

OCTOBER 21, 1969

# The YOUTH'S Instructor

Sabbath School Lessons for October 25





# The YOUTH'S Instructor®

THE YOUTH'S INSTRUCTOR is a non-fiction weekly. It is published for young adults who are capable of asking sincere questions, and who seek to know the counsels of Scripture. Its contents are chosen to serve readers who want to reach maturity—spiritually, socially, intellectually, and physically. Its staff holds that God is man's heavenly Father; that Jesus is man's Saviour; that genuine Christians will strive to love God supremely and their neighbors as themselves.

Its pages reflect an expanding objective from 1852 to 1969. First it was essentially a vehicle for providing youth Sabbath school lessons. Now it also provides many added services for a generation that should witness the literal return of Jesus and the restoration of a sinless world to the universe of God.

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Youth from the Northern European Division enact the parts of sailing Norsemen.

## ZURICH: Sense of Destiny

by MORTEN JUBERG

MY TRAVELS outside the continental United States had been limited to wading fifty feet east in the Atlantic Ocean. The experience of being suddenly deposited in a foreign land creates problems.

Even a simple thing like riding a bus can be an unusual adventure. In Zurich on an early morning I stood by a bus stop wondering what to do. I stared blankly at a mysterious ticket

*The Youth's Instructor, October 21, 1969*





*From left: Siegfried Fleishmann (left) and Detlev Kann from Frankfurt, Germany. Bogdan Bublowich (left), Yugoslavia, and Michael Savatovich. Gene Vest, Arlington, Virginia. Samir Hanna, Middle East College.*



*Music by the Czechoslovakian choir and orchestra was an important and stimulating part of this country's contribution.*

box. Men and women were depositing coins and getting tickets.

My problem: I didn't know where I was—except in Zurich. I didn't know where I was going—except to the Hallenstadion, site of the congress. I didn't know how to get there. Apparently no one at the bus stop spoke English.

Finally, a passing bus company employee saw my predicament. Patiently he told me (in English, to my relief!) how to get to the Hallenstadion. He explained how to transfer from this bus

to another and which bus I should board. Buses in Zurich, he told me, operate on an honor system. One purchases a ticket that is good for an hour from the time of purchase. It also serves as a transfer.

I found to my surprise that the ticket is not taken up by the bus driver. Occasionally, roving inspectors board buses and ask to see the tickets. Failure to have a ticket makes one subject to a fine.

As the bus neared the suburban area

of Oerlikon, where the congress meeting place was located, I peered nervously out the window, looking for the only landmark I had—a Swiss bank. Sensing my uneasiness, a woman next to me attempted to help. But her German and my English found no mutual meeting place until I spoke the word, "Hallenstadion."

She nodded her head vigorously as the bus came to a halt and indicated that I should follow her. I spotted my lone landmark around a corner and



*Top left: Elder Clark Smith (center back) helps solve problems. Bottom left: Mealtime afforded an opportunity for practice of foreign languages. Top right: The Swiss program featured these musical pipes. Bottom right: Norwegians in national costume.*



then thanked her profusely. As she turned to walk away, she pointed to a package she was mailing. I noted that the address was in New York State; the parcel was probably to a relative. We parted smiling and I made a mental note to look for foreign visitors in America and give them the same courtesy I had received in Switzerland.

Visitors to the congress found the Swiss people kind and patient. The intricacies of a different currency and the multiple problems of many unfamiliar

languages were all overcome by the cooperation of the host country.

As I walked to the congress I looked carefully at others going in the same direction. It wasn't hard to spot the delegates. Most wore the congress badge and some carried the congress portfolio. Even without these identifying marks, they stood out in the crowd. There was a clean, almost scrubbed look about them. Miniskirts for the girls and long, stringy hair for the boys were refreshingly absent.

Today's youth want their elders to "tell it like it is." Speakers at the congress may have jarred some oldsters in attendance at the congress with their frankness. But the language and content of the sermons were plain and explicit.

Typical was the daily series by Elder E. E. Cleveland, of the General Conference Ministerial Department. In his opening sermon he told the youthful congregation that sex has become an-

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## Two Men

Two men provide interesting contrast in character development. One would die a suicide. The other inverted on a cross.

Judas and Peter for three and a half years had similar opportunities to become genuine Christians. Peter was a married man, Judas may have been. Peter was impulsive, ready to speak out, ready to draw his sword. Judas was cool, careful, calculating.

Peter was among the disciples whom Jesus called. Judas was among the disciples by self-invitation.

Neither Judas nor Peter was foreordained to play his part. Judas could have slept, with James and John, during Jesus' agony in Gethsemane. Peter could have sold his Master for thirty pieces of silver.

In a sense, youth living in 1969 have been labeled as Peter or James or John—Pilate or Herod or Annas. The first three followed Jesus as His disciples. The second three were somewhat like the mixed multitude that followed Israel out of Egypt.

For about 1,300 days, twelve men followed Jesus as He demonstrated His Father's love for sinners. One became a traitor. Eleven became turncoats.

What made the contrast between Peter and Judas? At least this:

Peter was willing to forsake all and follow Jesus.

Judas allowed a passion for money to grow until it possessed his soul.

Both expected their Leader to inaugurate a temporal kingdom, in their lifetimes.

The ten other disciples did too.

What might have happened if Judas had asked to accompany Jesus to the Mount of Transfiguration? Would it have made any difference?

Peter was one of the three invited. With the sons of thunder, he saw Moses and Elijah. But the significance of what he saw was lost upon him.

Peter was earnest, proud, loving.

Judas was probably sincere, proud, intellectual.

For thirty pieces of silver one followed the example of Esau, exchanging eternal life for a few hours of misery.

For a few moments of peace from an accusing maid, one exchanged years of regret for moments of pride and fear.

After he used profanity, and heard a rooster crow a third time, Peter fled to Gethsemane, and wept.

After he threw some coins before a gloating religious leader, Judas fled to a tree, and wept.

Quite a contrast.

wtc

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## Grace Notes

**First** The cover picture this week comes from the Novosti Press Agency. It shows the Russian Cosmonaut Aleksei Leonov. He was the first man to walk in space. Dr. Osmunson, who provides the center spread and refers to many fantastic events, is associate dean of admissions on the Riverside campus of Loma Linda University.

**Amateur** The Amateur Radio Log first began appearing in this magazine during the editorship of Lora E. Clement. Like other means of communication, it has continued to grow, until now a listing absorbs several pages. Elder Ed Peterson, MV Secretary of the Columbia Union Conference, assembled the information for this log.





*Elder Edmund M. Peterson is the "father" of the Adventist Amateur Radio Network. In church service since 1943, he has been Columbia Union MV leader since 1957.*



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## Adventist Amateur Radio Networks

AARN	Sunday	1200-1400 GMT	7.295 MC
AARN	Thursday	1900-2100 GMT	14.270 MC
AARN	Thursday	2130 GMT	21.405 MC
AARN Rag-Chew	Daily	0100 GMT	3.972 MC
Eastern Bible Study Group	Daily	1000 GMT	3.972 MC
Western Bible Study Group	Daily	1400 GMT	3.972 MC



# Mountain Decision

by SUSAN ROZELL



**W**ARM, golden rays of the morning sun were beginning to brighten the valley as I donned a jacket and slipped from the mountain-side hotel, careful not to waken other, still-sleeping hotel guests. I shivered a little as the cold air hit my face.

Jan and I had arrived the night before to spend a few days in this small resort village of Pahalgam, Kashmir. We were intent on seeing as much of India as we could during our annual holiday, a much-planned-for and welcome change from our mission service on the hot plains.

The sun played hide-and-seek with me through the tall pine trees as I walked along. I was retracing our steps of the night before when we had climbed the hill behind laden coolies.

Now I came to a rocky stream that





beckoned me to follow its sunlit course up through the boulders and fallen logs around which it laughingly made its way from the ice-capped peaks above to the river below. As I climbed higher up the mountain I found it necessary to leave the stream bed and scramble up the steep embankment, slipping and sliding on brown pine needles.

Clinging to jutting rocks and protruding tree roots, I came to a small grove of tall pines where the ground flattened out before it again rose sharply through the rocks and trees. I stopped for a moment to view my surroundings.

Looking down, I saw the stream, sharp rocks washed in its rushing flow.

Across the stream and on up the mountain, tall pines of deep green mixed here and there with newly green deciduous trees made a mottled skirt for the white blouse of the snow-capped peaks above.

My eyes traced the stream down the little gorge it had cut for itself, crossed the road I had recently left behind, rested for a moment on the one-street village, then lifted. There, beyond the lower range of mountains were more distant peaks, not seen from the road

below, glistening almost blindingly white against the blue sky. I stood for a moment, awed by their majestic beauty.

Turning from this splendid view, I noticed pine cones lying at my feet. I had not seen long, slender cones like these since leaving the hills of Tennessee. Why not collect a few to take back to the mission? They would make a lovely arrangement for Christmas, sprayed gold and tied with a large satin bow.

My mind skipped the miles and months till December and pictured the cones as they would hang on our door in Poona. They would bring a little of the Christmas atmosphere we had missed during our previous Christmas season in India.

There would be no Christmas tree, no tinsel and angel hair, no holly wreath or silver bells to decorate our house. In town there would be no decorated department stores or excited shoppers humming the Christmas carols being played over loud-speakers. There would be none of this, but we could have a little of Christmas with pine cones hung on our door.

I quickly gathered some of the smoothest cones. I filled my jacket

pockets and took as many as I could in one arm, leaving the other hand free to continue the steep ascent. Just then my foot slipped and I found myself sliding backward.

Quickly I grabbed the nearest rock, holding more tightly to the precious cones. I lay pressed to the damp ground, trying blindly to find a toe hold among the pine needles and soft earth below. Just above me was a sturdy root, curving out to make a perfect handle. If one hand were free I could easily pull myself up and onto a solid footing.

But how could I drop my precious bundle? How could I leave behind this little joy, this bright hope for Christmas? My hand slipped a little on the rock. I could hear the stream below, dashing against the boulders. I let the pine cones fall.

As I took a firm hold on the curved root and pulled myself up to lean, panting for breath and with knees trembling, against a large rock, I had a moment for reflection.

Do we cling to the material "pine cones" of this world when, relieved of our burden, we could climb safely to the haven of Christ our Rock?



From page 7

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 WN6AFH—W. R. "Dick" Raley, P.O. Box 741, Angwin, Calif. 94508  
 K6AGW—Theodore M. Rolle, 11545 Anacapa Pl., Apt. 2, Riverside, Calif. 92505  
 K6AHO—Ed W. Moore, Box 128, Oakhurst, Calif. 93644  
 WA6AHS—Walter T. Ren, 211 Langley Way, Arcadia, Calif. 91007  
 WA6AIV—James Krause, 3231 Rio Linda Ave., Healdsburg, Calif. 95448  
 WB6ANH—Donald Popp, 711 San Miguel, Stockton, Calif. 95207  
 K6AOB—Charles E. Ingle, 144½ E. Maple, Fullerton, Calif. 92505  
 WA6AOM—Keith R. Carlin, 2659 3d St., Livermore, Calif. 94550  
 WA6ASO—Charles L. Smith, 11387 Poplar St., Loma Linda, Calif. 92354  
 W6ASZ—Earl Lyman, 839 W. Patterson St., Long Beach, Calif. 90806  
 WA6AVI—Hazel W. Mallory, 331 Crestmore Dr., Paradise, Calif. 95969  
 WA6AXP—Bob Jauch, Box 246, 420 Sky Oaks Dr., Angwin, Calif. 94508  
 WB6BEV—Fred H. Merkel, 1834½ E. First St., Apt. 4, Los Angeles, Calif. 90033  
 WB6BJD—Lester H. Cushman, 11785 Pepper Dr., La Sierra, Calif. 92505  
 WA6BOQ—Wiley Elick, School of Dentistry, Loma Linda Univ., Loma Linda, Calif. 92354

WA6BQZ—Jack E. Griffith, 343 N. Cedar St., Glendale, Calif. 91206  
 WB6BTZ—Fred Eberhart, 7001 Bismarck Dr., North Highlands, Calif. 95660  
 WB6BUX—Walter M. Bollinger, Box 494, Angwin, Calif. 94508  
 WB6BWA—Kenneth V. Gard, M.D., 2456 18th St., Kingsburg, Calif. 93631  
 WB6BWZ—Matthew D. Lee, P.O. Box 1329, Santa Maria, Calif. 93454  
 WA6CCC—Ron Kuest, 1220 S. Church St., Lodi, Calif. 95240  
 W6CJG—Richard A. Saylor, 1863 Ceunston Way, San Jose, Calif. 95124  
 W6CKF—Frank C. Trumble, P.O. Box 1552, 43847 N. Heaton, Lancaster, Calif. 93534  
 K6CHU—Ray Stone, 544 West F St., Ontario, Calif. 91762  
 K6CMV—Ray Stone, 544 West F St., Ontario, Calif. 91762  
 WA6CPP—Paul Schuett, 14472 Davis Rd., Lodi, Calif. 95240  
 W6CQO—Herbert Farley, Shandon Star Route, Paso Robles, Calif. 93446  
 WA6CQX—Wilbur R. Elliott, P.O. Box 1489, Auburn, Calif. 95603  
 WA6CUR—Norman Lunt, 290 Coral View, Monterey Park, Calif. 91754  
 K6CVZ—Conrad L. Green, 5800 Sheffield Ave., Riverside, Calif. 92506  
 W6CYH—Robert R. Morris, 5567 Paradise Lane, Eureka, Calif. 95501  
 WN6DAB—Viola Ruth Greene, 5800 Sheffield Ave., Riverside, Calif. 92506  
 W6DBM—Richard A. Renfro, Jr., Loma Linda University, Loma Linda, Calif. 92354  
 WA6DCU—Ron Bailey, D.D.S., 209 C St., Lemoore, Calif. 93245  
 WA6DIG—Howard O. Marsh, P.O. Box 191, Watsonville, Calif. 95077  
 K6DIQ—E. L. Griffith, 1433 I Ave., National City, Calif. 92050  
 WA6DLD—Thelma B. Elliott, Box 1489, Auburn, Calif. 95603  
 K6DQA—Hillis R. Hauck, 794 Gleneagles, Pomona, Calif. 91766  
 W6DQL—Angwin Amateurs Association, Pacific Union College, Angwin, Calif. 94508  
 K6DSI—John R. Clough, 12108 Raley Dr., La Sierra, Calif. 93505  
 K6DIT—Voice of Prophecy Radio Club, P.O. Box 55, Los Angeles, Calif. 90053  
 W6DZC—Gilbert Steck, 295 Clark Way, Angwin, Calif. 94508  
 W6EAL—Bernie Mallory, D.D.S., 1040 Mangrove Ave., Chico, Calif. 95926  
 WA6ECC—Edwin L. Pullen, 4105 Lauderdale Ave., La Crescenta, Calif. 91214  
 W6ECE—Bernie Mallory, D.D.S., 331 Crestmore Dr., Paradise, Calif. 95969  
 W6EDL—CME Radio Club, 1720 Brooklyn Ave., Los Angeles, Calif. 90033  
 K6EJY—Joseph M. Kootsey, 11471 Richardson St., Loma Linda, Calif. 92354  
 WA6EKD—Donald Daily, 1652 Chicago Ave., Riverside, Calif. 92507  
 K6EKP—Warren Gough, 1122 Plum Ave., Sunnyvale, Calif. 94087  
 K6EKU—James Harold Shultz, 524 Luton Dr., Glendale, Calif. 91206  
 WA6ELD—John Stedman, 380 Mac Lane St., Palo Alto, Calif. 94306  
 K6ETF—C. Calvin Gepford, 3856 Boyce Ave., Los Angeles, Calif. 90039  
 WB6EWO—R. Clifford Leggett, D.D.S., 1053 E. Olive Ave., Burbank, Calif. 91501  
 K6EXO—Cornelia T. Hauck, 794 Gleneagles, Pomona, Calif. 91766  
 W6FEE—Loren Dunford, 705 Monterey Ave., Chowchilla, Calif. 93610  
 W6FFU—James W. Riggs, Jr., 11660 Westwood Dr., La Sierra, Calif. 92505  
 W6FGO—Fred P. Zeagler, 15035 Beckner St., La Puente, Calif. 91744  
 W6FGZ—Bill Hooker, 33685 Avenue "C," Yucaipa, Calif. 92399  
 WA6FKM—Alvin Saulsbury, 1118 Lloyd St., Lodi, Calif. 95240  
 W6FTL/4—Glen Foster, M.D., 5605 12th Ave. South, Birmingham, Ala. 35222  
 W6FTQ—Ed Mason, 1647 W. Orange Grove, Pomona, Calif. 91766  
 WB6FUW—John W. Schnepfer, M.D., 1252 Paseo Grande, Corona, Calif. 91720  
 W6FXH—Bill Jullquist, 3316 Main St., Riverside, Calif. 92501  
 W6FZV—Loma Linda University Amateur Radio Club, Loma Linda, Calif. 92354  
 W6GDDZ—Kay Saxon, 437 W. Sunset, Redlands, Calif. 92373  
 WA6GIX—Clifford L. Rodgers, 1625 Paloma St., Barstow, Calif. 92311  
 WA6GKT—George D. Guernsey, M.D., 16395 H-A Road, Lemoore, Calif. 93245  
 W6GLK—Ray Foster, M.D., 3627 Aureola Blvd., Los Angeles, Calif. 90008  
 WA6GOJ—Ernest Murray, 2047 29th Ave., San Francisco, Calif. 94131  
 W6GPP—Robert A. Buckanan, 4112 Melrose St., Riverside, Calif. 92504  
 W6GQD—Roy Stromberg, 2286 Villanova Rd., San Jose, Calif. 95130

WN6GPS—Robert B. Popp, 711 San Miguel, Stockton, Calif. 95207  
 K6GPW—Waldo "Dode" Gepford, 3854 Boyce Ave., Los Angeles, Calif. 90039  
 K6GUW/4—Donald G. Turner, c/o Margaret Turner, Andre Hall, PUC, Angwin, Calif. 94508  
 WN6GWY—Gerald McCandless, Box 187, Letterman Hospital, San Francisco, Calif. 94129  
 W6HGI—E. C. Harkins, 2519 Cross St., La Crescenta, Calif. 91214  
 W6HHA—Alice Rowena Steck, 11795 Carmine St., Riverside, Calif. 92505  
 W6HKK—John D. Thompson, 3730 N. Stanislaus, Stockton, Calif. 95204  
 W6HSU—Donald P. Wertz, 2332 E. 6th St., National City, Calif. 92050  
 W6HUE—Allan Johnson, 2494 Larsen Valley Rd., Camino, Calif. 95709  
 W6HWC—John Gramyk, 934 S. Stanford, Fresno, Calif. 93727  
 W6HID—Paul T. Haney, Star Route, Mariposa, Calif. 95338  
 WA6IHE—Lindy Williams, Route 2, Box 5026, Tunsen Ave., Modesto, Calif. 95350  
 WB6IKE—Paul J. Saxon, 437 W. Sunset, Redlands, Calif. 92373  
 WA6ILC—Guy Lee Welsh, 2803 Wright, Selma, Calif. 93662  
 W6INT—Fred Allen, 14607 Saturn Dr., San Leandro, Calif. 94578  
 WN6IQE—Kenneth R. Beebe, 4660 N. Fisher, Fresno, Calif. 93726  
 K6ITY—Herschel Nieman, Greeley Route, Couterville, Calif. 95311  
 W6IWD—Arthur Brown, 8390 Santa Ynes, Atascadero, Calif. 93422  
 WB6IYO—Austin Arnold Smith, 8794 Mondeggo Way, Fair Oaks, Calif. 95628  
 W6IZB—John D. Rogers, M.D., 1422 Corona Dr., Glendale, Calif. 91206  
 K6JAI—Roy H. Steck, 11795 Carmine St., La Sierra, Calif. 92505  
 W6JFI—B. E. Wyman, M.D., Box 364, Grass Valley, Calif. 95945  
 WA6JKI—Mac W. Fonda, 4151 35th St., San Diego, Calif. 92104  
 K6JRY—A. L. Rice, 320 W. Ave. L, Calimesa, Calif. 90320  
 WB6JUI—David M. Northrop, 1333 South 33d St., Lincoln, Nebr. 68510  
 WB6JUW—Francis M. Northrop, 1147 Wunderlich Dr., San Jose, Calif. 95129  
 WB6JYZ—Dennis Brown, 901 Ridgecrest St., Monterey Park, Calif. 91754  
 WA6KCH—Frank A. Mason, Jr., 10469 Gramercy Pl., Riverside, Calif. 92505  
 WB6KCT—Vernon Lee Vonheeder, Jr., 790 Pinedale Ct., Hayward, Calif. 94505  
 WA6KGG—Gary Davidson, 2206 Kernan Ave., Salida, Calif. 95368  
 WB6KIW—Allen Learned, 25470 Cole St., Loma Linda, Calif. 92354  
 W6KKH—George "Al" Rhoads, Jr., 2729 Hill Dr., National City, Calif. 92050  
 W6KOA/4—Eleanor O. Foster, 5605 12th Ave. S., Birmingham, Ala. 35222  
 W6KPV—Elmo J. Martin, 732 N. Ferger, Fresno, Calif. 93728  
 K6KZM—Erwin Phillips, 376 N. Delno, Fresno, Calif. 93706  
 K6KSU—Robert B. Griffith, 25788 Miramonte St., Redlands, Calif. 92373  
 WN6KZY—Richard Zumwalt, 490 Terracina Blvd., Redlands, Calif. 92373  
 W6LHY—Paul J. Williams, Route 1, Box 177A, Bishop, Calif. 93514  
 K6LIC—Richard R. Trautwein, 1055 N. Richman Ave., Fullerton, Calif. 92632  
 K6LID—Evelyn Trautwein, 1055 N. Richman Ave., Fullerton, Calif. 92632  
 WB6LMS—Otto Nieman, Box 20-A, Greeley Route, Couterville, Calif. 95311  
 WB6LND—Robert Kearbey, 25505 Wallace Ct., San Bernardino, Calif. 92354  
 WB6LNG/0—Patrick A. Lorey, 2192 East Parvin Rd., Kansas City, Mo. 64116  
 WA6LNV—Don Lunt, 290 Coral View, Monterey Park, Calif. 91754  
 K6LOS—Bill Hullquist, 39300 Oakglen Rd., Yucaipa, Calif. 92399  
 K6LYO—George Gough, 1122 Plum Ave., Sunnyvale, Calif. 94087  
 WB6MAV—Gary Waldron, 1012 Crest Vista Dr., Monterey Park, Calif. 91754  
 WB6MCA—Stan Ernsar, 1305 Payne Ave., Modesto, Calif. 95351  
 WA6MCQ—Christopher Iwata, 1318 N. Miller Ave., Los Angeles, Calif. 90063  
 WB6MDK—Vernon Carlson, 6712 Stanford Ave., Garden Grove, Calif. 92640  
 W6MEY—Nick Delgado, 1037 W. Rialto Way, Fresno, Calif. 93704  
 K6MIL—Genny Johnson, 7038 Dume Dr., Malibu, Calif. 90265  
 K6MIM—Don Johnson, 7038 Dume Dr., Malibu, Calif. 90265  
 K6MJS/6—Charles H. Seitz, 113 Clearbrook Rd., Antioch, Calif. 94509  
 W6MKK—Lee D. Crandall, 7780 Huntridge Lane, Cupertino, Calif. 95014  
 K6MMB—Kenneth Krohne, 25472 Van Leuven St., Loma Linda, Calif. 92354  
 WA6MOP—Clifford Vance, 1507 N. 11th Ave., Hanford, Calif. 93230  
 K6MVA—Joan E. Nieman, Greeley Route, Box 27, Couterville, Calif. 95311  
 WA6NVN—Laurence W. Botimer, 5341 Sierra Vista Ave., La Sierra, Calif. 92505



WA6OBT—Larry King, Box 1234, Thousand Oaks, Calif. 91360  
 K6OFP—Ed Husted, 187 Kinden Ave., San Bruno, Calif. 94066  
 WB6OGR—A. J. Lubber, 3524 Homestead Way, Ceres, Calif. 95307  
 W6OMG—Ben Westphal, 3413 Marmac Rd., Anderson, Calif. 96007  
 W6OOE—Gerald Pitcher, 3316 Main St., Riverside, Calif. 92501  
 W6OWT—Stanley C. Hall, 672 Rosita Ave., Los Altos, Calif. 94022  
 K6PGG—Howard Maxson, White Memorial Medical Center, 1720 Brooklyn Ave., Los Angeles, Calif. 90033  
 WA6PHW—Louis Rosenthal, 10548 S. Harvest Ave., Santa Fe Springs, Calif. 90670  
 K6PKG—James T. Alexander, M.D., 170 Ridge Rd., Ukiah, Calif. 95482  
 K6PKH—Philip Borisevich, 1618 Berkeley Way, Berkeley, Calif. 94703  
 WA6PMS—Ralph W. Cramer, 330 White Cottage Rd., N., Angwin, Calif. 94508  
 K6PUA—Reg Scarborough, Route 2, Box 1775, Oroville, Calif. 95965  
 K6PUN—Douglas Gordon, 839 Levenworth St., San Francisco, Calif. 94109  
 K6PWC—Robert Pooley, 2453 Sherwood Dr., Ventura, Calif. 93003  
 W6PZC—Edgar Stahl, 1142 Orchid Ct., Modesto, Calif. 95350  
 WB6QDL—Robert M. Jones, 4951 E. Home, Fresno, Calif. 93702  
 WA6QGS—H. D. Jeffries, 4937 Sierra Vista, Riverside, Calif. 92505  
 WB6QDM—Bert Doyle, 1482 N. Knoll Dr., Fresno, Calif. 93703  
 WB6ZDN—Rodney A. Benson, 2301 N. 2d St., Fresno, Calif. 93703  
 WB6QDQ—Harry Chaffin, 5716 W. Belmont, Fresno, Calif. 93728  
 W6QDS—Reginald (Reggie) Shephard, 1308 Carlton Dr., Glendale, Calif. 91205  
 K6QEF—Art Barnaby, 7537 Peach Blossom Dr., Cambrion Park, Calif. 95124  
 WB6QEM—Jim Peters, 1935 Verdugo Loma Dr., Glendale, Calif. 91208  
 WN6QMC—Rich Calos, 5117 Hall Mark, Riverside, Calif. 92505  
 W6QOF—Qenton F. Christy, 1448 W. 126th St., Los Angeles, Calif. 90027  
 K6QPE—Ray Hauck, 13248 E. California Ave., Sanger, Calif. 93657  
 WA6QPG—Jacob Joyner, 3209 Rio Lindo Ave., Healdsburg, Calif. 95448  
 W6QPZ—Rolland Truman, 4522 Greenmeadow Rd., Long Beach, Calif. 90808  
 WB6RGN—Joel B. Hoag, 5313 Peacock Lane, Riverside, Calif. 92505  
 WB6RLY—John H. Koning, 4680 Crestview Dr., Norco, Calif. 91760  
 W6RMD—Warren P. Henderson, Jr., 427 Pettis Ave., Mountain View, Calif. 94040  
 K6RRK—Roy Woodruff, 130 El Verano, Vallejo, Calif. 94594  
 WB6RUZ—Ronald J. Skantz, P.O. Box 564, Manteca, Calif. 95336  
 WB6SHK—David D. Kirk, 4204 Pierce St., Arlington, Calif. 92505  
 W6SLK—C. J. Casebeer, 1011 Bush St., San Francisco, Calif. 94109  
 K6SNP—George J. Nelson, 11414 Loma Vista Dr., Loma Linda, Calif. 92354  
 WA6SOB—Fred Villanueva, 3139 E. 4th St., National City, Calif. 92050  
 WA6SOV—H. Lee Williams, 5026 Tunsen Ave., Route 2, Modesto, Calif. 95350  
 WA6STW—Glen Charles Glass, Jr., 360 Beacon Lane, Ukiah, Calif. 95482  
 W6SUH—Dallas Strawn, 418 West Fairview Ave., San Gabriel, Calif. 91776  
 WB6SWB—Ben W. Mattison, 915 La Plata Plaza, Campbell, Calif. 95008  
 WA6SYA—Perry Beach, 11630 Val Verde St., La Sierra, Calif. 92505  
 WB6TLA—Merlin F. Anderson, 2310 Acacia Dr., Fortune, Calif. 95540  
 WA6TNR—Alvah M. Kerr, 453 East County Line Rd., Calimesa, Calif. 92320  
 WN6TOD—Don Davenport, Jr., 4130 Cedar Ave., Long Beach, Calif. 90807  
 WB6TOL—Gary Mattison, 501 N. Main, Berrien Springs, Mich. 49103  
 K6TPU—Sam Tani, 1263 Coronado Dr., Sunnyvale, Calif. 94086  
 WA6TZY—Richard Corniola, 915 La Plata Plaza, Campbell, Calif. 95008  
 WB6UDH—William E. Warner, 9856 Stanwin Ave., Arleta, Calif. 91332  
 W6UEQ—Raymond B. Sansonette, R.F.D. 1, Box 549-B, Beaumont, Calif. 92223  
 WB6UHD—Doug Logon, 444 Winding Way, Sacramento, Calif. 95841  
 W6UJA—Gabriel Tirado, 2607 Lombard Ave., San Jose, Calif. 95116  
 W6UKI—Mrs. Jacqueline Moncrieff, 24545 Stewart St., Loma Linda, Calif. 92354  
 W6UKQ—John R. Miller, M.D., P.O. Box 835, West Sacramento, Calif. 95691  
 WB6UQE—Robert K. Jones, 4951 E. Home, Fresno, Calif. 93702  
 K6UW—Donald G. Turner, Andre Hall, Angwin, Calif. 94508  
 W6UWG—Elwood E. Van Noty, 11769 Pepper Dr., Arlington, Calif. 92503  
 K6UYD—Floyd Bartling, 760 Mill St., Santa Rosa, Calif. 95404

WA6VBP—J. W. Kizzar, 5600 Malden Ct., Bakersfield, Calif. 93306  
 WB6VML—Don Jones, 1989 Eden Ave., Glendale, Calif. 91206  
 WN6UNN—Sanford Tirado, 2607 Lombard Ave., San Jose, Calif. 95116  
 WB6VQE—John C. Koning, 4680 Crestview Dr., Norco, Calif. 91760  
 WB6VSO—Rich Cales, 5117 Hallmark Ave., Riverside, Calif. 92505  
 K6VUO—Robert L. Hilliard, 10625 Mountain View Ave., Route 2, Redlands, Calif. 92373  
 WB6VWS—Tom Walters, 5107 Golden Ave., Riverside, Calif. 92505  
 WB6VYA—Wilbur S. James, 2401 Beta, National City, Calif. 92050  
 K6VZL—Paul A. Saxon, M.D., 408 W. 17th, San Bernardino, Calif. 92405  
 WB6VWH—Fred Alcorn, 768 Florence St., Imperial Beach, Calif. 92032  
 WA6WPJ—C. E. "Ed" Thompson, 621 30th St., Bakersfield, Calif. 93301  
 W6WRA/KH6—Mack Stephenson, 1367 Hookano St., Pearl City, Hawaii 95782  
 WB6WTC—Tom Moravitz, 5834 Oakbrook St., Long Beach, Calif. 90800  
 W6WWT—Don Pearson, U.S.F.S., North Fork, Calif. 93643  
 K6YBK—Howard Swenson, 1705 Timothy Ave., Modesto, Calif. 95350  
 K6YCI—Paul M. Williams, 25093 E. Laurelwood Dr., San Bernardino, Calif. 92408  
 W6YFF—Elle Hauck, 1140 Busch Garden Ct., Pasadena, Calif. 91105  
 W6YFT—Dale L. Hauck, M.D., 1140 Busch Garden Ct., Pasadena, Calif. 91105  
 WN6YOF—Marcelle L. Rolfe, 11545 Anacapa Pl., Apt. 2, Riverside, Calif. 92505  
 WB6YTF—Dan Engeberg, 2425 W. College, Visalia, Calif. 93277  
 WA6YUM/7—Charles "Chuck" Ingram, 13401 N. Scottsdale Rd., Scottsdale, Ariz. 85251  
 WB6YYH—Lavern Peterson, 2684 S. Cedar Ave., Fresno, Calif. 93212  
 WB6ZAF—Doug Macaulay, 723 N. Astell West, Covina, Calif. 91790  
 K6ZGL—Asa A. "Ace" Cree, 5290 Golden Ave., Riverside, Calif. 92505  
 K6ZLU—Lester Gilpin, 4905 N. Wilson, Fresno, Calif. 93704  
 WB6ZPU—Norman Farley, 4847 Tono Way, Sacramento, Calif. 95841  
 WB6ZQD—George Nelson, 12 Ocotello Dr., Palm Desert, Calif. 92260  
 W6ZRR—Robert E. Moncrieff, M.D., 24545 Stewart St., Loma Linda, Calif. 92354  
 WN6ZTC—Malcolm R. Hill, Sr., M.D., 12149 Indiana St., #60, Riverside, Calif. 92503  
 WB6ZTY—Glendale Amateur Radio Club, 700 Kimlin Dr., Glendale, Calif. 91206  
 W6ZTY—Guy B. Welsh, 500 North Hall Ave., Visalia, Calif. 93277

K7ABX/6—Douglas E. Mulloy, Code 346H, Naval Radio Station, Imperial Beach, Calif. 92032  
 K7ADR—Paul Arthur Helm, Route 3, Box 165, Gaston, Ore. 97119  
 K7AFV—Carlton E. Cross, 626 SE. 4th St., College Place, Wash. 99324  
 K7ATX—Ivan Whitehouse, 112 NW. 5th, Edenvue, Newport, Ore. 97369  
 W7AXQ—C. L. Witzel, 3536 Academy Dr., Auburn, Wash. 98002  
 K7AZD—Dave Claridge, Box E, North Bend, Wash. 98045  
 WA7BAG—Robert Leonard Heisler, Caisa Postal 1326, Belo Horizonte, Brazil  
 K7BBB—Norman M. Skeels, 3621 W. Opal, Pasco, Wash. 99301  
 WA7BTK—Don Wilson, Sittner Hall, Walla Walla College, College Place, Wash. 99324  
 WA7BVZ—Esther B. Perry, University of California, Berkeley, Calif. 94720  
 W7CDZ—Jim L. Jespersen, 508 N. Morton, Newberg, Ore. 97132  
 W7CFM—Melvin H. Crick, 3328 E. Burnside St., Portland, Ore. 97214  
 K7CIS—K. Eugene Syfert, Route 2, Box 124, Gresham, Ore. 97030  
 W7CJY—George R. Thompson, 3040 SW. 182d Ave., Aloha, Ore. 97006  
 WA7CLI—Jim Forsyth, 1409 4th St., Bremerton, Wash. 98310  
 K7CPA—Edmund Jones, P.O. Box 580, San Jose, Calif. 95106  
 KL7CQR/6—Glenn Murphy, 10785 Poplar St., Loma Linda, Calif. 92354  
 W7CYL—Dale O. Wagner, Upper Columbia Academy, Spangle, Wash. 99031  
 W7CZB—Arthur J. Peterson, P.O. Box 397, Garfield, Wash. 99130  
 K7DDY/6—Donnell Keith, P.O. Box 211, Millbrae, Calif. 94030  
 K7DLK—Larry G. Lambeth, Route 2, Box 15-Q, Pendleton, Ore. 97801  
 W7DLT—S. R. Butterfield, 2224 SE. 50th Ave., Portland, Ore. 97215  
 K7DNE—Vernon P. Mohr, 5053 Stacey Ave., Las Vegas, Nev. 89108  
 K7DUE—Clarence Conn, 12440 SE. Lincoln St., Portland, Ore. 97233  
 WA7EIQ—Paul M. Coleman, Route #2, Box 121, Gaston, Ore. 97119  
 W7EIQ—B. Edward Wyman, M.D., 504 Westview Ave., Carson City, Nev. 89701  
 W7EKT—George White Allen, M.D., 6101 SE. Belmont, Portland, Ore. 97214  
 WA7EXM—Kenneth E. Kyle, Route 1, Box 45, Hamilton, Mont. 59840  
 W7EYE—Nels H. Nelson, 3118 College Ave., Caldwell, Idaho 83605  
 WA7GCT—Marvin W. Clark, 11833 SE. Grant, Portland, Ore. 97216

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## WIT SHARPENERS

### Fortress

by OSEAS I. ZAMORA

Fill in the blanks in the upper section of the puzzle, placing a letter over each numbered space. Transfer each of these letters to the lower section, over the space having the same number. When the spaces are filled up, you will have a helpful quotation from the Spirit of Prophecy writings.

1. Thou shalt not covet . . . his ox, nor his ———, nor any thing that is thy neighbour's (Ex. 20:17). 34 6 46
2. Here am I; ——— me (Isa. 6:8). 16 21 27 30
3. Woe unto him that . . . useth his neighbour's service without ——— (Jer. 22:13). 3 32 40 2 35
4. The day cometh that shall burn as an ——— (Mal. 4:1). 38 14 42 39
5. Ye are the ——— (Matt. 5:14). 22 9 28 1 17 26 43 36 4 47 20 29 37 12 11
6. A ——— doth gather her brood under her wings (Luke 13:34). 31 15 45
7. Go, wash in the ——— of Siloam (John 9:7). 25 18 5 23
8. The shipmen ———ed that they drew near (Acts 27:27). 19 44 7 8
9. Speak thou the things which become ——— doctrine (Titus 2:1). 33 13 24 10 41

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	
24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47

Key on page 17



# Powerful Stimulus

by ROBERT L. OSMUNSON, Ph.D.

FIRST OF TWO PARTS

RUSSIA'S cosmonaut Aleksei Leonov, on March 18, 1965, was the first man to step outside his spacecraft. Commenting on this experience, Leonov said, "The boundless expanses of outer space unfolded before me in their indescribable beauty. . . . I felt fine, was in excellent spirits, and did not want to part with free space."<sup>1</sup>

On the third orbit of *Gemini 4* early in June of the same year, going at a speed of 17,200 miles an hour, Edward White stepped out of his capsule.

He stood on top of his spaceship's white titanium hull, touched it with his thermal gloves, propelled himself with his hand-held jet gun, floated on his back, laughed and joked. And gazed down at the earth some 135 miles below. It was all so exhilarating and intoxicating that he overextended his stay by eight minutes.

Finally, from within the capsule, his fellow astronaut, James McDivitt, passed on the order from Houston's Mission Control Center.

"They want you to come back in now."

"This is fun," White replied.

"Well, back in. Come on."

White's reluctant reply: "Hate to come back to you. But I'm coming."

Later, in commenting on this experience, he said, "It's the saddest moment of my life."<sup>2</sup>

If spending some twenty minutes out in space is that exciting and that rewarding, think of what it would be to spend, not twenty minutes or twenty years, but all the time you like.

"Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."<sup>3</sup>

Notice the phrase "caught up." That is going to be some launching—some blast-off! Our text says we are to "meet the Lord in the air"—a great docking procedure, a marvelous rendezvous in space.

Fantastic events in connection with space travel and space exploration keep taking place at such a rate that it is hard to keep current. *Apollo 8*, with its ten orbits of the moon and its splashdown in the Pacific December 27, 1968, was hailed as the most fantastic mission of exploration ever undertaken by man.

Then followed the linkup in space of *Soyuz 4* and 5, acclaimed as the first experimental space station. July, 1969, television showed two men walking on the moon.

It all started back on October 4, 1957. The first artificial satellite was launched by Russia. The countdown finally reached, *Tri . . . Dva . . .*









*Odin.* A great white rocket climbed into the sky in an elliptical orbit of the earth, at its highest point reaching some 560 miles.

The space age was born.

Space travel today is front-page news. The fact that the United States and Russia are bending Herculean muscles, and putting vast sums of money into space travel, is an indication of the fascination, the thrill, the interest this holds for men. The billions being spent on these projects attests to the interest space travel holds.

Man is confronted with the most awesome of all his frontiers in the limitless ocean of space. He is determined to conquer this barrier. To him, it is the supreme adventure. The literature dealing with this subject uses such words as thrilling, spectacular, awesome, supreme, exhilarating.

With the exception of three men in

Old Testament times and certain individuals at Christ's resurrection, man has never been able to cut loose from the earth shackles that imprison him, to ascend toward a realm that is essentially unknown and without boundary. There is an eagerness, a compulsion, a desperateness in the race for space travel. Today it is the "in" thing.

Is space travel the "in" thing in your thinking?

"If we would permit our minds to dwell more upon Christ and the *heavenly world*, we should find a *powerful stimulus* and support in fighting the battles of the Lord. Pride and love of the world will lose their power as we contemplate the glories of that better land so soon to be our home."<sup>4</sup>

Again: "Motives stronger, and agencies more powerful, could never be brought into operation; the exceeding rewards for right-doing, the enjoyment

*Project Mercury Astronaut John H. Glenn, dressed in pressure suit, before entering Alfa trainer at Langley Air Force Base, Virginia.*







of heaven, the society of the angels, the communion and love of God and His Son, the elevation and extension of all our powers throughout eternal ages—are these not *mighty incentives* and encouragements to urge us to give the heart's loving service to our Creator and Redeemer?"<sup>6</sup>

If, indeed, thinking about the heavenly world and the glories of the better land is "a powerful stimulus and support in fighting the battles of the Lord," shouldn't we think about this glorious future more often than we do?

Notice this description of the second coming:

"Then Jesus' silver trumpet sounded, as He descended on the cloud, wrapped in flames of fire."<sup>7</sup>

When Lt. Col. John H. Glenn, Jr., the first American to orbit the earth, was in *Friendship 7*, his instruments indicated that his heat shield—the protective saucer designed to protect from the heat of re-entry—had torn loose. If this were true, the shield might be dislodged by the buffeting of his entrance into atmosphere. Glenn could have been incinerated.

It was a tense moment. Millions held their breath while, in radio silence, John Glenn plummeted into the earth's atmosphere. Great flaming chunks of metal, melted by the intense heat of re-entry, tore loose. Then Glenn's voice suddenly exclaimed, "My condition is good. That was a real fireball, boy!" And the world sighed in relief.<sup>8</sup>

We read again:

"He gazed on the graves of the sleeping saints, . . . and cried, 'Awake! awake! awake! ye that sleep in the dust, and arise.' Then there was a mighty earthquake. The graves opened, and the dead came up clothed with immortality. . . . In the same moment we were changed and caught up together with them to meet the Lord in the air."

"We all entered the cloud together."<sup>9</sup> That phrase "entered the cloud" fascinates me. Will the cloud serve purposes similar to those of a spaceship?

Of course, the Lord has many ways of solving the problem of weightlessness and providing air for us to breathe. He can easily take care of the space hazards of radiation from the Van Allen belt, solar rays, X-rays, and solar-flare radiation; but, possibly, the protection of the cloud will be a factor.

Space travel does involve hazards. The over-all effect of weightlessness in space is still not well understood. Swelling in the lower legs has resulted. Gordon Cooper almost fainted on leaving his *Faith 7* capsule after 34 hours in space. Alan Shepard, John Glenn, and Gherman Titov all suffered from inner-ear disturbances.

Recently, Soviet scientist Dr. N. N. Gurovski told an international conference on space-health problems that the two mongrel dogs Ugolyok and Veterok, who spent 22 days in a space capsule in 1966, lost 26 to 29 per cent of their weight during their space journey and staggered, with their legs crossing each other, for days after they returned to earth. There was some muscular deterioration, and it took them a month to regain their normal weight, while it took three months for them to regain their pre-flight physical condition.

Space travel, apparently, produces a high calcium count in the blood, demonstrating a calcium loss in the bones. The dogs also developed troubles in their intestinal tract, including edemas in the smooth muscles. It is conceivable that a long stay in space could be expected to have a similar effect on human beings. Both dogs developed liver trouble, and a human might expect something similar.<sup>10</sup>

<sup>1</sup> William R. Shelton, *Man's Conquest of Space*, p. 149.

<sup>2</sup> *Ibid.*

<sup>3</sup> 1 Thess. 4:17.

<sup>4</sup> *Messages to Young People*, p. 113. (Italics supplied.)

<sup>5</sup> *Steps to Christ*, p. 21. (Italics supplied.)

<sup>6</sup> *Early Writings*, p. 16.

<sup>7</sup> Shelton, *loc. cit.*

<sup>8</sup> *Early Writings*, *loc. cit.*

<sup>9</sup> *The Press* (Riverside), November 21, 1968, p. A-4.

This is the first installment of a two-part serial. Part two will appear next week.

In a still photo from a film, Leonov is floating away from the spaceship. Home base (earth) is in background.



## From page 11

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## KEY WIT SHARPENERS

"He whose mind loves to dwell upon God has a strong defense."—*That I May Know Him*, p. 240.



# Sabbath School Lessons

Prepared for publication by the General  
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OCTOBER 25, 1969

## SENIOR

### IV—The Two Books of God

**MEMORY VERSE:** "How precious also are thy thoughts unto me, O God! how great is the sum of them! If I should count them, they are more in number than the sand: when I awake, I am still with thee" (Ps. 139:17, 18).

**STUDY HELPS:** *Christ's Object Lessons*, p. 24; *Education*, pp. 128-134; *The Ministry of Healing*, pp. 458-466; *Testimonies*, vol. 8, pp. 255-279, 326; *The SDA Bible Commentary*.

#### Divine Character of the Scriptures

1. What is the Word of God said to be? Ps. 119:105, 140, 160; John 17:17.

**NOTE.**—"He who has a knowledge of God and His Word through personal experience has a settled faith in the divinity of the Holy Scriptures. He has proved that God's Word is truth, and he knows that truth can never contradict itself. He does not test the Bible by men's ideas of science; he brings these ideas to the test of the unerring standard."—*The Ministry of Healing*, p. 462.

2. Whom are men to consult, and against what are they to be on guard? Isa. 8:19, 20; 1 Tim. 6:20; Col. 2:8.

**NOTE.**—"In these days of peril we are not to accept everything that men bring to us as truth. . . . The Word of God gives us a test whereby we may know what is truth. The prophet says, 'To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.' (Isa. 8:20).

"From this statement it is evident that it becomes us to be diligent Bible students, that we may know what is according to the law and the testimony. We are safe in no other course of action."—*Selected Messages*, book 2, p. 99.

#### God Speaks Through Natural Things

3. What sources teach important knowledge? Ps. 19:1, 2; 8:3, 4.

**NOTE.**—"Day to day pours forth speech, and night to night declares knowledge" (Ps. 19:2, R.S.V.). Correctly understood, all Biblical observations touching the operation of natural law in earth and sky are in harmony with true scientific findings.

4. How is the power and Godhead of the Creator revealed? Rom. 1:19, 20. Compare Isa. 40:26.

**NOTE.**—"The power, wisdom, love, and glory of God are revealed through His creation. And "all true science is but an interpretation of the handwriting of God in the material world."—*Patriarchs and Prophets*, p. 599.

5. What figure of speech is employed with reference to the earth? Isa. 11:12 (last part); Rev. 7:1 (first part).

**NOTE.**—"The expression "four corners of the earth" is a figure of speech. But in medieval times theologians interpreted these scriptures literally and taught that the earth was flat and had corners! Not until navigators and astronomers of the fifteenth and sixteenth centuries exposed this

error and established the fact that the earth is spherical was this false view abandoned. In this instance, scientific truth led the theologians, eventually, to correct a false interpretation. Science often brings help from the book of nature to enlighten the children of God.

This and other theological errors account, in part, for the fact that scientists came to regard the Bible as unreliable and unauthoritative. Though this reaction was almost as unreasonable as the erroneous Biblical interpretations, it nevertheless points up the urgent importance of sound Bible scholarship. Satan uses erroneous views to prejudice minds against the truths of the Word and to destroy souls. Wrote Ellen White:

"It is true that many theories and doctrines popularly supposed to be derived from the Bible have no foundation in its teaching, and indeed are contrary to the whole tenor of inspiration. These things have been a cause of doubt and perplexity to many minds. They are not, however, chargeable to God's Word, but to man's perversion of it."—*Steps to Christ*, pp. 108, 109.

#### Testimony of Nature and Scripture

6. By whose word did all things in heaven and earth spring forth? Ps. 33: 6-9; Gen. 1:3, 6, 9. Compare John 1:1-3, 14.

**NOTE.**—"The work of creation can never be explained by science. What science can explain the mystery of life?

"The theory that God did not create matter when He brought the world into existence is without foundation. In the formation of our world, God was not indebted to preexisting matter. On the contrary, all things, material or spiritual, stood up before the Lord Jehovah at His voice and were created for His own purpose. The heavens and all the host of them, the earth and all things therein, are not only the work of His hand; they came into existence by the breath of His mouth."—*Testimonies*, vol. 8, pp. 258, 259.

7. How did Jesus illumine nature and correctly interpret its lessons? Matt. 6:25-34.

**NOTE.**—"The words of Christ, whether spoken directly by Himself or by His prophets, are the key to unlock nature's lessons, and nature in turn throws light on the Bible.

#### Mysteries in Both Books

8. What does Job say concerning the Creator's knowledge and power? Job 42:1-6. Compare Col. 2:2 (last part), 3.

**NOTE.**—"Skeptics refuse to believe in God because with their finite minds they cannot comprehend the infinite power by which He reveals Himself to men. But God is to be acknowledged more from what He does not reveal of Himself than from that which is open to our limited comprehension. Both in divine revelation and in nature, God has given to men mysteries to command their faith. This must be so. We may be ever searching, ever inquiring, ever learning, and yet there is an infinity beyond."—*Ibid.*, p. 261.

9. Why did the Sadducees err in their religious understanding? Matt. 22:23, 29.

**NOTE.**—"Because they cannot fathom all its mysteries, the skeptic and the infidel reject God's Word; and not all who profess to believe the Bible are free from danger on this point. The apostle says, 'Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.' Hebrews 3:12. It is right to study closely the teachings of the Bible and to search into 'the deep things of God' so far as they are revealed in Scripture. 1 Corinthians 2:10. While 'the secret things belong unto the Lord our God,' 'those things which are revealed belong unto us.' Deuteronomy 29:29."—*Steps to Christ*, p. 108.

10. What do the Scriptures say concerning the revelation of God in Christ? Heb. 1:1-3.

**NOTE.**—"Appearing on earth as 'the express image' of the Father's person, Christ represented God in His totality—His personal being, His character, His power, His love, His wisdom, and

## Recipe of the Week

#### ONIONS WITH MUSHROOMS

#### VEGETABLE ENCORE

Yield: 3½ cups

3 cups thin-sliced onions  
1 cup sliced mushrooms

1 tbsp. oil or margarine  
1 tbsp. soy sauce

1. Bake sliced onions in oiled, covered casserole until barely tender.
2. Put sliced mushrooms on top of onions, add oil and soy sauce.
3. Cover, turn off fire and let stand about 5 minutes. Serve.

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His justice. The revelation of God in the incarnation of Christ and in the Scriptures was essential. Nature unaided could not reveal Him to perfection.

## Study With Divine Guidance

11. Whom has God appointed to aid in the study of truth? John 14:26; 15:26; 16:13.

NOTE.—“As the works of God are studied, the Holy Spirit flashes conviction into the mind. It is not the conviction that logical reasoning produces; but unless the mind has become too dark to know God, the eye too dim to see Him, the ear too dull to hear His voice, a deeper meaning is grasped, and the sublime, spiritual truths of the Written Word are impressed on the heart.”—*Christ's Object Lessons*, p. 24.

12. How did Satan in the beginning interpose to destroy confidence in God and His word? Gen. 3:1-6.

## YOUTH

### IV—Rachel and Leah

MEMORY GEM: “Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had for her” (Gen. 29:20).

ILLUMINATION OF THE TOPIC: *Patriarchs and Prophets*, pp. 188-190, 206; *The SDA Bible Commentary*.

STUDY AIM: To note the contrasts presented by two sisters, and the problems they brought into the home of Jacob.

### Introduction

“With a new and abiding faith in the divine promises, and assured of the presence and guardianship of heavenly angels, Jacob pursued his journey to ‘the land of the children of the East.’ . . . How different his arrival from that of Abraham’s messenger nearly a hundred years before! The servant had come with a train of attendants riding upon camels, and with rich gifts of gold and silver; the son was a lonely, footsore traveler, with no possessions save his staff.”—*Patriarchs and Prophets*, p. 188.

### 1—The Meeting of Jacob and Rachel

1. Where and under what circumstances did Jacob first see his bride-to-be? Gen. 29:1-12.

“The Old Testament writer had an eye for the dramatic when he introduced the graceful, gentle, and lovely Rachel against a scene of pastoral beauty. When Jacob first came upon her, she was quietly tending her father’s sheep on a low-lying hillside near the city of Haran.

“This bright-eyed barefoot maiden, in her brilliantly colored and softly draped dress must have been a joy to the homesick Jacob’s eyes, for he had been on a long journey by foot, a distance of more than 500 miles from the hill country of

NOTE.—“Satan addressed her [Eve] with a question that looked innocent but was full of cunning. . . . Satan intended that his words should be indefinite and ambiguous. His purpose was obvious. He wished to sow doubt in the heart of the woman concerning the real phraseology and the exact meaning of the divine commandment, especially concerning the reasonableness and justice of such a command.”—*The SDA Bible Commentary*, on Gen. 3:1.

Satan’s subtle question was designed to make the word of God and the testimony of nature ambiguous and vague to our first parents. So he works today, introducing questions of doubt and uncertainty to unsettle the faith of young and old in divine revelation.

13. What request did the psalmist make? Ps. 119:18. Compare Ps. 139:17, 18 (first part).

NOTE.—This is really a prayer for divine guidance in the understanding of all the truth in God’s great storehouse and treasury of truth, scientific discoveries as well as the truths clearly taught in the Bible.

Palestine to Padan-aram. And we can imagine he was scorched by the sun, and footsore and weary.”—EDITH DEEN, *All of the Women of the Bible*, pp. 28, 29.

2. Describe Jacob’s welcome into the household of Laban. What agreement did Jacob make with his mother’s brother? Gen. 29:12-19.

“‘A great stone’ was over the well where the sheep were watered, and the men who were there were waiting for other shepherds to come and help them roll it aside; but Jacob went and rolled it aside himself. Why? Because he had met Rachel; and in contact with Rachel, Jacob from the first moment was a different man. He kissed her first as his kinswoman, but quickly he fell in love with her. He said to Laban, her father, that he would serve seven years for her, and ‘they seemed unto him but a few days,’ for the love he had to her. In the light of words like these, Jacob’s remoteness in time and place passes like a shadow, and he is at one with all lovers of every age in the timeless wonder of the meeting of man and maid.”—*The Interpreter’s Bible*, on Gen. 29:1-11, p. 697.

3. What cruel deception did Laban and Leah perpetuate on Jacob? Gen. 29:21-27.

“At the end of the seven years, when the time had been set for the nuptial festivities, Laban sent Leah to Jacob instead of Rachel. This was an easy trick in primitive times, because it was the custom to conduct the bride to the bed-chamber of her husband in silence and darkness. According to the laws of the time, the elder daughter should be married first, but it was not according to the agreement Laban had made with Jacob. As Jacob had deceived his father, so had Laban deceived him.”—*All of the Women of the Bible*, p. 30.

4. What new arrangement did Jacob make with Laban and when did he marry Rachel? Gen. 29:28-30.

“Jacob was not happy in his marriage relation, although his wives were sisters. He formed the marriage contract with Laban for his daughter Rachel whom he loved. After he had served seven years for Rachel, Laban deceived him and gave him Leah. When Jacob realized the deception that had been practiced upon him, and that Leah had acted her part in deceiving him, he could not love Leah. Laban wished to retain the faithful services of Jacob a greater length of time, therefore deceived him by giving him Leah, instead of Rachel. Jacob reproved Laban for thus trifling with his affections, in giving him Leah, whom he had not loved. . . . Jacob was placed in a most trying position, but he decided to still retain Leah, and also marry her sister. Leah was loved in a much less degree than Rachel.”—*Spiritual Gifts*, vol. 3, pp. 117, 118.

5. How did the Lord bless Leah in her home life? Gen. 29:31-35.

“It is easy to imagine that problems, many of them not recorded in the Bible text, arose in this polygamous household, where two sisters were married to the same man.

“Rachel had Jacob’s love, but Leah bore his first four sons. During those years Rachel had to listen to the crying and cooing of her sister’s children, while she had none. Though Leah was blessed with children, she it was who hungered for Jacob’s love.”—*All of the Women of the Bible*, pp. 30, 31.

6. For what did Rachel long, and how was her desire satisfied? Gen. 30:1, 22-24.

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"It seems that Rachel eventually took her problem to the Lord in prayer. Her petition was heard, and faith obtained what impatience and unbelief had heretofore prevented. . . .

"In the ancient Orient a barren woman was not pitied but despised, and childlessness was considered a shame and a curse. This explains why women like Rebekah, Rachel, and Hannah felt it so keenly when they found themselves without children."—*The SDA Bible Commentary*, on Gen. 30:22, 23.

## 2—Return to the Land of Canaan

7. What did Jacob tell his wives of his plan, and how did they respond? Gen. 31:3-16.

"Jacob had . . . reviewed to them [his wives] how Laban had changed his wages ten times, how Laban also had coveted his increasing herds. Jacob related how in a dream he had been told to return to the land of his kindred. . . .

"When Jacob did not make the decision alone, but consulted his wives, he demonstrated that he, like other patriarchs, took no major steps without consulting with his wives."—*All of the Women of the Bible*, p. 33.

8. In what stealthy manner did Jacob and his family leave Haran? When Laban overtook him, of what did he accuse Jacob? Gen. 31:19, 26-30.

"If a man had sons, his gods could not go to his daughters. Rachel therefore had no right to her father's household gods, as Jacob frankly admitted. . . . Whatever the reason for Rachel's theft, it shows that her belief in Jacob's God . . . was only superficial and that she was still attached to her father's religion."—*The SDA Bible Commentary*, on Gen. 31:19.

9. How did Rachel deceive her father when he came looking for his gods? Gen. 31:33-35.

10. In the face of a threat from Esau, what did he do with his household, and how did he seem to still show partiality for Rachel and Joseph? Gen. 33:1, 2.

"Fearing his brother Esau, who had threatened his life when he had left his homeland twenty years earlier, Jacob, as he now neared the edge of Canaan, thought of his family's safety. Because of his great love for Rachel, he assigned to her and to Joseph the place of greatest safety. . . . He probably had another reason for this, as Rachel was now with child."—*All of the Women of the Bible*, p. 35.

11. What thorough reformation did Jacob institute in his household before proceeding to Bethel? Gen. 35:1-4.

## ZURICH: SENSE OF DESTINY

From page 4

other god. He stated that failure to live victoriously with this problem could mean failure in every aspect of life.

Calling for adherence to premarital chastity, Elder Cleveland said, "If you engage in premarital sex, you are going to lose your self-respect. You are going to lose your influence. And you will set in motion desires that will never be satisfied."

From comments made as I visited with delegates, I found everyone unanimous in their appreciation of Elder Cleveland's messages dealing with problems faced by today's youth. One young man said, "I wish we had more preaching like this at the congress."

But a balance was necessary between the religious and the secular portions of the session. Of the five night programs, two were devoted to cultural and secular presentations from the world divisions of the Church.

The three European divisions—Northern, Central, and Southern—took over the Wednesday night program, while the remaining divisions presented their sections on the following night.

For dramatic impact there was no

matching the Czechoslovakian presentation. Perhaps because of recent events in that country there was an overwhelming sympathy for the Czechs. This, added to their inspirational and spectacular production, made theirs a top feature of the entire congress.

In panoramic form the nearly five hundred Czech delegates presented a history of the work of the gospel in their land. Covering the time of the Reformers to the present day, their program portrayed the many attempts of the forces of evil to extinguish the gospel light.

As a climax, two young men held a large Bible with the attached inscription, "Truth Is Victorious!" To this source of life and light streamed the Czech delegates from around the stage, as simulated torches were lighted. These torches, made of flashlights, were strikingly realistic. Then, scattering out through the darkened auditorium with their flaming torches, the Czechoslovakians made their point clear: the gospel must go everywhere in a darkened world—and men and women are the agents to do it.

It was no mere footnote to the Czech-

when long afterward, as Jacob in Egypt lay near his death, Joseph came to visit his father, and the aged patriarch, glancing back upon his own life, said, 'As for me, when I came from Padan, Rachel died by me in the land of Canaan in the way.'—*Ibid.*, p. 206.

13. Where were Rachel and Leah buried? Gen. 35:19; 49:31.

## What Is in This Lesson for Me?

No matter how far I and my parents have gone in building a successful Christian home, are there higher goals still to be reached? Is not this the time to fix my eyes on those goals?

## Questions for Class Discussion

1. Times have changed, of course; the question is How much have they changed?

2. Have they changed for better or for worse?

3. How much have principles changed with the obviously changing times?

4. What is the meaning of the expression *Mizpah*?

5. Why was Rachel not buried in the cave of Machpelah with Jacob and Leah?



slovakian performance as the congress hall rang with the glorious music of their large choir singing of the gospel with fervor and conviction.

This was a never-to-be-forgotten night. Days later I heard delegates still discussing the Czech program.

In reporting the activities of the congress, one cannot omit the social side. This was an opportunity for renewal of old friendships, but even more important, the making of new ones. In short, a lot of people from varied places became acquainted and received a different perspective of Adventism.

Outside the Hallenstadion one afternoon I recognized a familiar face among a trio of men. This was Elder John Stevens, president of the Arizona Conference and a friend of college days. He introduced me to his two youthful companions, Bogdan Bublovich, a delegate from southern Yugoslavia, and Michael Savatovich from Toronto, Canada.

Michael and Bogdan are cousins, who had not seen each other for fifteen years. On the chance that Bogdan might be at the congress, Michael had searched for his relative and joyfully found him.

Bogdan is a handsome, clean-looking young man of twenty-two. I interviewed him with the help of Elder Stevens, whose parents came from Yugoslavia. I quickly found out that he is a pastor.

"What are youth doing in Yugoslavia to help finish the work of God?"

"We are always busy for God," he replied. "Our Yugoslavian Union received honors from the Southern European Division last year because of the soul-winning work done by our members."

He assured me that youth are active in every phase of church work and especially in the annual Ingathering program.

The young Yugoslav had faced difficulties while in the army because of his unwillingness to work on the Sabbath. He was imprisoned for two months because of his stand. However, his exemplary conduct in prison and during the ensuing trial won the respect of his superiors, and he was released.

Bogdan subscribes to several church papers including *THE YOUTH'S INSTRUCTOR* and the *Review and Herald*. Though his knowledge of English is limited, he laboriously translates the magazines into Yugoslavian.

In most Adventist meetings the front

seats are empty. This was not the case in the Hallenstadion. Long before the meetings began, the front seats were taken. Some were using portable recorders to capture the inspiration of the session. Far more brought cameras. It seemed that everyone wanted a photographic memory of the great congress. Costumed delegates posed tirelessly outside for the avid photographers.

One morning, as I sat waiting for the meeting to begin, I was reminded again of my thirst. There was not a drinking fountain to be found in the area of the auditorium. Soft-drink stands were everywhere, but these drinks were served only slightly chilled. I could never get any ice for a cold drink. It seemed to be reserved for skating rinks.

This is not to say that the water in Switzerland is not good to drink. I found a cold-water tap in a basement rest-room near the press office and there I quaffed glass after glass of cool, delicious water. (I purchased the glass.)

The "anathema" against drinking water seemed to extend to fresh air as well. I could not observe any ventilation in the huge Hallenstadion. At least no one smoked, so the air was clear.

My musings stopped as I watched two young men in the front row near me set up a portable tape recorder. The pair, Detlev Kann and Siegfried Fleishmann, both of Frankfurt, Germany, were taping the sermons to take back to their home church.

Detlev is a medical student. In his church he uses the Bible Speaks program as a personal evangelism project. In addition, he works with the Missionary Volunteers. Siegfried called the congress "a special happening," and is taking home many ideas for lay work.

Later, I met Samir Hanna, a ministerial student at Middle East College. Samir, an Egyptian, told me how he became an Adventist.

"When I was a little boy I attended an Adventist school in our village," he related. "I went on to the academy and was baptized by Elder E. H. Cowles."

Samir and I discussed the problems of evangelism in Egypt, with the predominance of Islam and the strife in the land.

"I have gotten new courage from being at this congress," he said. "I am going back with a determination to work among young people to encour-

age them to accept Christ as their Saviour."

I wished Samir well in his dedication, and then saw a familiar face whom I identified as Gene Vest from the Washington, D.C., area. Though I knew of him, we had never met. A handshake took care of that.

Gene, who has an interest in foreign languages, found his hobby worth while at the Youth Congress.

"I've enjoyed studying the German and Slavic languages. Communication is essential if people are to understand one another," he explained to me.

He has been an Adventist for two and one half years. He laughed as he told me of his first experience in an Adventist church.

"I liked listening to the Voice of Prophecy when I was in the Army," he told me. "Elder Richards was down to earth and used a lot of Bible texts, so I could check up on his sermon. When he invited listeners to attend an Adventist church, I decided to pay a visit to the Arlington, Virginia, church.

"It was Communion Sabbath," he continued. "When they mentioned foot washing, I said to myself, 'Every church has its idiosyncrasies. I'll just go and watch.'"

As Gene walked into the room where the ordinance of humility was to take place, a man stepped up and asked in a most sincere manner, "Do you have a partner?"

He laughed as he recalled, "I couldn't say No to him!" The vivid impression from this first visit to an Adventist church resulted in his baptism.

While in the Army, he was a member of the United States Army Band. He has been lending his talents to the Columbia Union College band while continuing his education.

Gene's main impression of the congress was its size. "You have to be impressed by the vastness of it all. Then I am impressed by the feeling of satisfaction that comes from seeing youth from around the world living in harmony with the whole message of the Bible."

For young men like Gene, Samir, and Bogdan the Zurich Congress would be a steppingstone. They and thousands of others would leave these meetings with a new sense of destiny. As one youthful delegate expressed it to me, "I feel the Church cares about its youth." If the congress accomplished nothing more than this, it was successful.



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► Extensive research in heart transplant at Bombay's K. E. M. Hospital has led to the discovery that the cusp of the human aortic valves—similar in shape to the human eardrum—can be used for eardrum transplant, as well. In three cases where the eardrum was replaced with the cusp of the human aortic valve, hearing greatly improved. ISI

► Total circulation for all Italian dailies (about 90 in number) averages 5.5 million a day. This means that only 12 Italians out of every 100 buy a daily, as against 49 Englishmen—the country with the highest newspaper consumption. Admitting that each copy of an Italian paper is read by an average of two to three persons, this leaves at least half the adult population without written daily news. IE

► American business is losing \$7.5 billion annually because of mistakes made by alcoholic executives, *Dun's Review* estimated last year. It is claimed that there are 3 million working alcoholics in the United States. *Dun's Review* also estimates there are 300 firms that have rehabilitation programs for alcoholics. ACAP

► America's first astronaut-physician will be put into orbit around earth sometime in 1971. Four medical doctors are in the running to make the initial flight, a 28-day space stay with two other men. This flight would set up a space station. Another 28-day orbital flight to the station is planned for the purpose of medical experimentation. A third flight, calling for 56 days in orbit, will be made to gain information on extended stays. AMA

► If man could collect and efficiently use it, the sunlight falling on just the city of Los Angeles would supply more energy than is consumed in all the homes on earth.

National Geographic Society

► In Japan, where glass is in short supply, scientists have found that a used light bulb with the metal base removed makes a good substitute test tube. It won't work with American-made bulbs, however, which break when intensively heated. In Tanzania, scientists have eased the science equipment budget by jerry-building a microscope from a matchbox, a tin-foil chewing-gum wrapper, and a glass bead. USDHEW

► Within the next five years a single smelting process invented in Britain is likely to produce 20 per cent of the world's zinc and 15 per cent of its lead. The result of more than 20 years' research and development, the Imperial Smelting Process makes possible the combined smelting of both lead and zinc. The ability to process these two metals together is particularly valuable as they frequently occur together in nature. BIS

► There is a homing pigeon in the AMA's Institute for Biomedical Research that occasionally wears a contact lens, not because of impaired vision, but for research on the bird's visual system. The contact lens prevents the pigeon's eye from drying up during visual experiments while light patterns are directed into the bird's eye. AMA

## BELIEVE IT OR NOT

but Gibbon, who completed his book *The Decline and Fall of the Roman Empire* in 1787, listed the following five reasons for the fall:

1. The rapid increase in divorce; the undermining of the dignity and sanctity of the home, which is the basis of human society.

2. Higher and higher taxes and the spending of public money for free bread and circuses for the populace.

3. The mad craze for pleasures; sports becoming every year more exciting and brutal.

4. The building of gigantic armaments when the real enemy was within, the decadence of the people, and

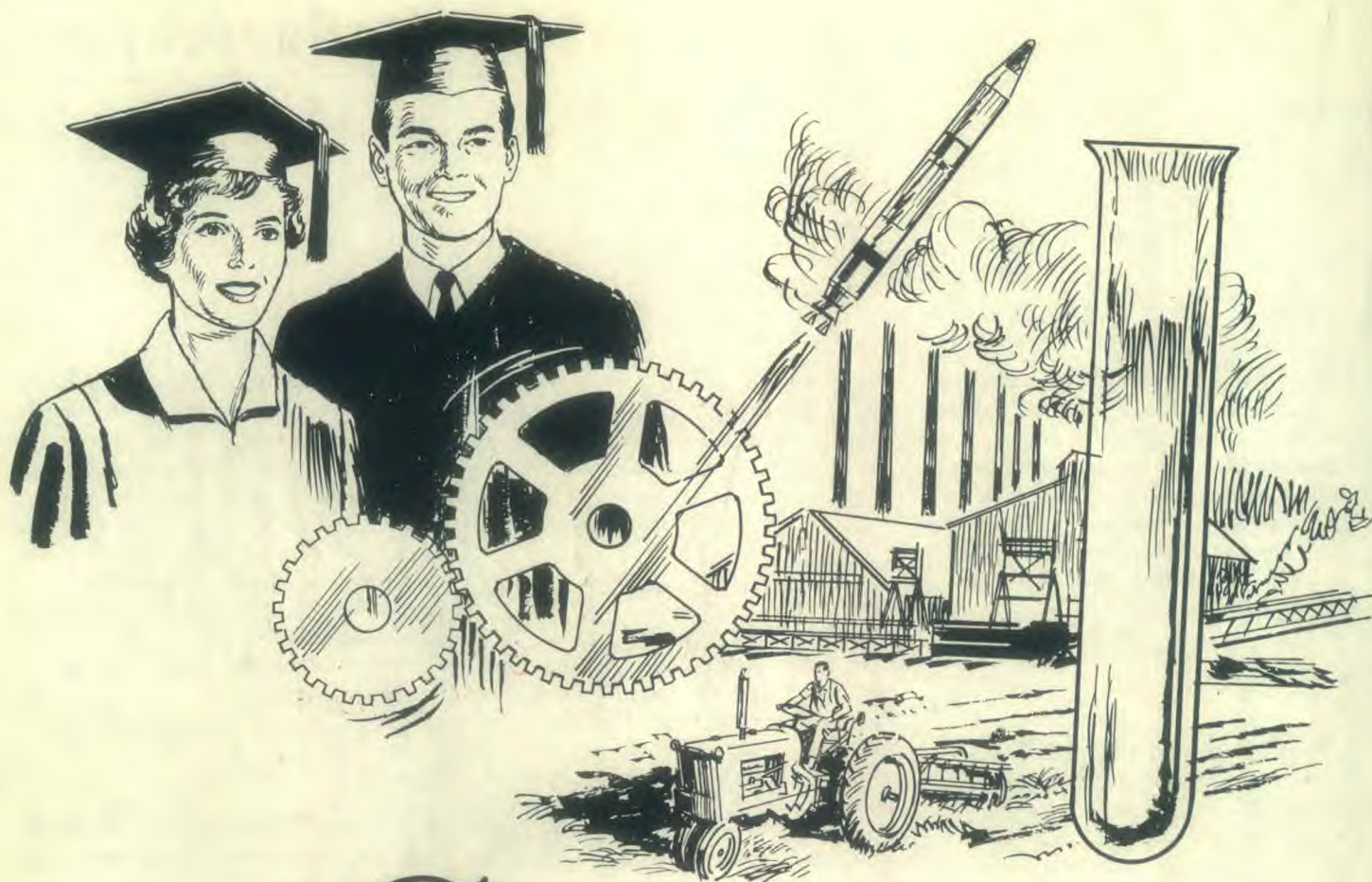
5. The decay of religion — faith fading into mere form, losing touch with life, and becoming impotent to lead the people.

W. A. SCHARFFENBERG

► Operation of its first experimental pilot tidal power station on the Arctic Ocean, as well as its intention to build additional, more extensive tidal power plants in the future, has been announced by the Soviet Union. The pilot station, which now has a 400-kilowatt turbine to generate power, is located on the Barents Sea, 50 miles from Murmansk, near Finland. Science

► Those 26 States which have the highest alcoholism rate per 100,000 population all sold liquor by the bottle and the drink. The average alcoholism rate for these States was 4,000 per 100,000 population. This compares to 2,531 for the States selling by bottle only. The States selling liquor by the drink have a 60 per cent higher alcoholism rate. ABMRF





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