the highway of life, parroting his poisonous doctrines, find out for yourselves the depths into which degradation of the spirit debases the soul.

D. R. A.

(Continued from page 7)

where the people of God shall dwell throughout eternity.

And the final provision of the DRA is the coming of Jesus Christ as King of kings, to reign forever and ever. Says the prophet: "I saw heaven opened, and behold a white horse; and He that sat upon him was called Faithful and True, and in righteousness He doth judge and make war. . . . And He hath on His vesture and on His thigh a name written, KING OF KINGS, AND LORD OF LORDS." Revelation 19: 11, 16.

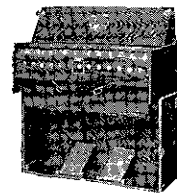
The kingdom over which He will rule will be an everlasting kingdom, This is stated in many places: "In the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: . . . it shall stand forever." "There was given Him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve Him: His dominion is an everlasting dominion, which shall not pass away, and His kingdom that which shall not be destroyed." "The Lord shall reign over them in Mount Zion from henceforth, even forever." "Of His kingdom there shall be no end." Daniel 2: 44; 7: 14; Micah 4: 7; Luke 1: 33.

Surely, with all these wonderful and glorious purposes and provisions to be worked out by the coming of Christ, we should gladly embrace and support and co-operate with this Divine Recovery Administration. This is indeed a "blessed hope." As we contemplate the stupendous events of the future,

the events which cluster about the glorious appearing of Christ, there comes to our eager hearts the cry of John, "Even so, come, Lord Jesus."

What is the world and all that it holds in comparison with this? What is reproach, what is suffering, what is the loss of all things, when this is set over against them? Paul chose well when he decided to forsake all things, to endure all things, even to forget all losses and labors and perils and pains—as mere trifles of no account, if by any means he might attain unto the resurrection of the dead. To obtain that world and the resurrection from among the dead—what object that men can strive for can be compared to this?

So, while we look with sympathy upon the feeble efforts of men to straighten out the tangle into which this old world has gotten itself, we fix our faith and hope upon the Divine Recovery Administration soon to go into effect. "Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of Him in peace, without spot, and blameless." 2 Peter 3: 14.



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