



The African Division OUTLOOK



"Lift up your eyes, and look on the fields: for they are white already to harvest."

VOLUME XIX

KENILWORTH, CAPR., MAY 15, 1921
(Registered at the General Post Office as a Newspaper)

NUMBER 6

Africa's Greatest Need*

W. H. BRANSON

THE Lord is coming back to the earth, and He is coming soon. He is coming in our day. In Amos 4:11, 12, is the following statement:

"I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the Lord. Therefore thus will I do unto thee, O Israel: and because I will do this unto thee, prepare to meet thy God, O Israel."

Here we have the statement that some who have been connected with the work of God have fallen out, and a further statement that one whose heart is not now turned to God will fall out, and will be overthrown as God overthrew Sodom and Gomorrah. This message to meet God is a message given to Israel. It is a message that comes to the church of God: for the church of God, it seems, would be unprepared for the coming of Christ when that coming is imminent. Therefore the admonition comes forth, Prepare to meet thy God, O Israel.

I believe that this message is due at this hour to this people who are going before the world, preaching the prophecies concerning the coming of Christ. Jesus is coming back to the world again. In the 50th Psalm, we find David saying concerning the coming of Christ:

"Our God shall come, and shall not keep silence: a fire shall devour before Him, and it shall be very tempestuous round about Him. He shall call to the heavens from above, and to the earth, that He may judge His people. Gather my saints together unto Me; those that have made a covenant with Me by sacrifice."

When Jesus appears, He will ask the angels to gather to Him, not those who have merely believed in His coming, but those who have believed to the extent that they were willing to sacrifice, willing to put all they had into the cause of giving the message of His coming to the world. These are the ones who will be gathered together. In 2 Peter 1:16, we have another statement concerning the coming of Christ:

"For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His glory."

*From a sermon at the recent conference at Johannesburg.

Here Peter is talking about the time when they saw Christ transfigured. Christ had appeared in a glorified form, on the mount of Transfiguration. There was Moses, representing those who would be resurrected at His coming, and Elijah, representing those who would be translated without seeing death. So Peter says, "We were eyewitnesses of His glory" But, he says, there is evidence more positive than that:

"We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place."

Now Peter was very sure that the Lord was coming back again, for he had been an eyewitness of the scene of the transfiguration, which was an illustration of how it will be at the coming of Christ, but he says, "I am not basing my hope of the second advent of the Lord altogether on the fact that I have seen that demonstration. We have something more sure than that. Eyesight may be deceptive. We might have been deceived in what we saw, but the word of prophecy is sure." The Scripture cannot be broken. The word of God is absolutely true, and the prophecies of the word of God tell us that Jesus is coming back again, and that soon.

He is coming back brethren, in our day; for that sure word of prophecy has marked for us the last generation of men. It has given us a definite statement as to when the last generation should begin. It has told us that we might know when we were approaching the very hour of His coming,—not that we will actually know the day and the hour, but we can know that the last generation is on, and just how far along in it we are.

The world is looking for something quite different. It is looking for a time of peace and prosperity. The popular religious teachers of the world are looking for a thousand years of the reign of righteousness, putting off the coming of the Lord at least that far. And the

nations, through the plans that they are laying, are preparing for a time of unparalleled peace and prosperity. This they hope to accomplish through a League of Nations. But the people of God need not be deceived by these things. Through the prophet Jeremiah the Lord tells us that there will be no peace when once the troubles of the last days have set in upon the world.

"For they have healed the hurt of the daughter of My people slightly, saying, Peace, peace; when there is no peace." "We looked for peace, but no good came; and for a time of health, and behold trouble." Jer. 8: 11, 15.

Then you remember also the Scripture in Thessalonians, where it says,

"When they shall say peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape." 1 Thess. 5: 3.

So the fact that the world is looking for a time of peace, and the fact that some of the people in the religious world are looking for a millennium, must not weaken our faith and confidence in the soon appearing of Jesus Christ.

Now it is true that we have a time of peace at present. The whole world is not at peace, but it is much more nearly so than it was a few years ago. But I think you are all familiar with the statement that I am now about to read; a message which came to this people many years ago, from a source that we believe is to be relied upon. We believed in it before the thing happened, and we preached that it would happen before it happened, and we would have been greatly disappointed in the authority of this source if it had not happened.

"I was shown the inhabitants of the earth in the utmost confusion. War, bloodshed, privation, want, famine, and pestilence were abroad in the land. As these things surrounded God's people, they began to press together, and to cast aside their little difficulties. Self-dignity no longer controlled them; deep humility took its place. Suffering, perplexity, and privation caused reason to resume its throne, and the passionate and unreasonable man became sane, and acted with discretion and wisdom.

"My attention was then called from the scene. There seemed to be a little time of peace. Once more the inhabitants of the earth were presented before me; and again everything was in the utmost confusion. Strife, war, and bloodshed, with famine and pestilence, raged everywhere. Other nations were engaged in this war and confusion. War caused famine. Want and bloodshed caused pestilence. And then men's hearts failed them for fear, and for looking after those things which are coming on the earth."—*Testimonies, Vol. 1. p. 268.*

We cannot therefore look for a long time of peace, but rather, as ex-premier Clemenceau said, "Only a lull in the storm."

"Prepare to meet thy God," is therefore the message to us today. The reason the war stopped so suddenly was, first, God's people were not ready, and, second, His work is not finished.

The one great definite call to us in South Africa is to lay definite plans to finish His work. Paul says, "He will finish the work, He will cut it short in righteousness." We must speed up, and lay plans

for a very quick work. I am certain that nothing short of this will be pleasing to the God that gives this message.

Well, what shall we do in order that this work may be hastened?

"In order that the work may go forward in all its branches, God calls for youthful vigour, zeal, and courage. He has chosen the youth to aid in the advancement of His cause."—*Gospel Workers, p. 67.*

Brethren, that is the call of God to this people just now. The call of the hour to this denomination is a mighty appeal for young men and young women to enter this work. It says that when that appeal is answered the work will go forward, and we will find it being finished quickly.

"To plan with clear mind and execute with courageous hand demands fresh, uncrippled energies. Young men and women are invited to give God the strength of their youth, that through the exercise of their powers, through keen thought and vigorous action they may bring glory to Him and salvation to their fellowmen."—*Id.*

Now another statement on the next page:

"The burden bearers among us are falling in death. Many of those who have been foremost in carrying out the reforms instituted by us as a people are now past the meridian of life and are declining in physical and mental strength. With the deepest concern, the question may be asked, Who will fill their places? We cannot but look anxiously upon the youth as those who must take these burdens and upon whom these responsibilities must fall."

"Never before was there so much at stake; never before were there results so mighty depending upon a generation as upon those now coming upon the stage of action."—*Id., p. 68.*

When was there so much at stake? Was there not a great deal at stake when Daniel was taken out of Babylon, and when God expected that young boy to carry a knowledge of Himself to that heathen kingdom? Was there not much at stake when Joseph was sold into Egypt? Was there not much at stake when Esther went in before the king? And yet here is the statement: "Never before," in any of the crises that have come to the world, has there been "so much at stake" as there is now.

Brethren, it is a tremendous responsibility that God places upon the youth of this denomination. But does the responsibility rest entirely upon the youth? I read in this connection: "Those who are older must educate the youth." That is God's plan. Those who are older must see to it that the youth are educated and that they are trained for this service, not necessarily a long drawn out education that will meet all the standards of the world, but an education that will fit them to preach the gospel of Jesus Christ to men; an education that will fit them to go out into our church schools and into our mission fields, and to stand in the public desk, and preach the gospel. This is the education that God calls upon our people to furnish our youth. The parents are therefore held responsible before God for influencing their children to take up the work of God and for educating them for the work. And now will you notice again;

"With such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen, and soon coming Saviour might be carried to the whole world! How soon might the end come!"—*Id.*, p. 66.

What is going to hasten the finishing of the message? It is the training of an army of youth to give this message to the people. That is what this says. Brethren, as I look over Africa, I reckon that the greatest need we have here now is just such an army as this speaks of, strong young men and women who are ready to fill places in God's cause. I believe that this people will be reticent of duty, that we shall fail in what God wants us to do unless we make immediate plans to train just such an army as that.

O, as I look over this field today, I see many noble young men and women in our churches who are giving their time and talent to the world. Their lives are being spent, perhaps in farming, or in the city, or in some of the ordinary vocations of life, when the cause of God is languishing because we lack men and women just such as they, because they are not filling the positions to which God is calling them.

I desire therefore today to appeal first to the parents whose children are doing the world's work. Parents,

The SENTINEL brings people into the truth What will you do to increase its circulation? Plan for Field Day, June 15.

it is your responsibility to see that your boys and girls have the privilege of getting a training for the work of God. That is the burden that God places on you just now. I have sufficient confidence in the people of South Africa to believe that they are going to meet the situation, and that there will be a hearty response to this appeal.

Second, I desire to appeal to the young people themselves. I want to ask, are you fully satisfied to go on doing the world's work when the cause of God is in such great need of young men and women? Yes, and more, *Can you afford* to do it? Do you not face a grave danger in so doing? Many a young man or woman has gone on in the same way at the peril of his soul. Are you sure that you will fare better? And besides, What answer can you give in the great day of reckoning if you might have given your life to the cause of saving the perishing and you did not do it? Today we need scores of recruits in the African Division, workers who are well trained, and whose one desire is to save men and women from the destruction that is coming upon the earth, workers who are constrained by the love of Christ. Young man, young woman, will you not respond to the call, and quickly arrange to secure the necessary training. Will you not do it *now*? It is *today* that your service is needed, for tomorrow may be too late.

Greetings from Madeira

This is April 6, our thirteenth day from Cape Town. The trip so far has been pleasant, and very restful.

From day to day as we have travelled north we have given careful thought and study to the map of Africa, and to the crying *need of work* in this immense field.

We noted when we were opposite each of our mission stations, from Bethel in the south to Songa, in the Belgian Congo, which is as yet our "farthest north."

Leaving the European and native fields in the south, where a great work must yet be done, it took us nearly thirty-six hours of fast sailing to pass South West Africa; and in all that vast territory we have one out school but recently opened in the farthest corner, on the strip between Bechuánaland and Rhodesia. It is an entering wedge, and we are happy that European workers are even now preparing to enter the field.

No Seventh-day Adventist can think of those other portions of the African-Division, Portuguese East and West Africa, Madagascar, and the French Congo, where no ray of the light of the message which is to lighten the earth with its glory has yet penetrated,

without deep sadness. Where are the men and women who will answer the calls to service in these fields?

Although travelling away from you about three hundred seventy-five miles a day, our thoughts are ever with you. The seven and a half years of African sojourn that lie behind have been strenuous ones but God has blessed our united efforts. We have found joy in labouring with you, and the work and workers in Africa are very dear to us.

We were deeply touched on receiving the valuable parting gifts from the workers and from the faculty and students of the Training School. Nothing could be more appropriate, and their use will ever remind us of you. We thank you all.

While the work in South Africa has been handicapped by prevailing conditions, yet we wish especially to mention our appreciation of the fact that so many of our colonial brethren and sisters have entered the open doors and have developed into splendid workers. Through the blessing of God there have been years of progress; but as the great work still to be done presses on our hearts we can only repeat the last words of Cecil Rhodes, "So little done; so much to do." We have full confidence that the task will be finished in this generation, and that every honest soul in Africa will hear and accept the message.

W. B. AND N. G. WHITE.

SO. AFRICAN UNION CONFERENCE

Office Address: Sanitarium, Plumstead, C. P.

DIRECTORY

PRESIDENT: *B. E. Beddoe.*
 SECRETARY-TREASURER: *J. P. Casey.*
 HOME MISSIONARY SECRETARY: *W. S. Hyatt.*
 EDUCATIONAL AND YOUNG PEOPLE'S SECRETARY: *O. K. Butler.*
 FIELD MISSIONARY SECRETARY: *G. C. Jenks.*
 PRESS BUREAU SECRETARY: *D. E. Robinson.*

Report of Tithes and Offerings for Quarter ending March 31, 1921

South African Union Conference

Conference	Tithe	S.S. Offs.	13th S.S. Off.	Weekly off.
Cape	67 17 7	103 0 9	35 15 10	1 19 7
Natal-Trans.	133 15 3	147 17 2	39 14 10	
Orange F. S.	40 6 5	75 13 1	22 9 1	
	£241 19 3	327 11 0	97 19 9	1 19 7

	Ann Off.	Har. Ing.	Sustentation	Euro. Relief
Cape	5 12 6	22 6 4	20 7 3	
Natal-Trans.	11 16 6	1 10 7	80 5 2	
Orange F. S.	5 4 0	12 16 6	24 4 0	10 0
	£22 13 0	36 13 5	124 16 5	10 0

	S. A. Training School	Missionary Vol. Pledge
Cape	24 10 0	
Natal-Trans.	10 10 0	
Orange F. S.	100 0 0	1 0 1
	£135 0 0	1 0 1

J. P. CASEY.
Treasurer.

SOUTH AFRICAN TRAINING SCHOOL

Box 124, Ladysmith, Natal

The First Quarter Closes

No doubt the patrons of the school know from letters sent them by their children, that we have reached the end of the first quarter of this school year. Full ten weeks have passed since we began, and the time has seemed very short indeed. However, when we look back over these few weeks and see the ground which we have covered in our different subjects, and also the work done outside by the young men, we realise that we have been hard at work. Another reminder of the rapid flight of time is that we have had our first frosts, and the mornings begin to feel a bit chilly.

Personally, I believe this quarter's work to be the best that has yet been done at Spion Kop. Our arrangements for conducting school may not seem to be ideal; yet, if learning to do the best we can

with what we have, is ideal, then we are to be congratulated.

The parents will have received their grade cards for the quarter, and will know how their children stand. I shall be very glad if the parents take a special interest in these reports, not merely from the standpoint of criticising any low marks, but as an indication to them as to how they may be helpful to their children.

The health of the students during this first quarter has been very good indeed. We have had no serious sickness, and only now and then has anyone been out of school because of ill health.

Today, April 26, we begin a few holidays as a fitting ending for the quarter. Having concluded our examinations, we will not take up school again until Sunday morning, May 1st. Only a few of the students have gone away for these days, the others will content themselves here.

Beginning with the first of next quarter our programme in the morning will begin at 5:45, instead of 5:15. It will end at 9:00 P.M. as before. We thus move ahead one half hour in order to accommodate ourselves to the sun, and give a little more time for sleep during the colder weather.

I trust that this report will find all the OUTLOOK readers of good courage. We at this end continue to pray that the work in Africa may go forward.

U. BENDER.

NATAL-TRANSVAAL

Stranack Street, Maritzburg

"Preachers of Righteousness"

"Blow ye the trumpet in Zion, and sound an alarm in My holy mountain: let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand." Joel 2: 1.

From time to time through the ages, God has sent to the world special messages. We think involuntarily of that "preacher of righteousness" who for a hundred and twenty years so earnestly proclaimed the message of the approaching destruction of the world by flood. With holy zeal he warned the world of its impending doom.

Every blow of the hammer on the ark bore witness to the earnestness and conviction of Noah. He had no doubt of the approaching deluge. With a heart broken by grief, he observed the increasing indifference with which the world regarded his solemn message. His words of warning and admonition fell upon deaf ears. The voice of mercy was unheeded, and when finally the impenitent world had utterly rejected every offer of mercy, nothing more could be done for them. With indifference and unconcern, they had

heard the only message that could save them; they must now be left to their fate. Terrible were the consequences!

When the windows of heaven were opened and the fountains of the great deep were broken up, then reason resumed its throne in the minds of the doomed inhabitants of earth. Awful was the disillusioning experience of the sinner. His remorse was indescribable. Everywhere could be heard cries of anguish and despair. But it was *too late!*

Today there must go to the world a warning message similar to that of Noah's time. There are millions of people who must yet hear the truth for this time. The good news of salvation is due to every nation, kindred, tongue, and people. And the present truth for our day far transcends in importance that of Noah. Never before has such a message come to the inhabitants of the earth. It is the last warning to men. Every bearer of this message should be clothed with holy solemnity.

We stand at the threshold of great and solemn events. The eye of the child of God needs no telescope to perceive the tokens of the approaching end.

We live in a solemn time. God demands of us as His people entire consecration, integrity in daily life, and a willingness to make any sacrifice, that this message of mercy may quickly be carried to the world.

May God help us, that to our generation we may truly be preachers of righteousness!

J. J. BIRKENSTOCK.



Johannesburg Meetings

THE public meetings begun in Selbourne Hall during the conference were continued in the Carlton Theatre each Sunday night commencing February 6, with an attendance of about 700, very few of our own people, comparatively, being included in this number. As the meetings have continued, the attendance has been somewhat smaller, ranging from 250 to 650 each Sunday night, with an average of about 350.

About 250 names were handed in for free literature which has been supplied weekly, and is being appreciated by the recipients. Part of this goes by post, since we have been unable to get the home addresses in many cases, but our weekly visiting list includes over 174 families. These come to the meetings from every part of the city, as well as from Germiston and other towns along the Reef.

Bible studies are being given in many homes. The work of Sister C. Dixie and the other lady helpers is proving very profitable. Brother Hurlow's help, which was so kindly contributed by the Cape Conference Committee has been a valuable asset to the meetings.

Brother Ward's help in the music has also been much appreciated.

A large proportion of those attending are men, and we are hoping to see many of these accept the truth. Elder Rogers, who has joined our corps of workers is rendering valuable assistance in visiting the men, who can be seen only at night or on Sundays, in many instances.

We have now presented the Sabbath in three phases and have found a genuine interest in the subject. On Sunday night, April 17th, when about 250 were present, and "The Change of the Sabbath" was the subject under consideration, a call was made for those present to take their stand on the side of God and right, as opposed to the side of him who speaks "great words against the Most High." In response to this invitation the majority of those who were present responded, for which we are truly thankful to God.

While experience has shown that often in such cases as this many respond to a public call who later are not faithful to their pledge, we have personally visited a large number of those in their homes and are confident that many know and realise what is involved in this stand and will prove faithful. There are at present about thirty whom we believe are keeping the Sabbath. Among this number are several men.

Most of these have been attending our Sabbath services for a couple of weeks or more. A healthy sign is their interest in the Sabbath-school work and study. It is very encouraging to see the church filled with men, women and children during the Sabbath-school session, and almost uncomfortably so by the time the preaching service commences.

We are sure that God has been, and is, for His Message and us, His weak instruments. While we have reached and passed an important crisis in these meetings, we realise that there are many obstacles yet to be overcome and unless we keep so close to God that He can work through us, His work may even yet be spoiled in our hands. Each member of our company feels the need of His abiding presence and solicits the prayers of the saints of God for His work here. Remember us when before the throne of grace.

G. R. E. McNAY.



Standerton Tent Effort

On the 9th May we hope to start our tent effort in Standerton. A resident physician has given us permission to pitch our tent on his plot of ground in the centre of the town.

Brother P. J. Vermaak of Ermelo has moved to Standerton to assist during this effort. He has just

returned from Swaziland where he visited two families who have lately embraced the truth.

Brother J. C. Marais who has been connected with the Ermelo effort is also assisting in the work at Standerton. Brother Marais' family is still in the Free State, but hope to join him soon to make their home in the western Transvaal.

A third brother who will assist in the Standerton effort is Brother D. T. de Bruyn, of Krugersdorp, formerly a minister of the Church of God, who has recently accepted the truth through reading Bible Readings. Sister de Bruyn will be with her husband in Standerton.

With such a strong corps of workers we hope to work the town thoroughly.

My address during the month of May will be, P.O. Standerton.

J. J. BIRKENSTOCK.

KAFFIRLAND MISSION FIELD

P. O. Box 63 King William's Town

Openings in Kaffirland

RECENTLY, Pastor Olmstead, Bro. W. C. Tarr, and the writer, made a tour of Temouland, Pondoland and Griqualand East, our object being to find suitable places where we might locate workers in the near future.

Leaving Bethel Mission one morning with a heavily laden cart we reached the Bashee River that night. Early the next morning we were on the road again, reaching Ounu for breakfast. Here we met Brother Grinths Mayata, whom we had sent ahead by train, and whom we planned to locate at this place to carry on evangelistic work. A service conducted here by Pastor Olmstead, was attended by a number of influential natives.

Continuing our journey, we camped Friday evening in the midst of a large location. Announcement was made that on the morrow, a service would be held. At eleven o'clock Sabbath morning over one hundred natives were seated on the grass, and listened attentively while we talked to them of the "Return of Jesus" to this earth, and urged them to prepare for His coming.

In the afternoon another well attended service was held. The Holy Spirit was present in a very marked manner as Pastor Olmstead and Brother Tarr spoke. At the close of this service the people adjourned to a near by hut and urged us to continue the service. Several native ministers were present.

Early Sunday morning we pushed on, and camped for breakfast in the midst of another large location. News of our services the previous day had preceded us, and the people were eager to hear the message.

Continuing our journey, we finally reached Kokstad, where we were glad to meet Brother and Sister Marx, who have been faithfully witnessing for the truth. It was arranged that we speak to the Griquas, Natives, and Europeans. The native Wesleyan minister invited us to speak to his congregation three times in his church which was crowded at each service. This little town of 3000 inhabitants is ripe for the proclamation of the message.

Leaving Kokstad, where we parted from Pastor Olmstead, Brother Tarr and the writer returned home via St. Johns where we saw perhaps the most beautiful scenery in South Africa. As we view this country with its many thousands of natives, who must hear this last warning message, we pray the Lord of the Harvest to send forth labourers to reap a harvest of souls from among these people.

E. M. HOWARD.



A Further Report

FROM a private letter from Pastor Howard, written May 1st, we quote the following:

"Last night we held a public service in our church building. The place was crowded, and there were several ministers present. The Spirit of God was present and hearts were touched. One fine woman has surrendered and desires further instruction. She has fully decided to join the church. Two men who were members formerly, but who now are working on Sabbath, have made a new start, and declare that if they cannot get off on Sabbath, they will return home to their kraals.

"This afternoon we held an open air meeting in the location, about 150 being present. Tonight, our church was packed. People were sitting on the platform, and as many were standing outside as were inside. At the close of our service a number asked for special prayer. After this we wended our way to the corner of the street, and hung up our prophetic chart, and began to sing. In a few minutes over four hundred people had gathered, and we spoke to a very attentive audience on Daniel 2.

"A number of our workers seem to be taking hold afresh. Reports from the field show nearly thirty people having accepted the truth in Kaffirland since conference, and are awaiting baptism."

D. E. R.



IN the finishing of God's work in the earth, we have but one responsibility,—implicit obedience. The mighty results that must follow? God has assumed that responsibility.

Our Magazine—What Shall We Do With It?

“THE great and wonderful work of the last gospel message is to be carried on now as it has never been before. The world is to receive the light of truth through an evangelising ministry of the Word in our books and periodicals. . . .

“Let us now by the wise use of periodicals and books, preach the word with determined energy, that the world may understand the message that Christ gave to John on the Isle of Patmos. . . . Our publications should go everywhere.

“Blessed soul-saving truths are published in our papers. There are many who can help in the work of selling our periodicals. . . .

Our books and papers are to be brought before the notice of the people.”

Much more might be quoted from the Testimoni s on the importance of circulating our periodicals, but these extracts are sufficient to indicate the important part this effort is to fill in the carrying forward of our work.

After a careful study of the situation in South Africa, the Literature Committee has decided to make some changes and improvements in the *Sentinel* and *Wachter*. Beginning with the July issue, the paper

will be enlarged to twenty pages. An attractive design has been drawn for the cover, which will be printed in two colours. This we believe will be a great help in the sale of the paper. The magazine will be illustrated moderately at first, and still more as an increased circulation may warrant further expense in art work.

Some may question why we should increase the cost of production rather than to make the expense as low as possible. In reply to this natural query, we would say that the primary purpose of our pioneer magazine is so to present the vital truths of the message as to appeal to a class of men, many of whom have no inclination toward religion. There must be an appeal to the eye in appearance and in style that will relate itself to the mental processes of the busy man of affairs. The editor must endeavour to steer his course between two extremes. A heavy stolid style of writing and make up may make the most vital truth unattractive to the readers. But in seeking to avoid this extreme, he must recognise that mere bril-

liancy of style, which yet lacks real heartfelt evangelism, will only make a mockery of the religion of Jesus Christ.

It is thought that the changes that are contemplated in the *Sentinel* and *Wachter* will enable these magazines to reach a class of people, such as the business and professional men in the cities and towns, a class that we are unable to reach by any other means. And yet it is thought that the price will not be beyond the reach of those who desire to use the papers for free distribution, and that most of the present readers of the paper will continue with it. A sister who works regularly with the *Sentinel* here in the Peninsula told me recently that she had already spoken

to her regular customers regarding the improvement and the increase in price, with the result that all assured her that they would still continue to take the paper at six pence.

A few regular departments will appear every month. Three pages will be entitled “What the World is Talking About,—A Few Thoughts by the Editor.” These pages will be filled with editorial comment on such items of news especially as will enable the writer to point to what the Scriptures have to say regarding conditions in the world. Another depart-

ment, “Little Talks on Great Matters” will convey in paragraph lengths some of the vital truths of the message in a pleasing style. The Home, Health, Children’s Pages, etc., will also be featured. Under “Questions and Answers,” which will be continued as heretofore, will be considered the queries and objections that actually arise in the minds of the readers as their attention is called to the truths for this time.

May we not look for a loyal, hearty, support of the magazine in every Seventh-day Adventist Church in the African Division? Our ministers are pitifully few, and can reach only a very limited number, but through the active co-operation of our church members, South Africa may be sowed broadcast with the seeds of truth. In every church, let the matter be presented by the Missionary Leader, and let every one be given an opportunity to use from five to two or three hundred copies every month. These may be obtained at club rates at fifty per cent of the selling cost, and with a little effort may be sold in sufficient quantities, if one

The 1921 Harvest Ingathering Begins July 1

Every Conference, Mission Field, and Church should begin planning this work at once.

Every Seventh-day Adventist should engage in this campaign.

Every conference and mission worker will, of course, take an active part both in personal solicitation and in organising our churches.

OUR GOAL IS £3,000

The papers are here.

Solicitors’ boxes are being made.

Solicitors’ cards are being printed.

Send in your orders at once for supplies.

Work should begin not later than July 3.

W. H. BRANSON.

The African Division Outlook

Published semi-monthly in English and Dutch by the

General Conference of Seventh-day Adventists, African Division

Subscription price, five shillings

D. E. ROBINSON, Editor

Rosmead Avenue, Kenilworth, Cape.

desires, to enable him to mail as many free copies as heretofore.

"If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures."—*Colporteur Evangelist*, p. 80. D. E. ROBINSON.



Price of the New "Sentinel"

BEGINNING with the July issue the price of the new *Sentinel* will be six pence per copy, or five shillings per year. To churches and members desiring to assist in the circulation of the magazine, liberal discounts are offered. In clubs of fifty or more of any single issue, a discount of fifty per cent is allowed, making the cost three pence per copy, while for yearly subscriptions, a commission of two shillings will be granted.

If you desire to have the paper sent to any name for a shorter time than a year, and will send to the office addressed wrappers, the *Sentinel* Company will mail the papers without extra charge. Where the addressed wrappers are not sent, please add two pence for the extra cost of addressing.

All orders should be sent through the Tract Society.

SENTINEL PUBLISHING COMPANY.



The "Win One" Campaign

At the recent Johannesburg general meeting a resolution was passed calling upon all our people to endeavour to win at least one person to the truth during the year 1921. This does not seem to be an impossible goal, for we have the entire year in which to carry it out, a whole year to win one soul! You say the goal is too high? But how can it be made smaller? One is the smallest number it can be made. If you don't win one, then the whole year will pass without anything being accomplished. You cannot win less than one, and yet have a part in soul-winning.

This campaign is not intended for our ministers and other conference workers, as they are expected to win many times one, but it is meant for *every lay member in our ranks*, men, women, and youth. It means you. It is your goal, which you, under God should reach before the end of the year. If all adopt this goal and accomplish it, the result will be that our membership

will be doubled this year. What a wonderful accomplishment that would be, and yet how easily done? May we count on you? W. H. BRANSON.



Time to Get Ready July 3-9

At the conference in Johannesburg it was decided to have the Harvest Ingathering Campaign in July, August and September. A large supply of the Harvest Ingathering *Watchman* has been received, and a quantity of these papers should be at our churches by June 15. This edition of the *Watchman* is well adapted to its mission. It makes an excellent agency for the solicitation of mission gifts.

Three months have been set apart for this campaign. So long a period is apt to be deceptive to many as it gives opportunity for delays. Most people who delay to enter a Harvest Ingathering Campaign never get into it at all. Then why not begin early in July? Why not put in one full week July 3 to 9? Many are of the opinion that we can accomplish our task in the one week if all faithfully co-operate. Let us do it.

Before leaving the land of Egypt the Lord instructed the Israelites to solicit gold and silver from the Egyptians to be used in building the sanctuary. God gave His people favour in the sight of the Egyptians, and great wealth was put into their hands.

After the captivity, God's people again received gifts from nations and many people. Some of these gifts were very large. Once again, in the end of time, God designs that many gifts from the world shall come to His work. Here we are in a time when God is preparing a people to pass over into the heavenly Canaan. Bible prophecy has clearly indicated that wealth shall flow from the Gentiles to speed on his work.

Brethren and sisters, we have reached the day. How many of us were seen by the prophet to be among the people who would gather in this money.

A goal of £3,000 has been set for the entire African Division. Our people in the South African Union Conference must accept the larger share of this. We should average £3 per member. We can do it. Let us all plan for it.

Remember July 3-9.

B. E. BEDDOE.



Sentinel Field Day

Just as we go to press, plans are being laid for the setting apart of Wednesday, June 15, as a field day for the purpose of raising our subscription list. Sample copies of the July *Sentinel* will be mailed in time to reach churches and isolated member by Sabbath, June 11. Watch for further announcement and plans in next issue.

D. E. R.