



The African Division OUTLOOK



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOLUME XX

KENILWORTH, CAPE, DECEMBER 15, 1922

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Can Our Young People Earn Scholarships in South Africa?

ABOUT a month prior to the close of the Spion Kop College for the summer vacation, an institute was conducted for the students who were planning to earn scholarships by selling literature. Fourteen students attended the class for about four and a half hours daily for six days, and a pleasant, and, we believe, profitable time was spent together. Sister Robinson, although not a student in the college, also attended the institute, and kindly volunteered to act as a band leader, and assist several of the young ladies who were going to Johannesburg to canvass. Sister W. Tickton has joined this band and we wish her success. Thirteen scholarships are being worked for at the present time. Seven of these young people are canvassing in Natal-Transvaal territory, four in the Cape Conference, and two in the Orange Free State. From reports to hand, we are encouraged to believe that all of these students are going to succeed this summer in selling at least £100 worth of books, and thus be enabled to attend the college next year as full-pay students.

The following is a summary of the reports which have come in for the first two weeks:

NAME	VALUE	PER CENT OF SCHOLARSHIP
Ernest Branson	£119 13 0	120 per cent
Virgil Gibson	112 9 0	112 " "
J. M. Claase	108 12 6	109 " "
Mrs. Robinson	52 19 0	53 " "
Miss W. Bews	34 2 6	34 " "
Basil Burton	27 2 6	27 " "
W. Mason	23 19 0	24 " "
A. Renou	36 17 0	37 " "
R. Ansley	30 17 0	31 " "
Miss W. Tickton	No reports received	
M. Webster	" "	" "
H. R. Tarr	" "	" "
S. J. Fourie	" "	" "

From these figures it will be seen that Brethren Branson and Gibson have each succeeded in earning their scholarships in less than two weeks from the time they left the college, and Brother Claase has sold £108 worth of books in about three weeks. All of the others who made a start promptly at the close of the school are doing well. No reports have been received from Brethren Tarr, Webster and Fourie, or Miss Tickton.

We understand Miss Tickton has been ill, and the other brethren have been attending the camp-meeting at Bloemfontein, but have since made a start, and will no doubt be sending in some good reports in the near future.

Believing that our people throughout the field are interested in the scholarship plan, we are passing on these good reports for publication. Doubtless there are many young men and women in Africa who are desirous of getting an education, and preparing for the Lord's work. The scholarship plan makes this possible for any one who will spend a few weeks selling our truth-filled literature. For the benefit of those who are not familiar with the scholarship plan, we take this

opportunity to bring it before their notice:

SCHOLARSHIP PLAN

"As a special concession to those who are desirous of earning their expenses in school by canvassing for our denominational books, the tract societies, the Sentinel Publishing Company and the school have united in proposing the following plan:

"When a person arranges to work ten weeks of forty hours each, or until a scholarship is earned, he will be credited to an amount equal to his railroad fare to the territory chosen by the tract society for which the work is done. Full retail value of all books intended to apply on scholarship must be remitted by



CANVASSERS' INSTITUTE HELD AT SPION KOP, OCTOBER 1922.

Front row, left to right: Mrs. Robinson, Miss Bews, G. S. Joseph, J. J. Birkenstock, Miss M. Ernst, Miss Dahl. 2nd Row: A. Priest, S. J. Fourie, C. C. Marais, A. Renou, M. Webster, A. Blennerhassett. Back row: W. Mason, V. Gibson, E. Branson, R. Ansley, J. M. Claase, B. Burton.

the one canvassing to the tract society, which shall deposit one-half the amount with the school as a credit in favour of the canvasser.

"When this deposit is made, the school, publishing house and tract society will share equally in giving the student a further credit equal to fifteen per cent of his credit, provided he has earned not less than one-half of a year's expenses.

"If a full year's scholarship is earned, the student's railway fare to the school will be paid by the tract society for which the work has been done. The plan will embrace three propositions, namely:

1. A person selling £100 worth of books retail will be credited with £50, and an additional credit of £7-10-0 in proportion to the part of the school year attended.

2. A person selling £75 worth of books retail will be credited with £37-10-0, and an additional credit of £5-12-6 in proportion to the part of the school year attended. Under this proposition, each student, if he plans to remain in the school the full year, must make arrangements with the school management for work to bring up his credit equal to a full year's expense. This will necessitate approximately eighteen hours work a week.

3. A person selling £50 worth of books retail will be credited with £25, and an additional credit of £3-15-0 in proportion to the part of the school year attended. If the student desires under this proposition to attend the school for the entire year, he must supplement his credit with at least £15 cash, and approximately eighteen hours work per week.

"Transfer of scholarships may be allowed to other members of the family of the one earning them."

The scholarship plan has been a great help and blessing to many of the young people of this denomination in other lands, and has enabled a large number of our young men and women to obtain a Christian education, and become fitted for service in the work of God. And what has been done in other lands, can be done by our young people in Africa, and we are confident that the students that are in the field at the present time will demonstrate that scholarships can be earned as readily in this field as in any other part of the world.

G. S. JOSEPH.

Basuto Mission Field

Report of Tithes and Offerings for Quarter ending September 30, 1922.

FUND	NATIVE	EUROPEAN	TOTALS
Tithe	26 18 2	42 11 6	69 9 8
S. S. Offerings	4 16 0	2 3 0	6 19 0
13th S.S. Offerings	1 11 1	1 3 0	2 14 1
M. Volunteer Soc.	10 2		10 2
Harvest Ingathering	2 19 4		2 19 4
Russian Relief	1 0 0		1 0 0
Pub., Extension Eund	1 2 5	1 15 0	2 17 5
Totals	£38 17 2	£47 12 6	£86 9 8

Amount of off. due for 9 mos. ending 30th Sept. 1922	88 14 6
" " " " " " " " " "	42 19 4
Shortage	£45 15 2

Honour Roll

THIS is the last time this list will appear in the OUTLOOK.

SOUTH AFRICAN UNION CONFERENCE

F. E. Thompson, £11-3-0.

ZAMBESI UNION MISSION

Mrs. E. M. Howard, £147-16-2; E. M. Howard, £20-0-0; J. E. Symons, £17-18-0; Mrs. U. Bender, £86-19-9; F. R. Stockil, £33-12-0; C. E. Wheeler and Mrs. Wheeler, £10-16-6; Mrs. S. Baldwin, £7-10-0; S. Baldwin, £5-4-9; Mrs. J. T. Smith, £7-16-6; A. C. Le Butt, £6-1-6; T. J. Gibson, £17-13-0; Miss H. M. Gradwell, £6-18-10.

NATAL-TRANSVAAL CONFERENCE

J. C. Rogers, £28-13-0; Mrs. Leverett, £10-0-0; Mrs. M. E. Smith, £10-0-0; Mrs. Holbrook, £10-0-0; Mrs. Morton, £5-5-0; A. N. Ingle, £5-0-0; H. Griffin, £10-12-3; Mrs. Mc Craw, £20-3-0; Mrs. Gluck, £11-16-9; Mrs. Marriott, £5-6-9; Mrs. Heydenrich, £13-0-0; Mrs. McConnachie, £10-5-9; Mrs. Kemp, £9-0-0; Mrs. Geere, £7-8-2; Miss C. Heydenrich, £10-7-6; Miss Ivy Lee, £6-0-6; H. C. Olmstead, £7-2-0; Miss C. A. Dixie, £27-0-0; Miss M. J. Dixie, £22-0-0; Mrs. v. d. Molen, £5-7-0; J. C. Baumann, £5-0-0; J. D. Stickle, £27-1-0; Mrs. F. S. Blackie £6-10-0; Mrs. L. Kreuter, £5-0-0; V. R. Cooks, £12-12-0; Ernest Branson, £6-0-0; C. J. A. Birkenstock, £6-2-6; Mrs. Gass, £7-12-0; M. Webster, £6-0-8; B. Burton, £5-15-3; J. Raubenheimer, £18-0-10; C. C. Marais, £5-0-0; Keith Bowie and Ross Ansley, £10-5-7.

ZULU MISSION FIELD

L. R. Sparrow, £5-0-0; F. Lutuli, £2-17-0; J. Moza, £1-1-6; J. M. Hlubi, £2-3-0; S. Ndzoyi, £2-0-0; G. Xabba, £1-0-6.

TRANSVAAL MISSION FIELD

J. R. Campbell, £27-0-1; F. B. Armitage, £37-4-9; Edward Lekeoni, £1-15-9; W. Smith, £1-0-0; Mrs. S. Williams, £10-0-0; L. S. Molokomme, £2-8-10; Mrs. S. Shibe, £1-10-0; Peter Molotsi, £1-5-0.

KAFIRLAND MISSION FIELD

Wm. Hodgson, £10-2-6; Douglas Ntsikeni, £6-2-6; Jackson Bako, £2-15-2; Rogers Matakane, £1-15-0; Jonah Bacela, £1-10-11; Agrippa Mzozoyana, £1-8-7; Enoch Jakavula, £1-6-8; Shadraeh Pikoli, £1-1-6; Arthur Mredlane, £1-0-0.

CAPE CONFERENCE

Mrs. O. O. Fortner, £7-5-0; Miss K. Endley, £14-0-0; Mrs. Tapson, £5-1-0; Miss D. E. George, £6-10-0; R. Jackson, £10-7-6; Mrs. A. Schonken, £5-0-0; Mrs. A. J. Southgate, £15-4-0; Miss E. E. Phillips, £5-3-8; J. G. Slate, £5-0-0; H. Elffers, £38-1-6; A. Priest, £6-0-0; Mrs. Albert Davies, £20-3-0; Mrs. Leipman Honiball, £8-7-0; Willard Staples, £7-14-4; J. W. MacNeil, £5-15-6; Mrs. E. W. H. Jeffrey, £5-3-2; Mrs. Erlich, £5-0-6; Mrs. R. C. Honey, £5-15-6; W. H. Hurlow, £5-0-0.

ORANGE FREE STATE CONFERENCE

J. N. de Beer, £11-3-6; Mrs. G. H. Webster, £5-5-0; D. W. Jonker and Mrs. Jonker, £10-0-0; Mr. and Mrs. Snijman, £15-0-0; Mrs. Cockie Cloete and Mrs. G. Marais, £20-0-0; J. M. Voster, 12-5-6; Mrs. Venter, £5-0-0; Mrs. I. Swanipoel, £5-0-0; Miss Lenie Jonker, £6-7-6.

Harvest Ingathering as Reported to Date

Cape Conference	£323	12	7
Natal-Transvaal Conference	575	8	5
O. F. S. Conference	96	9	5
Basutoland Mission Field	3	15	3
Bechuanaland Mission Field	15	1	6
Kafirland Mission Field	33	16	8
Transvaal Mission Field	82	10	7
Zululand Mission Field	27	17	7

AFRICAN DIVISION CONFERENCE

W. H. BRANSON, *Chairman.* W. B. COMMUN, *Secy.-Treas.*
 OFFICE ADDRESS: *Rosmead Ave., Kenilworth, C.P.*

General Conference Representatives

SINCE the arrival in Cape Town of Professor Howell and Elder Thompson on the 14th of August, these brethren have been travelling through South and Central Africa visiting practically every centre where our work is established. After a stay of a few days in the Peninsula, these workers proceeded to Bulawayo and took a leading part in many camp-meetings and native institutes. Following the visit to the Zambesi Union, several native institutes in the mission field of the South African Union Conference were attended, and then came the Educational Council at Spion Kop, and the Ministerial Institute and Union Camp-meeting at Bloemfontein.

Professor Howell went direct from Bloemfontein to Durban, expecting to sail on Monday, December 11, for India, making a short stop at Mombasa on a hurried visit to our work in the Kenya Colony. Elder Thompson sailed from Cape Town on the "Arundel Castle" December 8, returning to the States via England.

We all wish these brethren a safe and prosperous voyage, and will long remember the pleasant association had with them as they so kindly and sympathetically studied the problems of the work in this Division, and helped plan for its growth.

W. B. COMMUN.

ZAMBESI UNION MISSION

E. M. HOWARD, *Supt.* J. E. SYMONS, *Act. Secy.*
 P. O. Box 573, Bulawayo, Rhodesia

Lusaka Out-schools

THE beginning of October, I was asked to visit the out-schools at Lusaka, so I came down from Musofu with the brethren who had been there to our camp-meeting.

Before starting out I attended the Lusaka camp-meeting, where we had some very good meetings. The people responded very readily to the influence of the Holy Spirit, both by giving up their heathen ways and by giving of their meagre means to help in sending this gospel to their people.

After the meetings, I started out on my trip, which lasted three weeks, visiting all the out-schools with

the exception of two. It was thought best that I should leave these two places, it being a bad time of the year to travel.

In all, forty-two took their stand for the right. I had one particularly interesting experience on this trip. At one place where the people were asking for a school to be established in their village I held a couple of meetings, but did not make a call. However, after the meeting was over the people came to me asking to join a baptismal class. I questioned them and found that they were willing to give up their old ways and follow their Saviour. This surprised me very much, but I soon found out how it came about. There were two old Rusangu boys in that village and they had been doing faithful work for the Master, and this was the result of their work. Eleven took their stand at this place.

While on this trip I visited several places where we want to open new schools. At one of these places my heart was especially touched to see the people, for they surely looked like sheep without a shepherd. When travelling around among the people one is led to wonder how the gospel is to reach them in so short a time, but we have the promise of the Saviour that He will help us, and we know that He is mighty to save. Let us pray that the Lord of the harvest will send forth more labourers.

O. O. BREDEKAMP.

SO. AFRICAN UNION CONFERENCE

B. E. BEDDOE, *President,* A. FLOYD TARR, *Secy.-Treas.*
 OFFICE ADDRESS: *Rosmead Avenue, Kenilworth, C.P.*

A Letter

TO MY NATIVE BRETHREN AND CO-LABOURERS IN THE MASTER'S VINEYARD.

NEARLY two years ago I was called to labour in Bechuanaland under the direction of Elder W. H. Anderson. There were no Sabbath keepers then in this field. We pitched our tent at Mafeking. It was a new work to all of us excepting Brother W. Kalaka who was with us then; but by the capability and tactfulness of Elder Anderson the work was approved and blessed of God.

I wish you could have seen our tent. One could not look in and pass by. Beauty is one of the most attractive things and makes people very inquisitive. The motto, and the inside of the tent, which was decorated by Mrs. Anderson, were very attractive and enough to make one sit down.

At that time the Barolongs were very prejudiced against our work. The reason for this was that they did not know the Adventists and their work, but we are thankful to God today that the light of the last message of God is beginning to be appreciated by many.

During the Big Week campaign it was my privilege to meet an influential chief who had been opposing our work. He had often driven away one of our workers from his kraal, when he tried to study the Bible with his people. I spoke to him respectfully, explaining to him the fulfilment of the prophecies of Daniel, etc. He became very friendly to me and

bought the book with which I was canvassing. We have been friends ever since.

The paramount chief is very interested, as well as others. I would say more about the progress of the work in this field, if space would permit. We are full of courage here. The future prospects are very bright and hopeful. We ask the prayers of God's people for the work in Bechuanaland.

S. H. L. MAKHENE.

NATAL-TRANSVAAL CONFERENCE

J. J. BIRKENSTOCK, *President*, A. A. PITT, *Secy.-Treas.*
8 Stranack Street, Maritzburg, Natal

Among the Churches

It was the writer's privilege to spend the first Sabbath in October with the Vryheid church. I visited the few families in the township of Vryheid and enjoyed calling upon a number of friends. Dr. Haupt and family were doing very well. Friday and Sabbath meetings were held at Hlobane. The quarterly meeting was held with the believers in the sanitarium. There were about twenty-five adults present. The Spirit of God came near and blessed us. Among the visitors we had Pastor Robert Gaskill, who has been observing the Sabbath for several months. He was formerly a Church of England minister. Sunday morning the church had a business meeting. Reports were read showing the activity of the believers. It was encouraging to note the progress the Vryheid church had made. The tithes were good and the spiritual standing was very encouraging. Definite plans were laid to send thousands of papers to persons in the town and district. This is to prepare for a contemplated effort to be held in Vryheid early in 1923. The writer was pleased to note the work the Hlobane Sanitarium is doing. The institution was enjoying a good patronage. Brother and Sister J. C. Marais, of Potchefstroom, have moved down to Hlobane to take charge of this institution.

ERMELO

Two pleasant days were spent at Ermelo. The five families in town, who are members of the church, were visited. We also visited several families who live a little distance from the town. We were glad to find such a good spirit among the members, and noticed the missionary work that they were doing. A number of friends made it very pleasant for us and several insisted that in future the writer should plan to visit them on their farms. A brief stay was made at Carolina, where Dr. E. F. Birkenstock is living. The writer motored out to Leliefontein where he had the privilege of visiting two Sabbath keeping families. These brethren are experiencing the blessing of God. They are doing their utmost to bring the knowledge of this truth to their neighbours and friends. In the town of Carolina there are two families deeply interested who will soon unite with this movement. It is surprising to note the interest throughout the field. God's Spirit is moving upon individuals to accept this message.

BARBERTON

Pastor Sturdevant met the writer at the station. A number of meetings were held with the believers in this town. There were many new faces to be seen at the meetings. The little hall that is used at Barberton was filled with attentive listeners. The Sabbath meetings were blessed. Early Sunday morning, two large trollies, laden with believers and friends, left for the Queen's River, about four miles distant. These trollies were followed by a motor car and a number of other vehicles. An impressive baptismal scene was enacted at the river. The weather was glorious; nature was beautifully garbed with green. The mountain scenery around this part is very unique. Pastor Sturdevant baptised seven precious souls, who joined the conference church. Sunday night the little company was organised. There are a few others who will soon take their stand and join the church. We are thankful for what God has done for the town of Barberton. The people in that town have had every opportunity to become acquainted with the message.

BELFAST

Three interested families were visited here. An effort held in this town is sure to result in gaining a number of believers. The people are anxious to listen to the truth, and we feel confident that we should plan an effort at Belfast as early as possible. As we notice the many calls from the field and the few labourers we have in our conference, we realise that the harvest truly is ripe and the labourers are few. We pray the Lord of the harvest that He will send forth labourers into the field.

LOUIS TRICHARDT

My next stop was at Louis Trichardt, north of Pietersburg. This section of the Transvaal is a great tract of land very sparsely settled. Here and there one observes homesteads from the railway line. Citrus fruits are grown in abundance here. The township of Louis Trichardt is very small. The total number of houses is about 150. This town is one of the beauty spots of the Transvaal. Tropical fruits abound. Streams of water run through the streets of the town.

Some years ago Brother Dirk Blignaut moved up to this town from Cloeolan. Under the blessing of God a number of people have been added to the truth. Brother Steenberg, formerly of Kaapse Hoop, also joined Brother Blignaut at Louis Trichardt. As a result of missionary work carried on by these brethren a Sabbath school of twenty-eight was organised. A good interest has been created. Many books have been sold in the town and surrounding districts. It was the privilege of the writer to baptise four souls on the 22nd of October. Hundreds of visitors came from the town to the adjacent river to witness the sacred rite. The writer was very sorry to leave Louis Trichardt so hurriedly. We feel confident that with a little labour in that town a strong church could be developed in a comparatively short time. A company was organised with Brother Blignaut as elder, Brother Steenberg as deacon, Brother Koos Blignaut as clerk, and Brother Scholtz as Home Missionary secretary. We are confident that this company will grow in the future and before long a church building will be erected in this town as a memorial of the last message of mercy.

We trust that God will bless these small companies that are springing up all over our field.

J. J. BIRKENSTOCK.



Pretoria

It was with sorrowful hearts that we bade Elder Tarr goodbye on our last Thirteenth Sabbath. But although we are without a minister at present, we are not without Christ. We assemble in the Masonic Hall each Sabbath to enjoy His precious Sabbath blessing.

The interest here is good. We are looking forward to the time when both an English and Dutch effort will be held here. Several of our members have been at work with "Leaves of Autumn," the *Sentinel*, and *Signs of the Times*. Through visiting and having spiritual talks with people many have become greatly interested. Truly the Lord is doing great things for His people in these last days. May He help us to do our part faithfully, giving us a deep longing to save souls.

We are also very much in need of a church. About two years ago a few members, in high hopes and good spirits, started to collect for the building fund, but our hopes were shattered when we heard that building was quite out of the question for some time. However, we know that our Master is aware of all our needs, and therefore we contentedly leave all things in His dear hands.

MARY BLACKIE.



Our Work in Durban

It is now expected that the new church will be ready for occupation not later than December 1. We were able to arrange with those who bought our old building to continue our services there until the completion of the new building. The quietness of the new meeting-place will be greatly appreciated by minister and congregation.

It was a great pleasure to our church to receive by baptism on November 4 two earnest new members. The writer has enjoyed instructing this family for the past few months. The mother and eldest daughter were baptised, while a son and two other daughters await baptism later. As our members have distributed a large amount of literature recently, we trust that before long many more will be led to rejoice in the blessed hope. We must search them out. The message has the same vitality and power to redeem souls as it always has had.

The contributions of the church in tithes and offerings have been well maintained. We raised about £125 for the Harvest Ingathering fund. The Sabbath school is prospering. We have just over 100 members. Our church membership at present is seventy-five.

J. C. ROGERS.



The Educational Council, the Division Council, the Workers' Institute and the Union Camp-meeting are over. Look out for the next Outlook for reports regarding these meetings.

CAPE CONFERENCE

G. R. E. McNAY, *President*, F. MACDONALD, *Secy.-Treas.*

OFFICE ADDRESS: 56 Roeland Street, Cape Town

Maranatha

IN January, 1922, there being a few scattered church members that remained after the mission was sold by the conference, a small native church was organised at Maranatha. Regular church services and Sabbath school are held every Sabbath, and at times we hold a service during the week. This church has endeavoured to do some missionary work for those living nearby, and the Lord has certainly blessed the humble efforts put forth to advance His work here by adding to our small church of fifteen members three more very fine men. These we were very pleased to receive into our church by baptism last Sabbath. One man was a student at Maranatha school when Professor Ryan was teacher. We believe these three men will be a real help in building up the Lord's work here. There are several other native people keeping the Sabbath whom we hope to baptise when they have had proper instruction on all points of the message. One of our native church members is often away for weeks at a time canvassing for our small books, and visiting villages and farms. He has good success in selling our literature, not only to natives, but to Europeans as well. This shows that there are souls hungering for the truth, when they will buy religious books from a native.

Our quarterly meeting this month was a time of spiritual refreshing, and great encouragement. We are all of good courage, and praise God from whom all blessings flow. May God inspire every one to work faithfully before the day closes.

CHAS. SPARROW.



"No Higher Work"

"THERE is no higher work than evangelistic canvassing, for it involves the performance of the highest moral duties. Those who engage in this work need always to be under the control of the Spirit of God. There must be no exalting of self. What have any of us that we did not receive from Christ? We must love as brethren, revealing our love by helping one another. We must be pitiful and courteous. We must press together, drawing in even cords. Only those who live the prayer of Christ, working it out in practical life, will stand the test that is to come upon all the world. Those who exalt self, place themselves in Satan's power, preparing to receive his deceptions. The word of the Lord to His people is that we lift the standard higher and still higher. If we obey His voice, He will work with us, and our efforts will be crowned with success. In our work we shall receive rich blessings from on high, and shall lay up treasure beside the throne of God.

"If we only knew what is before us, we would not be so dilatory in the work of the Lord."—*Colporteur Evangelist*, p. 25.

We are in the shaking time, the time when everything that can be shaken will be shaken. The Lord

will not excuse us, who know the truth, if we do not in word and deed obey His commands. If we make no effort to win souls to Christ, we shall be held responsible for the work we might have done, but did not because of our spiritual indolence. Those who belong to the Lord's kingdom must work earnestly for the saving of souls. They must do their part to bind up the law and seal it among the disciples.

The Master calls for everyone to do the part given him, according to his ability. Who will respond to the call? Who will go forth to labour in the wisdom and grace and love of Christ for those nigh and afar off? Who will sacrifice ease and pleasure, and enter the places of error, superstition, and darkness, working earnestly and perseveringly, speaking the truth in simplicity, praying in faith, doing house-to-house labour?

We need to realise the importance of the canvassing work as one great means of finding those who are in peril, and bringing them to Christ.

ALBERT PRIEST.



Clinging to Her Idols

RECENTLY, workmen who were excavating the foundation for a new building near Pompeii, found the petrified body of a woman. Both hands were grasping gems. These consisted of bracelets, necklaces, rings, amulets studded with gems, and a pair of earrings, each earring containing twenty-one perfect pearls set in gold, in imitation of a cluster of grapes. The woman evidently was seeking to flee from the great catastrophe which overwhelmed that unfortunate city; and with her she was carrying her dearest earthly possessions, her heart's idols. Perhaps it was the delay occasioned in securing these that cut off her hope of escape. She and her treasures were swallowed up together in the great conflagration.

What a striking example this affords of the fate which will befall many in the closing days of earth's history! Instead of setting their affections on things above, they have made them gods of silver and gold. The baubles of earth appear of greater value than the riches of heaven. These they cannot surrender. They have become a part of their very life. Shutting God out of their knowledge, they have taken pleasure only in their accumulative riches, in the pride and fashions and follies of earth. When called upon to flee from the city of destruction, like Lot's wife, they have looked back with longing to the cities of the plain. The decree goes forth, "Let them alone, they are joined to their idols." The door of mercy closes; and they are left to be swallowed up in this world's final conflagration.

Happy indeed is he who, recognising his true relationship to God, transfers to the bank of heaven his earthly possessions. This he may do, not by carrying them in his hands from the city of destruction, as did the woman of Pompeii, but by laying them today upon the altar of sacrifice.



"THE duty and delight of all service is to uplift Christ before the people. This is the end of all true labour. Let Christ appear; let self be hidden behind Him."

Obituaries

THE school family and the community of Spion Kop have been greatly saddened by the unexpected death of Sister Blanche Fletcher Tarr, the wife of Brother Evelyn Tarr, our farm manager. Her death occurred Sunday morning, October 15.

Sister Tarr was the daughter of Brother and Sister E. W. Willmore of Grahamstown. She was a small child when her parents accepted of the present truth through the labours of Pastor Hankins. Blanche was baptised by Pastor Edmed, when she was about thirteen years of age, thus exemplifying the ideal plan of God that children should yield their lives early to Him. The sacrifice thus placed on the altar of God's service has ever been bound with the cords of love to the horns of the altar.

She acted as a leader in the Young People's Department first in the local church at Rokeby Park, and later for a period of five years as secretary in the Cape Conference. She spent three years with Pastor Edmed in the city of Johannesburg, taking up this work when she was twenty-four years of age. Then feeling the need for further training she attended the Union College in Claremont during the last two years of its existence. Later, for a short time she was engaged in Bible work in connection with Pastor Paap's effort in the city of Queenstown. Then feeling that she was needed at home, owing to the death of her father, she returned to Grahamstown, where she remained till her marriage to Brother Tarr, in December, 1919.

Sister Tarr will also be remembered in the mission field where she laboured with Brother Tarr till they were called to Spion Kop about eighteen months ago. Here we have known her as a quiet, consistent Christian, nobly fulfilling that highest of all womanly callings, a home-maker. Not so much in public, perhaps, but none the less effectively, her influence for good has been felt among the students of the school, many of whom have partaken of the hospitality of Brother and Sister Tarr.

The cause of her death was enteric fever, doubtless caused by drinking water from a questionable source at a time when the cistern was dry. Her illness lasted about three weeks, but it was only during the last week that the seriousness of the fever was realised. During her last conscious moments she asked her husband to read to her the twenty-seventh Psalm.

To mourn her loss, Sister Tarr leaves a mother, two brothers and two sisters, besides her husband, two of Brother Tarr's daughters, Gwennie and Enid, and her own little Evadne, eighteen months old. She is deeply missed by this community, and we know there are a large number of her friends and relatives who will be painfully saddened by her sudden death in the very prime of life.

The pain of separation is softened by the comforting thought that her whole life was spent in the service of the Master. We are assured that she rests in faith, and will be remembered in the morning of the resurrection.

D. E. ROBINSON.

SISTER Anna Nurse died at the Hillbrow Nursing Home, Johannesburg, September 8, 1922. Sister Nurse had been a member of the Johannesburg church since 1916 and ever since her quiet, consistent life was a testimony of her unflinching faith and hope in a living Saviour. She was ever ready to give her time and help to every endeavour of the church. Her home was always open and she took delight in showing hospitality to all. She suffered very much during the last two years of her life, but up to a few days before she was taken to the nursing home she was out Harvest Ingathering.

Our hearts go out in sympathy to the husband and three sons who remain to mourn their loss.

We have lost an earnest worker for God's cause, and her family a real Christian mother. Pastor Birkenstock conducted the funeral service.

Sleep on dear one—in God's own hand thy keeping,
Life's labour past, there'll come for thee the reaping.
In His own hand we leave thee peaceful sleeping,
'Til Jesus comes to end the night of weeping.

We miss the fragrance of thy life of consecration,
Thy faithful walk while here will be our inspiration,
'Til on the blissful shore, thy loved ones gathered round thee,
With faithful saints we're sure that He will crown thee.

—Anon.

H. S. BECKNER.

Report of Literature Sales for October

On Friday, September 29, at the West End Cemetery, Kimberley, was laid to rest our elderly sister in the faith, Grandma Dwyer.

Born eighty-nine years ago, she enjoyed a large measure of the blessing of good health, till within a short time of her death. She accepted the truth twenty-three years ago, and up to about four years back was able to attend the Sabbath services of the Beaconsfield church.

The writer, who visited her shortly before her death, enjoyed conversation and prayer with her, and was much impressed by her childlike trust and faith in her Lord and Saviour, as in her feebleness of body she knelt down to pray.

Our sympathy is extended to the relatives in their bereavement.

W. J. WILLIAMS.

It has pleased the Lord to surrender to the angel of death, our dearly-loved little son, Hendrik Adolf Sauerman. He was drowned on the 1st of November, 1922, being 19 months and 3 days old. On the 3rd of November he was taken to Holland, and there laid to rest by Brethren T. J. J. Van Rensburg and Philip Venter, and will there abide the voice of our Saviour calling him back to life at the resurrection of the righteous. We praise the Lord's name, for He will comfort us, and make us long all the more for Jesus' glad return.

"Yea, come, Lord Jesus!"

The sorrowing parents,

H. A. AND M. SAUERMAN.

A Note of Thanks

WE wish to thank the many friends whose kind thoughtfulness and good-will are evidenced by the many letters and telegrams of condolence and sympathy we have received since we have laid our loved one to rest. We have been saddened by this sudden bereavement, but at such a time the bright promises of God sustain us. The expressions of human sympathy bear a testimony to the high esteem in which our loved one was held wherever she has lived and laboured, and as such they have proved a source of comfort to us.

EVELYN TARR.

CORALIE F. WILLMORE.



"PRAYER is the opening of the heart to God as to a friend. Not that it is necessary, in order to make known to God what we are, but in order to enable us to receive Him. Prayer does not bring God down to us, but brings us up to Him."—"Steps to Christ," page 97.



"God never leads his children otherwise than they would choose to be led, if they could see the end from the beginning, and discern the glory of the purpose which they are fulfilling as co-workers with Him."—"The Desire of Ages," p. 225.

Cape

NAME	BOOK	HRS	ORDS	VALUE	HELPS	TOTAL	DEL'D
Miss E. M. Bush	B.R.	10			2 5 0	2 5 0	3 10 0
P. S. Burger	P.G.	166	40	55 0 0		55 0 0	28 15 0
J. Donaldson	P.P.F.	49	4	3 7 6	2 5 0	5 12 6	1 2 6
Mrs. A. de Beer	P.G.	30	27	30 7 6		30 7 6	5 12 6
R. Geitzmann	B.S.	6	3	13 6		13 6	
D. J. Kruger	B.R.	63	6	6 10 0	4 2 0	10 12 0	6 10 0
B. H. Wienand	P.G.	46	45	52 10 0	4 6	52 14 6	
Mrs Jeffrey	L.H.B.	2	3	4 12 6	9 0	5 1 6	4 12 6
Agents, 8		372	128	153 1 0	9 5 6	162 6 6	45 2 6

Natal-Transvaal

Mrs A. Crouch	L.H.B.	29	17	26 17 0		26 17 0	
T. G. Crouch	P.G.	44	42	67 7 6		67 7 6	
Mrs. E. Dahl	L.H.B.	48½	18	32 8 0		32 8 0	12 2 6
D. A. de Beer	B.R.	105½	26	32 0 0	12 9	32 12 9	24 17 6
L. A. Hertogs	B.R.	115½	42	52 17 6		52 17 6	52 11 6
M. J. Kaspersen	B.R.	5½	1	1 2 6	13 6	1 16 0	
Miss I. Kaspersen	B.R.	9½	4	5 5 0	9 0	5 14 0	4 15 0
Mrs. D. Kaspersen	B.R.	4½			9 0	9 0	4 15 0
Mrs. Kreuiter	L.H.B.	20½	20	33 10 0		33 10 0	
Mrs Mijnhardt	L.H.B.	77½	28	39 9 6	3 0	39 12 6	11 5 6
T. J. Mijnhardt	B.R.	109½	25	30 5 0	13 6	30 18 6	10 17 6
A. S. Pheasant	B.R.	131½	22	27 5 0	12 0	27 17 0	32 0 0
Mrs. M. E. Smith	L.H.B.	63½	32	44 0 0	3 1 6	47 1 6	19 10 0
Mrs. H. C. Tickton	P.P.	63	10	12 18 6	3 2 6	16 1 0	3 0 0
P. J. Vermaak	P.G.	102	35	44 17 6	6 6	45 4 0	51 15 0
Miscellaneous		49	21	30 7 6	6 0	30 13 6	1 12 6
Agents, 15		981½	343	480 10 6	10 9 3	490 19 9	229 2 0

Orange Free State

F. Kruger	P.G.	80½	43	54 7 6	3 0	54 10 6	2 5 0
Grand Total, All Agents 24		1434	514	687 19 0	19 17 9	707 16 9	276 9 6

Judge Not

JUDGE not! though clouds of seeming guilt may dim thy brother's fame,
For fate may throw suspicion's shade upon the brightest name;
Thou canst not tell what hidden chain of circumstances may
Have wrought the sad result that takes an honest name away.
Judge not!

Judge not! Thou canst not tell how soon the look of bitter scorn
May rest on thee, though pure thy heart as dewdrops in the morn,
Thou dost not know what freak of fate may place upon thy brow
A cloud of shame to kill the joy that rests upon it now.
Judge not!

Judge not! but rather in thy heart let gentle pity dwell;
Man's judgment errs, but there is One who "doeth all things well."

Ever, throughout the voyage of life, this precept keep in view:
"Do unto others as thou wouldst that they should do to you."
Judge not!

Judge not! for one unjust reproach an honest heart can feel
As keenly as the deadly stab made by the pointed steel.
The worm will kill the sturdy oak, though slowly it may die,
As surely as the lightning stroke swift rushing from the sky.
Judge not!

—Selected

THE AFRICAN DIVISION OUTLOOK

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Rosmead Avenue, Kenilworth, Cape

General News

THE address of Pastor and Mrs. M. C. Sturdevant is 66 Thomas Street, King William's Town, C. P.

WE are pleased to welcome back to our shores Elder and Mrs. Walston, who have been spending some months in the States.

WE regret that we have been so long in publishing most of the reports which appear in this issue. The delay in the publication of these was necessitated by there being no December 1 paper printed.

AS this issue of the OUTLOOK goes to press, our people throughout the world will be observing the Week of Prayer. We trust that this season of prayer will be like none that has yet been held in the history of this message. We trust also that not one of our members will fail to give an annual offering on December 16.

RECENTLY Africa was privileged to welcome to its shores several new workers. Brother and Sister Biggs and little daughter, Brother and Sister Flaiz and two children, and Brother and Sister Boger. Brethren Biggs and Flaiz with their families connect with the Zambesi Union, while Brother and Sister Boger take up work in the Congo.



New England Sanitarium,
Melrose, Mass., U. S. A.
November 9, 1922.

DEAR FRIENDS IN AFRICA,—

It is almost six weeks since we bade goodbye to the many friends at Cape Town docks, and Table Mountain faded from our sight.

Just a week ago last evening, November 1, we arrived at our destination, the New England Sanitarium, about nine miles from the city of Boston. We had a very pleasant trip all the way over, though there were some cloudy days when we missed sunny South Africa, and all our kind friends there.

On the "Arundel Castle," we had a good time playing games, etc., and on both ships there was plenty of music. Madeira Island was quite a diversion after being on the boat for thirteen days. It is a very pretty island though the Portuguese town is not in accordance with colonial taste. We enjoyed a ride through the narrow streets in a bullock sled with a big Portuguese driver and a little boy as leader.

Our ten days in London were spent in seeing some of the most interesting places such as St. Paul's Cathedral, Westminster Abbey and the Waxworks.

We also spent a day at Stanborough Park visiting the sanitarium and college. We had tea with Miss Edna Edmed. We also enjoyed a visit with Dr. and Mrs. Shone, Pastor and Mrs. Walston and others whom we met there.

It was rather cold in England and crossing the North Atlantic on the "S. S. Olympic," but we found it really comfortable here. The sanitarium is situated in a beautiful spot, and Dr. Dunscombe's home is just a few steps from it. The woods around are bright with autumn tints.

We are both well, and had a very happy reunion with our folks here. We still think and talk a great deal about South Africa, and all the happy times we had in your good country.

With kindest regards,

MRS. HANSEN AND FLORENCE.

Appreciation

WE wish to thank most heartily all our beloved brethren and sisters for the many kind letters of sympathy sent us during the last few weeks in connection with the sad loss of our dear little Percy. We feel at present almost impossible to write to each individual and thank him or her personally, but we do wish to say that our hearts have been cheered by the many words of encouragement which have reached us.

Beloved brethren and sisters, we do not sorrow as others which have no hope, because every one who knew little Percy will agree that he was a child of God. Even the morning before he died the dear Lord gave him strength to sing the hymn, "Jesus Loves Me." After resting a few moments he also sang, "Dare to be a Daniel."

Even those not of our faith wept as they listened to a dying child singing the praises of God.

Just before he breathed his last he left these words for us, "Pappie, Mammie, think of your souls."

Yes, dear brethren and sisters, heaven has become more precious to us since his death, and by the help of God we want to meet him on the sea of glass, while at present we are compelled to say:

A light is from our household gone,

A voice we loved is stilled,

A vacant seat is in our home

Which never can be filled. (on this earth.)

PERCY AND EVELYN FOUCHE.



"Each one is the architect of his own character. To all the call is given, 'Look unto Me, and be ye saved.' The one who will keep his mind stayed on God, by beholding will be changed."—*The Cross and its Shadow*, p. 377.



"It was when Moses was hidden in the cleft of the rock that he beheld the glory of God. It is when we hide in the riven Rock that Christ will cover us with His own pierced hand, and we shall hear what the Lord saith unto His servants."—*Christ's Object Lessons*, p. 162.