

A. G. Daniells,  
Takoma Park Sta.

# The West Michigan Herald.

"Watchman, What of the Night."

VOL. III.

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No. 28

THE WEST MICHIGAN HERALD.  
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## Camp-meeting Items.

All the plans for the camp-meeting have not as yet been perfected. We are not able to announce rates. This we will do at a later time. The meeting is to be held on the Allegan fairgrounds at Allegan, Mich., August 17-28. The Webster Bus Line will handle all baggage and passengers at the same rate as last year,—ten cents each way for baggage and fifteen cents each way for passengers. W. D. Lakin will be baggage master.

## RECEPTION COMMITTEE.

Elder S. M. Butler as chairman, with Ezra Brackett as assistant, together with all the Bible workers and licensed ministers will act as a reception committee. They will receive the brethren as they come upon the ground and help to locate them in their tents. It is expected that the tents will be pitched and numbered.

## TENT RENT.

Tents will rent for \$3.00; all lumber nailed and cut, \$3.00 per hundred; for the rental and use of the lumber, \$.60 per hundred.

Hay, wood, and straw will be supplied at the usual rates for such commodities.

## BOOKSTAND.

The conference secretary, the president of the Battle Creek Tract Society, and the office helpers will have the bookstand in charge, and a general supply of books and tracts will be kept.

## GROCERY.

M. N. Campbell with Brother Fred Hutchinson will have the grocery in charge, where an abundant supply will be found at all times.

## DINING HALL.

First-class meals will be served in the dining hall at the rate of twenty cents each. A. L. Bayley and Sister Harnden will have this in charge.

## PASTORAL COMMITTEE.

The one great object of this camp-meeting for 1905 is the betterment of the spiritual condition of those who attend. A special effort will be made for the salvation of souls. We hope that each person who plans to attend will try to bring someone who needs help with them. We have arranged for a strong pastoral committee whose duty it will be to give their entire time to the encouragement of those who need help. W. D. Parkhurst, chairman, Elder I. D. VanHorn, Elder Henry Nicola, Elder R. C. Horton, Elder W. C. Hebner, and Elder W. E. Videto are the members of this committee.

## EDUCATIONAL DAY.

It is the purpose to devote one entire day to educational work. Those in charge of Emmanuel Missionary College, Cedar Lake Academy, Battle Creek Industrial Academy, together with the superintendent of education are arrang-

ing a special program for this day.

## HELP FOR CAMP-MEETING.

We have the promise of Elders I. H. Evans, Allen Moon, and William Covert.

A. G. HAUGHEY.

## Selections From the "Testimonies" in Regard to Camp-meetings.

"Some are sufferers through extra labor in preparing for camp-meeting. They are liberal-souled people, and want nothing done with stinginess. Some make large provisions, and are thoroughly wearied out when they come to the meeting, and as soon as they are released from the pressure of work, exhausted nature causes them to feel that she has been abused. Some of these persons may never have attended a camp-meeting before, and are not informed in regard to what preparations they are required to make. They lose some of the precious meetings they had purposed to attend. Now, these mistake in making so great preparation. Nothing should be taken to camp-meeting except the most healthful articles, cooked in a simple manner, free from all spices and grease.

"I am convinced that none need to make themselves sick preparing for camp-meeting, if they observe the laws of health in their cooking. If they make no cake or pies, but cook simple graham bread, and depend on fruit, canned or dried, they need not get sick in preparing for the meeting, and they need not be sick while at the meeting. None should go through the entire meeting without some warm food. There are always cook stoves on the ground, where this may be obtained.

"Brethren and sisters must not be sick upon the encampment. If they clothe themselves properly in the chill of morning and night, and

are particular to vary their clothing according to the changing weather, so as to preserve proper circulation, and strictly observe regularity in sleeping and in eating of simple food, taking nothing between meals, they need not be sick. They may be well during the meeting, their minds may be clear, and able to appreciate the truth, and they may return to their homes refreshed in body and spirit. Those who have been engaged in hard labor from day to day now cease their exercise; therefore they should not eat their average amount of food. If they do, their stomachs will be overtaxed. We wish to have the brain power especially vigorous at these meetings, and in the most healthy condition to hear the truth, appreciate it, and retain it, that all may practice it after their return from the meeting. If the stomach is burdened with too much food, even of a simple character, the brain force is called to the aid of the digestive organs. There is a benumbed sensation upon the brain. It is almost impossible to keep the eyes open. The very truths which should be heard, understood and practiced, are entirely lost through indisposition, or because the brain is almost paralyzed in consequence of the amount of food eaten.

"I would advise all to take something warm into the stomach every morning at least. You can do this without much labor. You can make graham gruel. If the graham flour is too coarse, sift it, and while the gruel is hot, add milk. This will make a most palatable and healthful dish for the camp-ground. And if your bread is dry, crumb it into the gruel, and it will be enjoyed. I do not approve of eating much cold food, for the reason that the vitality must be drawn from the system to warm the food until it becomes of the same temperature as the stomach before the work of digestion can be carried on. Another very simple, yet wholesome dish, is beans boiled or baked. Di-

lute a portion of them with water, add milk or cream, and make a broth; the bread can be used as in graham gruel.

"I am gratified to see the progress that many have made in the health reform, yet am sorry to see so many behind. If any become sick upon our encampments, inquiry should be made as to the cause, and note should be taken of the case. I am not willing that the reputation of our camp-meetings should suffer by their being reported as the cause of making people sick. If a proper course be pursued at these important gatherings, they can be made a blessing to the bodily health, as well as to the health of the soul."

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### Evangelical.

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#### Only the 144,000.

"As we were about to enter the holy temple, Jesus raised his lovely voice and said, Only the 144,000 enter this place . . . I saw three tables of stone in which the names of the 144,000 were engraved in letters of gold." Early Writings, pp. 14, 15.

The temple here spoken of is doubtless the sanctuary, and the reason why the 144,000 only are permitted to enter is evidently because they only of all the people who ever lived upon the earth understand the full import of its service. They lived on the earth coincident with the antitypical atonement, and their work and faith was solely with reference to that event. So intimately was their experience associated with that service that their names were recorded in imperishable stone tablets therein in letters of gold, and they forever become the most complete representatives of the atonement to other worlds whence they are to go as attendants of the Saviour. In the typical service the tribe of Levi was taken to minister before the Lord in lieu of the first born of every tribe; but the 144,000 are chosen from all the tribes of Israel and are in this sense the first fruits unto God and the Lamb.

A. SMITH.

### Our Banner.

When Christ is preached, there is a defiance given to the enemies of the Lord. Every time a sermon is preached in the power of the Spirit, it is as though the shrill clarion woke up the fiends of hell, for every sermon seems to say to them, "Christ is come forth again to deliver his lawful captives out of your power; the King of kings has come to take away your dominions, to wrest from you your stolen treasures, and to proclaim himself your Master." Oh, there is a stern joy that the minister sometimes feels when he thinks of himself as the antagonist of the powers of hell. Martin Luther seems always to have felt it when he said, "Come let us sing the forty-sixth psalm, and let the devil do his worst." Why, that was lifting up his standard—the standard of the cross. If you want to defy the devil, don't go about preaching philosophy; don't sit down and write out fine sermons, with long sentences, three-quarters of a mile in extent; don't try and cull fine, smooth phrases that will sound sweetly in people's ears. The devil doesn't care a bit for this; but talk about Christ, preach about the sufferings of a Saviour, tell sinners that there is life in a look at him, and straightway the devil taketh great umbrage. Why, look at many of the ministers in London! They preach in their pulpits from the first of January to the last of December, and nobody finds fault with them, because they will prophesy such smooth things. But let a man preach Christ, let him declaim about the power of Jesus to save, and press home gospel truth with simplicity and boldness, straightway the fiends of darkness will be against you; and, if they cannot bite, they will show that they can howl and bark. There is a defiance, I say, it is God's defiance; his gauntlet thrown down to the confederated powers of darkness, a gauntlet which they dare not take up, for they know what

tremendous power for good there is in the uplifting of the cross of Christ. Wave, then, your banner, O ye soldiers of the cross; each in your place and rank keep watch and ward, but wave your banner still; for though the adversary shall be wroth, it is because he knoweth that his time is short when once the cross of Christ is lifted up.—Charles H. Spurgeon.

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### From the Field.

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#### To the Readers of the Herald.

As we close up our effort in Kalamazoo it is with the consciousness that God has been with us and that through his guiding hand we have been made instruments in his hands many times. We have made many dear friends while in this city, both among our brethren and business men of the city. The latter aided us financially when we needed it and the city papers kindly noticed any steps of progress we made, as well as published articles containing the message. Our church here we leave reluctantly, but we leave them of good courage and in good hands. Elder Campbell will spend much of his time in rounding off the interest and will become its pastor. Our hearts have been won to this city because of its great need of Christ and we pray that many may be led to choose to stand for Him.

C. A. HANSEN AND WIFE.

BERLAMONT.

We are happy to report ourselves at Berlamont, for we feel that the Lord has "His own" in this place awaiting the message.

We received word on Wednesday, June 28, that the tent at Kalamazoo was at our service. We shipped it to Berlamont the same day. The following day we sought and secured a location, pitched a small tent, and lodged on the grounds over night. The sixth day we pitched our large tent, and rested on the seventh day according to the commandment. Sunday

July 2, we seated the tent, advertised a several-mile radius, and held our first meeting in the evening, with the seats filled and a good sized congregation standing. On no evening since have we lacked a very good attendance, despite the much rain. The praise of God fills our hearts and employs our lips for his love and mercy and exceeding goodness.

EDWARD F. COLLIER,  
J. DRURY REAVIS.

July 11, 1905.

#### Obituaries.

Orcutt.—Died at his home in Kent City, Mich., June 19, 1905, of heart failure, Samuel Orcutt, aged 84 years, 11 months, and 23 days.

Brother Orcutt was born in Parkman, Ohio, where he lived much of the time until about 1842, when he went to Wisconsin and was united in marriage October 14, 1855 to Sarah A. Brott. One child, a daughter, was born to them, but died at the age of about four years. October 14, 1861 he enlisted in the United States service and went to fight his country's battles, remaining until the close of the war,—nearly four years. Soon after the war he came to Michigan and settled in Kent County on a new farm, where he lived twenty-five years, and in the autumn of 1890 moved to Kent City.

He, with his wife, was among the first to accept the message of the soon-coming of the Saviour and kindred truths presented in Kent City in the summer of 1888, and was one of the charter members of the Seventh-day Adventist church organized there one year later. He was a kind and devoted husband, a faithful Christian, and very patient through all his long illness of nearly two years.

By his death a tender tie is broken, but his wife, one brother, and many friends are comforted by the Master's promises to faithful believers, and look forward to a joyful reunion in the morning of the first resurrection, when the redeemed of

the Lord shall enter the kingdom of glory. Funeral services were conducted by the writer.

W. D. PARKHURST.

Savage.—Mary, daughter of Moses E. and Julia E. Geer, was born January 13, 1870, at Colebrook, Ashtabula County, Ohio, where she lived with her parents until May 16, 1901, when she came to Sand Lake, Mich. On Sept. 5, 1904, she was married to Francis Savage of Frost, near Stanton, Montcalm County, Mich. She died June 22, 1905, of quick consumption. She was an earnest, consistent Christian, and a member of the Frost S. D. A. church. She leaves husband, parents, brothers, sisters, and many friends to mourn their loss.

W. S. THORP.

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### News and Notes.

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The interest at Berlamont is still growing.

The Battle Creek church is having a gospel tent built.

Brother E. A. Merriam met with the church at Glenwood last Sabbath.

It is expected that a laborer will be present at the camp-meeting to represent the work for the colored people.

The office has a good supply of self-denial boxes on hand and they will be sent free of charge to any who desire them.

Brother Hofstra says of his work, "The interest here is progressing favorably. We are enjoying much of God's blessing."

Elder C. A. Hansen, formerly of Kalamazoo, is taking some special preparation before entering upon his work in India.

Sister E. F. Collier, who has been on a visit in the West, has returned and now joins her husband in his tent effort at Berlamont.

Miss Margaret Haughey is spending a few days with the Shelby and Rothbury churches in the interests of the Sabbath-school and young people's work.

The conference president is securing portable seats to seat the large pavilion at our camp-meetings. These will be used with the tents after camp-meeting.

Elders W. D. Parkhurst and A. G. Haughey made a short visit at Benton Harbor on their way from Berrien Springs. They found the brethren of good courage and in the midst of a good interest. They have a very favorable location.

The continued rains have been a drawback to the tent meetings at Sturgis, but Elder Hebner writes that he is not discouraged, for there are some encouraging features. There seems to be no prejudice among the people thus far, they are all very kind and speak highly of the meetings.

At the meeting of the Electoral Constituency of the Seventh-day Adventist Central Educational Association which was held in Berrien Springs Wednesday, July 5, 1905, Allen Moon, W. J. Stone, L. H. Christian, S. E. Wight, A. T. Jones, and J. M. Rees were elected as members of the board of trustees of said association.

We understand that from August 9-14 there is to be a general Educational Council held at Emmanuel Missionary College in connection with the closing of the summer normal. It is expected that all the educational secretaries of the Lake Union Conference together with the members of the faculties of the different academies and the Sabbath-school workers of the Union attend this council.

Elder Haughey reports a very interesting time with the brethren at Mendon last Sabbath. One lady desires baptism, and the brethren are all much interested in the camp meeting. They are making preparations to send a large representation, and are also contributing largely to the camp-meeting fund. We trust that other churches will follow their example.

The South Bend and Southern Michigan Railway Company are putting an interurban electric railway line between Benton Harbor and Niles. This passes directly through the college farm. The Board of Management of the college have received the money for right of way and work has begun. The money received for the right of way is being used to convert the manual arts and domestic arts buildings into dormitories.

The members of the present Board of Control of Emmanuel Missionary College are Allen Moon, W. J. Stone, L. H. Christian, S. E. Wight, A. T. Jones, J. M. Rees, William Covert, A. G. Haughey, J. H. Haughey, N. W. Kauble, E. K. Slade, A. W. Spaulding. The officers of the new board are Wm. Covert, President; N. W. Kauble, Vice-President; A. W. Spaulding, Secretary; J. H. Haughey, Treasurer; W. H. Edwards, Auditor; N. W. Kauble, Cashier.

Under date of July 9 Mabel Jaffray writes: "I have good news from Covert. A Sabbath-school has been started. The membership last Sabbath was reported as nineteen, and there are more to join. Officers have been elected for six months.

"One brother is taking a good stand for the Lord. Another brother who had begun to keep the Sabbath a year or so before we came is now much interested in the meetings.

"Last evening I spoke on 'The United States in Prophecy' and fifty-eight were present."

W. D. Lakin, director of district four, visited the church at Lyons and Muir Sabbath and Sunday, the 8th and 9th.

It is expected that G. B. Thompson will arrive in Battle Creek this evening. He is on his way to the western territory to attend their camp-meetings, and purposes to spend ten days or two weeks in Battle Creek to assist in general meetings that are now being conducted in that place for the purpose of arousing an interest in the camp-meeting. It is hoped that we will have a large attendance from Battle Creek as well as from the other churches of the West Michigan Conference.

#### August Life and Health.

On account of the unexpected rush for the July number of LIFE AND HEALTH, and the complete exhaustion of the entire edition before the first week of the month, the August number was issued early to supply the demand.

As every new number of the journal is better than the previous one, those who desire the July number will receive a better issue in the August number, which contains many good things especially appropriate for the hot season.

The constant increase in the demand for LIFE AND HEALTH and the readiness with which it is ordered is evidence enough of its merits and appreciation.

The regular subscription price is 50 cents per year. Two and one-half cents per copy in lots of 25 or more.

#### SPECIAL NOTICE.

Those who wish tents at the camp-meeting should order them at once of the conference secretary. Collections will be made at the ground, unless you desire to send the money in advance.

"The greatest work that can be done in our world is to glorify God by living the character of Christ."