



The African Division

OUTLOOK



"Lift up your eyes, and look on the fields, for they are white already to harvest."

VOLUME XX

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Just Send It In

If you have a bit of news, just send it in.
A story that is true, and an incident that's new,
We want to hear from you, send it in.
Never mind if it is short,
As for us, we like that sort— send it in.

Old and new friends, won't you write?
We will always use you right, send it in.
If some good your work can teach,
If some distant reader reach,
If you have a glowing speech, just send it in.

ZAMBESI UNION MISSION

P. O. Box 573, Bulawayo, Rhodesia

Harvest Ingathering in Central Africa

SISTER BENDER and I left Bulawayo Saturday night, July 1, on a Harvest Ingathering tour. We arrived at Livingstone Sunday afternoon, July 2. Monday, Tuesday and Wednesday were spent in soliciting donations. We found many people very prejudiced about mission work for natives, but we explained to them that our work embraces all nations, as our Saviour said, "This gospel of the kingdom shall be preached in all the world for a witness unto all nations." We told them, too, that this message of the soon coming of our Saviour transforms the natives so they can go out to give the message to their own people. We told them of our work in the cities and of the medical missionary work. This seemed to appeal to them and although the donations were not large, they gave willingly and treated us very kindly.

We had many interesting experiences and nice talks. One lady I met said she had been a Sabbath keeper, but since coming to Livingstone had become careless and had given up the truth. We had a talk and she promised to take a new stand and become a member of the Home Department of the Sabbath school.

I must tell you the experience with the last person I visited in Livingstone. I had called at the same house the previous day and had a talk with the lady on "The Second Coming of Christ." She said she wished her sister was at home as she would also have donated. Passing the house, shortly before we left Livingstone, I felt impressed to call at this house again, which I did and found the sister at home. She was glad to see me, gave me her donation, and as I was leaving, said, "It is people like you going about who make us think of better things." This just seemed like a benediction on our work at Livingstone.

One evening we visited at the home of a lady to whom we had been recommended. We received a donation and left the "Harvest Ingathering Watchman." Next day we met the gentleman and asked if he had read the paper. He stated he had read the article on "The Present World Situation," and was very interested in it. He further stated we would be getting his wife to join our church.

Another lady and her daughter, whom we visited, motored us over to the Victoria Falls where we continued our Harvest Ingathering.

A lady stationed at the Falls showed great interest in our work, and we are sending her reading matter on the truth.

Leaving Victoria Falls, we came to Wankie, Friday afternoon. On the Sabbath we prayed earnestly that we might be able to work on Sunday. It was wonderful how the Lord guided and blessed us. We worked Saturday night and all day Sunday unmolested. In Wankie we had several interesting experiences. One prominent gentleman not only contributed himself, but brought several friends and insisted on their contributing. Through this means over three pounds were added to my list.

Another interested lady invited us to stay with her on our next visit to Wankie. At the hospital I was received very kindly. The doctor contributed, and I had the opportunity of telling the sister, who had not heard of Seventh-day Adventists, of our work and message. She went to the matron, who was sick in bed, and returning stated the matron was interested, having nursed an Adventist lady. She was too ill to see me, but promised a donation, which, together with the sister's contribution, was handed to me just before leaving Wankie. The total amount collected together on this trip was £58-2-0.

When we consider the strong feeling against mission work, we feel that God has been with us and blessed us. We are happy to have a little part in the Lord's work.

MARY E. HOWARD.

Bulawayo Sabbath School

REPORT FOR QUARTER ENDING JUNE 30, 1922

The past quarter has been one filled with blessings for the Bulawayo Sabbath school. The protecting hand of God has been over us, and we have been permitted to meet undisturbed Sabbath by Sabbath. As far as we know, none of our members have been seriously ill, and, although many live a great distance from the place of meeting, the attendance has been very good indeed.

We are glad to report that twelve members have been perfect in attendance. The average membership during the quarter has been thirty-five, the average attendance thirty-two, and the average number of visitors three.

Offerings on 12 Sabbaths amounted to	£14	1	0
Birthday Offerings	2	10	10
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	£16	11	10
13th Sabbath Offering	8	10	0
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Total for Quarter	£25	1	10

I am sure that the success of this quarter will inspire us to go ahead and do still better during the quarter we are just entering.

“ To God be the glory, great things He hath done,
So loved He the world that He gave us His Son,
Who yielded His life an atonement for sin,
And opened the life-gate that all may go in.”

LAURA E. PAGE, *Secretary*



Zambesi Union Mission News Notes

BROTHER WALKER, director of the Rusangu Mission, reports eighty-seven in the baptismal class at that station.

FOUR new adults are fellowshipping with the Bulawayo church, the result of Bible and tract work. Others are interested.

ELDER G. A. ELLINGWORTH, superintendent of the Nyasa Mission Field, has been spending a couple of months at the Mataudani outstation.

RECENTLY Pastors Howard and Stockil visited several outschools in South Rhodesia. At Isaac Xiba's school, they spent two days. About 800 were in attendance.

SOLUSI MISSION is to have a new school building. Work is proceeding apace, and we hope to have this building ready for occupation about the end of the year.

ELDER J. V. WILSON, superintendent of the North Rhodesia Field, has received the sad news of the death of his brother, Ernest, as the result of a motor accident. The sympathy of all are with Brother Wilson in this bereavement.

At the Upper Zambesi Mission, the first convert to the truth, Gladstone, has been baptised. There are over twenty in the baptismal class at this mission. Brother and Sister Willmore are beginning to see the results of their self-sacrificing labours.

At a recent business meeting of the Bulawayo church, plans were laid for the Harvest Ingathering Campaign. The goal for this church was set at £150. This exceeds the amount collected last year, and we feel sure that, with the interest manifested by the members, this goal will be reached.

CAPE CONFERENCE

OFFICE ADDRESS: 56 Roeland Street, Cape Town

Western Province Tour

ON Sunday, June 18, Brother Thompson and the writer took train at Cape Town for Upington, where Brother and Sister Human have been the sole representatives of the third angel's message. We found this family has been letting its light shine, for there were three persons ready for baptism, which was administered in the Orange River. These persons are Brother J. Loots and wife, the latter being the sister of Brother Human, and Miss Rachel Loots, sister of Brother Loots.

Upington is now one of our outposts well up towards the South West Protectorate and the Kalahari Desert. The country in general is exceedingly dry, and traces of sand from the desert can be seen around Upington. The town itself is of fair size, and we hope that some day we will have a church established there. The banks of the Orange River at this point are exceedingly fertile, and for a stretch of many miles market gardening is carried on intensively furnishing green stuff for Johannesburg and the Cape. The higher bank of the river is lined with a succession of small cottages in which live the gardeners who own and cultivate small tracts of from two to four morgen along the river. A very good livelihood is thus assured the owners of these select little patches. A very fine quality of lucerne is grown on these tracts.

Brother Human is determined to shed his light further afield, and is getting a prophetic chart with which he will explain the prophecies to his friends and neighbours. It was refreshing to note the keen interest with which he explained the symbolic figures from Brother Thompson's chart to his loved ones.

From Upington we went to Kimberley, which place was reached on Thursday, June 22, and where we met Brother Priest who had been looking after the interests of the publishing department in the City of Diamonds. We found the Beaconsfield church active and hopeful despite the great depression which has settled over and in Kimberley since de Beer's mines closed down. The Harvest Ingathering Campaign is being pushed forward under the leadership of Brother W. J. Williams even though small returns are being received. Several services, including the Ordinances, were held with this church, and all seemed of good courage and determined to finish the work assigned them. On the Sabbath we were made happy when Brother S. H. Lambert went forward in baptism. We are sure God will use this brother to bring the light of truth to his relatives and friends. While at Kimberley we arranged for Sister Bush to transfer her canvassing operations to King William's Town, where we believe she will, with God's help, be successful in placing our literature in many homes. Sister Bush would be glad for the united prayers of the brethren for the success of her labours.

Our next stop was at Warrenton, where we were entertained in the home of Elder B. P. de Beer who was at home on sick leave owing to an attack of malaria

contracted in Rhodesia. We are happy to report that Brother de Beer is now fully recovered. In the same home we met Brother and Sister Kruger, the former a nephew of Brother D. Kruger who is canvassing in the Calvinia district, Mrs. Kruger being the sister of Sister B. P. de Beer. Brother F. Kruger attended two series of meetings held in Johannesburg by the writer. We

rejoiced to see him and Sister Koorsen, sister of Sister W. L. Hyatt, go forward in baptism with Miss Minnie de Beer, cousin of Elder de Beer who administered the rite.

A short visit was made to Brother and Sister Bredenkamp and family, after which we proceeded to Taungs. At this place we were hospitably entertained by Sister MacLay, mother of Brother Louis and Sister Daphne Peach. Besides visiting the members, services were held on the Sabbath at which time the Ordinances were celebrated. A spirit of confession and consecration came into the meeting, and we are confident a big step forward is taken by this church. We shall look for much fruit from their faithful witnessing. At Taungs there is a very fine company of young people from which recruits should be gotten for the ranks of full-time workers in this cause. Services were conducted on Sunday by Brother Priest in the interests of our publishing work. Brother Ashley Renou is disposing of his business and property in Taungs, and expects to move from the district shortly. Surely the loss of his large and happy family will be keenly felt by the brethren of this church.

At Kimberley we were glad to welcome Brother A. H. van Eden who is now connected with our conference work. He had been out to Douglas visiting isolated Dutch believers and interested ones, and brought Brother Coetzee back with him to attend the services in the Beaconsfield church. We were pleased to meet this brother, and counsel together how best to meet the existing needs in his part of the field. Brother van Eden returned with him to Douglas to fully instruct some interested ones.

G. R. E. McNAY.



Cape Tract Society Bargain Sheet

THE Cape Tract and Missionary Society have a supply of "Heralds of the Morning" in excess of its requirements, and is therefore willing to sacrifice same to readers of the Outlook in the Cape Province at less than cost price. This large book is well bound, printed on excellent paper in large type, and should be a welcome addition to the home bookshelf and as a present for friends.

The book we are offering is the latest re-revised edition, profusely illustrated with 137 engravings and chapter headings, many of which are modern photographic reproductions. It treats on the second coming of Christ, and the signs that the Scriptures tell us should precede that great event. It tells the meaning of the appalling loss of life by murder and suicide, and by fearful calamities on every hand, of the capital and labour troubles, strikes, fires, perplexity among

Report of Literature Sales for May

Union Conference Mission													
Kafirland Mission Field	425	40	12	0	15	0	2	55	12	2	40	12	0
Basutoland	472	42	0	0	17	0	4	59	0	4	42	0	0
Zulu	123	11	0	0	2	16	0	13	16	0	11	0	0
Transvaal	504	60	6	0	24	6	0	84	12	0	60	6	0
Bechuanaland	121	22	0	0	5	1	7	27	1	7	22	0	0
	1645	175	18	0	64	4	1	240	2	1	175	18	0

the nations, socially and politically, and the significance of the great phenomena in nature as portrayed all about us. With all this Christ is presented as the Friend of sinners, and His coming as the cheering hope of His children. It points out the place of refuge for those who would be shielded amid the perils of these last days, and how we may be saved from the great deceptions that Satan is multiplying in the earth. The light from the "sure word of prophecy" is turned on life's pathway clearing up the obscurity and brightening it up amid the troubles and perplexities, even to the dawning of the morning of the eternal day when strife shall cease. 477 pages. English, cloth, marbled edges, (post free) 4/-.

ORANGE FREE STATE CONFERENCE

OFFICE: 106 Kellner St., Bloemfontein, O. F. S.

News from the Paul Roux-Senekal Church

I AM glad to be able to report that Pastor J. N. de Beer has been to visit us. The wish we had long anticipated has at last been fulfilled. Our beloved president arrived here on Thursday evening, July 6. That evening we all gathered to meet our leader, at the same time holding a service which was a great blessing to us all.

On Friday afternoon at two o'clock a baptismal service was held, when five new members were baptised. We returned from that service with glad hearts, rejoicing in the thought that another five souls had given themselves to Jesus.

Early on Sabbath morning we came together for a prayer meeting, when we implored the Lord to grant us His Holy Spirit. After that the Sabbath school was held. The Communion service began at 3 P.M. On Sunday morning we had another prayer meeting, and at 10 A.M. a special service was held in the school building. Brother and Sister Jan Venter, Brother J. de Beer and Brother J. van Zijl were also present with us.

It has really done us good to have been together. Our hearts leap for joy when we remember all the love and the blessings we have received from God.

In taking leave of each other we promised Pastor de Beer that we would never forget him in our prayers, and he promised us the same. May God grant that we shall inherit that place where there shall be no more partings.

We ask all to remember our church at Paul Roux in their prayers.

LENIE JONKER, Home Missionary Secretary.

The African Division Outlook

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Priscilla E. Willmore, Editor

Rosmead Avenue, Kenilworth, Cape

"Life is too brief
Between the budding and the falling leaf,
Between the seedtime and the golden sheaf,
For hate and spite.
We have no time for malice and for greed;
Therefore, with love make beautiful the deed;
Fast speeds the night."



General News Notes

ELDER AND MRS. C. A. PAAP sailed for Australia, July 28.

ELDER McNAY and Brother Thompson have returned to the Cape after their tour.

THE work is still onward at Port Elizabeth. Let us not forget to pray for the workers there.

MRS. O. O. FORTNER and daughter Genevieve are away from home visiting Spion Kop College and Johannesburg.

WE extend to Pastor and Mrs. J. J. Birkenstock and little daughter, who returned to Africa July 24, a very hearty welcome.

MRS. W. B. COMMIN and little daughter, Marjorie, have returned to the Cape after having spent several months at Cathcart, C. P.

WE are very pleased to welcome home, Elder Branson and Brother Commin, who arrived July 17. A union meeting of the Cape Town, Claremont and Rustica churches was held Tuesday evening, the 18th, at which a large gathering listened to Elder Branson's talk on "The General Conference." Elder Branson left for Ladysmith July 20, and will be away from office two weeks.



Cape Sanitarium News Notes

NURSE WEBSTER has returned from her holiday in the Free State.

MRS. KANNEMEYER, of Port Elizabeth, who recently underwent a heavy operation at the Sanitarium, has made a fine recovery.

AFTER an extended stay at the Sanitarium, Brother and Sister F. Macdonald and their two children have left for their new home in Claremont.

WE are sorry to record the illness of Miss Douglas, our capable bookkeeper and office worker. Mr. T. Bulgin is in charge of the office in her absence.

PASTOR AND MRS. BEDDOE and daughter May, of Claremont, are with us at present. Pastor Beddoe is recovering from a severe attack of influenza, while Mrs. Beddoe is improving the opportunity for rest and treatment.

BROTHER A. P. TARR, of Emmanuel Mission, Basutoland, who recently underwent a slight operation at the Sanitarium, has made a splendid recovery and has left us for the home of his daughter in Claremont. Mrs. Tarr accompanied him.

WE were pleased to have with us recently, as guests, Dr. and Mrs. Fred Shone and two children, of London, who have been visiting relatives in South Africa. Doctor Shone and family came out during the serious illness of his mother, and were privileged to be with her during her last days. They sailed, July 21, by the "Arundel Castle," for England.

BROTHER AND SISTER JENKS and family were our guests to tea on the evening of July 20. Later in the evening friends assembled from different parts of the Peninsula until a good sized company had gathered in the drawing room. Several musical selections were rendered after which different ones present expressed their appreciation of the labours among us of Brother and Sister Jenks, who were about to leave sunny Africa for America, after labouring for seven years in this field. Elder Beddoe traced the work of the Christian colporteur back to its beginning in the Dark Ages, when the public circulation of the Bible was prohibited and the colporteur went about disguised as a peddler, or a tradesman. He said that the results of the circulation of our literature were not always apparent at once, but in after years South Africa would see the full fruitage of the labours of Brother Jenks. Two handsome travelling rugs of South African manufacture were presented to the departing workers, also a small sum of money to the children. A number of Sanitarium workers joined the company at the docks the following afternoon to bid farewell to Brother and Sister Jenks and family, Dr. and Mrs. Shone and family and two Sanitarium patients, all of whom were proceeding to England by the "Arundel Castle."



Appreciation

MRS. J. KANNEMEYER, of the Port Elizabeth church, wishes to thank the doctor, sisters and nurses of the Cape Sanitarium for their unremitting care and attention during her illness. Sister Kannemeyer also wishes to thank the brethren and sisters who have been praying on her behalf, and above all, our kind Heavenly Father for His tender mercy and watchcare.



Gleanings from the Harvest Ingathering Campaign

ELDER J. N. DE BEER has now collected over £9-0-0.

MISS K. ENDLEY, of the Claremont church, has so far collected over £10.

MISS D. E. GEORGE, of Uitenhage, has collected £6-10-0, and Sister Tapson, of East London, £5-1-0.

SIX workers from the publishing house have spent a day in soliciting funds for this campaign.

BROTHER F. E. THOMPSON has been putting in good time, helping the Young People's and Home Missionary Societies in Pretoria, Johannesburg and Bloemfontein. The average amount collected per hour was £1-1-0.

THE Kafirland Mission Field reports £13-19-0 so far, and the Bechuanaland Mission Field is well under way. Brother Hyatt has organised the campaign in a splendid way. They are sending papers to their chiefs up country, and many are bringing in materials which will be sold and the proceeds donated to the Harvest Ingathering Campaign.

What Have You Done?