



The African Division OUTLOOK



"Lift up your eyes, and look on the fields: for they are white already to harvest."

VOLUME XIX

KENILWORTH, CAPE, JUNE 1, 1921
(Registered at the General Post Office as a Newspaper)

NUMBER 7

The Worker and the Harvest Ingathering: Its Object —Souls and Money

W. H. ANDERSON

SUCCESS in the Harvest Ingathering is as sure as the promise of God. The Harvest Ingathering is a part of God's programme. The wealth of the Gentiles is promised to us, not in a fitful flood, but like the incoming tide, a continuous, increasing flow.

"God is ready to move on the hearts of worldly men, even idolaters to give of their abundance for the support of His work." When the Methodists started out to raise eight million pounds for missions, the first large gift they received was from a heathen Chinaman who lived in Singapore. He gave two hundred thousand pounds.

"The Lord still moves on the hearts of kings and rulers in behalf of His people. And the Lord will give us favour before the world until our work is done."

"Those who are labouring for Him are to avail themselves of all the help that He prompts men to give for the advancement of His cause." That which God gives the birds, "they gather," and He expects us to go out and get that which He has given us.

The Bible contains the record of at least two Harvest Ingathering Campaigns carried on in ancient Israel. In the first one the Egyptian nation was spoiled of her silver and her gold, and the Israelites received enough to support the work of the Lord for forty years. From this we should learn the lesson to ask for only

the silver and gold when soliciting. In Nehemiah's time, enough was given to rebuild the house of the Lord and restore Jerusalem.

In both these campaigns, the leaders took the lead. The people did as Moses commanded them. They went up harnessed to the work Nehemiah himself led out in the reconstruction of Jerusalem. When the

leader's light burns brightly,

"Some may question the propriety of receiving gifts from unbelievers. These men may have no sympathy a thousand torches will be kindled at the flame. "In Nehemiah's time among the first to catch his spirit, zeal and earnestness were the priests." "A majority of the nobles and rulers in Israel came nobly up to their duty. But there were some, the Tekoite nobles, who put not their necks to the work of the Lord. While the faithful builders have honourable mention in the book of God, the memory of these slothful servants is branded with shame to all future generations."

THE INGATHERING CAMPAIGN

Things To Do And Remember

H-ave all preparations completed
A-ll should begin together
R-emember the date to begin, July 3
V-ery soon it will be too late
E-nlist every member
S-tay by it till the goal is reached
T-he goal is three pounds per member.

I-n Union there is strength
N-o one can afford to fail now
G-et the isolated members interested
A-sk for large offerings
T-he supplies are ready for you
H-ave faith that God will give success
E-ncourage the children to help
R-emember that it is God's work not man's
I-f you do not have papers order now
N-o reward awaits the slothful servant
G-ive a good report that others may thereby be encouraged

W. H. BRANSON.

"Some may question the propriety of receiving gifts from unbelievers. These men may have no sympathy with God's work, no faith in Christ, no acquaintance with His Word, but their gifts on this account are not to be refused. The means which Nehemiah lacked be solicited from those who were able to bestow."

With such definite messages that have come to us regarding the wisdom of the Harvest Ingathering plan, surely there is every incentive to stir us to action.

*From a paper read at the Workers' Institute, Johannesburg.

Emmanuel,—“God With Us”

W. H. BRANSON

It was the privilege of the writer recently to visit Mafeking, where Elder Anderson and his company of workers were busily engaged in the work of conducting a tent effort for the native people in that city. It is our understanding that this is the pioneer tent effort to be held by our people in Africa among the native races, and we are certainly glad to know that it has been eminently successful. A splendid company of believers is being developed as a result of this meeting, and the whole country round about is being stirred with the truth.

(An independent church in the native location, which has been operating a mission school with an enrolment of some sixty pupils, has requested Brother Anderson to take charge of their school and to place Seventh-day Adventist teachers in charge. The school has now been fully turned over to him together with the building and is now being operated as a regular mission school. It came to us without any expense whatever and the teachers are being supported by the Government.)

(The only Bechuana newspaper in Bechuanaland is published in Mafeking. This paper had been carrying on quite a tirade against the work of Seventh-day Adventists since Brother Anderson's meetings began. Our readers, however, will be interested to learn that two of our new converts have purchased this paper and have now requested Elder Anderson to furnish them at least two columns of matter on present truth for each issue. The paper is published once a week.) Once again we see the fulfilment of the statement that God will make “even the wrath of men to praise Him.” If this paper had not been so outspoken in its opposition to the truth it perhaps would never have been purchased by our brethren.

Elder Anderson is now planning to purchase another tent and hopes to have two tent efforts running almost constantly in his field after a few months. We are certainly glad to learn that this method of labour for the native people is successful, as it will enable our labourers to go much faster in their work than they can do by employing other methods.

While in Mafeking a chief with two of his counsellors called upon Elder Olmstead and myself with the request that teachers and evangelists be sent into his district by us as soon as possible. He stated that having attended Elder Anderson's meetings, he was profoundly impressed that what he had heard was the truth, and he wanted his people to all have the opportunity of hearing it. We promised him that we would do what we could to provide him a teacher; and he agreed, on the other hand, to put up a school building

for a school in his village. Brother Olmstead reported the matter to Brother Howard, and we have word to the effect that he is arranging to open up work in that district in the near future. And so the influence of the tent meetings at Mafeking is to be felt clear down in Kaffirland in the near future. “Behold how great a matter a little fire kindleth.”

Leaving Mafeking, in company with Brother Commin, we proceeded to Bulawayo where we met with the Zambesi Union Committee, which was holding a very important council. A Workers' Institute had just closed at the Solusi Mission the day before we arrived in Bulawayo, and we were glad to meet a large number of the native teachers and evangelists who were in the city preparing to go back to their various fields of labour. Over eighty of these native labourers had attended the institute and they seemed to be in splendid spirits as they were now going back to put into practise the principles they had learned. Some of these men, we found, had already been instrumental in bringing from ten to thirty people into the truth since the beginning of the year, and we are sure that the institute will result in firing them with greater zeal for the work during the remainder of the year.

The Union Committee gave very serious consideration to their plans for the future work and prepared the budget for next year's requirements, which will be sent on to the General Conference in the near future. The Committee is laying broad plans for extending its work during 1921 and 1922. Already they have plans to open up a new central station in the North-eastern portion of Southern Rhodesia among a tribe where very little mission work of any character is being carried on. Brethren Willmore and Bulgin, both graduates from the Cape Sanitarium, are now on their way to this new section, and they hope to begin work there during the next few weeks. A definite site for a permanent mission station is to be selected a few months later.

Permission has also recently been granted to open up a new central station in the northeastern section of North Rhodesia. A site has already been selected and granted us by the Government, and we understand that the Union Committee is sending Brother H. J. Hurlow, of the Nyasaland Mission, to open up work in this new section. Thus two new stations will be started this year.

Plans have also been completed for two of our brethren to visit South West Africa in the next few weeks with the idea of locating a central mission station there, and we hope to have a mission actually located in that field before the end of the present year.

Thus the work of lengthening our cords and strengthening the stakes is in progress. We trust that our brethren and sisters everywhere in the field will

earnestly pray that the providence of God will open up these new fields to us, and that large returns may be seen in the kingdom of God as a result of the work done in these new sections. We trust that by another year a number of other fields can be entered.



The Win One Campaign

SISTER, there is a woman living just next door to you who does not know the truth that has gladdened your soul. She is no doubt, good at heart, but is groping in darkness. She may just now be longing for the light.

Who will God hold responsible in the judgment if this woman does not have an opportunity to learn and accept this Message? Naturally the person nearest to her who knew the truth; that person is you. God has probably placed you near her because He saw that you could reach her heart better than any one else in the world. Otherwise He would have arranged it differently.

Sister, what are you doing for this neighbour of yours? First, are you on friendly terms with her? If not, then that is the first thing to arrange. Send her a few flowers by one of the children, or better still, a nice loaf of bread of your own production, ask her where she attends church, and then, attend that church yourself occasionally. Praise something her minister said. Then when you have developed an intimacy with her, a few copies of the *Sentinel* magazine will do the rest. *The Sentinel brings people into the truth.* Beginning with July it will be greatly improved. In fact it will be one of the best appearing magazines in Africa. It is just the thing to interest your neighbour in the third angel's message. Why leave your copy around home for the children to tear up, or for the husband to use for shaving paper, when the woman next door would welcome it in her home. Altogether too many of our papers find their way to the scrap heap and bonfire, instead of the homes of our neighbours.

After this neighbour of yours has read a few numbers of the *Sentinel*, get her to subscribe, then start in giving your copy to someone else farther down the road. As the interest grows, and these people begin to ask questions on the doctrinal points, have a few copies of *Present Truth* at home on the leading subjects to give them that they may get a more complete outline of the subject.

Don't fail to win one this year.

W. H. BRANSON.

ORANGE FREE STATE

106 Kellner Street, Bloemfontein

Among the Churches, and Isolated Believers

FOR several weeks in the recent past I have been visiting among the country churches and isolated members. There is every evidence that we are now in the time of the latter rain, for we have been experiencing showers of the same.

Sabbath, May the 7th, and Sunday, the 8th, we were on Brother Harebottle's farm holding the regular quarterly meetings. The Holy Spirit was present in a marked manner. On Sunday three individuals were baptised and received into the church fellowship. Some of the brethren counted those present at our meeting and told me there were over fifty, fully two-thirds of whom were strangers. The people paid close attention to the messages borne, and there were few dry eyes. The keynote of all the messages, and the burden of the speaker was perfection of Christian character in Christ Jesus. This led to a renewed consecration on the part of all, and a determination to press forward unto victory.

The promise is sure that "when the reproach of indolence and slothfulness shall have been wiped away from the church, the Spirit of the Lord will be graciously manifested. Divine power will be revealed. The church will see the providential working of the Lord of hosts."

This being so, shall we not arise, brethren and sisters and co-operate with the plans laid for getting the *SENTINEL* and *WACHTER* before the people? June 15, has been appointed a day on which every believer in this message is to put forth a special effort, to obtain subscriptions for these periodicals in their dress. The first issue will be the July number, but advance copies will be sent to all who desire to assist in the campaign so they will have these by the 15th June.

Then beginning July 3rd, is the **BIG WEEK** of the Harvest Ingathering Campaign in which a special effort is to be put forth and in which everyone ought to have a part. Shall we not begin to plan ahead, and so arrange our regular work, that as far as possible this can be laid aside in order to engage in the special effort during July 3-8?

"Unmistakable evidences point to the nearness of the end. The way must be prepared for the coming of the Prince of Peace." Let us arise and finish the work.

G. W. SHONE.

Seven Thousand Extra Sentinels for July have been ordered.
Have you ordered yours yet?

The African Division Outlook

Published semi-monthly in English and Dutch by the

General Conference of Seventh-day Adventists, African Division

Subscription price, five shillings

D. E. Robinson, Editor

C/o Sentinel Publishing Co. Kenilworth, C.P.

One Magazine a Week

At a recent gathering in Cape Town of about fifty of our brethren representing the churches in the Peninsula, those present were asked to express themselves regarding the setting of a goal for each church member in South Africa to use one copy per week of the *Sentinel* or *Wachter*. The response indicated not merely a mental assent to the suggestion, but a determination to set an example in leading out in such a campaign. They pledged among themselves to use over a hundred and fifty per week, or more than six hundred per month.

Is it too much to expect that every believer in the African Division should support our pioneer magazine so far as to use at least one copy each week? This does not seem large does it? Yet if each one will do the *little* that is here suggested, this will be much *more* than has ever been done in this field.

These papers may be given away to interested persons, mailed to friends, used for the securing of subscriptions, or sold as single copies. If you find a striking article in some number, you may mark it and *lend it to some friend*, calling his attention to the subject. While he has it, he is likely to read it through. Then the paper may be loaned to someone else.

Please read this suggestion and experience as a personal appeal, and act promptly, that your club of one a week, or four a month, or more may begin with the new issue.

And don't forget field day, June 15

Report of Literature Sales for April

NAME	BOOKS	HRS	ORDS	VALUE	HELPS	TOTAL	DEL'D
Natal-Transvaal							
F. C. Ernst	P.G.	32	32	42 2 6		42 2 6	23 17 6
T. Mason	B.R.	135	24	28 12 6	1 14 0	30 7 6	13 17 6
E. Enqochson	D.R.	11	12	27 7 6		27 7 6	16 17 6
A. C. Le Butt	P.G.	159	113	138 12 6		138 12 6	118 5 0
Mrs. E. Dahl	P.G.						2 17 6
V. E. Clack	B.R.	81	31	38 12 6	2 8 0	41 0 6	13 7 6
Mrs. M. Smith	P.G.	11	5	6 0 0	5 0	6 5 0	16 10 0
E. du Toit	B.R.	58	3	3 17 6		3 17 6	19 10 0
T. G. Crouch	P.G.	36	49	79 12 6		79 12 6	1 15 0
Mrs. Crouch	P.G.	25	21	34 17 6		34 17 6	
D. Samuel (Indian)	Misc.	45	30	3 7 6	10 0	3 17 6	13 6
P. Elizah	Misc.	47	9	2 0 6	1 2 0	3 2 6	13 0
Office Sales			2	2 17 6	89 5 0	92 2 6	
Magazines							12 4 9
Helps Delivered							95 4 0
Agents, 12		640	331	408 0 6	95 4 0	503 4 6	335 12 9
Cape							
D. J. Kruger	B.R.	64	6	4 10 0	2 3 0	6 13 0	4 10 0
H. J. P. Dwyer	B.R.	258	6	2 15 0	7 4 0	9 19 0	4 19 6
Mrs. G. C. Jenks	P.G.	65½	71	117 5 0	1 19 0	119 4 0	3 12 6
J. Donaldson	D.R.	116	5	5 12 6	3 12 6	9 5 0	2 5 0
P. Jackson	D.R.	38	7	8 2 6	1 11 6	9 14 0	20 7 6
B. Wienand	P.G.	15	25	29 0 0		29 0 0	
Office Sales (Helps)					2 0 6	2 0 6	2 0 6
Magazines							17 14 3
Agents, 6		556½	120	167 5 0	18 10 6	185 15 6	55 9 3
Orange Free State							
D. W. Jonker Jr	B.R.	72	13	16 17 6		16 17 6	16 17 6
J. van Zijl	B.R.	42	12	15 15 0	9 0	16 4 0	12 2 6
Agents, 2		114	103	25 12 6	9 0	33 1 6	29 0 0
Grand Total, All Agents	20	1310½	554	601 18 0	114 3 6	722 1 6	420 2 0

Suggestions for Sentinel Field Day

THE Missionary Leader in each church should be the director of the local campaign. Begin to plan early.

Territory should be assigned, and papers given out by Sabbath, June 11.

Make a study of the contents of the paper, so that you can call attention to any special feature that will interest the individual you visit.

On the back page of the Magazine is an announcement of plans for the coming year. This contains suggestive "talking points."

Copies aggregating half the number of church members will be sent to each church. These are to be used as prospectuses. If more are needed, they should be ordered immediately, through the Tract Society.

It may be impossible to have the *Wachter* ready for the campaign, but if not, covers will be sent as a sample of the appearance of the Dutch issue.

Let all subscriptions be handed in to the librarian, who should forward them promptly to the Tract Society. Be sure to give correct address, and to write plainly.

A supply of receipt blanks will be sent to the librarian.

Meet together Tuesday evening, June 14, for prayer and laying plans. If you can put in the whole day, start early, and don't forget that the evening is a good time to find the men at home.

Let us work together, remembering "The battle is not yours, but God's."