



The African Division OUTLOOK



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOLUME XX

KENILWORTH, CAPE, MAY 15, 1922
(Registered at the General Post Office as a Newspaper)

NUMBER 10

Harvest Ingathering Campaign

June and July. Special Programme June 10. Harvest Ingathering "Big Week," June 11 to 17.

H-elp your church elders.
A-ct without delay.
R-ely upon God for strength.
V-anish all thoughts of failure.
E-arnestly pray for success.
S-eek wisdom for the work.
T-rust results to the Lord.

I-nvite new members to go with you.
N-ever give up until your goal is won.
G-ather all means possible.
A-pply yourself to the work.
T-arry not—start today.
H-ope for big things.
E-ndeavour to win souls.
R-each every home.
I-nvest your time and talents.
N-eatly dress.
G-od will bless you.

C-arry papers always.
A-rrest the attention of all.
M-ake earnest effort.
P-ost papers to distant friends.
A-dvance daily.
I-ntercede for others.
"G-o ye into all the world."
N-eglect not the work.



You will enjoy the special Harvest Ingathering programme on Sabbath, June 10.



THE Harvest Ingathering Campaign begins the first of June. Let each plan to begin on time.



DON'T wait until everybody else is at work. Get your papers early. Start the first day of June.



ALL who wish to use the "Solicitor's Box" during the coming Harvest Ingathering Campaign should request them of their conference secretary. Where possible, order through the church Home Missionary secretary. Boxes are free.

The Day of Opportunity

THERE are but a few weeks before June, and it is quite time for church elders and members to be getting ready for the Harvest Ingathering Campaign. There is the districting of the territory and the ordering of papers that should be attended to at once. The Division Committee has set the campaign this year for June and July, with the big week of the campaign June 11 to 17.

The goal for the Division is £2,500. The South African Union Conference accepts the responsibility to raise £2,100, and the Zambesi Union Mission £400. The most successful way to reach a goal is to divide the responsibility. The goals of the unions must be distributed among local conferences and mission stations. These organisations, however, are dependent upon their individual members. Let each one set an individual goal and be determined to reach it. All will recognise at the same time that collecting funds is only one object of the campaign. Many have been brought to the light of the truth by becoming acquainted with the work of the denomination in the world wide mission field.

There is abundant evidence that we are nearing the end of time, and that *now* is our day of opportunity. The Lord has promised to use the wealth of the gentiles to help finish His work.

W. B. COMMINS.



1922 Harvest Ingathering Goals

By vote of the General Conference Committee (African Division) the following goals were approved for the 1922 Harvest Ingathering Campaign:

African Division Conference	£2,500-0-0
Zambesi Union Mission	400-0-0
South African Union Conference	2,100-0-0
Cape Conference	600-0-0
Natal-Transvaal Conference	1,000-0-0
O. F. S. Conf. and Basutoland Field	350-0-0
Bechuana Land Field	50-0-0
Zulu Mission Field	50-0-0
Kafir Mission Field	100-0-0
Transvaal Mission Field	75-0-0

All parts of the field must at once begin to make plans for the campaign. This year the time set apart for this work is June and July. The special week of the season is June 11-17.

B. F. BEDDOE,

Shall I? Shall I Not?

Adapted

"If I refuse to give to missions, if I do not take part in the Harvest Ingathering work, I really cast my vote in the favour of the recall of every missionary, and cut from my Bible the last two verses of Matthew 28.

"If I do less than heretofore, I vote for the reduction of the missionary forces proportionate to my reduced effort and contribution.

"If I give and do the same Harvest Ingathering work as formerly, I favour holding the ground already won, but vote against any forward movement. By that kind of a vote, I change the text, and make it read, 'Stand still' whereas it really says, 'Go.'

"If I give more, and take a more active part in Harvest Ingathering work than in former years; if I do all I can, then my life's vote this year will be in favour of an advance in harmony with the Saviour's command, 'Go ye and teach all nations—to observe all things.'

"Resolved that I will put forth greater effort to assist in the spreading of the gospel message, and to take an active part in the Harvest Ingathering. I shall put forth faithful effort and endeavour to secure —? pounds. I want to begin work the very first week of June."

F. E. T.



Just for Africa

By special arrangement our believers in Africa are to receive a fourteen month subscription to the *Review and Herald* for the regular subscription price. This offer holds good *only* for the month of May. The order must be placed during May. This applies to new subscriptions, renewals or extensions. The rate is well known, 10/6 a year.

This special rate made to this country should prompt many to subscribe who are not now receiving the *Review*. We think there are two papers that none of us here in Africa can do without—the *Review and Herald* and the AFRICAN DIVISION OUTLOOK. We trust scores of subscriptions will come in this month for the *Review*. Present subscribers can add fourteen months to their expiration date at the usual yearly rate. Be sure to place your order in MAY.

B. E. BEDDOE.



A Message of Help

My child, it is not wisdom
That I require of thee,
For it sufficeth quite
If thou but lovest Me.
Tell Me simply of thy pride,
How prone thou art to sin,
And ask of Me the needful help
The crown of life to win.

Poor child! Of thy failings many
Thou needst not despair;
Through Me have others conquered sin,
And will enter heaven fair.
Tell Me of thy pleasures,
Of the blessings on thee poured.
Why not show some gratitude,
And simply thank thy Lord?

STELLA M. MILNE.

SO. AFRICAN UNION CONFERENCE

OFFICE ADDRESS: *Rosmead Avenue, Kenilworth, C. P.*

A Visit to Bethel and Emmanuel Missions

On arriving at Emmanuel Mission we did not lose much time in making our presence known. When one arrives at his destination at 1 o'clock in the morning after a long trip on the train, followed by a thirty-mile drive over rough country roads, it does not take him long to make up his mind as to the proper thing to do. After our luggage had been unloaded, Pastor Beddoe and I left Brother Tarr to settle with the driver, and went to call Brother Baker. Our arrival had awakened them, and he met us at the door. Soon we were joined by Brother Tarr and the driver; and, after enjoying a cup of hot cocoa which Sister Baker had so kindly prepared for us, we lost no time in taking a much-needed rest.

The following morning we found that life upon the Emmanuel Mission station was full of interest. At sunrise mission activities began.

After breakfast we gathered in the school chapel, and were agreeably surprised to see it crowded. Brother A. P. Tarr, who is in charge of the school, has his hands more than full, the attendance varying from 101 to 110. They are doing good work in six standards.

During the chapel hour Brethren Beddoe and Baker questioned five members of the waiting baptismal class, and were more than satisfied that they were earnest and sincere. In answer to the question "Why do you want to be baptised?" one replied, "That others may know we have been born again." The following day the five were buried in baptism in a nearby river by Brother Baker. Brother Beddoe addressed a large waiting crowd on the banks of the river. Chief Ledingoana interpreted for him. Eighteen others remained in the baptismal class, all of whom we hope to see take this step in the near future.

Sister Baker is taking care of the dispensary work. She is kept quite busy. The sun had hardly risen before callers came for help.

Meetings are being held in two places, the attendance and interest being good. Emmanuel Mission is planning to do aggressive evangelistic work.

At Bethel Mission we profitably spent a few pleasant days. We found the mission people here very busy and happy. Brother and Sister Patchett and helpers are doing excellent work. The school has a regular attendance of seventy-six, these being all boarders, many of whom have already taken their stand for the Lord. We were surprised to find students from almost every mission field in the country, even from far away Nyasaland.

The spiritual tone of the school we found to be excellent, the students responding well in testimony and prayer meetings whenever opportunity was given. Fourteen joined the baptismal class, while the entire student body reconsecrated themselves to the Lord's service.

The farm crops looked the best of any that we had seen, better than even the adjoining farms. The

little garden of about ten acres, which is irrigated, has been a great blessing to the school.

In the evening as we prepared to leave, the student body gathered, and for nearly two hours entertained us by singing anthem after anthem, some in their native language, now and then one in the English. It strengthened our confidence in God, and in the message which He has committed to us to give to the world, as we saw these seventy-six young people right from the heathen world singing praises and anxiously waiting and praying for the time when they could go out and tell to their own people the saving message. May God hasten the day when an army of well trained youth will pour forth, year after year, into the great harvest field to gather the falling grain ere the chill of eternal gloom settles on the Christless.

FRANK E. THOMPSON.



Taungs

SABBATH and Sunday, April 22 and 23, marked a new milestone in our work at this place. Pastor W. H. Anderson was with us, having broken his journey to the South West Protectorate, and we held our first baptism at this place. Seven dear souls followed their Lord into the watery grave. Three of these are brethren who will at once enter the work and help us give the message to this part of the country.

Since our last report our work has moved steadily forward. The attendance at the tent has been from 100 to 175, and this for seven nights in the week. Last week I spent a few days at Mogopella, a village about seven miles from Taungs, and held services. From 200 to 300 attended each evening, and the prospects are good for a strong work to be built up at these two places.

Last September Pastor Anderson pitched his tent at Taungs and started work. At that time there was only one native Sabbath keeper here, but we are pleased to say that there are between forty and fifty at the present time in these two villages, and the work is far from being completed. To God be all the glory.

Many are interested, and the work is spreading. Calls are coming for meetings at other villages. The prospects are that Taungs will be a strong centre for our work if it is properly carried forward, but we do need help. I am the only European doing field work, and it is impossible for me to even direct the work to be done in the many openings.

W. S. HYATT.



The End of a Profitable Tour

ARRIVING in King William's Town, the writer was pleased to meet Sister Boxall and family, and to note their continued courage and activity in the Lord's work. Sabbath school is held each Sabbath at the home of Brother Hodgson, and we are glad that these families have the privilege of each other's company and encouragement.

Monday and Tuesday, April 10 and 11, were devoted to visiting in Adelaide. This is the home of Sisters Midgely and Kemp, and a meeting was held

in the former's home on Tuesday night which was attended by about a dozen who were desirous of hearing our message on the Sabbath. We trust that the intense interest shown is a true indication of a yielding to the message given that night.

Cathcart, the home of Brethren and Sisters Tarr was next visited. Truly it was a privilege to become better acquainted with this family of faithful believers, who, isolated as they are, nevertheless take advantage of many opportunities for letting their light shine among their friends and neighbours. I was glad to meet Sister W. B. Commin who is there visiting her old home.

Sabbath, Sunday, and Monday were spent at the home of Brother and Sister Douglas, twelve miles from Elliot. This brother and sister attended the meetings conducted by Elder Paap in Kimberley. Brother Douglas, because of his determination to keep the Sabbath, resigned his position with de Beer's Company there and moved to his present farm that he might obey God fully. God has honoured the faithfulness of these dear ones and they are rejoicing in this glorious truth. They were baptised on Sunday afternoon, and are now members of the Cape Conference church. Brother and Sister Douglas have two boys whom they are hoping will be attending Spion Kop College in a few years' time.

At Queenstown, Sisters McKay, Schmidt, and Marberg were visited. These sisters feel their isolation in that large town, and we should pray that God will be especially near to them to help them.

After a short stop at King William's Town, East London was visited. Here we found a very zealous little Gideon band. On the night of my arrival, three or four sisters living in that city were gathered in a prayer meeting. It was encouraging to see these few sisters keeping the light aglow. A meeting was held Friday night which was attended by all our people as well as some friends. From our visit there, we are inclined to believe that East London is ripe for a good strong evangelistic effort, which we hope it may have in the near future. Bidding farewell to the brethren at East London, a short stop was made at Port Elizabeth for consultation with Elder MacNeil concerning the work being carried forward by him there. Throughout the whole field our prayers should constantly be raised to God on behalf of the work and workers in Port Elizabeth, that a large number may be gathered out and the church there greatly strengthened.

On returning to the Cape the writer was glad to welcome Brother and Sister Willard Staples, who have come from Australia to connect with our work in a ministerial capacity. The need of the field, as judged from this trip that has just closed, is, above everything else, for a consecration and revival that will fulfil the promise of God when He said that "One should chase a thousand, and two put ten thousand to flight."

Another tour through the Western Province is being planned for, and will be taken very shortly.

G. R. E. McNAY.



"HIGHER than the highest human thought can reach is God's ideal for His children."—*Gospel Workers*," page 95.

NATAL-TRANSVAAL CONFERENCE

Stranack Street, Maritzburg, Natal

Organisation of a Church at Potchefstroom

[We are indebted to Brother J. J. Greybe, secretary of the Potchefstroom church, for the following information.]

On February 18, a meeting was held at Potchefstroom for the purpose of organising a church. Seventeen were present, including Pastor J. J. Birkenstock who led out in the organisation of the church.

After Pastor Birkenstock had spoken of the responsibility that would rest on those who would be chosen leaders in the church, the following officers were elected: Elder, J. C. Marais; Deacon, N. J. Beukes; Deaconess, Solominia Beukes; Sabbath School Superintendent, N. J. Beukes; Secretary, J. van Tonder; Home Missionary Secretary, Mrs. E. J. Marais; Church Clerk and Treasurer, Mrs. L. Greybe; Missionary Volunteer Leader, Christoffel Beukes; Secretary, Jemima Greybe.

After the election of officers, Brethren J. C. Marais and N. J. Beukes were ordained, the former as elder, the latter as deacon.

We wish this newly organised church much of God's blessing in the carrying forward of His work at Potchefstroom.

Work in the Eastern Transvaal

THE readers of the OUTLOOK will be interested to know that the work in the Eastern Transvaal is still onward. The good work which commenced at the beginning of last year in Standerton, has been helped on by the campmeeting which was held in that town this year. A number of new persons have become interested in the truth for this time, some of whom we hope will soon take their stand.

The newly organised church is growing in numbers, and we trust in grace as well. We were pleased to have Brother and Sister Joseph unite with us as members of the Standerton church. We trust they will soon master the Afrikaans, and so enjoy the meetings more, as all the preaching is conducted in the Dutch language.

Ordinances were held March 25, when a number of our brethren from the district came in to town. We were pleased to have Sisters van der Merwe and Louwrens, also Brother and Sister Philip Wessels with us for this occasion. The Lord drew near to his people and blessed them.

At Ermelo the Ordinances were held April 1. The writer left Standerton for Ermelo a distance of fifty-nine miles, early Sunday morning, arriving there the same morning. The trip was made by motor bike and was a pleasant one, the roads being in much better repair than they were on the previous trip. I found the believers here all well and full of courage. All were looking forward to a spiritual feast in connection with the Ordinances.

We are pleased to report that the work is in a healthy condition at Ermelo, but being short of work-

ers it is impossible to do much aggressive work just now. Nevertheless this little company is a working people as was shown by the good reports read at the business meeting by the Home Missionary leader and the treasurer. Hundreds of Autumn Leaves have been given out during the quarter. The tithe of this church for the last four months was over £126. Brother Rusticus, who has been doing carpentering work on the new Dutch Reformed church at Pieter Retief, has done some good work at that place. He ordered 1,000 Autumn Leaves, and spent Sabbaths and Sundays placing these in the homes of the people. I am sure the seed sown in this way will bear good fruit soon, as we hope to be able to conduct a tent effort there in the near future.

We were glad to have with us for the Ordinances, Brethren Breytenbach, van der Merwe, and Dr. E. Birkenstock with their families.

We believe all received a spiritual uplift and have returned to their homes full of courage in the Lord.

S. G. HITEN.

Recanvassing Territory

CAN territory be successfully recanvassed with the same book several times? This is a question sometimes asked by colporteurs and others. In answering this question I would like to quote from a report just to hand from Brother F. M. Smith who has canvassed with "Great Controversy" for the past eight years in New Zealand. He says: "It is some eight years since I started selling the book "Great Controversy," and all along the way I can see the hand of the Lord leading me. This book has been placed in thousands of homes in spite of the fact that it is the third or fourth time it has been through New Zealand. During the past eleven months I have taken 677 orders, and sold over £60-0-0 worth of helps."

The writer has many times demonstrated that this very thing can be done successfully, although some colporteurs have expressed the opinion that it could not be done. What is true of this work in Australia and other parts of the field, is just as true here in Africa. One of our colporteurs in the Transvaal has just finished canvassing a small town with "Bible Readings." This town was worked with this same book about two years ago. The brother who canvassed this town two years ago sold about thirty books, and the brother who has just finished it has sold more than seventy books.

The writer also had some interesting experiences recently while recanvassing territory in Natal. In one home an order was secured for two copies of "Bible Readings" in full leather binding and one copy of "Practical Guide" in full leather binding. The total value of these three orders was £5-0-0. The total value of the orders taken that day was £11-0-0 for six hours' canvassing. This was done in a street where we found five copies of the book we were selling on the front room tables, and no doubt there were many other copies in homes we visited that we did not see.

Any experienced salesman knows that many people do not purchase a book the first time they see it, not because they do not want it, but because they are not at that particular time in a position to make the purchase; but it is quite likely that in a few months'

time their financial position will be such that they will gladly order a book.

It has been proved beyond doubt that books like "Great Controversy" and "Bible Readings" can be sold several times in the same territory. "Great Controversy" was canvassed three times in New South Wales, and each time with greater success than on the former occasions, and as a result of the last campaign 21,000 copies were sold in the territory of one local conference.

G. S. JOSEPH.

Notice

At the Standerton campmeeting, held January last, many attending were examined by the doctor, and it was announced that, instead of paying the fees to him, all remittances should be made to the treasurer of the conference, Brother A. A. Pitt, to be used for the support of some worthy student at the Spion Kop College.

This money, with the exception of one account, has not been paid, so will all those who consulted the doctor kindly take note of this and send their remittances to Brother A. A. Pitt, Stranack Street, Maritzburg, Natal.

The fees for consultation were as follows:

Ordinary consultation, 10/6.

Two persons at the same time, 15/-.

Special examination, £1-1-0.

Natal-Transvaal

**Report of Tithes and Offerings
for Quarter ending March 31, 1922**

Church	Tithe	S.S. Off.	13th S.O.	Annual Off.
Conference				
Barberton Coy.	14 13 3	7 9 8	2 0 0	
Bloemhof Coy.	5 17 1	3 4 7	14 6	
Sundry Persons	52 12 10	2 13 11		7 6
Durban	303 13 5	22 5 1	20 19 3	
Doornpoort	11 4 0	14 7	10 0	11 0
Ermelo	106 8 6	4 17 9	2 5 9	
Carolina Coy.		6 0 0		
Johannesburg	226 0 5	28 2 11	12 10 11	2 0 0
Maritzburg	144 16 3	8 11 6	4 8 1	
Beaufort Coy.		1 6 0	1 0 0	
Sweetwaters	11 0 0	8 0 2	4 14 0	
Pretoria	22 16 10	23 13 5	7 10 6	
Spion Kop	37 12 0	17 18 11	26 18 4	2 0
Standerton	19 9 5	4 6 0	7 0	
Vrijheid	125 10 0	11 12 1	1 8 0	
Camp Meeting		4 18 0		
Total	1081 14 0	155 14 7	85 6 4	3 0 6

Harvest Ingathering £3 14 8
 B. Relief £97 14 3
 Young People's Goal £11 3 9

A. A. Pitt
Treasurer.

"ANGELS are listening to hear what kind of report you are bearing to the world about your heavenly Master."—"Steps to Christ," page 124.

ZAMBESI UNION MISSION

P. O. Box 573, Bulawayo, Rhodesia

Bulawayo

IN response to an invitation, my wife and I spent a very pleasant afternoon, Sunday, April 23, at the location church in Bulawayo.

Before the meeting commenced the building was filled with natives, and we were greatly impressed by the earnestness of these boys and girls. All seats available were occupied, and some of the boys were obliged to stand while others sat on the floor.

I spoke on the words used by Pilate in Matthew 27: 22 "What shall I do then with Jesus?" The fact was brought to view that the judgment hall has been enlarged and its walls have been widened, till today this whole world is included. Jesus is still on trial, and the Spirit is echoing and re-echoing the words, "What will you do with Jesus?"

The reverence and interest shown by the natives proved to the writer that they had not, like the Jews of old, rejected the Saviour, but that He was reigning in their hearts. We were impressed by the reverent attitude of the natives, both on entering and leaving the building, and the whole-hearted way in which they joined in the singing.

There are hundreds of such natives who have not yet heard of God and the plan of salvation. There never was a better opportunity than the present to help them, for can we not by our next 13th Sabbath School Offering give of our means for the work in Africa?

ALBERT C. LE BUTT.

Notes

PASTOR E. M. HOWARD and Brother J. E. Symons have returned to Bulawayo after their trip north.

PASTOR U. BENDER has recently been at the Rusangu Mission assisting in a native Bible institute.

PASTOR J. N. DE BEER and family passed through Bulawayo, April 25, on their way to their future home in Bloemfontein.

BROTHER AND SISTER W. S. SMITH returned to the Shangani outstation, April 25, to continue their labours there. Their little girl is much better.

PASTOR H. M. SPARROW, who was been away on furlough, arrived in Bulawayo, April 19. Sister Sparrow will return later. These workers will settle in Bulawayo, Brother Sparrow spending his time in the interests of the native evangelistic work.

"God never leaves the world without men who can discern between good and evil, righteousness and unrighteousness. He has men whom He has appointed to stand in the forefront of the battle in times of emergency."—"Gospel Workers," page 263.

Leaves of Autumn

A SERIES of tracts, ten in number, treating on various phases of the message, is now ready for use in systematic missionary work. These tracts are filling a long-felt need, and are being used in other countries by the millions. Over 200,000 copies of these leaflets, in both English and Dutch, have recently come from the presses of the Sentinel Publishing Company, and they should be scattered all over South Africa.

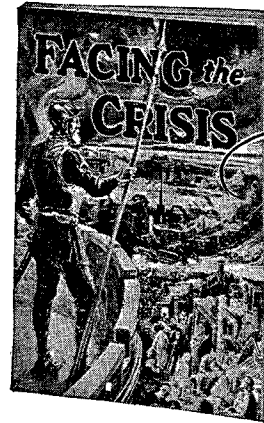
Each tract treats on a single subject; No. 1 being "Inspiration of the Bible." Other subjects such as "Spiritualism," "The Home of the Saved," "The Sabbath," etc., are dealt with in the other nine numbers. Each leaflet, dealing as they do with a single subject, makes them very desirable to place in the hands of one who may be interested in any particular subject, and the subjects covered are just the ones we find people interested in.

The size of these tracts is $5\frac{1}{2} \times 6\frac{1}{2}$, which just fits in the pocket of the busy man, and consists of four pages of the choicest reading matter to place in the hands of an interested friend or neighbour.

The price is within the reach of all, and will thus encourage the free use of the series for systematic distribution. 100 of these tracts, made up of ten from each number, is 2/-; 1000 tracts made up of 100 from each number, is 20/-, less 10 %.

Order a supply today from your tract society or book depository.

FACING THE CRISIS



THE war is over, but conditions facing the world are very serious. This book deals with these conditions, showing that they are a fulfilment of prophecy, and omens of the end of the world.

The political outlook, the industrial conflict, the decadent church spiritualism, and the League of Nations are some of the subjects considered.

This book is by Elder F. M. Wilcox, editor of the "Review and Herald," and should be placed in every home in Africa. Order some and get your neighbours to read it. There is no better way to get the truth into the homes of the people about us.

The book is well illustrated, and contains 128 pages, with coloured cover. Mailed to any address upon receipt of 1/6.

Order from your Tract Society, or

SENTINEL PUBLISHING CO.,
KENILWORTH, CAPE.

PRIMARY READING COURSE BOOKS ARE HERE

The publishing house has just received a limited supply of Reading Course books for our readers. They are intensely interesting books and should be in the hands of all our young people.

There is nothing that is of more value to the parents in the training of the children than good, choice books. That is the one purpose of the Reading Course for our primary readers.

"On our Block" will hold the attention of all who are fortunate enough to obtain a copy. It is brim full of interesting stories, and is well illustrated, there being pictures on every page. Price per single copy, 3/6.

"Manana Land" is a book which tells us about the boys and girls of Mexico, written by a woman who spent six years there among them. The book is dedicated to three children whose loving interest inspired the little stories, and to all boys and girls who love the great wide world. Price, 3/6.

The two books together for 6/-.

Order through your tract society or book depository.

The Macedonian Cry

COME and help us, for the battle
 Goes against us day by day,
 Foes you've routed still enslave us;
 Saved yourselves will you not save us?
 Send the help for which we pray!
 Send our Father's sacred Book—
 Telling of the upward way—
 How much longer must we look?
 How much longer plead and pray?

Tell us of the Incarnation,
 Of the mother and the Son,
 Tell our women in their anguish,
 Tell our children where they languish,
 Of the strong and tender One.
 Show us how to build the home
 Where the wedded equal are;
 Where the cherished children come
 To receive parental care.

Tell us of the cross of Jesus,
 Tell us of the open road
 To the purifying fountain,
 To the sacrificial mountain
 Where the guilty lose their load.
 We are clasping feet of stone,
 They are deaf to whom we cry;
 Listen to a brother's moan,
 Speak of life to those who die.

To our brutish, sordid present
 Bring the news of good to come;
 Tell us of that glad tomorrow
 Where the soul forgets its sorrow,
 Where the stranger is at home.
 We are passing swiftly on
 To the terrors of the grave;
 Tell us how God's rest is won,
 Tell of Him who came to save.

By the joys that we believe in,
 By the woes that may befall;
 By our Father's great compassion,
 By our Saviour's awful passion
 That appeal should stir us all.
 In dark places where they stray
 Man is pitiless to man:
 Heavy are the hearts that pray—
 "Come and help us, you who can!"

—Octavius Lake.



A New Book for Boys and Girls

"Little Bible Boys" is the title of a new book, just from the press, and it will surely prove interesting to the younger members of the home.

There are twelve stories told of twelve boys of the Bible, and they are told in the language that appeals to the young, imaginative mind. "The Boy Who Listened," "The Bad Boys of Bethel," "The Shepherd Boy Who Became a Prince," "The Boy King," and other stories just as interesting go to make up this book of 96 pages. Mailed to any address for 2/6. Only a limited number in stock. Order through your tract society.

Obituary

AFTER an illness of nearly nine months, Brother Gert van der Merwe, fell asleep in the Kimberley hospital on the 1st of March, 1922. Brother van der Merwe accepted the message under the labours of Pastor B. P. de Beer about three years ago, and he remained faithful to the end. His hope was bright and he lived a fully surrendered life. His dear ones mourn not as those having no hope. He leaves a wife and four children to mourn their loss. We all extend to Sister van de Merwe and family our heartfelt sympathy. May God sustain them during this trial.

H. J. LE ROUX.

Report of Literature Sales for March

Cape									
NAME	BOOK	HRS	ORDS	VALUE	HELPS	TOTAL	DEL'D		
B. H. Wienand	P.G.	67	56	22 5 5		22 5 5			
D. J. Kruger	B.R.	129	8	10 12 6	4 3 6	14 16 0	10 12 6		
Miss E. M. Bush	P.P.F.	52	6	5 17 6	1 11 6	7 9 0	2 7 6		
Sub Books			45	31 6 6		31 6 6	31 6 6		
Small Books			56	21 19 6		21 19 6	21 19 6		
Magazine Sales			1120	28 10 3		28 10 3	28 10 3		
Agents, 3			248	1291	120 11 8	5 15 0	126 6 8	94 16 3	
Natal-Transvaal									
A. Blennerhassett	B.R.	142	64	87 17 6	5 10 6	93 8 0			
V. Bredenkamp	P.P.F.			22 0 0		22 0 0	16 2 6		
T. G. Crouch	P.G.	67	77	137 10 0		137 10 0			
M. J. Dixie	B.R.	11			2 0 0	2 0 0			
R. Morton	P.G.	78	12	15 0 0	9 6	15 9 6	14 2 6		
A. S. Pheasant	B.R.	26	20	27 11 0	1 5 6	28 16 6	2 4 0		
D. B. Lee	B.R.	41	72	96 7 6		96 7 6			
P. J. Vermaak	P.G.	161	94	118 5 0		118 5 0	16 17 6		
P. J. v. d. Merwe	P.P.F.			30 0 0		30 0 0	25 0 0		
Agents, 9			526	339	534 11 0	9 5 6	543 16 6	74 6 6	
Union Conference Mission									
Kaifrand Mission Field		150	40	5 10 0	1 8 6	6 18 6	5 10 0		
Zulu									
Basutoland		103	42	6 14 6	1 0 0	7 14 6	6 14 6		
Bechuanaland		78	13	3 0 0	15 0	3 15 0	3 0 0		
Transvaal		95	37	8 7 9	12 0	8 19 9	8 7 9		
Agents 13			426	132	23 12 3	3 15 6	27 7 9	23 12 3	
Grand Total, All Agents 25		1200	1762	678 14 11	18 16 0	679 10 11	192 15 0		

Thanksgiving

We thank Thee for the golden thread of gladness
 That round our life entwines;
 We thank Thee that behind the clouds of sadness
 Thy rainbow brightly shines.

We thank Thee for the morn's entrancing grandeur,
 For the splendour and the light,
 That, flooding earth with such all-glorious beauty,
 Makes all things bright.

We thank Thee for the solemn hush of twilight,
 When over nature's breast
 The evening softly spreads her shadowy mantle,
 And croons of peace and rest.

We thank Thee for the lilt of childhood's laughter,
 For the touch of little hands,
 For the wistful eyes so wide with childlike wonder,
 That inmost love demands.

We thank Thee for the daily round of duty,
 For the gladness and the mirth,
 For the countless joys that ever sweetly greet us
 In air, and sea, and earth.

STELLA M. MILNE.



"THERE is only one path that leads from darkness upward to the light until it touches the throne of God,—the path of faith."—*"Gospel Workers,"* page 160.

The African Division Outlook

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Priscilla E. Willmore, Editor

Rosmead Avenue, Kenilworth, Cape.

General News Notes

BROTHER A. V. WARD and family arrived at the Cape, May 3.

MRS. R. C. HONEY of Border, C. P., is a welcome visitor at the Cape.

MRS. J. W. MACNEIL and little daughter left the Cape for Port Elizabeth, Tuesday, April 25.

BROTHER W. C. TARR and family have settled at Sweetwaters, Natal. Brother Tarr will devote his time to the native work.

THE editor wishes to thank all contributors for the interesting reports and articles received during the last few months for the OUTLOOK. This co-operation is greatly appreciated.

WE are glad to hear that the interest in the meetings, being held in Port Elizabeth by Elder MacNeil is still very good. The attendance is splendid and the offerings given are large.

BROTHER THEODORE BULGIN, who was connected with the Sanitarium the first two months of the year, is now assisting at the South African Union Conference offices, Kenilworth, C. P.

BROTHER D. A. WEBSTER, who for a few months was connected with the Cape Tract Society, has returned to the Orange Free State to take up the work of secretary-treasurer for that conference.

THIS issue of the OUTLOOK goes to press during Big Week, when our people are giving of their best for the furtherance of the publishing work in Africa. We look forward to many good reports from the field.

PASTOR O. K. BUTLER expects soon to leave the Cape to join Brother P. A. Venter, Snr., on a trip through the field in the interests of the cause. We feel sure our people will appreciate the work of these two brethren, and that their labours will prove a great blessing.

BROTHER AND SISTER WILLARD STAPLES arrived at the Cape from Australia, April 30. They left again, May 2, for Port Elizabeth where they will join Elder J. W. MacNeil's corps of workers. Brother Staples has been in Australia for almost four years. We extend to these workers a very hearty welcome.

PULSE CHART

Showing percent of Conference and Mission Field membership reporting Missionary work.

	10, 20, 30, 40, 50, 60, 70, 80, 90, 100%
Cape Conference	
Orange Free State Conf.	No report
Natal-Transvaal Conf.	
Bechuanaland Field	No report
Zululand Field	" "
Kafirland Field	" "
Transvaal Field	" "
Basutoland Field	" "

THE accompanying chart will appear in the OUTLOOK each quarter. It gives a graphic comparison of the missionary activities of each part of our field. For example, look at the Cape Conference record. They report that thirty-five per cent of the entire conference membership has been engaged sometime during the quarter in Home Missionary work, and has reported the same, through the Home Missionary department. That means that but thirty-five out of each hundred in the conference are active and reporting members. What were the other sixty-five doing? The Natal-Transvaal Conference takes the lead. We are very sorry we heard nothing from the Orange Free State, and will all be watching for their report when Brother de Beer gets better acquainted with his field.

Missions: Probably Brother Hodgson's accident accounts for Kafirland's failure to report. The superintendents of the Transvaal, Zulu, Basutoland and Bechuanaland Mission Fields are just getting nicely adjusted and familiar with their work. We will be watching for and expecting a good report from each next quarter.

HOME MISSIONARY SECRETARY.



"BEAR constantly in mind these two rules of thought before any speech or action: Put yourself in another's place, and do as you would be done by."



"To everyone who offers himself to the Lord for service, withholding nothing, is given power for the attainment of measureless results."—*"Testimonies," Vol. 8, page 30.*



"PUTTING our trust in God, we are to move steadily forward, doing His work with unselfishness, in humble dependence upon Him, committing ourselves and our present and future to His wise providence, holding the beginning of our confidence firm unto the end, remembering that it is not because of our worthiness that we receive the blessings of heaven, but because of the worthiness of Christ, and our acceptance, through faith in Him, of God's abounding grace."—*"Testimonies," Vol. 9, page 29.*