

A. G. Daniels
Jakobus Parker, Sta.
The West Michigan Herald.

"Watchman, What of the Night?"

VOL. III.

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No. 2

THE WEST MICHIGAN HERALD.

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EXECUTIVE COMMITTEE.

A. G. Haughey, M. B. Miller, W. D. Parkhurst, S. W. Butler, Ezra Brackett.

Notice to Delegates.

The Third Annual Session of the West Michigan Conference is to be held in the Adventist church in Grand Rapids, January 20-25, 1905. This church is located at 22 Cass Ave., about one block from the Wealthy Ave., and Scribner Street car line. Those coming into the city desiring to reach the church should take the street car at one of the depots and ask for a transfer to Wealthy, then get off at Cass Ave. and go about one block north.

Elder W. D. Parkhurst, W. H. Heckman, B. F. Kneeland together with the committee selected by the Grand Rapids church will act as committee on reception and location. W. D. Parkhurst's address is 927 Quigley Ave., Grand Rapids, Mich. The delegates should go directly to the church and upon arriving there please inquire for one of these brethren.

A. G. HAUGHEY.

Institutional Day.

It is expected that one day of the next conference will be set apart to consider our institutional work of the West Michigan Conference.

This will include reports from the conference schools viz. Cedar Lake Industrial Academy, Battle Creek Industrial Academy, the Emmanuel Missionary College.

SANITARIUM WORK.

West Michigan Conference treatment rooms of Grand Rapids, the Livingston treatment rooms of Grand Rapids, the Benton Harbor Sanitarium of Benton Harbor, the Michigan Sanitarium of Kalamazoo Michigan Home for girls of Byron Center, the Battle Creek Sanitarium of Battle Creek. We expect representatives from all these institutions to be present. Perhaps Sunday, Jan. 22, will be the day devoted to this work.

A. G. HAUGHEY.

A Good Example.

Some time ago one of our hard working brethren, having by earnest effort managed to lay by a few hundred dollars, made an investment in a canning factory. After giving the matter a more prayerful consideration he decided to donate his stock in this canning factory to the West Michigan Conference, which he accordingly did. He very much desires to have his stock in the canning factory transferred to stock in the present truth. As soon as the sale can be effected the means procured therefrom will be used to give the Advent Message to those in darkness. Are there not other brethren throughout the West Michigan Conference who are holding stock in some corporation that might be sold and the money banked with the bank of heaven?

A. G. HAUGHEY.

Giving.

"Praying us with much intreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints. And

this they did, not as we had hoped, but first GAVE THEIR OWN SELVES to the Lord, and unto us by the will of God."

"Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity, for God loveth a cheerful giver. And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work."

"And Jesus sat over against the treasury, and beheld how the people cast money into the treasury, and many that were rich cast in much. And there came a certain poor widow, and she threw in two mites, which make a farthing.

And he called unto him his disciples, and saith unto them, Verily I say unto you, that this poor widow hath cast more in than all they which have cast into the treasury. For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living."

The Work With "Christ's Object Lessons."

There is one of our denominational schools which has never gone into debt. The Washington Training College was opened Nov. 30 without the burden of one cent of indebtedness. Surely this is encouraging, and we believe that all our people would be glad to see every educational institution in our possession enjoying the same liberty.

The Spirit of Prophecy, which led in the establishment of our headquarters in this city, and has thus far moved upon the hearts of our people to provide funds to build up the work here free of debt, has ordained the means by which all our educational institutions may be set free. Those who obeyed God

in the removal of our headquarters from Battle Creek, Mich., to Washington, D. C., have proved that He was able, ready and willing to provide funds to do His work.

Many times we have been told by the Spirit of Prophecy that our people should continue the work of selling Christ's Object Lessons, not only to pay the debts of all our schools, but to provide means for aggressive educational work. Wonderful has been the blessing received by those who have taken part in this work. Now, at the beginning of the new year, will not all our conference presidents, our laborers and church elders, and especially the officers and teachers in our schools unite to revive and push forward this blessed work.

We shall be glad to hear from every one who is interested in the sale of Christ's Object Lessons. In order to facilitate this work, the General Conference Committee has requested Elder M. E. Cady, of Healdsburg, Cal., to act as assistant secretary of the Relief of the Schools Committee. He will be in close touch with Elder W. C. White, the chairman of this committee. We believe that all our people will unite most earnestly with Brother Cady as he takes up this work; and we in Washington will co-operate in every way possible in the revival and the continuation of this work so well begun.

We earnestly call upon all who have had any experience in selling Christ's Object Lessons to take up the work again with renewed hope and faith, and are there not many others who will find a new and blessed experience this winter in this missionary campaign. Read the book yourselves once more, and you will decide that there is no more important department of our present missionary campaign than the selling of Christ's Object Lessons. Order at once through your tract societies.

J. S. WASHBURN.

Financial.

December Receipts.

| | |
|----------------------------|-----------|
| Annual Offerings | \$ 766 46 |
| Acre Fund | 6 80 |
| Christ's Object Lesson F'd | 5 50 |
| Conference Funds | 200 00 |
| Haskell Home | 14 80 |
| India Mission | 50 |
| Merchandise | 67 46 |
| Mission Board Offerings | 13 21 |
| Nashville Sanitarium | 2 00 |
| Oakwood School | 9 86 |
| On Account | 255 74 |
| Otsego Church School | 32 00 |
| Southern Field | 40 31 |
| Sabbath-school Offerings | 10 82 |
| Tithe | 1641 24 |
| Washington Fund | 25 00 |
| Weekly Offerings | 27 70 |
| West Michigan Herald | 8 50 |
| | <hr/> |
| | 3127 90 |

December Tithe Report.

| | |
|-----------------|----------|
| Allegan | \$ 20 57 |
| Bangor | 9 84 |
| Battle Creek | 981 78 |
| Belding | 26 65 |
| Berrien Springs | 33 23 |
| Blendon | 76 |
| Burlington | 9 69 |
| Byron Center | 1 00 |
| Carson City | 6 64 |
| Cedar Lake | 58 14 |
| Covert | 12 35 |
| Diamondale | 9 24 |
| Eaton Rapids | 4 05 |
| Emerald | 2 73 |
| Frost | 12 00 |
| Grand Ledge | 18 40 |
| Grand Rapids | 149 18 |
| Grandville | 12 50 |
| Hastings | 20 00 |
| Individuals | 56 45 |
| Lowell | 16 58 |
| Medical Dept. | 12 00 |
| Mendon | 30 14 |
| Morley | 2 80 |
| Orange | 3 74 |
| Shelby | 2 88 |
| Urbandale | 47 77 |
| Vermontville | 14 62 |
| Wright | 65 51 |

1,641 24

REVIEW AND HERALD.

The "Review" visits every family in the following named churches and companies:

Cedar Lake
Bangor
Bloomington
Otsego
Blendon
Holton
Paw Paw
Wright
Glenwood
Orange
Decatur
South Monterey
Allegan
Lowell
Kalamazoo
Fremont
Lyons
Carson City
Bushnell
Frost
Carlton Center.
Urbandale
Bedford
Grand Ledge
Berrien Springs
Benton Harbor
Eaton Rapids
Mt. Pleasant
Douglas
Denver Center
Charlotte
Ainger
Ceresco
Homer
Augusta
Greenville
Grandville
Mendon
Sturgis
Coldwater
Quincy
Kinderhook
Burlington

GOODWELL.

We spent one week with the company at Goodwell. We were much encouraged. The membership was six, but we are happy to say that seven more have given their hearts to God to walk in the way of his commandments and have been taken in subject to baptism.

Two of the last converts had been opposers but have been converted by the word of God and are giving the message to their friends. To the Lord be all the praise.

A. L. EVANS.

WM. DRIER.

Medical.

Partial Medical Report for Dec. '04.

| | |
|----------------------------|-----|
| No. of examinations given | 17 |
| No. of prescriptions given | 131 |
| No. of treatments given | 249 |
| No. of medical calls made | 45 |
| No. of consultations | 112 |

PATIENCE S. BOUREAU, M. D.

A Few Suggestions on Pneumonia.

One of the most fatal diseases with which we have to contend is pneumonia. There are three kinds or forms of pneumonia, lobar, croupous and bronchial, but we will simply speak of the disease as pneumonia. It is an acute infectious disease characterized by an inflammation of the lungs and usually ends with a crisis.

There are three stages of the disease: in the first 12—48 hours the lung is engorged or filled with blood. We then have the red hepatization or second stage where the air cells become filled up and the lung looks like the liver. The third stage or gray hepatization is where the lung is turning back to its natural color.

General symptom: Cough, pain in the lung, fever, chills, difficult breathing, rapid pulse, weakness, nausea and sometimes delirium. Meningitis, pericarditis and abscesses on the lung are very frequent complications. The right lobe is usually affected first, and the patient will prefer lying on the affected side.

Pneumonia is more common in cities than in the country, and more cases among males than females, probably due to more exposure in out-of-door work. It is usually caused by cold and after one has had an attack they are usually more susceptible to it.

Death usually occurs from heart failure, the heart not being able to force the blood through the lungs, hence a very important thing is to relieve the heart as much as possible and this may be done by treatment. Let us remember that medicine cannot do so very much for pneumonia, so very much depends

upon the nurse. With no disease is prompt and constant care more needed than in this.

TREATMENT.

One of the most important things to do is to keep the extremities warm, this will dilate the blood vessels and assist the heart in its work by taking the blood away from the congested lungs. This is best done by a hot hip and leg pack every three or four hours. Heat should also be applied to the arms at the same time, with cold compress to the chest and cold on the head. With ALL hot treatments cold should be applied to the head. Fomentations to the lung for ten or fifteen minutes every three hours should be given, followed by a chest pack between. Give the patient plenty of water to drink, and above all, plenty of fresh air. Keep the bowels open by means of the enema, and keep the patient well nourished. A light nutritious diet should be given. Remember the patient is having a battle for life, and do not excite him by allowing any one in the room only the one who is to care for him and keep him very quiet. Keep the room a steady, even temperature from 65° to 70°.

As in other cases, keep the room clean and neat, with plenty of sunlight. Cloths used in expectoration should be burned. Do not allow the patient to raise up as the heart is very weak, and heart failure might result from the exertion. The mitten friction and cold towel rub are excellent tonic treatments, and they are best preceded by a hot foot bath or fomentation.

EDITH E. BRUCE.

Battle Creek.

Brother W. H. Heckman has returned from his vacation.

Elder S. H. Lane of the New York Conference, visited here during the holidays. It did us all good to hear his cheery voice and hear his hearty laugh.

Dr. Vince, dentist at the Sanitarium, has been on the sick list for some few weeks. He is better now

and able to again wait on his patients.

Dr. Geisel of the Sanitarium was called home to Tekonsha, because of the severe illness of her father. On this account our health school classes may be discontinued for a time.

The Sanitarium conducted a Health Institute recently. Several from out of town were present, among them Dr. Paulson and wife, Dr. Edwards, Dr. Moran and wife and others.

Under the directorship of Prof. Edwin Barnes, the Amateur Musical Club of Battle Creek rendered the Messiah in the Sanitarium gymnasium last Thursday evening. It was very fine.

We have received a most interesting letter from the people in Washington acknowledging our fruit offering, and saying all manner of kind things about it. Much more than we deserve.

The patients of the Sanitarium and the down town merchants of this city gave the Haskell Home children a very handsome Christmas tree in the Sanitarium gymnasium Thursday night, Dec. 29. Everybody seemed happy over it.

New Years Eve the Sanitarium gave a Health School watch party which was conducted by Dr. Paulson. The program was excellent. It just bristled all the way through just as Dr. Paulson's programs always do. They did not watch the new year in but closed at ten o'clock just as all health schools should do.

Dr. Reed spoke most entertainingly to Dist. No. 1 of the Battle Creek church last Sunday evening on food adulterations. He showed by demonstrations that fully 75% of the bottled and preserved goods on the market are adulterated. His talk was most instructive and should put us on our guard against using these impure foods.

Sabbath-school Notes.

Will all the Sabbath-school secretaries send in their reports promptly? PLEASE answer all the questions and see that the financial part of the report is accurate.

We hope the officers and teachers of our Sabbath-schools will take the "Sabbath-school Worker." It is a help to all Sabbath-school workers. Single copy one year 35 cents. Two or more copies to one address 25 cents.

If you were a teacher in the Sabbath-school last year and worked faithfully and did not see any fruit as the result of your labor remember that,

"One sows, another reaps the ground;
God garners in the sheaves;
He knows the heart where grace abounds,
Accepts the fruit, not leaves."

"The old, old story of the love of Jesus, repeated by the teachers and superintendent, with the love of Jesus in the heart, will have a power that will convict and convert souls. If the love and tenderness of Jesus has touched your heart, you will be able to work for your scholars. The simplicity of the gospel must be kept in view. With help from above we can do faithful work for the Master."

News and Notes.

Elder M. S. Burnham spent last Sabbath with the Agnew church.

Elder A. G. Haughey assisted in the quarterly meeting services at the Otsego church last Sabbath.

Elder R. C. Horton is holding meetings near Glenn. He says, "Our attendance is good, although the weather and roads have been very bad."

Do not forget the conference which is to be held in Grand Rapids Jan. 20-25, 1905. The auditing committee will meet Thursday Jan. 19, instead of Wednesday.

We hope the Urandale, Augusta, Bedford and Ceresco Sabbath schools will remember the Sabbath-

school convention that will be held in the Battle Creek tabernacle Sabbath, January 14th.

Subscriptions are coming in for the "Herald" but we hope to have MANY more.

The Otsego church-school opened last Wednesday. The teacher and pupils enjoyed their vacation, but they are all glad to get back in school again.

We are sorry to learn that Brother C. A. Prescott of Muskegon is quite ill with pneumonia. We hope he may be restored to his usual health and continue his work in the great harvest field.

Brother M. N. Campbell spent last week with the Kinderhook and Burlington churches. He was working in the interest of the "Review," and was successful in adding these churches to the "roll of honor."

Two Sunday bills for the District of Columbia are now before Congress. The passage of these will open the way for others of a more far-reaching character. It is desired that a decided protest be made against this, so for this reason, petition blanks have been sent out to all of our church elders. We hope these will be circulated and then returned to W. A. Colcord, Takoma Park Station, Washington, D. C.—A. G. HAUGHEY.

Business men and women are busy taking an inventory and closing up their books and very soon their records will show their gain or lose for the year. If it has been a loss they will seek for the cause and endeavor to remedy it this year. If it has been a gain it will buoy them up to put forth greater efforts to make their gain greater.

We are reminded that the books of Heaven are being examined, the last entry will be made soon, and books closed. What will those records show for us? Eternal gain or eternal loss? Remember that

the word says, "He that is unjust, let him be unjust still; and he that is filthy, let him be filthy still; and he that is righteous, let him be righteous still: and he that is holy, let him be holy still."

In view of the fact that it will be impossible for us to change the record when the books of Heaven are closed, and the time is almost here for them to be closed, let us put forth every effort to have a clean record by confessing our sins and making every thing right with our fellow men and with God. "We have an advocate with the Father, Jesus Christ the righteous." He is pleading for us. He says, "a mother may forget her child, yet I will not forget thee. Behold, I have graven thee upon the palms of my hands." His great heart of love is touched with the feeling of our infirmities.

"For we know that the whole creation groaneth and travaileth in pain together until now, and not only they, but ourselves also, which have the fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption to wit, the redemption of our body."

We all know by experience that the above statement is true. We long for the redemption of our bodies, but we realize that our characters are not perfect. Let us make advancement this year and let it count for Jesus. If we want to be like him let us TAKE TIME to behold him. Let us TAKE TIME to sit at his feet and learn of HIM.

"Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God; therefore the world knoweth us not, because it knew him not.

Beloved, now are we the sons of God, and it doth not yet appear what we shall be; but we know that when he shall appear, we shall be like him, for we shall see him as he is.

And every man that hath this hope in him purifieth himself, even as he is pure."