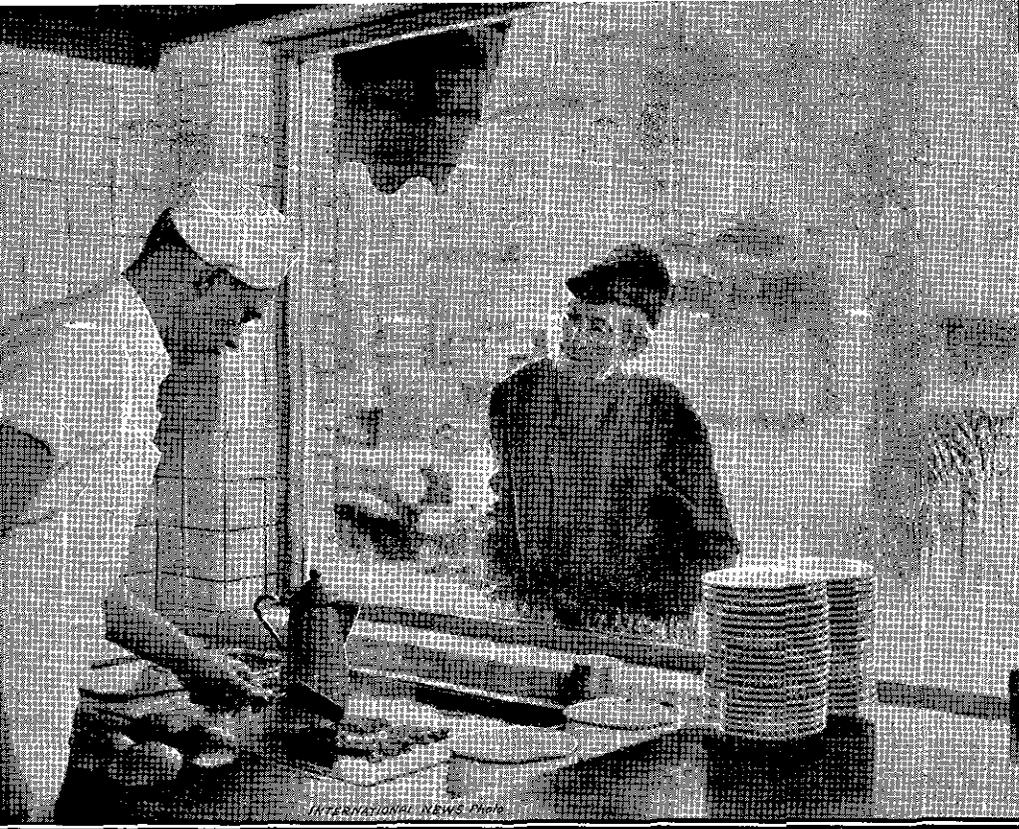


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EWING GALLOWAY PHOTO



*Illustrating capital and labor, according to the Utopians. Break the glass (the profit system) and labor can share the wealth with capital*

and thus create markets and raise wages, and so on gloriously. A ten per cent sales tax would be required to start the wheels rolling; afterward they would roll by their own momentum. It is a rosy prospect.

Huey Long's "Share-the-Wealth" program pledges to "make every man a king," start him off with a capital of \$5,000 and assure him a \$2,500 annual income. And, considering that if the wealth of the United States were equally divided right now, every man, woman, and child would receive some \$3,500, why not?

Congress has given all these economic cures fair hearings, and is discussing unemployment insurance to run for a limited time, the funds to be raised by a three per cent tax on employers and possibly employees. And an old-age pension is in view, not to exceed \$30 a month.

Any and all of these schemes, however practical or impractical they may look, are doomed to utter failure. And because they refuse to take into account the selfishness and greed of human nature, even of government officials, and fondly dream that a perfect social and economic structure can be erected by applying force to individuals, their authors are riding for a fall. There can be no social security approaching perfection until human hearts approach perfection.



We state confidently, without fear of successful proof to the contrary, that unless God's plan of social security is adopted, there can be no economic safety. Leaving religion, as such, out of it, if all men would pay a tenth of their income to God's work on earth, give offerings to help the needy and thus secure God's material blessing to the extent that "there shall not be room enough to receive it," all our financial woes would be at an end. Hundreds of thousands of God-fearing people in this country have proved God in this. They are well provided for and have no fear of the future. They "lay up treasure in heaven," and get dividends here on earth.

*(Continued on page 5)*

# SOCIAL SECURITY

**I**F THERE is one thing above another that people want today it is security, safety, freedom from fear. The World War and the Great Depression have thrown an awful scare into this generation. Jitters is the most common disease; and it has brought a hundred other ills in its train. For various reasons, Americans feel fairly secure as to war. But of economic catastrophe they are desperately afraid. And from experience they have reason to be.

Taking advantage of, or rising to, this situation, several outstanding and very vocal cults have stepped out on the economic stage and have offered each its panacea. California and Louisiana seem to be especially fecund in breeding social-security schemes. All agree that if we can insure against sickness and misfortune, unemployment and old age, we can banish our fears.

There is the "Utopian Society," hatched in sunny southern California, which gets its name from Sir Thomas More's visionary island with a perfect government and economic system. Utopia means *nowhere*; but the Utopians would have us believe that it is

*now here*. Their credo likens our present system to a restaurant window filled with food stuffs and a hungry man on the outside looking in. Inside is capital, outside is labor, the pane of glass is the profit system. Remove the pane (pain), say they, and all will share alike. They promise no work, and ten per cent extra in wages, to all persons over forty-five years old. To allay any suspicion of Communism, they recite the United States Constitution and flaunt Old Glory. They report 600,000 members in and about Los Angeles.

Upton Sinclair's "EPIC" plan, now defunct, painted a picture of \$50 a month for the sick, aged, and widowed; idle land and factories put to work; and bonds and large incomes taxed heavily to support the less favored.

The Townsend plan arranges for a payment of \$200 a month to all persons over sixty, provided they give up their jobs, do no gainful work, and spend the \$200 within the month. This would automatically take ten million old people out of employment, give their jobs to the ten million unemployed now waiting, raise buying power

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# GERMANY and Her Neighbors

## A Review of the Present Political Situation in Europe

By  
William G.  
WIRTH

ALL eyes are fixed on Berlin these days, to see what Hitler is going to do with the overtures of peace the other big powers have made to him. Britain, France, and Italy have about decided that it is impossible to prevent Germany from rearming. The tragedy is that they did not realize this sooner. As soon endeavor to keep back the tide of rolling, ceaseless ocean, as try to keep a strong, virile people like the Germans from asserting their patriotism, their love for "Vaterland," by arming for its protection. If Germany's neighbors in the European family are anxiously watching to see what the next step will be that the Nazis take, the raw facts are that they themselves are largely to blame for the situation in Germany today. It but illustrates that force is a poor means to stifle force. A much more rational and merciful attitude toward Berlin at the conclusion of the World War would not have presented us with the German fear we have today. It is most regretful that the nations of Europe have not yet learned the lesson which the Great Galilean taught us, that "they that take the sword shall perish with the sword."

Versailles and its treaty have raised the German resistance to a high mark, and it is still running high today, even in the face of a well-nigh total European alignment against the country of Bismarck. It is certain that Germany will go down to its death and in doing so drag the other powers with it, rather than surrender what it considers its rightful sovereignty and independence. This must be kept in mind in observing the denouement of events in that area.

Britain, France, and Italy are desirous of erecting the Eastern Locarno. We get the word "Locarno," it will be remembered, from the arrangement made at that place soon after the close of the World War, whereby Britain and Italy agreed to come to the side of either France or Germany if either were attacked. This was to prevent a possible outbreak of hostilities on the part of the French toward the Germans, and vice versa. Now, this same trouble threatens along Germany's eastern border. The

Succession States there stand in mortal terror of the possible consummation of the *Anschluss*, the union of Germany with Austria. They know that if this is accomplished, their own governments will fall like houses of cards. A Germany strengthened by the amalgamation of all of its race under one government would most undoubtedly correct the territorial arrangements of Versailles, which established the states of Poland, Czechoslovakia, Rumania, Yugoslavia, Austria, and Hungary. To protect themselves against such a contingency, Benes, the astute Foreign Minister of Czechoslovakia, has secured the support of his allies in the Little Entente—Yugoslavia and

Rumania—to the Eastern Locarno idea. This would mean that if any state on Germany's eastern border were attacked, even Germany herself, the other powers to the pact would attack the attacker.

Not only do the small European powers fear this German danger; the big powers do also, and so have taken their stand for the Eastern Locarno agreement. They insist that Germany do this also. Germany may, but so far she has shied clear of the matter. She does not care to commit herself on this question, which she by no means accepts as a settled one.

Berlin is not now a member of the League of Nations. Pressure is being brought upon her to re-enter this international society. Here again Germany is cautious. She does not care to limit her program and be under the restrictions which joining the League would entail upon her. Germany has also been asked to join an air agreement,—a sort of air Locarno,—not to attack another power or to join with others against a violator of the pact. Britain is particularly anxious for this, as London stands in great fear of a German air raid. She has not forgotten that during the World War German Zeppelins dropped bombs uncomfortably near British government buildings. It is undoubtedly because of this air-raid fear, more than for any other reason, that Britain is at all willing to play France's game right now in the iron ring against Germany. Report has it that Hitler shrewdly has agreed to this air arrangement in the hope that this will cool English interest in France's Eastern Locarno and other anti-German measures.

The dread of the *Anschluss* is still present in French and Italian hearts, and this probably more than anything else has accounted for the rapprochement recently witnessed between Paris and Rome. A common enemy has at last brought these antipathetic and hostile governments together. They both realize that a German-Austrian

(Continued on page 18)

*The swastika emblem, long considered a good-luck figure, has been adopted by Germany as a national talisman*



**S**TRANGE and interesting has been the parade of religion as it passed before public notice during 1934. Hideous, pathetic, humorous, and inane have been the queer rites, practices, and beliefs set forth in the much-abused name of religion.

Heathen and Christian alike have contributed to this annual round of ecclesiastical events. The Christian world stood aghast when a Shamanist abbot, reputed to be 157 years old, requested that he be buried alive. He made the statement that he thought his life's work was over. The Associated Press reported how his faithful followers lowered his living body into a grave; then, sifting the sands of a suffocating death over his form, they performed ancient ceremonies. Thinking Asiatics were shocked to no lesser degree when cable dispatches circulated the story of how the so-called Christian parents of little Juanita Arrington allowed cultist members to mumble prayers over her fever-ridden body and refused the medical aid offered in their Texas community. The girl died, another in a series of needless human sacrifices to fanatical religion so common of late in our supposedly Christian land.



Querer tales were traded over the waters during 1934,—stories that to people somewhere in the world held true religious solemnity. The strange capital of Tibet, Lhasa, on the other side of the Himalayas, added to the countless list of religious events. In July the lamas of that city discovered that their great Dalai Lama was reincarnated in a baby found in a humble home in the remotest part of the mysterious mountain country. The elder Dalai Lama died in December, 1933, and for seven months emissaries had been searching the forbidding country of Central Asia for the baby who was born the exact moment the old Dalai Lama ceased to breathe. Buddhists believe the soul of the religious leader is transferred to a new-born child, who eventually will don the priestly robes and enter the crimson and white temple. From the interior



# RELIGION

of this same country comes the news that the prayer wheels used from ancient times have been replaced with electric models of a new and improved type.

Moslem pilgrims performing their religious pilgrimages to Mecca have also turned to products of civilization. Instead of blistering their feet as of old in their long journey, they now resort to motor bus and airplane.

It is interesting to note that at the same time that numbers of Christian missionaries depart from our shores to circle the globe we find in Illinois a Bahai Temple. Bahaiism is a Persian all-embracing religious philosophy. There is food for thought in the possibility that American hearts show more hospitality to heathen religious beliefs and customs than the Christian worker receives when he enters foreign lands with text charts and picture scrolls.

At the height of the unusual, from Ploumanach, Brittany, comes the news that Saint Guirec, patron saint of the lovelorn, has lost his nose. According to religious tradition, Breton maidens desiring to be asked in marriage may have their dreams fulfilled if they piously and prayerfully prick Saint Guirec's nose with an ordinary pin. The saint had at first a wooden statue erected to his memory, but two noses

of this soft material were demolished entirely. Ecclesiastical authorities decided to end the affair and erected a granite statue and equipped it with an even larger proboscis. This material resisted the pin pricks for years, but 300,000 pricks in 1934 finished it also, and the Breton maidens now plead for another nose on their patron saint.

Then, 1934 proved to be the wrong year for Voliva, who had September 10, 1934, marked as the end of the world. Although he claimed such was to happen, he stocked his basement with fuel for the winter and did likewise for the temple of his Christian Catholic Church at Zion, Illinois. His followers finished canning their winter's supply of fruit, and school studies proceeded as usual for the children prior to the fateful date. September 10 came and went. Voliva commented that 1935, 1936, or 1942 would be the date.



Possibly the greatest religious exhibition in America and featured in newspaper publicity during 1934 was the story of how the preacher, Albert Teester, won his bout with a poisonous snake,—purported to have been a venomous rattler. In 1933, there was reported an incident from a similar movement when a human sacrifice

was offered. On that occasion the mother of the cult leader was ordered by her own son to be slain to satisfy the supposed demands from heaven for proof of faith in the terrified audience.

Casual observations of the many inconsistencies in the religious world would tend to sour the taste for the virtues of Christianity. Too often there is disdain instead of respect for those virtues that are intended to bring salvation to a lost world. But true religion is not to blame for the way men may attempt to counterfeit it. It is human imperfections, acting through fanaticism with its unbalanced religious zealotry, or through staunch belief in mythical traditions, that have perverted religious truths from what they were originally intended to be when holy prophets recorded God's revelation in the Bible. A startling reform results when the Bible—God's only codebook of authority—is consulted.

are regarded as the foundations of Christianity itself. Among these we find the sterling gem of truth stated by the Apostle John: "For God so loved the world, that He gave His only-begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." John 3: 16.



This main element of the Christian religion has ever been the fulcrum for the extensive power Christianity has exerted in the world, but, sorry to say, even this has been perverted. The virgin birth of Christ is now denied by the ultra-modern church, causing a confusion that did not exist a generation ago. The miracles of Christ, His sinless life, His resurrection, and His ascension are equally disbelieved by modernists. Thus, when these vital elements of truth are changed, revised, and crinkled to suit the fancies of

schisms] among you; but that ye be perfectly joined together in the same mind and in the same judgment." 1 Corinthians 1: 10.

Interesting light on this same subject is found in the fourteenth chapter of Revelation. In a description of the last days found in this chapter the religious condition is presented and the true movement is contrasted with the false. The "Babylon" and "beast" in the world are presented as the apostates. They are such because they "made all nations drink of the wine of the wrath of her fornication." This same apostate power, Babylon, is again mentioned in the eighteenth chapter, the fourth verse, being referred to in the form of an appeal: "Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues." A terrible and ominous power this must be that it should bring such threats from the Power above! It is the universal element of false religion.

God is just as vivid in the description of the true church: "Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus." Revelation 14: 12.

An almost exact duplication of wording is used when the prophet John again records the description of the true church of God that will function in the time spoken of in the prophecy: "And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ." Revelation 12: 17.

These essential requirements are to be found only in the true church. There may be a multitude of ways, but only one right way for religious decorum. It would be unsafe to incline toward any ecclesiastical movement that failed to live up to the Bible's descriptions of its own standard of truth and righteousness for these uncertain and confusing last days.

### Social Security

(Continued from page 2)

Contrary to common conceptions, there is nothing visionary about God's way. Men's schemes are the fantasies. God's are the sureties.

We are out for membership in the Divine Plan. It includes the imminent coming of Christ, the Man of Destiny, to share wealth and end poverty in the entire world.

# ON PARADE

## And How to Discover the True Faith

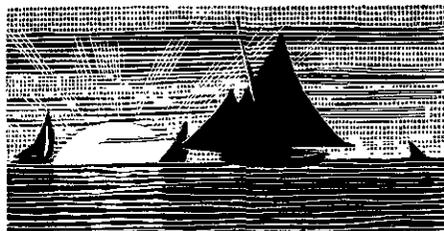
"But," the question is asked, "how may one find a way through scores and scores of interpretations all explaining these Biblical truths in different ways?" That is a timely question, and it is easily answered if the Bible is allowed to speak for itself without the numerous manmade creeds and doctrines affecting the purity of the scriptural meaning. Jesus spoke of a time when this exact condition would prevail, a condition likened, as it were, to a forest with a multitude of paths, all supposedly leading to the same safe destination. But in the words of the Saviour's prophecy, all but one of these paths lead to destruction. He was speaking to His disciples: "For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, He is in the desert; go not forth: behold, He is in the secret chambers; believe it not." Matthew 24: 24-26.

With this condition existing, it is indeed difficult to define true religion. There are those elements of truth that

■  
By  
Howard  
JENNINGS

human councils, it is easy to understand that all doctrines, creeds, or any "modern thought" movement should not be joined unless a prayerful study of the Bible is first completed.

The Book of God does not indorse the many movements that offer to deliver the souls of men to some heavenly destination. Paul expressed this thought when directing the Corinthians: "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions [margin,



# What Is Truth?

Is it so broad that you can  
arrive at it by guessing?

IT IS all right to guess, so long as you guess right, was a common expression of the depot agent and telegraph operator under whom I worked my apprenticeship. But Mr. Long guessed wrong one time. He guessed to the peril of scores of lives and the ruination of his future as a railroad man.

He had just copied a "thirty-one" meet order in triplicate, without having pulled a red semaphore across the track. A copy of the order was to be delivered to the engineer and the conductor respectively of the approaching passenger train, which was to meet a freight train at the next siding.

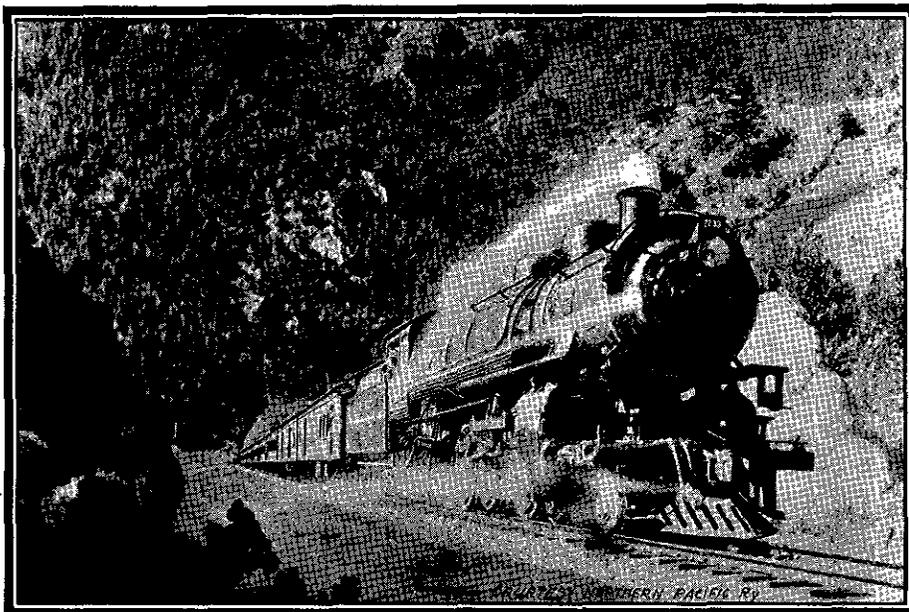
The passenger train roared into the station, discharged and took on passengers, transacted the usual railroad business, and pulled out of the station without that important meet order. As the train was rounding the curve and clearing the yards, it dawned with terrific force upon the operator that he had guessed wrong. Glancing at the semaphore, he was keenly conscious of the fact that he had permitted the train to pass under a clear board and had failed to deliver that all-important order. The poor man wrung his hands, and pulled his hair, as he almost turned into a maniac under the crushing thought of the terrible guess he had made. He knew that his position was at stake, and he knew that lives were imperiled. In his dilemma he tried in every way to stop either of those trains, but without avail. Fortunately, an awful collision was averted by the thoughtfulness and quick action of the engineers.

A few minutes later a message came over the wire from the superintendent relieving him of his position, a position which he could never hope to regain, because he had guessed wrong. I felt sorry for the poor man and his family, but he was reaping the results of his philosophy.

By  
Mitchell R.  
GARRETT

Guessing is a poor business policy, and certainly is not good theology. Railroad men cannot afford to guess when lives are involved; neither can we afford to guess when truth is at stake. In this bewildered world, where everything seems uncertain, we should earnestly ask the question, "What is truth?" We are passing through times such as Paul experienced at Ephesus when "some therefore cried one thing, and some another: for the assembly was confused." (Acts 19:32.) It is not enough to do what we think is right or what some man says is right, since the salvation of our souls is at stake. We should diligently search the Scriptures for ourselves. The Saviour would "have all men to be saved, and to come unto the knowledge of the truth" (1 Timothy 2:4), and His promise is

*Railroad men, who have thousands of lives intrusted to them, must be absolutely sure of their facts*



that "ye shall know the truth, and the truth shall make you free" (John 8:32). There is salvation and freedom in the truth; therefore it is of prime importance that we know and accept the whole truth.

The great trinity of truth is found in Christ, His word, and His law. In answer to the question, "What is truth?" Jesus said: "I am the way, the truth, and the life." John 14:6. If we want to know the way, we must follow Him; if we want to know the truth, we must learn of Him; and if we want life, we must accept Him. In speaking of the medium of sanctification, the Saviour said, "Sanctify them through Thy truth: Thy word is truth." John 17:17. Under inspiration the psalmist said: "Thy righteousness is an everlasting righteousness, and Thy law is the truth." Psalm 119:142.

There are a few prerequisites to receiving a saving knowledge of the truth. First, there must be on our part a hungering and thirsting after truth; and the promise is that we shall be filled. (Matthew 5:6.) Next we must be willing to do His will after we have learned His will; for "if any man will do His will, he shall know of the doctrine." (John 7:17.) Above all, we should pray God to send us the Spirit of truth; for "He will guide us into all truth." (John 16:13.) Remember always that God's Spirit will never guide us contrary to His written word.

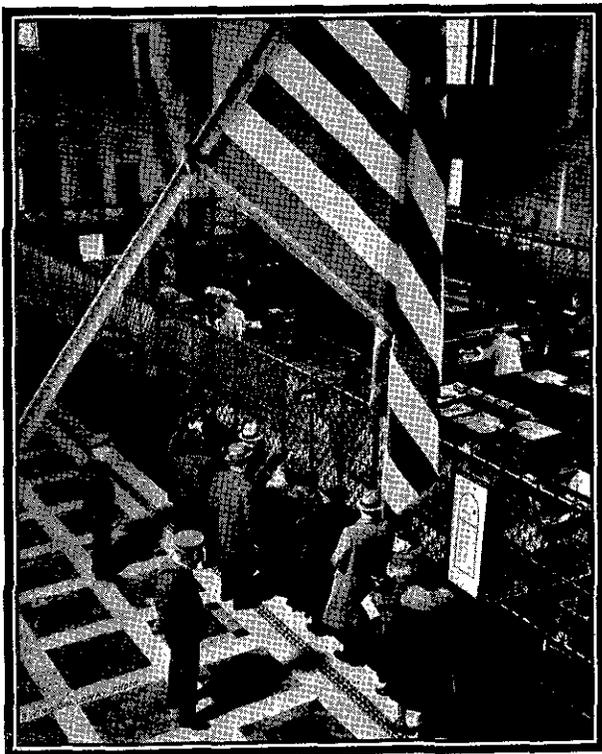
There are at least three great barriers that stand in the path of those who would accept the truth. The first is prejudice. "He that answereth a

*(Continued on page 18)*

# FLASHES

—● Ten-year-old Alyce Jane McHenry, with her stomach and other abdominal organs upside down in her chest cavity, was operated on and the runaway vitals restored to the place where they belong. And she lives after a most remarkable operation. Knowledge increases in surgery as well as in other lines.

—● Three experts in picturesque and vigorous rhetoric have taken to the radio hustings: Father Coughlin to urge the control of wealth, Senator Long to advocate the sharing of wealth, and General Johnson to hold forth for taxing wealth to death. Well meant, but futile, schemes all three. Misplaced riches is not the cause of our troubles. It is misplaced emphasis. "Seek ye *first* the kingdom of God, . . . and all these things [that money brings] will be added unto you." Matthew 6:33.



—● "There ain't but one thing wrong with every one of us in the world, and that's selfishness," says observing philosopher Will Rogers. That is the most serious thing he ever said.

—● Of the few great financial institutions that have survived the War and the Depression, life insurance companies came through the least scathed. Consequently we now have a hundred insurance "rackets" that are fleecing the public out of millions of dollars. All is not sure that insures.

—● Peaceful and secure Switzerland is also acquiring the war scare. Her citizens have voted to increase the training service time of her army. The fever rises. Will we hear of the Swiss clamoring for a navy to attack her attackers flank and rear?

—● England warns reckless motorists by placing at danger spots along its highways two wrecked automobiles with dummies of dead persons sprawled beside them. God warns all at every funeral that "the wages of sin is death."

—● There seems to be a sentiment that a church is not active unless it is active in politics or civil affairs. But the only activity which gives the church reason for existence at all is activity in winning men to God by conversion.

—● There is a serious movement among college and university students to make their institutions real "seats of learning" instead of mere fields for play, according to the annual report of the Carnegie Foundation of Teaching. Now if Atheism would be eliminated along with the "rah-rah," what an improvement! "Rah-rah" is less dangerous than godlessness.

*The flag hangs over a New York bank, for Uncle Sam now controls America's finances, both public and private.*

—● A new disarmament proposal: Let debtor nations to the United States settle for 60 per cent, providing they save their money by scaling down their armaments during the next five years. Just another dream! The nations lack, not a *way* but a *will* to disarm.

—● Democratic government is not only the rule of the majority; the rights of the minority are essential to our political system. Without them there can be no democracy. And this is especially true of religious minorities.

—● Godlessness in Russia is breaking down. One Anti-God organization has given up its efforts against religion, covering its failure with the statement that its purpose has been accomplished and it is no longer needed. God's truth will yet have free course among the Soviet peoples.

—● In India someone said he had found the fossil of a man fifteen inches tall. Ah, a fresh proof of the evolution theory! Then someone else discovered that the whole thing was a fake. It seems the fakers have a belief that bad luck can be averted by spreading a false story that is likely to be believed. Evolutionists are likely to believe almost anything that supports their guess as to man's origin.

—● Germany has very largely ceased its strong opposition to the Jews and everything Jewish. Also the Protestants in that nation are refusing with increasing success to turn to the paganism of Nazi extremists. It all means more religious liberty in the land of Hitler; and freedom of conscience is a strength to any government.

—● Sir Malcolm Campbell, English speed enthusiast, raced his seven-ton Bluebird to a new automobile record of 276.8 miles an hour on March 7, at Daytona Beach, Florida. Although he was nearly killed in the attempt, and his tires hung in shreds at the end, he says he will not stop till he reaches 300 miles an hour. In each race with time he runs "to and fro," and records the average speed.

—● When a United States Senator tried to scare us by asserting that Japan and Russia might unite against this country, the *Christian Century* denounced the very idea as the most improbable that could be imagined. And so also the critics scoffed at Japan and China getting together. But now look at them. The "kings of the East" are to move westward with a *united* purpose. See Revelation 16:12-14.

—● Considering the dramatic moves of great nations in the month of March toward preparation for another war, one editor suggests the month should have been called Mars. But these preparedness-mad nations *said* they were making all these moves in the interest of peace.

### Another War Preventive

**A** BILL now before the United States Congress presents a plan to scare us from declaring war, or at least to make war more agreeable. It would provide a pay-as-you-go scheme for war. The nation would be taxed to the limit to support the carnage on a cash basis. No cash, no war.

It sounds very thrifty and business-like. But it is really endeavoring to control the uncontrollable. We are trying to imagine our nation, at the crisis of a desperate fight for its very existence, calling off the troops and accepting abject defeat and political slavery just because the cash ran out, the while a friendly or neutral nation stood ready with plenty of cash to lend. And imagination fails.

So foolish are the plans to banish war without banishing the war spirit in the natural heart of man. Let's be sensible, even if we refuse to be good.

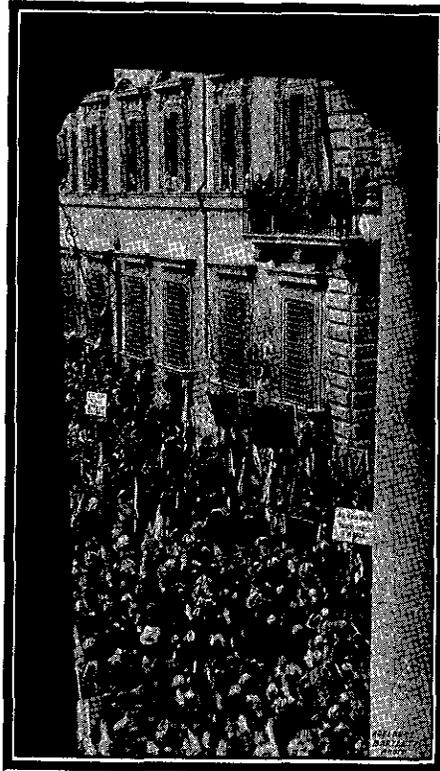
### The Alarm of War

**T**HE world shuddered and groaned when on March 16 Germany suddenly denounced the military clauses of the Versailles Treaty and announced the taking over of "civilian flying clubs" for army service, and the organization of a conscript army that is variously estimated from 300,000 to 1,000,000 men. If awful war in its inevitable cycle is again about to torture us, surely Germany will be to blame, shout the other nations.

But the onus of starting the next world war is not so one-sided and easily placed as that. A ring of steel has been forged around Germany, and ever since the Nazis came into power under Adolf Hitler the Germans have been hoping and preparing to break it. It has long been known that Germany has been flouting the Treaty that in her eyes did despite to her national honor, but has been doing it under cover. For the first time the "realmleader" now comes out in the open.

The crisis was precipitated by the previous week's events among the other excessively armed nations of the world, some of whom are Germany's immediate neighbors. France, already rimmed with impregnable steel forts, had proposed to double the compulsory military service term of her

soldiers. Britain had voted a large increase in army, navy, and air forces. The United States appropriated \$400,000,000 for its army. And Japan placed half its whole government out-



*Mussolini, Italian premier, tells his people that Italy is prepared for any eventuality in Europe's war scare*

lay, or \$296,000,000, on a peace-time defense budget. Russia has worked her army up to almost twice the size of the next highest nation, and other war equipment in proportion. Why should not Germany arm also? Because, protest the others vigorously, the Germans promised not to do so, and besides, an armed Germany is a constant threat that unsettles world peace. As to treaty promises, what are they in these days of national broken pledges, shattered pacts, and war without declaration of war?—"Scraps of paper." And our Teutonic brothers can't understand why an armed Germany is any more a firebrand than any other armed nation. It is hard to explain.

Statesmen and diplomats are running pell-mell to Paris, Moscow, Berlin, Warsaw, Rome, to quell the disturbance and allay the fears. We are constrained to believe that a general conflict will be held off a little longer.

The times are not yet propitious for a bloody show-down in national strength.

But nerve-racking days are not far ahead. "Wake up the mighty men," is the prophet's stirring forecast for this time. (Joel 3: 9.) And Stalin, Mussolini, Hitler wake up. "Let all the men of war draw near," booms the prophecy. And munitions makers and generals get their heads together. "Prepare war," shrieks the peremptory command. And a million men feverishly build guns and ships and planes and tanks, while ten million soldiers drill, parade, shout themselves hoarse.

War predictions, war talk, do not bring on war. We have never had more peace talk than lately. The war spirit is in men's hearts, chiefly because they are at war with God and His truth, and it is bound to find vent in gory battle. When Armageddon is over, however, then peace universal and eternal will be ours because the Prince of Peace will bring it.

### Train Up a Child

**O**UR common sense has long been mistreated by talk about children being naturally good and needing only freedom to express their angelic inner natures in order to develop strong, successful characters, well liked by everybody who may know them. And all the time we have known that the Bible told the truth when it said, "The heart is deceitful above all things, and desperately wicked." And the prophet adds, "Who can know it?" Jeremiah 17: 9. Certainly the psychologists don't know it, for they tell us that the heart is innocent above all things and beautifully righteous. Consequently our homes and educational institutions which subscribed to such bunk have been turning out thousands of unspanked reprobates and unrestrained criminals.

Hence it is refreshing to read an article in the March *Scribner's Magazine*, on "Freedom and the Child," by Grace Adams. Backed by seven years of specialization in "adjusting" so-called "problem children" of the rich, she speaks from experience. And she says that the average child is "selfish, stubborn, forgetful, cruel, illogical." And all this simply because he is a normal child. Without training one way or the other he is by nature wicked.

Only the transforming, not reforming, power of Christ in the life can make any one good, child or adult. And no better way has ever been found to make children good than by the influence and training of a Christian home, a Christian school, and a Christian church. Some children are well started toward a noble character by hereditary tendency; but the best of them must have goodness inculcated by precept, example, and obedience before they can express the virtues in word and act.

The two inherent saving factors in a child are a desire to learn and a tendency to depend on authority, says Miss Adams. And, we add, these put him in the way of being converted and trained for a good life; but to start with he is a reprobate. It is well to use impression of good, repression of evil, and expression of the resulting personality.

### State Aid for Religious Schools

THE State of Ohio has been in the spotlight lately over alleged corruption in distribution of Federal Relief funds. But that issue is trivial compared with the effort in Ohio to induce the State to appropriate money to support denominational schools. The Catholics of the Buckeye State have long tried to secure public funds to pay their parochial-school teachers. In order to get Protestants on their side they included aid for Protestant religious schools in their objective. But the Religious Liberty Association of Ohio stirred up such opposition to the measure that it seems likely to fail.

Although the denomination which publishes this magazine has its own excellent system of schools, and has a hard struggle to adequately support them financially, yet we are unalterably opposed to public aid for religious schools. State aid means state control, for "he who pays the piper calls the tune." And state control of religion means a state church, which is entirely contrary to American ideals of government. Civil government controlling a church, or a church controlling civil government are equally dangerous. Every religion, or no religion, has equal rights in the state. We may well be alarmed at the first sign of a union of church and state. If

a church desires to educate its children in its own tenets, let it pay the bill. The only thing the state can consistently do to support public schools, which all children are entitled to attend, is to tax all alike. While some religionists whose children do not attend public schools are taxed to support those schools, yet so are bachelors and all childless people. We expect to see liberty-loving Ohio repudiate state aid to denominational schools. If it does not, the issue will almost immediately become a national one. Is any American ready to be taxed to have any religion, or atheism, in which he does not believe but which happens to be in local control, taught to his children?

### A Century of Evolution

CHARLES DARWIN is so identified with the beginnings of the evolutionary theory that it is often called Darwinism. Just a hundred years ago, in his voyage on the ship Beagle, the young scientist visited the Galapagos Islands. He was gathering evidence to support his evolution gues. He found two or three hundred people on the islands. Some sixty whaling vessels called there every year, for provisions and refreshments. There

*A Paris mob getting out of hand. The hair-trigger tempers of desperate men throughout the world today are liable to let loose at any moment.*



was a money shortage, but this he laid to the lack of markets for their produce. He predicted much better conditions as time passed.

For a century the Galapagos Islands have "evolved." Now they will not support a population. Rarely does any vessel call. Less than half a dozen queer fanatics, who fight and murder one another, are the only inhabitants; and we suspect that by this time even they are gone. Sand, lava rocks, scrubby trees, a little soil, sea birds, a few goats and pigs that have reverted to a wild state—this is the picture in 1935. It is a sample of many other much wider areas in the world, where in the far past so-called civilization has dominated for a time and gone down. Not alone the people degenerated and disappeared, because in them were the elements of descent; but the land itself "devolved" under their care. Witness Egypt, North Africa, Mesopotamia, Central Asia. A century, a millennium, it is all the same.

Man goes down, not up; because he has departed from God, his Creator. Modern superiority has come, not from better bodies and minds and morals, but from building on the experience of others in the past, without having to start over. Our chief asset is genius; but genius is simply profiting by what has already been invented and discovered. And genius is not saving us from spiritual decadence, which is at the root of all decadence.

# NO MORE DEATH

## Can You Imagine It

By  
Louis K.  
DICKSON

**N**O DECLARATIONS of the Scriptures hold for man such encouragement as those which point out the great truth that death shall be destroyed. What unutterable joy leaps in the heart at the mere suggestion of such a possibility! What unspeakable praise and glory is due unto the One who has brought life,—everlasting life,—and immortality to light through the gospel!

The prophet John on that lonely isle of Patmos wrote in those beautiful words which Inspiration gave him: "And I saw a new heaven and a new earth: for the first heaven and the first earth are passed away; and the sea is no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband. And I heard a great voice out of the throne saying, Behold, the tabernacle of God is with men, and He shall dwell with them, and they shall be His peoples, and God himself shall be with them, and be their God: and He shall wipe away every tear from their eyes; *and death shall be no more*; neither shall there be mourning, nor crying, nor pain, any more: the first things are passed away." Revelation 21: 1-4, A. R. V.

Not only the results of death but those things which have caused death "shall be no more." It is largely forgotten today that it was the transgression of the law that resulted in sin, sorrow, and death. Thus when sin is wiped forever from God's fair universe, death, which is resultant from sin, will be no more.

What a lesson the history of death has taught! Yet there are still many who think that they will be just as acceptable to God by obeying some

other law than the law of God, by meeting some other conditions than those which He has specified in the gospel, as by obeying His commandments and complying with His requirements. But they are fatally deluded, hopelessly wrong, in their thinking, tragically presumptuous in their calculations. Adam and Eve first made this sad mistake. Why will men not learn the lesson so sorrowfully taught? Unless they renounce this heresy and come into harmony with His requirements, they cannot become members of His royal family, they cannot escape that sure destruction in "the second death."

In spite of the statement of God—"To the law and to the testimony: if they speak not according to this word, it is because there is no light in them"—there are some who refuse to listen to the words of the Bible. They declare that they will have nothing to do with the Scriptures, for the Lord himself speaks directly to their souls. They declare that they are inspired by the Spirit of God; but when reminded that the Bible was written by men who were moved by the Holy Ghost, they reveal the fact that they are following the inspiration of another spirit. Let all such be instructed by the awful horrors of the grave that the wages of transgression against the plain commands of God is death.

The saints, the sanctified ones, will never see death again. Those who are truly sanctified by a knowledge of God will therefore render perfect obedience to God's requirements. They will have understood for themselves

what the Scriptures say, and will present themselves as loyal children of God before their Maker. But many who claim sanctification refuse to comply with the conditions upon which the promises are made, and yet they presume to expect the blessing that God has promised to the obedient. Oh, what a false hope! Oh, what disappointment in that day!

The first death, of which the Bible speaks, is that which results from sin. "Death passed upon all men, for that all have sinned." The second death is the promised punishment for sin, and will be meted out by fire in the end of the great millennial period spoken of by John the prophet. The second death will be experienced only by the wicked one thousand years the other side of the first resurrection. "Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power." Revelation 20: 6.



*Down through the centuries the notion has prevailed that hell has existed somewhere on or in the earth, and that the wicked are consigned to it immediately after death. Near Naples, Italy, are sulphur pits, sending forth deadly fumes, and these, the ancients believed, were the mouths of Hades. It is worth anybody's while to find what the Bible actually teaches concerning the abode of the dead.*

While life is the inheritance of the righteous, death is the portion of the wicked. Because of Adam's sin, death passed upon mankind. All, therefore, go down to the grave, and through the plan of salvation all are to be brought forth from the tomb. "There shall be a resurrection of the dead, both of the just and unjust." Acts 24: 15. "For as in Adam all die, even so in Christ shall all be made alive." 1 Corinthians 15: 22. A distinction is, however, made between the two classes that are brought forth. "All that are in the graves shall hear His voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation." John 5: 28, 29. Those who have not, through repentance and faith, secured pardon must receive the penalty of transgression, "the wages of sin."

Those who suffer in the fires of God's punishment, which vary in duration and intensity "according to their works," finally die in the second death. Then will be brought to pass the statement of the Scriptures: "Yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be." Psalm 37: 10. And another scripture declares: "They shall be as though they had not been." Obadiah 16. Thus the wicked and impenitent shall be forever destroyed—not perpetuated in order to suffer, but destroyed in an everlasting destruction. Says the psalmist: "Thou hast destroyed the wicked, Thou hast put out their name forever and ever. O thou enemy, destructions are come to a perpetual end." Psalm 9: 5, 6. When the last enemy shall be destroyed, even death itself, then will that mighty anthem swell to universal volume

which John the prophet records in Revelation 5: 13: "And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honor, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever."



Every creature, it should be noted, will be heard ascribing glory to God. There will, then, be no lost souls to blaspheme God, as they writhe in never-ending torment; no wretched beings in hell will mingle their shrieks with the songs of the saved. It is inconceivable that heaven's bliss could be enjoyed by those who must watch their friends suffering in unutterable torment, as so much of popular theology would teach us. How utterly revolting is the belief that as soon as the breath leaves the body, the soul of the impenitent is consigned to the flames of hell! To what depths of anguish must those be plunged who see their friends passing to the grave unprepared, to enter upon an eternity of woe and sin! Many have been driven to insanity by this harrowing thought.

How clearly the Scriptures explain these things! David declares that man is not conscious in death. "His breath goeth forth, he returneth to his earth; in that very day his thoughts perish." Psalm 146: 4. Solomon bears the same testimony: "The living know that they shall die: but the dead know not anything." Ecclesiastes 9: 5. King Hezekiah's grateful song of praise when his life was prolonged fifteen years, tells of the reason why he thus rejoices: "The grave cannot praise Thee, death cannot celebrate Thee: they that go down into the pit cannot hope for Thy truth. The living, the living, he shall praise Thee, as I do this day." Isaiah 38: 18, 19. Peter, on the day of Pentecost, declared that the patriarch David "is both dead and buried, and his sepulcher is with us unto this day. . . . For David is not ascended into the heavens." Acts 2: 29, 34. The fact that David remains in the grave until the resurrection proves that the righteous do not go to heaven at death. The converse, then, is also true; namely, the wicked do not go immediately to their punishment, but rather at the resurrection they come forth to the second death,—death for all eternity.

*(Continued on page 18)*

**T**HE name of Galen, who was born more than eighteen hundred years ago, will always be remembered by those who know the story of man's age-long quest for the secrets of health. He gathered together and classified many of the previous teachings on this subject, and added the results of his own experience and observations as a physician. One of his most important contributions to the world's knowledge was arranging in three groups all the factors that he believed affected the health of the human body. These classes he called "naturals," "contra-naturals," and "non-naturals." The very use of such terms argues that Galen considered health to be the normal condition of the body, and sickness to be contrary to nature.

Galen's "naturals" included the factors which we recognize as hereditary. By "contra-naturals" he meant all the factors of any sort that tend to ill health. Most of his "non-naturals" are connected with something outside the body; that is, with man's environment.

The "non-naturals," as Galen stated them, are air, food and drink, sleeping and waking, exercise and rest, evacuations and depletions, and passions and affections of the mind. Some of these are strictly environmental, as a moment's study will make clear. Others are the result of the interaction of the environment and the various parts of the body. The one that has least to do with the outside is the last named, though the *objects* of the passions and the affections are generally a part of the environment. We know about the profound influence of the mind upon the health of the body, but we do not consider that it is something separate from the body to the extent that Galen possibly did. We call it a part of man himself, and not a part of his environment.



The whole group of "non-naturals" forms a subject far too broad for a single article. I shall limit myself to one member of the group, exercise and rest. Much of the real meaning of this part of the "non-naturals" was suggested in words spoken by a man who lived at least as long before Galen's time as Galen did before ours. It is truly an ancient subject.

In Genesis 49: 15, Jacob said concerning his son Issachar: "And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder



*The men who come into contact with nature are the most likely to find the proper balance between work and rest.*

# The Rest of It

Americans joke about being lazy, but what we need is "more rest" of the right kind



By  
Hubert O.  
SWARTOUT, M. D.

to bear, and became a servant unto tribute." Here we have a thirty-six-hundred-year-old statement that links labor and rest, foretelling that a certain man's descendants would be willing to work when they understood the true nature of rest. The health secret embodied in this thought may appear to be so obvious, and its truth is so universally acknowledged *in word*, that you may wonder why I take space to write further about it; but our *actions* far too often show that it is still a secret. If we really comprehended its meaning and believed its truth, why should so many of us be so slow to pay the price necessary to get the rest we so deeply desire?

The Maker of our bodies has in our vital processes given us many instances of the fundamental alternation of labor and rest. Between each two heart beats there is a rest period. When that organ is beating at its normal rate, its resting time is measurably longer than its working time. In ordinary breathing, the muscles of the floor and walls of our chests act while we are inhaling, but relax while we exhale and remain relaxed until we begin to inhale again, the resting time in this case also being longer than the working time. The muscles of our

digestive organs not only have a rhythm of work while digesting a meal, followed by almost complete rest until the next meal is eaten, but the motions they make while digestion is going on consist of a series of contractions followed by relaxations. The total working time of these muscles is much less than their resting time. The average man's conscious mental activity goes on for about sixteen hours and then rests for about eight. We call this rest period sleep. Here we have a case in which the working time seems to be greater than the resting time, but there are few of us whose minds are truly *active* during all of our waking hours. In the opinion of many psychologists, there are not many who can really concentrate their minds continuously for as long as one hour. I shall not take space to mention other organs and systems, but remind you that what is true of the various parts

of the normal human body with respect to exercise and rest is true of the organism as a whole. Rest is essential to health.

I do not hesitate to assert and repeat, however, that without labor or exercise there can be no real rest. This truth may not be apparent to a person until some time after he stops laboring. A life of continual loafing turns out to be much less pleasant in reality than it may have been in anticipation. A common complaint which we doctors hear these days is that the patients cannot sleep, and they feel as weary in the morning as they did when they retired at night. Very often we find that such people have lost their jobs because of the depression and have allowed their muscular activity to come almost wholly to an end. They may from no other cause than physical inactivity get to the place where the weight of their own limbs seems like a burden; and though they are apparently doing nothing but resting, they cannot truly rest at all. Longfellow expressed the normal, healthy condition very well in "The Village Blacksmith," when he wrote:

"Each morning sees some task begin,  
Each evening sees it close;  
Something attempted, something  
done,  
Has earned a night's repose."

While, due to unemployment and increasing use of machinery, there is undoubtedly an increase in the number of people whose inability to rest is due to a lack of physical labor, I do not think there is any decrease in the number of those who are working their bodies or minds or both under too great pressure. It is the folks whose program is a judicious combination of exercise and rest who are becoming fewer every day.



Real rest gives time and opportunity for the repair of what has been torn down during labor, and nature is a repair man who usually makes the repaired place a little stronger than it was before. Such rest leaves a person with a sense of vigor. He feels refreshed and ready for new tasks. He is buoyant and eager to get at what lies before him. This is the sort of rest that all the weary long for; and it is the

inability to get it that worries so many these days, and either drives them to doctors for help or leads them to dose themselves with sedatives and sleeping potions.

Modern seekers after wealth or pleasure are prone to go at the pace that kills. Some put in long hours, take few holidays, and carry their business burdens with them wherever they go. Others rush about from one scene of gayety to another, virtually turning night into day, never satisfied, but speeding faster and faster until their frayed nerves break under the strain. With too few hours set aside for sleep, and with those hours often broken by disturbing dreams or wakeful worry about yesterday or tomorrow, the rest that such people take hardly deserves the name.

There is still another factor necessary to true rest. It is not enough to take sufficient muscular exercise regularly, to spend enough time in bed, to take holidays with reasonable frequency, to avoid being too much engrossed with business cares, and to keep from excess in pleasure-seeking. One cannot really rest without a clear

*(Continued on page 14)*

## The Doctor Replies to Health Queries

Medical and hygienic information of interest to the general reader is given here by a practicing physician. Inquirers may address the editor.

### Inactive Liver

*What can I do for a dead liver? L. P.*

You evidently mean that you have an inactive liver, and need to do all you can to make it active. You should adopt a diet that is full of foods in their natural state, and it should consist mainly of fruits and vegetables. You should also drink very freely of water. Cereals should be used in moderation. Be sure that you have frequent bowel actions, at least two or three daily. You can change the flora of the intestinal tract by the use of lacto-dextrine, and help the activity of the bowels by physical exercise. Good fomentations to the region of the liver will help stimulate it to action, and general sweats help to get elimination through the skin, and thus aid the liver by letting part of the burden of getting rid of poisons be taken by the skin. A cold spray or friction in the morning will give your whole body a stimulation that will help in the eliminating of poisons. Sleep

with plenty of fresh air, and spend much time in the open spaces, breathing deeply of one of nature's remedies—good air.

### Prevention of Infantile Paralysis

*What can I do to keep my children from getting infantile paralysis, and what are some of the first symptoms? I hear that there is quite an epidemic in some parts of the country. S. K. R.*

The best practical preventives of infantile paralysis are to keep away from all sick people, keep out of crowds, do not allow children to come to play with your children, use nothing but pasteurized milk, and see that the general health of your family is built up by good food, fresh air, and proper elimination. The following are some of the symptoms of the onset of the disease: fever, headache, especially of the frontal or orbital type, gastro-intestinal disturbances with vomiting, and pain in the abdomen, and pain in the

lower back when the spine is turned. Constipation is more often the rule than diarrhea. The patient may be irritable, though lassitude or lethargy are common. Pains and cramps in the muscles threatened may occur early in the disease. The whole picture is that of a poisoning without localized symptoms and anyone with the above symptoms should be isolated until further developments show what the disease is going to be.

### Fruit for a Baby

*How early can you feed a baby fruit?*

*A. C. R.*

A child six months or older can be given the juice of ripe fruit. As soon as your child has teeth to masticate his food, he can safely be given any thoroughly ripe fruit the same as an adult. Orange juice in small amounts may be given to a child at any age—and is of value especially if the child is being artificially fed. Tomato juice is a good substitute for orange juice.

# JOIN

## A Happy Home Club



By  
Charles L.  
PADDOCK

**T**HE husbands of Oklahoma, at least some of them, have started a club, whose membership, we trust, will spread to every state in the Union. And if every husband will join it and be true to the pledge, this will be a much better country in which to live. Courts will not have to be bothered with marital difficulties. Reno will soon be forgotten. Divorces will be a thing of the past.

These husbands of the State of Oklahoma have pledged themselves as follows: "I will embrace my wife daily, kiss her, and tell her I love her.

"I promise to compliment her at least once each day on some particular part of the menu she prepares.

"I promise to perform at least one kind and unexpected deed for her daily."

Some husbands will find it hard to say, "I love you," for they have perhaps not said it since courtship days. If the beans were burned, they have said so; but if they were just right, they not so much as hinted it. Before marriage they often bought their sweethearts chocolates and roses, but they discontinued the practice after the nuptial knot was tied.

Love unexpressed dies. The bride begins to ask if her husband really does love her, or if their marriage is a mistake. Then unkind words are said, trouble begins and grows and terminates in divided homes and blasted lives.

But let the love be expressed in words and daily deeds, and trouble will be quite largely banished. Wives will feel they are appreciated. They will experience the joy of knowing that some one does love them.

And it wouldn't do any harm if the wives formed some such clubs also. Men are human beings, and being human, they appreciate love and affection. So tell your husband you love him. If he faints the first time, try again, for he may become accustomed to it. The reason so many

men have sought the companionship of women other than their wives is because they have had no affection shown them at home. Everything they did at home was wrong; there the wife nagged and scolded. Even a dog likes a kind word and a pat on the head.



It has been said, "The way to a man's heart is through his stomach." But if you try affection, you will find another avenue shorter and even more sure. And it won't cause indigestion and ruin his disposition.

If this club spreads, there will be a lot of lawyers and judges out of work. But they could then take up flower-growing or candy-making. The dressmaker, the perfumer, the florist will be working overtime; and the judges

*One of the many pleasing aspects of a happy home*



EWING GALLOWAY Photo

will have a little rest from the divorce mills.

If we are single, we nevertheless may resolve to be kind in our homes, to express our love and our appreciation for others daily, to smile instead of frown, to overlook the faults and failings of others, and to look for the good and pure and true. And we shall reap as we sow.

### The Rest of It

*(Continued from page 13)*

conscience. An ancient seer expressed this truth thus: "But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt." Isaiah 57:20.

There is no better nor more comprehensive statement of the principle we have been considering than is found in Matthew 11:28, 29: "Come unto Me, all ye that labor and are heavy laden, and I will give you rest. Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls."

There is the yoke,—inseparable from labor. But it is His yoke, which means the kind of labor and the amount of labor that He knows is best. There is the double promise of rest,—rest to the body and rest to the soul. As one learns of Him, he understands what it means to labor without worry and to rest free from the pricks of conscience. Laboring thus and resting thus, he is on the most direct path toward a sound mind in a sound body. And this, one of the most important of all health secrets, was unfolded to the world a hundred years before Galen was born. Modern science has not been able to show us a better way.

# Just a Few Lines of a Letter

By MARTHA E. WARNER

**S**OME weeks ago I received a letter from a dear friend of mine, which carried a message primarily for sons, but equally as important for daughters. And because May brings Mother's Day, I think now is the time to tell you about it.

This friend of mine is a dear little lady who has lived in this old world fourscore years and more. She keeps house by herself in a snug little cottage and is a blessing to all who are fortunate enough to come under her influence. But for all she seems to be so happy and contented to her many friends, there is in her heart a hunger, a longing, which should not be there.

In the letter she wrote me, she says, "Every day I walk down to the mail box, hoping to find a letter from my son, but I go back disappointed. I know he is a busy man, but a few lines would not take much of his time. I would be satisfied with even a card, for my heart is hungry for the love of my own."

As I read and re-read this letter, my mind went forward to Mother's Day—the day on which sons and daughters of all ages, races, and colors, unite in paying tribute to the ones who gave them birth. Surely on this day that busy man will remember his mother, and, as he does not live too far away, I'm thinking that perhaps he will visit her; then how happy she will be.

Now this dear lady is only one of the many mothers around her age, and even many years younger, whose hearts are hungry because their children either forget to write or else think they are too busy to do so.



But in spite of the forgetfulness and the busy-ness of these children, their mothers still long to be kept in touch with them week by week. They long to have us tell them about the little happenings of the daily life, they want to *know* what their children are doing.

And as for explaining how and why this is so, I can only say that it must be because to our mothers we are, and always will be, just her little boys and girls, for whom she has given years of service and sacrifice.

In thinking back, I well remember one winter when my own dear father was laid up, and the children had the grippe. Mother's kind hands never faltered; her courage never gave out. She met hard, never-ending work, sickness, and discouragement with a cheerful heart and a brave smile.

When things were dark, and she could not see her way out of the troubles that loomed up in her path, then she would smile and sing that grand old hymn:

"Rock of ages, cleft for me,  
Let me hide myself in Thee;  
Let the water and the blood,

From Thy riven side that flowed,  
Be of sin the double cure,  
Save from wrath and make me pure."

We children were too young to realize what a wonderful mother we had—but *now* we *know*—now we realize that all we are and have accomplished we owe to her, and yet even so, at times we either forget, or are too busy, to write to her.

This then is the message I found in the dear lady's letter, and I am telling you about it in May—because of Mother's Day.

And now for just a few words more.

As mother watched over us in childhood days, and comforted our hearts, let us in return watch over her days, for not long will she be with us. But when we take our last look at that dear face, the knowledge that we have done all we could to make her happy, that knowledge, I say, will help to heal the hurt in our hearts.

## A Home Maker **ANSWERS** PARENTS' QUESTIONS

Perplexing questions on married life, home management, and child training will be answered here by a specialist on the home and its ideals. Queries may be sent to the editor.

### Knowledge of Other Worlds

*Are the inhabitants of other worlds endowed with the life-giving powers that we have?*

I don't know.

### Tennis

*Is it proper for mixed couples to play tennis?*

Very good; nothing in recreation better except hiking, nature exploration, or gardening. Personally, I find something better to do than batting a ball back and forth across a net-divided court; but if the ball is to be batted, it may as well be by a girl and a man as by two grown men or two lonesome girls. If anybody is squeamish or prudish about dress and exposure due to the exercise, I would recommend bloomers, in place of the brief flouncing skirt. But the generality of young people today are not so sensitive to this reaction as are some of their inactive elders.

### Compulsory School Attendance

*Since you advise that every child should be kept at home until eight years of age, what can you do when the state law compels school attendance at an earlier age?*

If the parent is competent to teach, arrangements may sometimes be made with the state or county superintendent of education for home teaching. If not, nothing to do but obey the law. In any case, I have not said that every child should be kept at home until eight years of age. This is the ideal, provided, first, the parent is qualified to teach, and second, that the environmental conditions are good. The country is the ideal place for children; and nature teaching, story telling, health and hygiene, and experience in home industries are the great sciences of early education. Establishment of good health conditions and development of alert, life-intelligent minds are much more important than the mass instruction and artificial science, with the confinement, of the average school-room. But unless the child has these advantages of ideal conditions and competent parental teaching, it is better for him to have the discipline and oversight of the school rather than the undisciplined, casual education of house and street, or the vacuous existence of a purposeless home. Even if the child is in school, the parent still has the most important part of his education to give him, if parents will only realize it and prepare for it.

# Your Soul Needs a Rest

**T**HE Bible describes the rest of God at the end of creation week and its meaning to us as follows: "And God did rest the seventh day from all His works." Hebrews 4:4. "And God blessed the seventh day, and sanctified it: because that in it He had rested from all His work which God created and made." Genesis 2:3. "There remaineth therefore a rest [keeping of a Sabbath, margin] to the people of God. For he that is entered into His rest [soul-rest], he also hath ceased from his own works, as God did from His." Hebrews 4: 9, 10.

It was not physical weariness from which the Creator rested on the first seventh day of time; for I read that "the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary." (Isaiah 40: 28.)

The thought of rest from physical weariness does not enter into the real meaning of Sabbath keeping. If we lived normal lives, making the proper adjustment of the hours of day and night, the hours intended by the Creator for sleep and recreation would provide physical rest and refreshment for the body every day, and resting on the seventh day would be an outward sign of only inward soul-rest.



Jesus Christ, the Creator (John 1: 1-3; Colossians 1: 16), rested on the seventh day from the work of creation (Genesis 2: 2). He again rested on the seventh day from the finished work of redemption—re-creation. (Luke 23: 50-56.) This truth is beautifully expressed by the author of the book, "Desire of Ages," pp. 769-70: "At last Jesus was at rest. The long day of shame and torture was ended. As the last rays of the setting sun ushered in the Sabbath, the Son of God lay in quietude in Joseph's tomb. His work completed, His hands folded in peace, He rested through the sacred hours of the Sabbath day. . . . When 'the heavens and the earth were finished, and all the host of them,' the Creator and all heavenly beings rejoiced in contemplation of the glorious scene. . . . Now Jesus rested from the work of redemption. . . . A restored creation, a redeemed race, that having conquered sin could never fall,—this,

## And You Will Find It in the SABBATH

By  
ASA T.  
ROBINSON

the result to flow from Christ's completed work, God and angels saw. With this scene the day upon which Jesus rested is forever linked. . . . When there shall be a 'restitution of all things which God hath spoken by the mouth of all His holy prophets since the world began,' the creation Sabbath, the day on which Jesus lay at rest in Joseph's tomb, will still be a day of rest and rejoicing. Heaven and earth will unite in praise, as 'from one Sabbath to another,' the nations of the saved shall bow in joyful worship to God and the Lamb."

As the Father and the Son rested from the work of creation on the Sab-

bath, and as Christ rested on that day from the work of redemption, surely it becomes us, as followers of Christ, to follow in His sacred footsteps.

Anciently the Lord instructed His people, as follows: "See, for that the Lord hath given you the Sabbath, . . . abide ye every man in his place, let no man go out of his place on the seventh day. So the people rested on the seventh day." Exodus 16: 19, 20. Jesus said: "Come unto Me, all ye that labor and are heavy laden, and I will give you rest. Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls." Matthew 11: 28, 29. Jesus is our resting place. He says, "Abide in Me." When we get out of our resting place, we break the soul-rest, of which keeping the Sabbath is but the outward sign.



Anciently, when an Israelite got out of his resting place, and did a little of his own works on the Sabbath day, the penalty was death. "And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the Sabbath day. . . . And the Lord said unto Moses, The man shall be surely put to death; all the congregation shall stone him with stones without the camp." Numbers 15: 32-35.

Further instruction concerning keeping the Sabbath is given as follows: "Thus saith the Lord; Take heed to yourselves, and bear no burden on the Sabbath day, nor bring it in by the gates of Jerusalem; neither carry forth a burden out of your houses on the Sabbath day, neither do ye any work, but hallow the Sabbath day, as I commanded your fathers." Jeremiah 17: 21, 22.

The heaviest burden that any man can carry upon his soul is the burden of unforgiven sin. Jesus says: "Come unto Me, . . . and ye shall find rest unto your souls." The Lord promises to carry us and our burden. He says: "Cast thy burden on the Lord." How foolish we are, then, to try to carry this heavy burden ourselves!

"Hearken unto Me, O house of Jacob, and all the remnant of the  
(Continued on page 19)



"Safe in the arms of Jesus" the soul finds rest.

# "Ye Know that Summer Is Nigh"

1. Can we know when the return of Jesus is near?

*"Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: so likewise ye, when ye shall see all these things, know that He is near, even at the doors." Matthew 24: 32, 33, margin.*

2. What are meant by "all these things"?

Jesus himself gave many signs of His near return, and others were given by inspired writers. We list a few of them and their fulfillment.

*"Nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places." Matthew 24:7.*

See your latest newspaper headlines, or current news magazines, for war dangers. For famine, consider the drought in our own Mississippi valley. An Associated Press dispatch from China, March 1, 1935, tells of 3,000,000 facing starvation in Anhwei Province. Your memory tells you this is not the first recent famine in China. In Japan in the past year tens of thousands of young girls have been sold by relatives into shame because of famine. Another A-P dispatch from China, March 7, 1935, tells of an epidemic of "black fever" affecting an area of 5,000,000 population, with unnumbered deaths. Recall the newspaper reports of the plague in Ceylon in recent months. As for earthquakes, they have occurred in varying degrees of destructiveness from Tennessee and New England to India.

*"Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken." Matthew 24: 29, 30.*

The darkening of the sun and the moon occurred May 19, 1780. The stars "fell" on Nov. 13, 1833. See any encyclopedia or history. The "powers of the heavens," forces of nature, have been "shaken" in all the abnormalities of weather in the past few years; for instance, dust storms in the Middle West that actually blew away the soil for several feet down.

*"Upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth." Luke 21: 25, 26.*

For "distress of nations," see any current news periodical. Readers who keep in touch with the times know how prevalent fear is. President Roosevelt and the Prince of Wales have taken note of it in public addresses as the greatest enemy of recovery. Doctors recognize it as an increasing menace to health and sanity. See statistics of deaths from heart failure and suicide. Recall the terrible marine and air disasters of the past few months—such names as "Morro Castle," "Mohawk," and "Macon."

*"This know also, that in the last days perilous times shall come." 2 Timothy 3: 1. See also vs. 2-5.*

Recall the Lindbergh murder, the Hauptmann trial, to say nothing of the epidemic of kidnappings, lynchings, the unspeakable murders of children throughout the country, the increase of drunkenness, and the low standards of morality prevalent.

*"Go to now, ye rich men, weep and howl for your miseries that shall come upon you. . . Behold, the hire of the laborers who have reaped down your fields, which is of you kept back by fraud, crieth." James 5: 1, 4.*

Read alarming headlines to see the fulfillment of James 5 in labor troubles and the vicissitudes of the depression.

*"And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matthew 24: 14.*

Those who carry "the gospel of the kingdom" to the world, proclaiming that Jesus is soon coming, are now working in 295 countries and islands, in more than 500 languages and dialects, enough to enable them to reach 90% of the world's population. Only a few unentered territories stand between us and our Lord's return. Let us pray, "Thy kingdom come."

*"Then look up, and lift up your heads; for your redemption draweth nigh." Luke 21: 28.*

## Scripture Problems Solved . . .

This is a service department where questions on religion, ethics, and Bible interpretation will be answered. Send questions to the editor.

### Genealogies

*Luke 3: 35, 36 says Cainan was the father of Salah, and Genesis 11: 12 says his father was Arphaxad. Also Luke 3: 27 says Neri was the father of Salathiel, and Matthew 1: 12 says Jechonias was his father. Explain. It is impossible for any man to have two fathers.*

We do not profess to be able to harmonize all the genealogical difficulties in the Bible record. However, let certain facts as to Jewish customs and manner of recording be kept in mind. Sometimes grandfathers or more distant male ancestors were called fathers (Daniel 5: 18); sons-in-law or daughters-in-law were called sons or daughters (Ruth 1: 11, 12); different men had the same name (Matthew 1: 16); and there were cases where the law was carried out which provided that when a husband died without children his brother was to take his wife "and raise up seed unto his brother" (Genesis 38: 8; Deuteronomy 25: 5); in the records sometimes the uncle-father was named, at other times the dead father. Thus a man could have two fathers. The King James version of the Old Testament gives Arphaxad as Salah's father. Luke

follows the Septuagint version and places Cainan between the two. We have no further explanation of the difference. As to Salathiel's father, the explanation is easier. Matthew gives the genealogy of Joseph, husband of Mary, and Luke gives the genealogy of Mary. Both lines united in David, one through David's son Solomon and the other through Nathan. Jewish custom forbade women being named in genealogies; instead, a woman's husband or father would be named. Thus Joseph is said to be the son of Jacob in Matthew 1: 16 and the son of Heli in Luke 3: 23. He was really the son-in-law of Heli. So in Salathiel (and in Zorobabel) the two lines of descent happened to run together, as they did in David. His father could have been Jechonias, and his mother's father, Neri.

However, what we are most concerned about is this: Jesus traced His lineage back to David and Abraham on both sides of His family; and the enemy Jews of His time, expert genealogists, would have been exultant if they could have found a fault in His line of descent; but we have no record of their even making a claim that He was not the Son of David.

## What Is Truth?

(Continued from page 6)

matter before he heareth it, it is folly and shame unto him." Proverbs 18: 13. The second is the influence of so-called great men, as in the case of the disobedient prophet, recorded in 1 Kings 13. The last barrier is denominational allegiance, as in the case of the Jews at the time of Christ. (John 9: 22.)

Although many in the Christian world are bewildered as to what is truth, there is no need for us to guess, when we have Christ as the way of life and the exemplar and teacher of truth. "Thy law is the truth" should be our guide and standard.

Let us join the psalmist in earnestly praying: "O send out Thy light and Thy truth: let them lead me; let them bring me unto Thy holy hill, and to Thy tabernacles." Psalm 43: 3. Then when His truth does come, let us accept it, obey it, and be saved by it.

## No More Death

(Continued from page 11)

The martyr Tyndale told the unvarnished truth when, referring to the state of the dead, he declared: "I confess openly that I am not persuaded that they be already in the full glory that Christ is in, or the elect angels of God are in. Neither is it any article of my faith; for if it were so, I see not but then the preaching of the resurrection of the flesh were a thing in vain."

Were it not for this dreadful theory of the immortality of the soul the doctrine of the resurrection would have its rightful place of more prominence today in the teachings and belief of

the Christian church. Dr. Adam Clarke was conscious of this when he said: "The doctrine of the resurrection appears to have been thought of much more consequence among the primitive Christians than it is now! How is this? The apostles were continually insisting on it, and exciting the followers of God to diligence, obedience, and cheerfulness through it! So apostles preached, and so primitive Christians believed; so we preach, and so our hearers believe. There is not a doctrine in the gospel on which more stress is laid; and there is not a doctrine in the present system of preaching which is treated with more neglect!"

The doctrine of the judgment is also lightly regarded because of the widespread belief in the theory that the dead go immediately to their reward or punishment. This judgment does not take place at death according to the words of Paul: "He hath appointed a day, in the which He will judge the world in righteousness by that Man whom He hath ordained; whereof He hath given assurance unto all men, in that He hath raised Him from the dead." Acts 17: 31. A specified time is here set forth for the judgment. Again, Jude refers to the same period: "The angels which kept not their first estate, but left their own habitation, He hath reserved in everlasting chains under darkness unto the judgment of the great day." And again he quotes the words of Enoch: "Behold, the Lord cometh with ten thousands of His saints, to execute judgment upon all." Jude 6, 14, 15.



But why a judgment if the dead are already in their reward? What shall we do with this plainest kind of teaching of God's word in the light of popular theology on this point? What wisdom or justice is there expressed in such an idea of the dead being rewarded or punished, as the case may be, before the judgment takes place on their cases? What mockery of God's justice! What shameful treatment of God's wisdom! Luther's utter contempt for such a theory was voiced by his statement when he classed it with the "monstrous fables that form part of the Roman dunghill of decretals."

No, the punishment of God is not now being meted out to the wicked according to the Scriptures, but is reserved until that great day when sin and all its results will be ended by

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the fires of God's justice. Life, everlasting life, will then reign supreme and forever. The bloom of eternal youth will prevail over all of God's creation. Death shall be no more. The pitfalls of sin and temptation will be lost, and immortality will crown the place of righteousness, and incorruption will swallow up corruption over the face of the whole earth. Then will be raised that triumphal shout, "O death, where is thy sting? O grave, where is thy victory?"

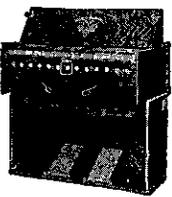
## Germany and Her Neighbors

(Continued from page 3)

union would jeopardize their safety and prestige. It would be difficult to exaggerate the *Anschluss* apprehension which has seized Germany's neighbors. There can be no doubt that Hitler would put this through, if it were at all possible. His *Mein Kampf* is too clear on this point. Also his precarious position at home in spite of his dictatorship makes it imperative that a *coup d'etat* of some sort be effected. A dictator must show results, if he is to stay in power. This also goes partly to explain Mussolini's bluster against Abyssinia. He must make his compatriots sense that he is looking out for Italy's interests, even to the extent of going the "glory road" of conquest to demonstrate it.

Having mentioned Hitler's precarious position at home, perhaps I had better say a bit more on this. It is well known that internally things are not at all well with Hitler. His Nazi party is divided into factions, principally the conservatives and the radicals; and he is having a time of it to keep himself securely in the saddle.

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# The Doctor's Story



*Although I am a physician, I despised both "fanatical" teetotalers and the weak drunkards among my patients. The loss of my own son wakened me to my responsibility to warn youth in regard to alcohol's perils*



*I was proud when Harry joined me in my profession. Loving life and humanity, sympathetic, and a gifted surgeon, he entered upon a life of generous service. He prospered, married happily, and had two fine children*



*Even small quantities of alcohol affected him quickly and violently. From light social drinking he developed an irresistible craving for the strongest liquor. He fought the habit desperately but without success. I often had to attend to his practice as well as my own. Suddenly Harry died of acute alcoholism.*



*I have seen insanity, crime, poverty, disease, disgrace, and death result from the use of alcohol, and it all started with a drink or two! To avoid these woes we must teach our young people the danger of even a little alcohol. In Harry's memory I am devoting my life to this cause.*

The economic situation is still worse. The people are having a hard time to get along, and unless something can be done to alleviate the economic hardships, things may pop, as the boy says, any time. I am not a prophet nor the son of one, but it would not at all surprise me if the head of the Reichsbank, Dr. Schacht, would not one of these days step into Hitler's shoes. He is a great economic and banking force in the country, and a power to be feared and reckoned with. Even Hitler has to respect him and let him pretty much alone. At least, it will be an interesting situation to watch.

All this illustrates that Jesus was right when He said in His "last day" prophecy of Matthew 24 that our

time would be characterized by "wars and rumors of wars," such being harbingers of the soon appearing of the King of glory.

## Your Soul Needs a Rest

*(Continued from page 16)*

house of Israel, which are borne by Me from the belly, which are carried from the womb; and even to your old age I am He: and even to hoar hairs will I carry you." Isaiah 46: 3, 4.

If God's people anciently had kept the Sabbath, the city of Jerusalem would have remained to this day, and the chosen nation would have still been worshiping therein, and no second, or spiritual, Israel would have been

called to fill the place racial Israel was first chosen to fill. "And it shall come to pass, if ye will diligently hearken unto Me, saith the Lord, to bring in no burden through the gates of this city on the Sabbath day, but hallow the Sabbath day, to do no work therein; then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain forever." Jeremiah 17: 24, 25.



The Lord, by the pen of His prophet, has given us a prescribed formula for keeping holy the day which He has blessed and sanctified. "If thou turn away thy foot from the Sabbath, from doing thy pleasure on My holy day; and call the Sabbath a delight, the holy of the Lord, honorable; and shalt honor Him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father; for the mouth of the Lord hath spoken it." Isaiah 58: 13, 14.

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# NEWS · PICTURES



1. Norris Dam in Tennessee rises steadily. 2. Every dot marks a Communist headquarters in the United States. 3. One of the thirty-two persons in New York State who died from drinking bootleg liquor. 4. The desert blossoms as the rose. 5. Members of a cavemen's organization in Oregon go to one of their cave meetings. Any wild cult can find a following. 6. A four-barreled sound detector machine, used by the Japanese to indicate the approach of airplanes many miles away.