



The African Division OUTLOOK



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOLUME XX

KENILWORTH, CAPE, SEPTEMBER 1, 1922

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While It Is Day

"I must work the works of Him that sent me, while it is day: the night cometh when no man can work." John 9:4.

"If so be ye have tasted that the Lord is gracious... ye also...are...an holy priesthood." 1 Peter. 2:3, 5.

"Let this mind be in you, which was also in Christ Jesus." Phil. 2:5.

"Not until the day of final accounts will it be known how great is the responsibility of men in holy office and how terrible are the results of their unfaithfulness."

"Great Controversy," p. 640.

Seventh-day Adventists have long known and looked forward to that time when the work shall have been finished. Though they know that an awful time of trouble, so severe that it will test the faith of each, will precede the Lord's coming, yet the faithful still pray, "Even so come, Lord Jesus." We know our work, the time God has assigned for its completion, and that the night is coming. In the great day of accounting, what excuse will you offer if your work is not finished?

WHO ARE CALLED

Every man, woman and child throughout the whole world that has learned of the Lord, that has tasted of the waters of Zion, and eaten of the bread of life, is given an office; an office by heaven's appointment. He becomes a member of the royal family, the "holy priesthood." As such he becomes in a special sense a representative of the Saviour, and is accountable to God. "In the day of final accounts it will be known how terrible are the results of unfaithfulness," or if we so choose and work, we may hear the "Well done."

From America we receive the word, "From several sections of the North American harvest field word comes that Harvest Ingathering solicitation has been positively forbidden." Think of all that implies. For-

get the help in money value, for which we annually look to the General Conference; forget all but that it is another indication that the "night in which no man can work" is near. It is just one of the lengthening shadows that is now pointing towards the east, another reminder that the day of opportunity is fast closing.

Dear friend, soon the heavenly watcher will say, "It is done." Will your work be finished? It will not be unless you are daily doing all you can. You may be the one that has been saying, "I won't go to the Master's vineyard." If so, bethink yourself; and *today* join the ever-increasing number of harvesters that you may enjoy the heavenly welcome.

F. E. THOMPSON.



Gleanings from the Harvest Ingathering Campaign

THE latest report received from the Zambesi Union Mission with regard to the Ingathering work of Mrs. Howard and Mrs. Bender is as follows: Mrs. Howard, £132, Mrs. Bender, £87.

DON'T forget we want your name on the OUTLOOK Honour Roll.

THE CLAREMONT MISSIONARY VOLUNTEERS have passed the half-way mark in their Mission and Harvest Ingathering Goal.

THE Transvaal Mission Field takes the lead in Harvest Ingathering work. They now have two-thirds the total field goal. The Zulu Mission Field has about one-third. Where are the others?

Where are the Reapers?

"WHERE are the reapers?" how oft we sing,
And the chorus, "O who will come?"
Then in a moment the words forget,
Thinking not of the "harvest-home."

Ready to harvest the fields all stand,
But the reapers are few we know;
Yet we linger with idle hands,
Waiting for others the work to do.

Oft have we read the words of Paul,
As he journeyed on slaughter bent,
When 'neath the flash of light from heaven,
He fell down in astonishment.

"What wouldst thou have me to do?" he said,
"Not another, but me," his cry;
Yet we are waiting for some one else.
While the sickles around us lie.

"Why stand ye idle?" the Master said,
While the clock chimes the hour "eleven,"
Go reap ye the harvest, and what is right
Unto you shall surely be given.

Take up your sickles, go forth to-day,
Wait not till another come.
You in the labour must have a part
If you'd share in the "harvest-home."
— Selected.

Honour Roll

(If your name is not here, it is because it has not been sent in.—Ed.)

ZAMBESI UNION MISSION

Mrs. E. M. Howard, Mrs. U. Bender, Pastor F. R. Stockil.

SOUTH AFRICAN UNION CONFERENCE

F. E. Thompson.

NATAL-TRANSSVAAL CONFERENCE

Pastor J. C. Rogers, Mrs. Leverett, Mrs. M. E. Smith, Mrs. Holbrook, Mrs. Morton, Mr. H. Griffin, Mrs. Cluck, Mrs. Heydenrich, Mrs. McConnache, Pastor H. C. Olmstead, Mrs. Geere, Miss C. A. Dixie, Miss M. J. Dixie, Mrs. v. d. Molen, Mr. J. C. Baumann.

CAPE CONFERENCE

J. G. Slate, A. Priest, Mrs. O. O. Fortner, Miss K. Endley, Mrs. Tapson, Miss D. E. George, Professor H. Elffers, R. Jackson.

ORANGE FREE STATE CONFERENCE

Pastor J. N. de Beer.

ZULU MISSION FIELD

L. R. Sparrow, F. Lutuli, J. M. Hlubi, S. Ndzoyi, J. Moza, G. Xabba.

TRANSSVAAL MISSION FIELD

J. R. Campbell, F. B. Armitage, Edward Lekoani, W. Smith.



Harvest Ingathering by Fields

| CONFERENCE | GOAL | AMT. REPORTED | % OF GOAL |
|------------------------|-------|---------------|-----------|
| Cape | £ 650 | 87-10-1 | 13. |
| Natal-Transvaal | 1000 | 109-7-6 | 11. |
| Orange Free State | 350 | 32-4-6 | 9. |
| MISSION FIELDS | | | |
| Basutoland | 50 | 3-6-8 | 6. |
| Bechuanaland | 50 | 5-13-0 | 11. |
| Kafirland | 100 | 12-18-4 | 10. |
| Transvaal | 75 | 43-4-6 | 57. |
| UNION HOME MISS. DEPT. | | | |

AFRICAN DIVISION CONFERENCE

OFFICE ADDRESS: Rosmead Ave., Kenilworth, C.P.

Notice

THE second meeting of the Constituency of the General Conference of Seventh-day Adventists (African Division) will convene at Bloemfontein, at 9:00 a.m. on the 14th of November, 1922.

W. H. BRANSON, *Chairman*.
W. B. COMMINS, *Secretary*.

Institutes and Campmeetings

FOLLOWING the close of the Constituency Meeting of the Zambesi Union, several institutes and campmeetings will be held in different parts of the Rhodesian and Nyasaland Fields. These meetings will be especially strengthened by the help of Elders Thompson, Howell and Branson, and Doctor Reith. From the 3rd of September until the opening of the Solusi campmeeting, these brethren plan to visit the out-schools in Southern Rhodesia. Not only will Brethren Thompson and Howell give valuable help to these places visited, but they in turn will receive an impression of the work that is being done in these out-schools that will enable them hereafter to more clearly represent the needs of the work in Africa, when these are considered by the General Conference Committee.

The first native campmeeting in the South African Union Conference for this year will be held at Mafeking, and will open on the 20th of October. Following this, there will be a meeting in Kafirland, and another a few days later for the northern sections of the field.

An Educational Council will be held at Spion Kop, November 7-12. Brother Howell will give special instruction during that council regarding the educational work for this country. It is expected that Brother Dick, the principal of the Spion Kop College for next year, will have arrived by that time. Brother T. M. French, the Educational and Young People's Secretary for the Division, will also be with us at that time.

From the 14th to the 23rd of November a Council Meeting of the Division and a Ministerial and Workers' Institute will be held at Bloemfontein. We hope at that time to lay broader plans for the extension of our work, to open up new territory, and to develop that which has already been started. The workers in this cause need to get together frequently to study methods of work, and to plead for the gift of the Holy Spirit, that power might attend the giving of the last gospel call.

A Union Campmeeting will also be held at Bloemfontein, and this will follow the Ministerial Institute. Every church member in the South African Union Conference should attend this meeting to receive a new experience. Elder G. B. Thompson will lead out, and every effort will be made that each of us might be given a great spiritual uplift.

All should begin now to plan and to prepare for these meetings. May there come to our hearts a burden to pray for their success, that as never before there may be a power attending our work that will bring conviction to souls and gather in many for the kingdom.

W. B. COMMINS.



Arrival of General Conference Representatives

A NUMBER of our workers were at the docks the morning of the 14th of August to extend a welcome to Elder G. B. Thompson and Professor W. E. Howell, who arrived that morning by the "Edinburgh Castle." Twenty-nine years ago Elder Thompson came to

Africa for the first time, and we are glad to have him pay this visit to the African Field after so long a lapse of time. This is Professor Howell's first visit to this field.

The first week in Africa was spent in visiting, and speaking to the different churches in the Cape Peninsula. These meetings have been greatly appreciated by our believers here.

Elder Thompson and Professor Howell left the Cape for Bulawayo, on Monday, August 21. They are now attending the various meetings planned by the Zambesi Union Mission.

SPION KOP COLLEGE

Box 124, Ladysmith, Natal

Spion Kop College

THE writer has had the privilege of visiting the Spion Kop College recently, and I am glad to report that this institution is having a very remarkable and successful year. Though the times are very hard throughout the field, yet we find that most of the students have kept their accounts well paid, and this has greatly assisted the school in its operating. Professor Stickle has shown remarkable strength of leadership in managing the business affairs of the school, and so far very slight losses have been incurred. We found a most excellent spirit among the faculty and student body. At a consecration service held on Friday night all who are connected with the school came forward to dedicate their lives, not only to God, but to His work, offering themselves for full and complete service in some line of missionary activity. What a contrast this is to the spirit found in the schools of the world! At this school the one goal held before the students is that all should prepare themselves for efficient work in the cause of God. Every other consideration is held to be secondary to this, and it is certainly gratifying to see the student body as a whole giving their lives to this work. There are a number of splendid mature young people who within one or two years will be finishing the Workers' Training Course, and will be ready for active service. These young people will soon be making their influence felt throughout the African Field and we feel certain that they will give a good account of themselves when they enter the work.

We are glad to report that efforts are still being made to strengthen the school for another year. Professor E. D. Dick, who has for seven years been principal of the West Canadian Junior College, is due to arrive in Africa some time in October, and he will take charge of the Spion Kop College as principal at the close of this present year. Professor Dick comes to us with a most excellent recommendation, and with a splendid experience in connection with our college work. A number of other well-qualified teachers are also being secured to connect with the faculty next year. No doubt all of our people will be very glad to learn that Elder O. K. Butler has accepted the position of Bible teacher, and Sister Butler that of preceptress for 1923. Elder Butler's many years' experience as Bible teacher of the Walla Walla Col-

lege, as evangelist, and as conference president qualifies him for very strong and aggressive work in our Bible Department.

During the visit of Professor Howell and Elder G. B. Thompson a special Educational Council will be held, looking towards the further strengthening of our Theological Course as well as our regular college training courses, and we confidently expect that the class of work done by this college in the future will compare favourably with that of our colleges in any other part of the world. We see no reason why our young people should need to go to other countries to receive their training for the various lines of our work, and we were very glad to find that practically all, if not all, of those who are in training at the school, expect to remain right on at Spion Kop College to finish their training instead of going to any other place.

No doubt there are scores of other young people throughout South Africa who ought to be in this college next year, and we trust that our people everywhere will interest themselves in any such persons, and encourage them to make arrangements early to enter the school. If this school could receive the sympathetic and hearty support of all our brethren and sisters throughout the African Field, it would soon become a mighty factor in the training of our youth for the service of God.

W. H. BRANSON.



To Finish the Work

UNDER the leadership of John Raubenheimer we, the Cape Conference students of Spion Kop, have organised ourselves into a band, called the "Cape Conference Prospective Workers' Association." This name we believe is self-explanatory, and gives the reason for our existence.

Our aim is to make a thorough study of our future field of labour, so as to be well acquainted with it when we are called to take our stand among the corps of labourers in the field to-day.

We would be very grateful if our brethren and sisters would write and tell us of the progress of the work in the various parts of the Cape Conference.

Our courage is good, and we are confident that in the near future some of our members will be in the forefront, battling for the truth.

THE CAPE CONFERENCE PROSPECTIVE WORKERS' ASSOCIATION.



For Sale

An excellent quality of nut butter made by students at Spion Kop College, Box 124, Ladysmith, Natal, from specially selected hand-picked nuts, at the following prices: 1 lb. tins 1/6, 2½ lb. tins 3/6, 10 lb. tins 12/6.



"THE appreciation of the Bible grows with its study. Whichever way the student may turn, he will find displayed the infinite wisdom and love of God." — "Christ's Object Lessons," p. 132.

SO. AFRICAN UNION CONFERENCE

OFFICE ADDRESS: *Rosmead Avenue, Kenilworth, C. P.*

Workers' Institute and General Campmeeting

SEVERAL important appointments were arranged by the Union Conference Committee at its recent meeting at the Cape. Our people in the South African Union should have immediate information concerning some of these meetings. Africa is favoured by the presence of Pastor G. B. Thompson and Professor W. E. Howell, representatives of the General Conference from over sea. Appointments have been made with special reference to the itinerary of these ministers in the African Field.

During the past year many have spoken of a desire for a worker's institute. A Council of General Conference workers in the African Field is to be held at Bloemfontein, November 14-23. It has been decided to have a Workers' Institute in connection with this council. Regular conference workers in the local conferences and European workers in other parts of the Union are expected to attend. In each instance workers will look to their field officers for definite instructions regarding attendance.

Following the Workers' Institute, a joint campmeeting of the three local conferences will be held at Bloemfontein. The date of this meeting is November 23-December 3. To this campmeeting we invite all the believers in the Cape, Orange Free State and Natal-Transvaal Conferences.

These gatherings will be of more than ordinary importance. A joint campmeeting is being planned to make it possible for people in all parts of the Union to have the benefit of the labours of Professor Howell and Pastor Thompson. We hope our people will begin laying their plans at once so they may be able to attend. We all need the blessings of this campmeeting. We must press closer together and closer to God. Before us is a great unfinished task. We must meet the situation with deep consecration and determination.

There will be no conference business sessions in connection with the campmeeting, so we will not have our attention diverted from the real devotional feature which should characterise our campmeetings. Brethren, we cannot afford to absent ourselves from this meeting.

B. E. BEDDOE.

NATAL-TRANSVAAL CONFERENCE

Stranack Street, Maritzburg, Natal

Itinerating

(We are sorry that this interesting report, written soon after Pastor Birkenstock's return to Africa, is a little late in being published.—Ed.)

AFTER returning from the States by the "Mauretania," I met my family in London. They had been

staying in Switzerland during the time I attended the General Conference.

We spent three days in London. The weather was cold and wet. From London the three of us left for Brussels via Dover and Ostende. Three very pleasant days were spent in the Belgian capital. We enjoyed meeting with the Dutch-speaking church. There are two churches in that city. The membership of the Dutch church is approximately one hundred, and the French church sixty.

From Brussels we travelled to Cologne and made a tour through Germany, visiting Hamburg, Berlin, Madgeburg, Stuttgart and Frankfort. We spent several weeks in Germany, and enjoyed visiting our three seminaries, the hospital at Zehlendorf, and the publishing house at Hamburg. Our people in Europe are of good courage. The times are hard, but the message is onward. Europe is ready to hear the truth for this time.

We did not have the least trouble entering or travelling through the European countries. We saw many blind and crippled men as a result of the war. Food is plentiful and the green crops promised a good harvest. We experienced a scarcity of milk in certain places in Belgium and Germany.

PLEASURE

It was surprising to notice the spirit of pleasure and frivolity in England, France, Belgium and Germany. The bioscopes, theatres and places of amusement are full. It seems that the people are trying to forget the past, and to refuse to face the problems of the future.

Another sad feature we noticed was the drinking in every European country we visited. This was such a contrast to the United States where Prohibition has been enforced.

BUSINESS AND COMMERCE.

Europe is passing through a severe crisis. There are thousands of unemployed men in every country. The value of currency in many countries has dropped very low. There are indications, however, of better days. Trade seems to have revived, and the tilling of the soil is receiving special attention. Many people are travelling. The busiest country we visited was Germany. The trains were so crowded that we had to clamber for accommodation, and often to secure good seats we were obliged to await a train half an hour before its arrival.

GLAD TO BE BACK.

Twenty-two days ago we left England for Africa. The first day on sea we encountered a severe storm. Nearly everybody was sea-sick. The rest of the voyage was calm and uneventful. We have enjoyed the change and rest, but we are glad to be back. We return in good trim for service, and rejoice to have a part in giving this message to South Africa.

Last Sabbath we landed in Durban. The weather was glorious, and it seemed good to be back. We met with the Durban church, and were glad to see such a good attendance. The first Sabbath in Africa was a real feast to us. Sabbath and Sunday we remained in Durban, and enjoyed the hospitality of the brethren. We are hurrying home to Maritzburg, and then to Hlobane to fetch our two sons. We are longing to get settled again after five months' travelling.

J. J. BIRKENSTOCK.

Eastern Transvaal

It is some time since the readers of the OUTLOOK have heard from us. They will, therefore, be interested to know how we are getting on up this way. We are pleased to report steady progress. The Lord continues to bless the work.

We are very busy putting up a small church building in Meyersville, which will be used as a place of worship and school for both Standerton and Meyersville until the way opens for us to have a building erected in Standerton. We are hoping to have this little monument finished in a very short time. The brethren are doing the work themselves, while we supply the material. We wish to open this little church free of debt, so if any of our readers would like to help us, we will be very glad to receive your donations.

Last Wednesday, the writer was called to conduct the funeral service of a Mrs. W. Boshoff. Some time back this family became interested in the truth. Studies were held in their home each week, and we had great hopes that this lady would take her stand. About six weeks ago Mr. and Mrs. Boshoff visited their son and daughter in Maritzburg, where Mrs. Boshoff took ill and passed away. The funeral service was held in Standerton, and, though members of the Dutch Reformed Church, it was the desire of the family that the writer conduct the service. About 200 friends and relatives were present. A good impression was made. Some of the family have requested us to come and visit them on their farms, and hold studies. I am planning to do this in the near future.

At the request of the Natal-Transvaal Conference, I have visited some interested people in the Western-Transvaal. Arriving at Potchefstroom about midnight on Tuesday, July 6, I found Brother Marais and family all well. On Wednesday afternoon, Brother Jan Beukes drove me out to visit the little company at Riet Kuil. We spent the afternoon visiting the neighbours and announcing an evening meeting, which was well attended. The next morning we returned to Potchefstroom, where I conducted the Sabbath services. The Lord came near to His people during the morning meeting. All present reconsecrated themselves to the work. I was pleased to visit the young people's meeting on Sabbath afternoon and to find them getting on nicely under the able leadership of Sister Wocke.

Saturday night I took train to Nijferfontein diggings, about ten miles from Wolmaransstad. Brother Marais had visited this place a few months previously and baptised Sister Webber. He had left other interested ones whom I was very pleased to find keeping the Sabbath. There are now five new Sabbath-keepers at this place. There is a great work to be done among the thousands of men and women who go to these diamond diggings in search of fortunes. Many of these people would find the Pearl of Great Price if something could be done for them. Two meetings were held, and many were obliged to return home as we did not have room for all. We pray the Lord to bless those who have taken their stand for the truth, and to keep them faithful until Jesus comes.

On my return to Standerton I was pleased to meet an old friend and brother in the Lord, Brother Fouche of Bloemfontein. He and Sister Fouche were paying their relatives a visit. We were pleased to have Brother Fouche conduct a few meetings, and each evening the place of meeting was crowded. One and all say to these workers, "Come again soon."

S. G. HITEN.

CAPE CONFERENCE

OFFICE ADDRESS: 56 Roeland Street, Cape Town

Port Elizabeth

SUNDAY evening, August 6, witnessed the closing meeting of the public effort conducted in Port Elizabeth by Elder MacNeil. In spite of the wet cold night, between five and six hundred people assembled in the Opera House to hear our brother speak on "The Sufferings of Jesus."

It was very evident early in the evening that those who had braved the inclemency of the weather were animated and prompted by feelings deeper than the average church-goer of the day. As Brother MacNeil pictured the Man of Sorrows "treading the winepress alone, and of the people there were none with him," the hearts of the audience were deeply touched and the Spirit of God moved mightily upon them. As the speaker made his final appeal to the people asking them to consecrate and surrender their lives to Him who has done and suffered so much for us: practically the entire assembly rose to their feet and remained standing while Elder MacNeil offered the prayer of consecration, and pleaded with God for His blessing on the people of this city. Deep emotion was evinced on many faces, and audible sobs were heard from many parts of the building.

Thus ended one of the most successful efforts held in this country for the truth. This city has been stirred to its depths, and we believe will be without excuse in the great day which we feel is so rapidly approaching.

A little more than a year ago the writer came to this city, and was glad to unite with the little church here in preparing it to receive the message for to-day. During the first six months over a hundred subscriptions were taken for the *Sentinel*, which means that over a thousand of these silent messengers have found their way into the homes of the people here during the year. Besides this over three thousand *Sentinels* were sold in the streets and from house to house, and many thousands of tracts, pamphlets and booklets were sold and distributed. Thus, when Elder McNeil and his workers arrived, we felt that our prayers had been answered, and that the city was ripe for the message.

Elder McNeil was assisted by Brother and Sister Hurlow who were a great help in conducting the song service which was not only an attraction, but a delight to those attending the meetings. Sister Bull arrived later from Kimberley, followed by Brother and Sister Willard Staples from Australia. This made a fairly strong force.

It was very evident from the opening of the effort that the minds of the public were exercised over some

of the more important and serious subjects of the day, and from four to five hundred began to attend the meetings in the Opera House every night, while on Sunday nights the attendance rose to between eight and nine hundred. Some nights every available seat was occupied, the people standing round the doors and sitting on the gallery steps.

As the lectures proceeded, it was evident that the interest grew. Some of the more prominent people of the city attended, and leaders of other religious bodies were often seen in the audience. As the testing points of the message were presented, a spirit of bitter opposition was manifested by some of the preachers. This, however, only seemed to increase the interest among the people, and raised the curiosity of many who otherwise would never have attended the meetings. People began to step out and attend the Sabbath services. It was with deep gratitude and praise to God that we saw this evidence of His great goodness to us in answering our constant and continual prayers for these souls.

On Sunday afternoon, July 29, a baptismal service was held in the little lake in the recreation grounds. About four hundred spectators witnessed the scene. Elder McNeil spoke on "The gospel commission to the World," and the importance and significance of the step about to be taken. Twenty-three souls (five brothers and eighteen sisters) then followed their Lord into the watery grave.

The next Sabbath these, with one other on previous baptism, were received into church fellowship. Twenty-two others are keeping the Sabbath, but for various reasons were not able to go forward. However, they plan to do so in the near future.

We are daily hearing of new interested ones, and of some one making his decision. So the good work is going forward. Brother Staples will remain here in charge of the work for the present. We greatly appreciate this help. We have, however, one great need which we trust and pray will be filled in the near future, and that is a suitable church building, where proper provision can be made for the growing church and Sabbath school. To this end we are working and praying, and we believe that our faith will be rewarded.

E. W. H. JEFFREY.

A Few Lines About Our Faithful Colporteurs in the Cape Conference

SISTER Bush has been transferred from Kimberley to King William's Town. She is working with "Bible Readings." She reports that her courage is good, and since my visit she does not have so much difficulty in getting into the homes of the people. As the result she is getting more orders. The great burden of her heart is to win souls for the kingdom of God.

Brother Burger, who was a member of the South African Police Force, purchased a copy of "Daniel and the Revelation" from one of our colporteurs. He read the book, accepted the truth, and gave up his position in order to keep the Sabbath. He is devoting all his time to the book work, and the Lord is blessing him. He is canvassing Cape Town and the suburbs.

Brother Donaldson is working with our small books

among the coloured people at Uitenhage and Port Elizabeth. He reports that he is getting on nicely with his work, but, because of so much sickness, it has been hard to secure orders.

Brother Kruger, who has been so faithful, reports that there are five families who are interested in the truth as the result of his work in the Calvina and Sutherland district. He has had much opposition, but his courage is good in the Lord. This dear brother leaves his wife and children for weeks at a time to go out with the message-filled books, thus helping to give the warning to those who are in darkness.

Brother Wienand is working all the towns along the N. C. C. Railway. His report shows that he has delivered, in thirty-one hours, seventy-six copies of "Practical Guide," valued at £86-15-0.

Sister Ruth Geitzmann is canvassing in Kimberley with our small books. She reports that she has met some very nice people. Kimberley is one of the hardest fields in South Africa at present, on account of the diamond mines being closed and so many people being out of work.

Sister Winifred Geitzmann is also working with small books. She reports the following: "While I was out with my books, I came across a man who was wanting to know about Seventh-day Adventists. He gave me an order for the book. He said that he would like to attend our church on the Sabbath and learn more about the third angels' message. I took him a few tracts, one of which was on "The Sabbath Question," and I am just hoping, through the grace of God, that he will take his stand for this glorious truth. My daily prayer is that God will send His Holy Spirit to work on that man's heart, that he may see the truth as it is in Jesus. I also pray that the Lord will use me to do his work faithfully, and to save souls for His kingdom."

To be a soul's winner for Jesus should be the burden of every child of God. You who read these lines, are you doing all in your power to let the Lord use you to save the lost?

"When at home in those mansions eternally grand
My dear ones with joy I behold,
I hope that somebody besides me will stand
Saved, because of the books that I sold."

ALBERT PRIEST.

On Tour

AFTER having confined himself to translation work and caring for the Rustica Church for nine years continuously, greatly suffering meanwhile through ill-health, Professor Elffers considers himself strong enough at the present time to accept an invitation from the Cape Conference Committee to visit some companies of believers, most of whom are Dutch people. Leaving home he first went to Bonnie Vale, where he and Brother van Eeden have spent three days, August 25 to August 27, with the Church there. The next week-end will be given to the company at Oudtshoorn, and the one after that to the needs of the brethren at Aberdeen, where Pastor McNay intends joining them. After that movements are uncertain, though it is anticipated that the Professor will have to return home from Aberdeen. The prayers of the brethren are specially asked for the

success of this trip, that the Lord may give the necessary strength for this work to him whose health is yet very unsatisfactory. The fact that Brother van Eeden has been given him for a travelling companion is a source of great comfort to Professor Elffers.

Cape Conference

Report of Tithes and Offerings for Quarter ending June 30, 1922

| Church | Tithe | S.S. Offs. | 13th S. Off. | Har. | Ing |
|----------------|------------------|-----------------|----------------|-----------|-------------|
| Aberdeen | 6 11 1 | 10 10 | | | |
| Beaconsfield | 145 10 4 | 38 11 8 | 13 14 10 | 3 | 0 9 |
| Bellevue | 15 6 0 | 3 16 0 | 18 0 | | |
| Cape Town | 194 6 10 | 16 3 4 | 2 16 9 | | 1 6 |
| Claremont | 352 7 3 | 54 2 7 | 20 14 10 | 24 | 16 1 |
| Conference | 384 5 11 | 29 10 6 | 4 14 6 | | 2 12 3 |
| East London | 21 18 9 | 6 0 10 | 1 1 6 | | |
| Grahamstown | 21 0 3 | 5 17 5 | 2 14 9 | | |
| Langkloof | 5 12 1 | 6 3 8 | 2 0 1 | | 1 3 6 |
| Longlands Co. | 5 8 3 | 2 5 6 | | | |
| Mountn. View | | 6 12 3 | 2 17 0 | | |
| Port Elizabeth | 81 13 10 | 5 11 4 | 1 1 9 | | |
| Queenstown | 4 0 4 | | | | |
| Rustica | 126 4 6 | 4 7 9 | 7 7 0 | | |
| Rokey Park | 39 13 7 | 27 6 4 | 4 1 0 | | 3 0 |
| Taungs | 26 4 7 | 7 14 6 | 1 7 7 | | |
| Uitenhage W. | | 2 0 0 | 11 6 | | |
| Total | £1430 3 7 | 216 14 6 | 65 16 1 | 31 | 17 1 |

| | | | | | |
|----------------|-----------------|----------------|--------------|----------|----------|
| Salt River | 65 17 9 | 7 6 1 | 4 13 9 | | 5 0 |
| Parow | 20 16 10 | 2 0 0 | 1 18 3 | | |
| Conf. Col. | 6 5 9 | | | | |
| Clmt. Col. | 5 0 | 1 12 6 | | | 1 4 6 |
| Uitenhage Col. | 11 15 3 | | 1 12 6 | | 6 |
| Total | £105 0 7 | 10 18 7 | 8 4 6 | 1 | 9 |

| | | | | | |
|-------------|--------|--|--------------|----|-----|
| Big Week W. | 47 5 8 | | For missions | 22 | 5 8 |
| „ „ C. | 1 15 6 | | „ „ | 1 | 3 7 |

ORANGE FREE STATE CONFERENCE

OFFICE: 106 Kellner St., Bloemfontein, O. F. S.

Parys

I AM glad to report that we have had a visit from Pastor J. N. de Beer, who arrived July 19.

Friday evening we had a service in the home of Brother S. Swanepoel, which was attended by about twenty-five members and strangers. Sabbath morning a meeting was held in the home of Sister F. Strick. We all felt that where the Spirit of God comes in, the wiles of Satan are destroyed, and we glory in the fact that Jesus has fought the fight for us. At 3 o'clock on Sabbath afternoon, we celebrated the Ordinances, and thanked and praised God once more for all His goodness to us. We promised Pastor de Beer that we would always remember him in our prayers, and he promised to remember us too. We now ask that all the other churches remember in their prayers the little company at Parys. May the Lord grant that we shall all be among those who will stand with the Lamb on Mount Zion, with our Father's name written in our foreheads.

SWANIE SWANEPOEL, SABBATH SCHOOL SECRETARY.

Orange Free State Conference

Report of Tithes and Offerings for Quarter ending June 30, 1922

| Church | Tithe | S.S. Off. | 13th S. Off. | Totals |
|---------------|------------------|-----------------|----------------|-----------------|
| Bloemfontein | 78 1 0 | 12 6 0 | 12 17 6 | 103 4 6 |
| Conference | 29 3 2 | 2 16 2 | 3 0 | 32 2 4 |
| Frankfort | 48 8 1 | 5 13 6 | 3 15 0 | 57 16 7 |
| Parijs | 1 0 0 | 5 6 | | 1 5 6 |
| Paul Roux | 23 16 4 | 9 7 3 | 3 1 7 | 41 5 2 |
| Boschberg | 127 10 7 | 32 16 10 | 4 8 0 | 164 15 5 |
| Dewetsdorp | 5 10 0 | 4 15 0 | 1 1 6 | 11 6 6 |
| Reitz | 59 15 8 | 2 10 4 | | 62 6 0 |
| Totals | £378 4 10 | £70 10 7 | £25 6 7 | £474 4 6 |

| | |
|-----------------|-------|
| Ingathering | 2 6 |
| Literature Fund | 5 0 0 |

D. A. WEBSTER.
Treasurer.

Basuto Mission Field

| Fund | Native | European | Total |
|-----------------------|--------|----------|---------|
| Tithe | 20 8 7 | 12 12 0 | 33 0 7 |
| S. S. Offerings | 3 7 11 | 2 12 3 | 6 0 2 |
| 13th S. S. Offerings | 2 14 4 | 1 2 6 | 3 16 10 |
| Miss., Volunteer Soc. | 14 2 | | 14 2 |
| | 27 5 0 | 16 6 9 | 43 11 9 |

D. A. WEBSTER
Treasurer.

ZAMBESI UNION MISSION

P. O. Box 573, Bulawayo, Rhodesia

Lusaka Outschools

OUTSCHOOL visiting and speaking to natives is quite a new departure to me. I have, however, had the privilege of meeting men who are experienced in these matters, and above everything, I have the very high privilege of communion with God. "If any of you lack wisdom, let him ask of God, who giveth to all men liberally." Even though we may not be anthropologists, we can tell others of the love of God, and Jesus Christ our Saviour, remembering the Master's words "Without me ye can do nothing."

It was in such a spirit that I visited the Lusaka outschools and villages and witnessed the saving power of God.

There were one hundred and twenty people present at the first meeting held at Chilwana's school. After the service, Chief Chilwana, accompanied by his wife, came forward and desired to be connected with the people of God, and wanted their names enrolled on the baptismal register. After a few questions he told me that he smoked, and drank beer. He promised to give up the beer, but as he had smoked all his life, he thought he was too old to give up his pipe. I told him about Jesus, His power, and how He could take away the desire for tobacco if he would only ask Him. Then the old man replied, "You can have my pipe too."

That afternoon on my way home from a visit to another chief, I called on Chief Chilwana, and to my

(Continued on page 8)

The African Division Outlook

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Subscription price, five shillings

Priscilla E. Withmore, Editor

Rosmead Avenue, Kenilworth, Cape

General News Notes

PASTOR I. B. BURTON is a guest at the Plumstead Sanitarium.

DOCTOR and MRS. REITH are away from home at present attending meetings in Rhodesia.

ELDER W. H. BRANSON left the Cape, August 13, for Bulawayo. Mrs. Branson accompanied him.

BROTHER PERCY BILLES has accepted an invitation to connect with the Kafirland Mission Field. He left home for King William's Town, August 24.

MISS FLEMMING, from the Provincial Hospital, Port Elizabeth, has recently arrived at the Plumstead Sanitarium to connect with the work there.



Lusaka Outschools

(Continued from page 7)

surprise and delight, before I reached his hut, he came out to meet me and handed me his pipe.

The next day Chief Chilwana stood up in the meeting and asked "What are the bad things that God does not want me to do, and what is good to eat?" So after lunch I went to his village to have a further talk with him. Reuben, who is in charge of the native work there, accompanied me. It was a cold afternoon so we went into the chief's hut where about a dozen people had congregated. We had a study on the food question—the eating of clean and unclean foods. Many questions, which revealed a deep interest, were asked. After our talk the chief's wife held up a piece of red clay and asked if it was right to use it for the purpose of beautifying the hair and skin. After a few words of explanation the piece of clay was given to me as the chief's wife had no further use for it. Before we separated the old chief prayed so earnestly that I felt I could not leave him as he was, so I arranged with Reuben to go to the village every morning and evening for worship, for which the old man was very thankful. I am pleased to report that my suggestion is being acted upon.

MICHAEL HEGTER.

(To be continued)



Something About Temperance

(THE following is a contribution from one of our readers—Ed.)

WE so often read in the press that Prohibition is not a success. This is only Satan's way of trying to discourage the people who are fighting for Prohibition in countries where Rum holds sway.

Temperance is one of God's great principles for His people on earth, and He will not allow it to fail. A very apt illustration was given by a lecturer who spoke on the results of Prohibition in America. He said that people would read that drug-taking had increased, that people were distilling their own wines, that crime was increasing, but if we kill a snake by smashing its head, its tail will go on giving a few convulsive, and often quite violent, jerks for some time after. So Prohibition has crushed a great serpent's head, and these reports we read are just the last jerks of its tail to deceive people, hoping they will think it is still alive.

Let us as a people do our utmost to uphold this great movement, and see to it that South Africa kills that serpent.



By Way of Remembrance

WE have recently called the attention of OUTLOOK readers to books we have, and which we feel our people should have. Several orders have come in for these books. We wonder if there are not others, however, who have not yet procured some of these good books. "Life Sketches of Mrs. E. G. White" should be in every Seventh-day Adventist home, and read by all. It is an inspiring book, and recites many interesting experiences in connection with the beginning of our work. The prices are: Limp leather, 7/6; cloth, 4/6, post paid.

We have several more copies of the small pocket edition of the Psalms in stock, and can supply these at 4d. per copy, post paid.

Quite a few copies of "Epidemics" have been ordered recently, but the large field of service before this book justifies our united efforts in placing this excellent treatise on various ailments that are always prevalent, in the home of every member of the community in which we live. Order ten copies to circulate among your friends. 1/6 per copy. Send orders through your tract society or book depository.

THE SENTINEL PUBLISHING COMPANY.

Obituaries

SISTER J. M. E. HENRICH died at East London, May 16, 1922. Our late sister was for many years a faithful member of the Seventh-day Adventist Church, and when visited by one of our members a few days before her death, said that she was glad to go, and that Jesus, who had been with her all the way, would not leave nor forsake her now. Our sister had been a patient sufferer for many years, but looked forward to the blessed hope when she would rise in full vigour and health to live with her Lord for evermore.

It has pleased the Lord to take from us our beloved little son who fell asleep on the 5th of August. It was a remarkable case. For nine days he was very ill, and the dear Lord, so to say, made him well again for four days, in order to show us His power; but on Thursday night his chest became congested, and on the Sabbath he fell asleep. We comfort ourselves with the words of the apostle: "That concerning them which are asleep, we sorrow, not even as others which have no hope. For if we believe that Jesus died and rose again even so them also which sleep in Jesus will God bring with Him." We are already almost 2000 years nearer to the Lord's coming, and we console ourselves with the thought that we shall see our Isaac again, when the Saviour comes.

J. B. GROBLER.