

A. G. Daniells,

Takoma Park Sta.

The West Michigan Herald.

"Watchman, What of the Night."

VOL. III.

OTSEGO, MICHIGAN, JULY 26, 1905.

No. 29

THE WEST MICHIGAN HERALD.

Issued every Wednesday by the West Michigan S. D. A. Conference, Otsego, Michigan.

Rate: 25 Cts. per year (50 numbers) in advance.

Entered Sept. 23, 1903, at Otsego, Mich., as second class matter, under Act of Congress of March 3, 1878.

CONFERENCE OFFICERS DIRECTORY.

President—A. G. Haughey, Otsego, Mich.

Vice President—S. M. Butler, Cedar Lake, Mich.

Secretary and Treasurer—E. A. Merriam, Otsego, Mich.

Asst. Sec'y and Treas.—Jennie Nelson, Otsego, Mich.

Field Secretary—M. N. Campbell, Paw Paw.

Superintendent of Education—Prof. W. E. Videto, Otsego, Mich.

Editor West Michigan Herald, Secretary Sabbath School Assn.—Margaret Haughey, Otsego.

Medical Supt., Dr. P. S. Bourdeau, 475 Wealthy Ave., Grand Rapids.

EXECUTIVE COMMITTEE.

A. G. Haughey, S. M. Butler, W. D. Parkhurst, M. N. Campbell, Joseph Smith.

General Program for the Allegan Camp-Meeting.

Public services each day at 10:30 a. m., 3:00 and 7:30 p. m., with special meetings for the young people, children, Holland brethren, and devotional exercises between these services.

SPECIAL FEATURES OF THE CAMP-MEETING.

FIELD DAY.

Monday, August 21, will be Field Day of the Allegan camp-meeting. The time will be occupied by the ministers that have spent the summer in tent work. They will relate their experiences in connection with the summer's work.

YOUNG PEOPLE'S DAY.

Tuesday, August 22, will be Young People's Day. The time will be given to the young people. We hope that all the Young People's Societies of the conference will be represented and prepared to give interesting accounts of their work as well as their future hopes and desires.

EDUCATIONAL DAY.

Wednesday, August 23, will be Educational Day. The day will be devoted to the educational interests of the West Michigan Conference. Interesting programs are being prepared by those in charge of the Educational and Sabbath-school Departments of the conference, also the faculty of Emmanuel Missionary College, Cedar Lake Academy, and Battle Creek Industrial Academy. Those especially interested in church school work will be greatly edified by attendance on this day.

PIONEER DAY.

Thursday, August 24, will be Pioneer Day. The time will be allotted to the aged brethren and sisters of the West Michigan Conference. They will have an opportunity of relating their pioneer experiences in the message. We hope that all the aged brethren and sisters throughout West Michigan will attend the camp-meeting and have a part in the services of this day.

Friday, August 25, blank.

ARE YOU INTERESTED?

A special effort will be made at the time of the Allegan camp-meeting in behalf of the young people. Those in charge of the Educational and Sabbath-school Departments of the conference are taking great pains to secure the best possible help. Church school teachers and students of the intermediate schools of the conference will be assisted in defraying their expenses at the camp-meeting, providing they will take their places as waiters in the dining hall. Two or more meetings will be held each day for the special benefit of the young people. Young man of West Michigan, will you not come to camp-meeting and bring with you one other young man who needs help? Young sister

in Christ, you will surely come and bring a lady friend who needs help. Fathers and mothers, who of you will want to stay away from the camp-meeting and thus keep your sons and your daughters away? Surely the Sabbath-school teachers will bring their classes.

The outlook is very encouraging for a large representation of our people at the camp-meeting.

A. G. HAUGHEY.

Leprosy in the Home.

In the typical service when a house was infected with leprosy the priest, after having emptied it, closed it for seven days. Then every defective material in its walls was removed, and new material substituted. "And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop: and he shall kill the one of the birds in an earthen vessel over running water. And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird and in the running water, and sprinkle the house seven times: And he shall cleanse the house with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet. But he shall let go the living bird (with the blood upon him) out of the city into the open fields, and make an atonement for the house, and it shall be clean." Lev. 14:49-53.

The houses defiled by leprosy were symbols of the mansions in the Father's house (John 14:2) defiled by the sin of the fallen angels who once occupied them. (Ezekiel 28:18, and Jude 6.) These mansions were "emptied" when Satan and his angels were cast out of heaven, and "shut up" till the day of atonement. The slain bird represents

Christ and the living bird Satan. The bird representing Christ was slain in an earthen vessel over running water, signifying the death of Christ in the earth. The running water represents the river of life beneath the sacrifice, or hope of life both for the earth and the subjects of atonement. The wood and scarlet and hyssop no doubt represent the substance and decorations of the heavenly mansions marred by sin. "Are these (says Satan of the remnant) the people who are to take my place in Heaven, and the place of the angels who united with me?" Testimonies No. 32, p. 229.

The "mansions" are nearly ready. Are you ready to occupy them?

A. SMITH.

From the Field.

BENTON HARBOR.

The first meeting in this place was held Thursday evening, June 21, with about thirty in attendance. Considering our location, in a city, our attendance is good. Those who attend are an intelligent class, and some are deeply interested.

The editor of the daily newspaper has kindly given us the privilege to use it freely as an advertiser. The report and summary of each meeting, together with the announcement of the subject for the coming evening, appears daily in a conspicuous place upon its page. The street car company also willingly granted us the privilege of advertising upon their cars.

We are confident that God is blessing our efforts and that several will take their stand for truth and right. Paul may plant and Apollos water, but the Lord alone can give the increase.

M. S. BURNHAM.
J. C. BROWER.
H. C. PITTON.
R. C. HORTON.

WOODBURY.

Shortly after the council meeting at Kalamazoo we began our season's work. After looking over

the situation, it was decided to pitch our tent at Woodbury, a small village at the junction of the Pere Marquette and Chicago, Kalamazoo, and Saginaw railroads. The Lord blessed us in securing a good location near the center of the village and a good organ for use in the tent free of cost.

People here had been warned against us, but the interest has grown steadily in spite of opposition and the unfavorable weather. The pastor of the German Evangelical church has been very friendly, attending our meetings and aiding us in different ways, and we have attended services at his church by special invitation. His family have attended almost every meeting at the tent. A young man who is an earnest worker in the Salvation Army has attended our meetings and at different times has spent several hours studying points of our faith. Several others are attending regularly and seem much interested. We are of good courage and desire your prayers for the success of the work here.

FRED BRINK,
B. F. KNEELAND.

GRAND RAPIDS.

It has been some time since the readers of the WEST MICHIGAN HERALD have heard from me, so I will take a few moments to tell them that the Lord is going before. We will never know till Jesus gathers his jewels what has been accomplished through handing out tracts and papers and improving every opportunity to speak to those we meet of the dear Saviour who shed his precious blood on Calvary. But if we are faithful in improving the moments which are so swiftly passing, Jesus will say to us "Well done." That is what I want to hear him say to me.

I can see the enemy working to have the people and to sift them as wheat, but the promise in Amos 9:9 is that not one grain shall fall to the earth. So I am of good courage. Jesus will lead us to the

honest souls when we humbly cling to him. But I need grace and strength to endure to the end.

One of my readers, a Holland lady who just accepted the Sabbath, came to meeting last Sabbath when the ordinances of the Lord's house were to be celebrated. She had never seen this service, so she did not want to remain, but it made such an impression on her that when she arrived at home she took her Bible and studied the thirteenth chapter of John. When I went to see her, she wept and told me she would not let it go by next time. The Lord is so good in leading his sheep.

Four of my readers are on the point of decision. Pray earnestly for them. O the harvest is great. Therefore let us work, watch, and pray. Our Saviour's coming is very near.

JENNIE DEYOUNG.

Educational.

Relation of the Church School Work to the Sabbath School.

In considering the relation of the church school to the Sabbath school, let us think of it as the relation between the week-day training and the Sabbath-day training for the church.

As a school is "a place for the acquiring of knowledge and mental training," and as knowledge is "a clear and certain perception of truth and duty," therefore a school, be it Sabbath or week-day, is a place for obtaining a clear and definite understanding of truth and duty. The great Teacher tells us, his word is truth, and that he is the truth. Thus we see that a school, proper, is a place for the obtaining of a clear and definite understanding of God, and his word, which instructs us concerning our duty, not alone to him, but to our fellow creatures and ourselves as well.

What more then could our superior Teacher do for us to give us a true education—"the restoration

of God in our souls"—than he has done? He has given us a school on the Sabbath for the church, and a school on the week days for the church—I say for the church, Yes. If we educate our children and youth on the Sabbath day and during the week as God has told us to do, we will save our church; but if we do not, she will be destroyed. Is this last statement true? Are there any facts recorded in history of the education of the children of God's people that corroborate this statement? Did you ever study the history of the Jews, a once chosen people to be light bearers to this dark world, even as we are, and recognize and take home to ourselves, the old Hebrew maxim, "Jerusalem was destroyed because the education of her children was neglected"? Ah, we all know this sad history well; also the Lord's words, "My people are destroyed for lack of knowledge." And, too, you remember, whenever our forefathers have felt a need of a reformation in religious, or church matters, God also put into our hearts, and instructed them concerning the great need of teaching their children in ways of truth and right, thus saving not only the precious lambs of the flock, but the whole fold, also. Let us notice: "And these words, which I command thee this day, shall be in thine heart: and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children forever."

Again, I say, the Sabbath-school and the church-school are for the church. In the very character of the expression, Sabbath-school and church-school are inseparable, working and praying harmoniously together—both having the one infinite source, for "In him are hid

all the treasures of wisdom" and "In a knowledge of God, all true knowledge and real development have their source;" both the same beautiful basis, love, for "Love, the basis of creation and redemption, is the basis of true education," as is made plain in the law. "To love him, the infinite, omniscient One, with the whole strength, and mind, and heart, means the highest development of every power. It means that in the whole being—the body, the mind, as well as the soul—the image of God is to be restored;" both the same channel through which comes all knowledge—the one Teacher, Christ Jesus, the Light of the world, from whom comes every true thought and every flash of the intellect; both the same foundation for study and intelligent training—the Bible, with its greatness of themes, dignified simplicity of language, and beauty of representations, it most certainly can quicken and develop pure, noble thoughts as nothing else can. And as to the perfect standard of truth, it deserves the most important place in education. Both schools have the same object—"the preparation of the children and youth for the joy of service in this world, and for the higher joy of wider service in the world to come."

Since there is such a close relation between these two schools, how can they be help to one another? There are many ways, some of which may be suggested. The church-school may deepen the interest in the Sabbath-school by a detailed study of the lesson, looking up geographical facts, drawing maps, and locating various places mentioned; looking up and comparing the historical facts with more modern history; also finding the most important truths and memorizing them, and by magnifying and developing and establishing the principles which have been especially taught in the Sabbath-school, thus making the church-school a pillar of strength to the

Sabbath-school, and a strong bulwark against all false teaching that would undermine faith in the Bible, a preventive against all deceptions of the last day "isms," a protecting link from Sabbath to Sabbath.

MAUD G. HENRY.

(To be continued)

Stand by Your Superintendent.

No superintendent can succeed if his teachers do not stand by him, and no individual class can long be a success where the school is a failure. You may not always see the wisdom of some of the superintendent's plans, but if they do not succeed, do not let it be your fault. Where the teachers lack interest, so with the scholars.

Some scholars will be found doing little acts to torment and annoy the superintendent, if it is known that the teachers do not like him. Attend the teachers' meeting. There is always much to be done by few, and always need of help. If you wish your superintendent to do good work, give him all the support you can. No one needs it more than he.

—Selected.

The Cedar Lake Young People's Society, with a membership at present of twenty-five, sends in the following report of work done during the last six months:—

"Story of Joseph" sold,	3
"Signs of the Times" given away,	295
"Signs of the Times" sold,	5
Tracts given away,	155
Pages of tracts given away,	361
"Christ's Object Lessons" sold,	2
"Life Boat" sold,	5
"Youth's Instructor" given away,	14
Missionary visits made,	25
Missionary letters written,	23
Missionary letters received,	7

NOTICE.

The Michigan Sanitarium of Kalamazoo can take a bright, active lady to work her way through the nurses' course just now. The regular course will begin November 1. Address T. H. Midgley, Supt.

News and Notes.

Mrs. W. E. Videto returned Friday from a three weeks' visit with relatives at Jackson and Detroit.

Elders A. G. Haughey and G. B. Thompson have an appointment at Grand Rapids the 28th, 29th and 30th inst.

The time for the commencement of the Educational Council at Berrien Springs has been changed from August 9 to August 3.

Mrs. E. A. Merriam and three daughters left Otsego Thursday for Ohio where they will visit the former's parents who are in failing health.

Summer school closes the 31st inst. and the teachers' examination will be held August 1 to 3. The teachers are enjoying their work this year.

Elder W. E. Videto spent Sabbath at Otsego and spoke in the church. He explained and drew many lessons from the ancient Jewish ceremonies.

Battle Creek.

Prof. W. E. Cornell accepted an invitation to spend a short time at Berrien Springs as instructor in the summer school, where he has been for the past week.

The Mercedes Club gave a Japanese lawn fete Tuesday evening, July 19, at 157 W. Main St. This was very tastefully planned and successfully carried out by members of the club, the motive being purely missionary. Ices, ice cream and cake were served to the public, and the proceeds to the amount of \$59 will be sent to the Michigan Home for Girls as a donation toward the support of a nurse.

Elder G. B. Thompson, of Washington, D. C., spoke in the Tabernacle Sabbath morning, July 22, basing his remarks on Revelation 14. At three o'clock in the after-

noon a general meeting was conducted in the Tabernacle by Elder A. G. Haughey, and again at five o'clock Elder Thompson spoke to the young people. Brother Thompson will remain here for a week or ten days working among the people, holding cottage meetings and doing house-to-house work for the purpose of awakening an interest in the soon-coming camp-meeting.

Money has been raised by personal contributions from the friends here, and a new tent purchased in which to conduct gospel services. The tent is 27x50 in size, and was made by the Battle Creek Tent Co. The tent is a fine one in every respect, and belongs to the Battle Creek church. It was pitched on the 21st inst. at Lake Goguac in a very pleasant location, and services were commenced in it on Sabbath afternoon. Elder R. W. Parmele gave an excellent discourse. He will continue to assist the local laborers as long as he remains, which will probably be a month or more. Services will be held every evening, Elders Nicola Morse, Heckman, Tenny and others assisting in the services.

Brother Gardner Wright died Sunday, July 16, at the Nichols Hospital, from injuries received by falling through a trap door. Aged 57 years. At the time of the accident he was engaged in missionary work, in which he ever manifested a deep interest, having gone to a residence on Hamblin Ave. to repair an organ that had been donated to the Southern Mission Field. For many years he lived a devoted, earnest Christian life, and was a firm believer in the soon-coming Saviour. He leaves a wife, one son, and a large circle of relatives and friends to mourn their loss, not as those without hope, but trusting in the promises of the Life-giver, that the dead shall live again. The funeral service was conducted by Elder G. W. Morse, who spoke words of comfort from

1 Peter 1:3-8, after which interment took place at Oak Hill cemetery.

Academy News.

Brother W. H. Edwards spent a few days at the Academy this week auditing the books.

The latest arrival on the farm is Gyp, a fine colt. She is receiving her share of attention.

The crops are looking well. Although it has rained so much, a good crop of hay has been harvested and is all in the barn.

Mrs. D. T. Harbaugh, a student of the A. M. M. C., spent Friday and Sabbath at the Academy, the guest of the principal and wife.

Four hundred and twenty quarts of strawberries have been canned from the crop raised on the farm besides selling over sixty dollars worth of berries.

As a result of the industry of the Academy bees, 190 quarts of extracted honey beside considerable in the comb is on hand for winter use. By fall there will be considerably more.

Elder S. M. Butler baptized four of the young people Sabbath afternoon, July 8. They were students at the Academy last year. It was an especially impressive scene. Nearly all of the members of the Cedar Lake church were present on the banks of the beautiful body of water at Rock Lake to witness the baptism. All hearts were made to rejoice to see these youth make this public stand for the Saviour.

Now is the time for the young people to prepare for next year's school. If you desire any information concerning the school, send for a catalogue. Write to us if you have any questions in your mind, and we will do the best we can to answer them to your satisfaction. We hope to make this the best year in the history of the Academy, and we should like to have a large number of our young people take advantage of the opportunities offered them here.