



The African Division OUTLOOK



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOLUME XX

KENILWORTH, CAPE, FEBRUARY 15, 1922
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NUMBER 4

Fruit Bearing

W. S. HYATT

1. WHAT important exhortation does Paul give in the Roman letter?

"Put ye on the Lord Jesus Christ, and make no provision for the flesh, to fulfil the lusts thereof." Rom. 13: 14.

2. How may we put on the Lord Jesus Christ?

"As many of you as have been baptised into Christ have put on Christ." Gal. 3: 27.

3. For what purpose are we thus united with Christ?

"That we should be married to another, even to Him who is raised from the dead, that we should bring forth fruit unto God." Rom. 7: 4.

NOTE.—Please notice that while there are often fruitless unions in this world, there are none in the union with Christ. The sole purpose of this marriage is "That we should bring forth fruit unto God."

4. What kind of fruit did we bring forth prior to this union with Christ?

"For when we were in the flesh, the motions of sin . . . did work . . . to bring forth fruit unto death." Ver. 5.

5. Why did we bring forth fruit unto death?

Because we "were dead in trespasses and sins." Eph. 2: 1.

6. What is the result of abiding in Christ?

"He that abideth in Me, and I in him, the same bringeth forth much fruit." John 15: 5.

7. How may we glorify our heavenly Father?

"Herein is My Father glorified that ye bear much fruit." John 15: 8.

8. What is done to make the branches more fruitful?

"Every branch that beareth fruit, He purgeth it, that it may bring forth more fruit." John 15: 2.

9. What are those called that accept of the gospel?

"Trees of righteousness, the planting of the Lord, that He might be glorified." Isa. 61: 3.

10. What kind of fruit does the Lord expect to find on such trees?

He has a right to expect them to be "filled with the fruits of righteousness." Phil. 1: 11.

11. What only does many a fair looking tree bear?

"And seeing a fig tree . . . He came . . . and found nothing but leaves." Mark 11: 13.

12. How does Jesus illustrate the fruitless life in another place?

"A certain man had a fig tree . . . and he came and sought fruit thereon, and found none." Luke 13: 6.

13. After seeking fruit on it for three years what did he say to the dresser of the vineyard?

"Cut it down, why cumbereth it the ground." Luke 13: 7.

14. When the dresser begged that it might have one more chance, what did the owner say regarding it?

"If it bear fruit, well! and if not, then after that thou shalt cut it down." Luke 13: 9.

15. How is such a life represented in the parable of the sower?

"And that which fell among thorns are they, which, when they have heard, go forth, and are choked with the cares and riches and pleasures of this life, and bring no fruit to perfection." Luke 8: 14.

16. What warning does Jesus give to this class?

"Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting and drunkenness, and cares of this life." Luke 21: 34.

17. What assurance is given to those who sow the gospel seed?

"He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Ps. 126: 6.

18. If faithful here, what will be said to the soul-winner by and by?

"Well done thou good and faithful servant . . . enter thou into the joy of thy Lord." Matt. 25: 21.

19. What is His joy into which the faithful may enter?

"I say unto you, that likewise *joy shall be in heaven over one sinner that repenteth.*" Luke 15: 7.



In America

It hardly seems possible that more than eight months have passed since we said farewell to our brethren and sisters in Africa, and to the land that we had learned to love.

When we dropped the burdens which we had borne in that field for nearly eight years, we both felt very much worn, and welcomed an opportunity for rest. The voyage to America was a pleasant one, the sea being smooth most of the way, and during the month in transit we had a real rest and relaxation. However, we could hardly feel that we were going "home," for it seemed to us that our home was in Africa, and that we were starting for a strange land. We stopped in London for thirteen days at the hospitable mission being conducted by Elder and Mrs. Edmed, with other workers. We greatly enjoyed our stay here, although at the time, the whole country seemed on the verge of a tie-up by a strike of transport workers. The Lord is blessing the work in Great Britain and many souls are turning to the truth. The great cities of that country call loudly for strong evangelistic work, that their millions may have an opportunity to hear the truth.

April 30 we arrived in New York where we found a large gathering of old friends of former years at the docks, awaiting us. In this great city, the metropolis of America, our work has advanced rapidly the past few years, and many hundreds of people have accepted the truth. We appreciated the courtesy of the Greater New York Conference in showing us some of the churches that had recently been acquired to accommodate their growing work. Some of these we fear will soon be too small for their congregations.

Feeling the need of a little treatment, we proceeded to our sanitarium in Washington, D. C., where we remained a couple of weeks, after which we visited New England, where our home had been when we answered the call to Africa. The camp-meeting season having then arrived, we started out on a summer's campaign recommended by the General Conference. We visited Virginia, West Virginia, New Jersey, Pennsylvania, Colorado, Nebraska, Missouri and Kansas, attending their annual gatherings. Beside these, we have visited many large centres, academies, col-

leges and sanitariums, at which places we have presented the great and pressing needs of our foreign work and have urged our people to liberality.

In presenting our work in Africa we have found the stereopticon very useful, and have used it in all these large gatherings. A great interest has been aroused as we have shown how God is working among the heathen bringing them to a knowledge of the truth. We attended eight camp-meetings which we found to be quite enough for one season, for when they were over, we both felt quite tired. We then went to the west coast of America, to the home of Mrs. Oster, our daughter, where we are temporarily making our home.

Very often since we left Africa we have looked back to our association with both our white and native brethren and sisters in that field with much satisfaction and joy. We love the work and workers in that Division and shall ever pray that God will abundantly bless their efforts in bringing the truth to the many millions in the Dark Continent. We find our strength and health greatly improved since coming to America. The change has done us both much good, and we feel that in returning here we moved in the light. Still our hearts go out to the distant lands of earth, where so many today are sitting in heathen darkness with no knowledge of the truth for this time, and we wish we were younger and could go and assist them. But the best place in this world to work is where God wants us to be. "Anywhere, dear Jesus, in Thy vineyard wide" should be the sentiment of every soul.

In fact it makes but little difference where we work in the Lord's cause, if we are only in the path of duty. Our hearts are set to assist in the finishing of this work and to this end we shall ever labour. It would greatly please us to hear from our workers and people in the African Division, and we will receive letters if addressed to us at Takoma Park, Washington, D. C. C/o General Conference.

That the blessing of God may ever attend the work in Africa shall be our constant prayer.

PASTOR AND MRS. W. B. WHITE.



Pastor Walston is Active

[We believe our readers will be glad to read the following portion of a private letter received from Pastor Walston.—Ed.]

WE are having a very good time and my wife especially enjoys America and associating with the people. So many things different from Africa. The broad fertile fields with fruits and grains of various kinds, the valleys, plains, lakes, streams, hills, and mountains all appeal to her as being very fine. We are

now just in the time of autumn and the many colours of the autumn leaves are certainly beautiful. We have just been to visit my old home in Vermont where I lived before I went into the work thirty-five years ago. It is near the Green Mountains, and while we were there a storm came on which ended in a snow storm in the night. In the morning the ground was slightly covered with snow, while the mountains near were covered to quite a depth. Old Mansfield Mountain looked like a huge snow bank, and my wife thought the sight indeed very grand.

We recently visited the Melrose Sanitarium, and remained there several days. I gave several talks to the patients and helpers which they seemed to enjoy. We had a pleasant time and were given an urgent invitation to visit there again. We went to Boston for one day with Elder A. T. Robinson to visit the Harvard Museum and see the wonderful display of glass flowers. There were 3,500 varieties and so very natural. We could scarcely tell them from the real.

We returned to South Lancaster and from there went to New Hampshire to visit my son and his wife for a few days. While there my slides came, and my son's employer, a wealthy New Yorker, told him to hire the town hall and a lantern, and have me give a lecture, and he would pay all bills, which he did, and I was invited by the people to come again. They were much pleased with my description of our work in Africa.

We came up to Vermont from New Hampshire and visited our people and friends at several places and held meetings and gave lectures in outside halls. While in New Hampshire I spoke twice in the Keene Church and in Vermont at Bellows Falls, Athens, Burlington, Essex Junction, Enosbury, and Milton. While in Essex Junction the Methodist pastor came to see me and invited me to speak on Sunday morning in the Chautauqua tent, which was being held there. The three Protestant churches had combined in these meetings, and as I had lived there, I found quite a number of former acquaintances present. Wherever I speak I am invited to come again.

My brother, with whom we are stopping now, lives in Milton and I have spoken in the Congregational church on Africa, and have another lecture to give soon; also to the students in the high school on Friday next.

We attended the Northern New England camp-meeting held at Randolph, Vermont, and we had the best time there of any place we have been. I am much at home here, and I was much surprised to meet so many old friends there, as I had been told "I would only meet a few." Beside the older brethren and sisters I used to know, so many younger ones came and shook me by the hand saying, "We know you,

but you will not remember us, for we were children when you went to Africa." Some I could remember and others I could not. We were both kept busy, helping in the meetings for ten days and we certainly did enjoy being there with the friends. Some of the General Conference brethren were there, and Brother Slade, the Atlantic Union president, Elders J. L. Shaw, Eastman, Mace and others. It was the best meeting we attended in some ways.

From Randolph, we went to the Maine camp-meeting and soon made many friends. Nearly all were strangers when we arrived on the grounds, but after I gave one talk we had any amount of friends, and we were asked several times to speak. The reporters came from Auburn and took notes and reported me in the Auburn and Lewiston papers.

We bade farewell to the good people, with many an invitation to come and visit them in their homes. We met a sister of Sister Hendrie of Bulawayo and had several visits with her.

The brethren of the General Conference and Elder Slade have requested me to work here in Northern New England among the churches during the coming winter. We have been doing this since the camp-meeting closed and I can assure you we find plenty to do. There are but two or three ministers in this conference and the churches need help. I am now holding meetings on Sabbath and on Sunday nights for the present, and the friends seem very glad to have us give them help.

I begin to think there is about as much need of workers here in America as there is in Africa. I still feel Africa is my field and have not lost my love for the people and the work there, and will be ready to return when the time comes. We are wondering how we will stand the winter if we remain in this part of U. S. A.

Please write us when you can. We are so glad to hear from Africa and the work there.

W. C. WALSTON.

P. O. Box 175, Essex Junction,
Vermont, U. S. A.



A Coming Opportunity

A LOCAL Option Bill has been prepared for the coming session of Parliament, to be introduced by Mr. Malan, making provision for the holding of elections in the various districts of the Union, to decide regarding the number of licenses that shall be granted in each district. Three alternatives will be voted on at these elections, First, the maintenance of the *status quo*, with no change; second, the reduction of licenses by at least one-fourth; and third, the granting of no licenses at all. If this bill passes Parliament, it will

give an opportunity for the workers in the cause of Temperance to take an active part in lessening the consumption of liquor in South Africa, and in educating the people in regard to the benefits of prohibition.

Seventh-day Adventists will welcome such an opportunity. In the United States the activities of our people in connection with other organizations has made for us many friends, has removed much bitter prejudice, and we have the satisfaction of knowing that we have acted a part in the bringing in of total prohibition into the constitution. Just at present, the only thing we can do is to co-operate with those who are securing signatures to the petition to be presented to Parliament, to show that public opinion is back of such a bill. We should be sure to sign ourselves, and wherever possible to give time and effort to securing other signatures. Two sets of petitions are prepared, one for the women, and one for the men who are voters. If any have not received petition blanks, it would be well to get in touch with the nearest W. C. T. U. or other temperance organization, and express our interest, and if possible, volunteer our services.

"THE honour of God, the stability of the nation, the well-being of the community, of the home, and of the individual, demand that every possible effort be made in arousing the people to the evil of intemperance. Soon we shall see the result of this terrible evil as we do not see it now. Who will put forth a determined effort to stay the work of destruction? As yet the contest has hardly begun. Let an army be formed to stop the sale of drugged liquors that are making men mad. Let the danger from the drink traffic be made plain, and a public sentiment be created that shall demand its prohibition. Let the drink-maddened men be given an opportunity to escape from their thralldom. Let the voice of the nation demand of its lawmakers that a stop be put to this infamous traffic."—"Ministry of Healing," p. 346.



Sentinel and Wachter Field Week

ENCOURAGING RESULTS

As a result of the efforts put forth during Field Week last December by our church members, we are able to report that more than a thousand subscriptions were sent in to these papers. It is probable that each paper will be read by an average of five people. If we could visualize nearly six thousand people who will have an opportunity of reading these papers each month for a year, we should certainly be encouraged.

Such experiences are an evidence that if we as a people put forth an effort consistent with our belief, to extend the circulation of our leading evangelist,

and keep up an effort during the year, these good papers may greatly expand in their ministry. We should have a few live representatives in our leading cities, to give either entire or part time each month, and our subscription list may grow to a higher point than ever before. While there is such a dearth of living preachers, there is nothing we can do that will more effectively give the message to the people of Africa than to invite them to read our pioneer magazine.

One brother was so fortunate, in December, as to lose his position, and naturally he and his family were thrown into great perplexity. Field Week came on, and owing to the loss of his position, he was free to give considerable time to soliciting subscriptions, at the same time seeking another position. During a portion of the time this week, he secured sixty new subscriptions, his profits on which brought him six pounds. Incidentally the Lord prospered him in his search for work, and he found a place opened for him where he could support his family, and get the Sabbath free.

While we do not hold out an inducement of large profits in the sale of the magazines, yet it is possible for one adapted to the work to make his efforts self-supporting while doing missionary work of the highest order.

The results of Field Week as they have been tabulated here at the office, are approximately as follows:

	Sentinels	Wachters
Cape	171	6
Natal-Transvaal	453	210
Orange Free State	87	92
Southern Union Mission	18	
Zambesi Union Mission	95	24
	824	332

Total number, 1,156.



Wedding Bells

THE Seventh-day Adventist church in Bloemfontein was, on the 14th of December, the scene of a pleasant wedding, when Mr. Cyril Sparrow and Miss Ivy Wienand were united in the bonds of holy matrimony. Brother Sparrow is the Field Missionary Secretary of the Southern Union Mission and Miss Wienand is a faithful and active member of the Bloemfontein church.

It is a pleasure to know that the lives thus united are dedicated to active service in the Master's cause.

After the marriage ceremony a reception was held at the home of the bride's parents where the young couple were showered with congratulations and best wishes.

They left the same evening for Grahamstown to visit Brother Sparrow's parents.

O. K. BUTLER.

Orange Free State Conference

MANY of the members of the conference gathered at Bloemfontein for the camp-meeting and conference session. The meeting opened Monday evening, January 23, and continued six days. The Spirit of the Lord was present, and gave His people a new spiritual experience, and renewed faith in the Message.

Interesting reports were presented by the conference president, pastor G. W. Shone, and the Sabbath school secretary, Mrs. Annie Shone.

The prospects for the new year are very encouraging. Pastor W. L. Hyatt and a company of four Bible workers are carrying forward a series of meetings in the Town Hall in Bloemfontein. The attendance has been about four hundred, and the interest taken in the meetings gives reason for expecting a harvest of souls.

Officers were chosen for the new term as follows: for president, J. N. de Beer; executive committee, J. N. de Beer, W. L. Hyatt, P. A. Venter, Snr., F. Snijman, G. S. Marais; Sabbath School Secretary, Mrs. Annie Shone.

In order to effect a substantial saving in the administration of the Orange Free State Conference and the Basutoland Mission Field, the Officers of the conference will also superintend the work of the mission field. This arrangement was worked out by the Union Conference Committee and the Orange Free State Conference. The plan provides that the Union Committee appoint two men to act as members of the executive committee to represent the mission field. J. D. Baker and A. E. Shone were named for this purpose.

Our brethren and sisters returned to their homes after having spent a pleasant week together. Feelings of confidence and courage were apparent as the meetings came to a close. All expect to see the Cause advance in this field during the year 1922.

B. E. BEDDOE.

Can You Meet These Excuses?

In doing personal work, one receives varied excuses from the one who, though under conviction, hesitates before accepting of Christ. It is important to know how to answer such excuses, and no answer save a Bible promise can be effective. Following are some of these excuses, with suggestive passages of Scripture:

"I am too great a sinner." (See Isa. 1: 18; Matt. 9: 13.)

"I have committed the unpardonable sin." (See 2 Peter 3: 9; Heb. 7: 25.)

"It is too late." (See John 6: 37; Rom. 10: 13.)
 "My heart is too hard." (See Eze. 36: 26, 27.)
 "I cannot surrender all to Christ." (See Phil. 3: 7-9; 1s. 84: 11.)

"I will be persecuted if I become a Christian." (See Rom. 8: 18; Matt. 5: 10-12.)

"I tried once but failed." (See 1 John 1: 9; Jer. 29: 13.)

"The Christian life is too hard." (See Matt. 11: 30; Prov. 13: 15.)

"I am afraid of ridicule." (See Mark 8: 38; Matt. 5: 10-12.)

"The Christian life is too serious for me." (See Prov. 3: 17; Ps. 16: 11.)

"I am afraid I could not hold out." (See Isa. 41: 10; 2 Tim. 1: 12; 1 Cor. 10: 13.)

"My parents think I am too young." (See Luke 18: 16; Eccl. 12: 1.)

"I shall have to give up my companions." (See Prov. 1: 10-15; 1 Cor. 15: 33.)

"I have no feeling." (See Eph. 2: 8, 9; Rom. 3: 10-20.)

"I don't know how to believe." (See John 6: 40, 47; John 1: 12.)

"There are so many hypocrites." (See Rom. 14: 12; 2: 1-5.)

"Many things in the Bible I can't understand." (See 1 Cor. 2: 14; John 7: 17.)

"I don't need a Saviour." (See Rom. 3: 23; John 3: 18.)

"I mean to be a Christian, but not now." (See Isa. 55: 6; Ps. 95: 7, 8; 2 Cor. 6: 2.)

"I live a good life." (See Gal. 2: 16; Heb. 11: 6; 1 John 1: 10.)

"God is too good to damn any one." (See 1 Peter 2: 4, 6, 9; Rom. 2: 4, 5.)

"I am trying to be a Christian." (See Rom. 3: 23-25; 4: 3-5.)

SOUTHERN UNION MISSION

The First Convert in Rhodesia

WE are glad to report that as the result of evangelistic work, a number of influential chiefs, also deacons, teachers, and educated natives of other denominations are becoming interested in the Truth, several of whom are already keeping Sabbath.

Several very interesting cases might be mentioned. Several months ago Pastor Jim Mayinza became acquainted with a native man named Baleni. Baleni is recognised by Native Commissioners and missionaries as the first convert to Christianity in Rhodesia, and was baptised many years ago by Rev. Thomas of the

London Missionary Society. Because of his loyalty during the Matabele rebellion Baleni was given a grant of two hundred acres of land. Soon after this with some little assistance from the London Mission people he built a church and school building of burnt brick on his plot which has been used as such for many years.

After having had several studies with Jim, Baleni who is an earnest Christian, has accepted the Truth, his wife and two married sons soon following his example. But it did not end here, for most of the members of his church have likewise accepted the Truth. Naturally this has caused quite a stir with the London Mission people, and these natives have been disfellowshipped because of Sabbath keeping. The school was also disowned, and had to be discontinued for the same reason. The writer had several serious interviews with both the local and district Native Commissioners, who could not understand why we Seventh-day Adventists had so upset the work of the London people. The Lord blessed a straight answer, and when these men were told plainly that we had a definite message to preach regarding the second advent of Christ, which had to be given to all people, whether educated or heathen, they accepted this as sufficient reason for what has been done, and a few days ago the local Native Commissioner informed me that he had written to Salisbury recommending that our request for opening a school at Baleni's be acceded to.

At the time I had to interview the Native Commissioner all these natives met together in earnest prayer asking the Lord to soften the heart of the Native Commissioner so that they might have a place to worship and conduct school. The Lord surely heard their prayers. Space will not permit, or other interesting cases might be related to show how Ethiopia is stretching out her hands in South Rhodesia.

F. R. STOCKIL.

Obituary

THE Cape Town church has lost a devoted member in the death of Sister Elizabeth Sophia van der Poel who passed away at her home in Cape Town on Christmas day. Sister van der Poel was born October 4, 1873. In early womanhood she gave her heart to God and became a church member. Later the truths of the Third Angel's Message were brought to her attention and she was baptised into the Advent faith on the 25th of September, 1909. The message was always dear to her, and her place was rarely vacant in church or prayer service. At different times she has assisted in the Sabbath school as superintendent, secretary, and teacher. Her heart went out to the sick and helpless, and quietly and unobtrusively, but none the less effectively, she ministered to them. Twenty-eight years ago she was united in marriage to Pieter J. van der Poel, who, with her two sons, remain to mourn a faithful wife and mother. Other mourners are a sister, Miss Susie Mocke of the Cape Town office, and a brother.

On the afternoon of December 26, after a short service at the house, we laid her to rest in the Maitland cemetery.

O. K. BUTLER.

Prescription for Killing any Meeting or Society

Rules for Meetings, etc.

1. DON'T COME.
2. If you do come, come too late,
3. If too wet or too dry, too hot or too cold, don't think of coming.
4. Kick if you are not appointed on a committee, and if you are appointed, never attend a meeting.
5. Don't have anything to say when you are called upon.
6. If you attend a meeting, find fault with the proceedings and work done by other members.
7. Hold back your dues, or don't pay them at all.
8. Never bring a friend whom you think might join the society.
9. Don't do anything more than you can possibly help to further the society's interests; then, when a few take off their coats and do things, howl, "This work is run by a clique."

PUBLISHING HOUSE NOTICES

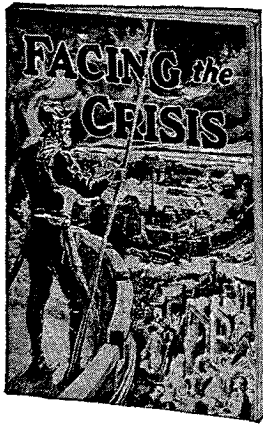
Travelling in a Book Chest

"WATCHING a storm through the window of the prison one wild day, their little daughter, Cornelis, turned of a sudden to her mother, 'without any reason whatever,' and said, 'Tomorrow papa must be off to Gorcum, whatever the weather may be.'"

"Gorcum was the very place they had in mind to make for. Grotius, as well as his wife, was aghast at the child's remark, and took it as a direction from heaven. Now they took their maid-servant into their confidence. Elsie Van Houwening, a devout Christian girl. She was twenty wears old, keen and bright, and courageous in spirit. They explained the plan of sending Grotius out of prison and to Gorcum in a book chest, instead of sending books in it. Would she be willing, they asked, to take the chest in charge with her master in it, for the journey to Gorcum?"

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Natal-Transvaal Conference

Report of Tithes and Offerings for Quarter ending December 31, 1921

Church	Tithe	S. S. O.	13th S. O.	H. Ing.	An. O.			
Conference	115 16 6	1 5 8		32 19 5	2 8 3			
Bloemhof Coy.	3 0 9	2 13 0						
Barberton "	21 15 0	13 18 11	4 8 3		7 7 3			
Durban	280 16 11	39 8 10	50 17 0	68 19 3	23 12 6			
Doornpoort	5 7 6	10 4	1 6 0	5 6				
Ermelo	36 5 0	3 10 8	7 7		2 15 0			
Carolina Coy.		4 10 3						
Johannesburg	280 4 11	49 14 4	13 1 11	175 19 6	54 19 4			
Maritzburg	84 5 3	11 17 6	6 2 6	2 18 8	11 10 0			
Beaumont Coy.	6 10 0	1 4 6	1 0 0		1 10 0			
Sweetwaters "	21 4 0	12 1 1	6 10 0		4 0 0			
Pretoria	90 6 0	12 12 10	13 0 8	16 0 4	16 7 11			
Spion Kop	18 9 10	22 0 6	5 11	38 10 2	13 16 9			
Standerfont	13 6 9	6 19 5	9 8	10 17 5	2 4 10			
Vrijheid	89 10 0	16 18 0	1 0 0	15 10 6	8 5 9			
£1066 18 5					£199 5 10	£98 8 6	£362 0 9	£148 17 10

Young People's Goal £12-18-6

A. A. PITT,
Sec. and Treasurer.

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Notice to Contributors

THE editor wishes to thank the workers in the field for the way they have contributed to its columns in sending in frequent reports. Owing to a very busy life, he has not always acknowledged the receipt of contributions by letter, yet please be assured that your efforts have been appreciated, not only by the staff of the OUTLOOK, but by our many readers in the field.

For the last few weeks, there seems to have been a serious falling off in the number of reports sent in, and recent numbers of the OUTLOOK have been difficult to fill with suitable reports. We trust that with the beginning of 1922, new resolves may be made by all to send frequent reports to our church paper.

The articles sent in have to be copied in order that we may have a duplicate for the Dutch translation. If those workers who sent in their articles typewritten, will kindly send us an extra carbon copy, this will save us a little extra work here at the publishing house, and our stenographers will gladly be relieved of this copying. We shall greatly appreciate your thoughtfulness in this matter.

We are looking to you to help us make the OUTLOOK for 1922 the very best ever.—Ed.



A TERRIBLE storm passed over Cooranbong on Friday afternoon, December 2. One piece of hail picked up was eleven inches long, and weighed six ounces. In the school buildings and cottages over 400 panes of glass and about the same number of roof tile were broken. One home had large holes pounded through the roof. Over one hundred fowls were killed. We are thankful to say that none of the school family were hurt, nor were the crops materially damaged.—*Australian Record*.

Report of Literature Sales for December

Natal-Transvaal

NAME	BOOK	HRS	ORDS	VALUE	HELPS	TOTAL	DEL'D
A. Blennerhassett	B.R.	111	47	56 17 6	4 13 6	61 11 0	
J. B. Burton	P.G.	52	39	51 7 0		51 7 0	5 0 0
J. M. Baird	B.R.						23 4 6
V. E. Clack	B.R.	48	10	5 17 6	7 0	6 4 6	
M. J. Dixie	B.R.	22	17	21 2 6		21 2 6	14 7 6
E. Enochson	D.R.	1					3 10 0
Mrs. D. Kaspersen	B.R.	15	15	17 15 0		17 15 0	1 2 6
Miss M. J. Kaspersen	B.R.	17	11	12 7 6		12 7 6	5 17 6
Miss I. Kaspersen	B.R.	16½	18	22 5 0		22 5 0	5 7 6
W. A. Kaspersen	B.R.	8	2	2 5 0		2 5 0	
Mrs. Landesman	P.G.	32	2	1 15 0		1 15 0	
R. Morton	P.G.	93	10	12 2 6	2 3 6	14 6 0	9 0 0
W. Mason	B.R.	30	22	27 10 0	4 6	27 14 6	
L. A. Matthews	P.G.	29	21	27 7 6	18 0	28 5 6	
P. J. Vermaak	P.G.	72	48	61 9 6	5 6	61 15 0	49 15 0
Agents, 15			546½	262	318 6 6	10 7 0	328 13 6 117 4 6

Cape

D. J. Kruger	B.R.	101	14	16 5 0	5 16 6	22 1 6	16 5 0
Mrs. G. C. Jenks	B.R.	1	1				1 15 0
Office Sales							
Subs.				11 10 7		11 10 7	11 10 7
Helps				3 2 2		3 2 2	3 2 2
Magazine Sales				35 11 6		35 11 6	35 11 6
Agents, 2			102	15	66 9 3	5 16 6	72 5 9 68 4

Orange Free State

A. J. Wessels	P.G.	27	7	8 2 6			21 0 0
A. C. Le Butt	P.G.	102	40	53 2 6	53 2 6		4 0 0
Agents, 2			129	47	61 5 0	53 2 6	25 0 0
Grand Total, All Agents		19	777½	324	446 0 9	16 3 6	454 11 9 210 8 9

Cape Conference

Report of Tithes and Offerings for Quarter ending December 31, 1921

Church	Tithe	S. S. O.	13th S. O.	H. Ing.	An. O.
Conference	132 10 5	9 8 7	1 11 0	25 3 5	3 10 0
Beaconsfield	108 4 7	25 15 2	13 17 6	110 4 4	7 12 0
Cape Town	91 7 4	15 8 9	6 0 8	14 19 0	25 1 3
Claremont	233 18 5	51 8 4	27 7 10	23 0 6	14 2 10
Rustica	42 19 3	2 6 6	6 6 0		38 0 0
Parow	21 5 6	3 9 3	2 5 2	15 2 9	1 13 10
Salt River	21 14 6		1 5 0	4 7 11	
Uitenhage (W)		1 0 0		7 0 0	
" (C)	11 11 7	1 3 5	15 0	2 10 0	1 9 6
P. Elizabeth	57 0 5	11 3 7	3 5 7	40 2 5	7 13 9
Taungs	35 10 5	22 3 0	4 12 11	24 15 3	2 3 3
E. London	3 17 3	1 5 1	9 11	7 0 0	
Grahamstown	9 16 6	3 7 0	1 1 5		3 3 10
Bonnie Vale	21 7 0	4 2 5	12 10		
Rokeby Park	22 0 0	13 17 0		2 15 6	9 10 3
Cathcart	9 9 0	5 0 0		10 0	
Queenstown	10 3 10	2 2 8			
Miscellaneous	10 18 4				
Longlands	1 8 3	19 3			
	£845 2 7	£174 0 0	£69 10 10	£277 11 1	£114 0 6

Weekly Offerings £12-15-10.

D. A. WEBSTER, for Treasurer.