



The African Division OUTLOOK



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOLUME XXI

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When the Day is Done

WHEN the day is done and the reaping
Has ended forevermore,
Shall you wish you'd wrought less for the Master
As you reckon your labours o'er?
Shall you sigh for earth-pleasures denied you
As you toiled for Him early and late,
Or rejoice in the "well done" recorded
And the welcome you have at the gate?

When the day is done! Can you dream it?
Forever our Jesus to see,—
As one 'mong the chosen beloved
To follow wherever He be?
O, let us at evening and morning
Be zealous, courageous, and true;
To work with a heart that is willing
And anxious His bidding to do. —*Selected.*

The Absent Thomases

THE weekly prayer meeting, often neglected, affords one of the greatest means of grace and growth within the reach of the Christian. It is the church thermometer. A strong, well-attended prayer meeting indicates a growing spiritual church; but a cold, dead prayer meeting indicates the need of a spiritual awakening. We miss much by failing to attend these weekly gatherings. Here the God, who anciently met and communed with His people from above the mercy-seat, communes with His people.

An experience in the life of Thomas contains a lesson for us on this point. On the evening of the resurrection of our blessed Lord, when He met with His disciples, we read that "Thomas, one of the twelve, called Didymus, was not with them when Jesus came." John 20: 24.

It is impossible to estimate the loss that Thomas sustained by being absent when Jesus met with the disciples. I do not know where he was or what he was doing. Filled with the darkness and despondency of doubt, he was perhaps wandering about the streets of Jerusalem. And during his absence Jesus met with the disciples and blessed them. The crucified and risen Lord, whom they loved, appeared to them, talked with them, and showed them the wounds He had received on the cross. A precious privilege, truly! But Thomas "was not with them when Jesus came." This great privilege lost could never be regained.

There are many absent Thomases. Go to the mid-week prayer meeting. Here Jesus has appointed to meet with His people. As the prayers ascend to God; the Saviour, through the Holy Spirit, comes into the assembly to refresh and water the souls of those who are there. The absent ones miss this blessing.

G. B. THOMPSON.

Record Cards and Bookmarks

A COMPLETE Honour Card has two seals. The blue seal is the sign that the owner has been present and punctual at a Sabbath school all the Sabbaths of the quarter. The red seal is the mark showing that the owner has studied some section of the current lesson every day of the quarter. The bookmark is given to one who owns four complete Honour Cards bearing consecutive dates. These cards and bookmarks are for use in our European and our coloured schools.

The Perfect Attendance Card is provided for our native Sabbath schools, for their standard does not yet include Daily Study. A native Sabbath school member merits a Perfect Attendance Card when he attends a Sabbath school regularly and punctually all the Sabbaths in the quarter. Four cards with dates that follow one another call for a bookmark.

There are some members—European, coloured and native,—who are unable to attend Sabbath school regularly. For such the Home Department has been organised. This department is as truly part of a Sabbath school as are the senior and the children's divisions. Should Home Department members live too far from a school to be regularly visited or otherwise cared for by the officers of the school, they should be placed under the direct supervision of the conference or the mission field Sabbath school secretary. All Home Department members ought to be provided with Home Department envelopes, whereon they mark their daily study and their Sabbath school service. A special mark indicates their attendance at a Sabbath school. Full directions are given on the envelope. These members are entitled to Honour Cards or Perfect Attendance Cards and their respective bookmarks.

Honour Cards and Perfect Attendance Cards are not supplied to the Sabbath schools in bulk. They are to be obtained by sending a list of names of persons who

deserve them to the conference or mission field Sabbath School secretary.

All Sabbath school officers must be careful to keep these record devices up to their standard. Nothing short of actual, regular and punctual attendance is perfect. No matter how worthy may be the reason for absence, an absent person cannot be present. All earthly records are somewhat faulty. Be sure that heaven registers all striving to meet a high standard.

All members must watch that their Daily Study is daily *study*. And shall we not also watch our motives for meriting the perfect record? What a pity it would be to have our eyes on a little card with a red and blue disc, and on a ribbon bookmark! Let us rather regard them as artificial incentives for lifting our Sabbath schools to the high plane which the Lord has set for them. Let us strive for perfect attendance in order to keep an appointment with Jesus; let our motive for daily study be that we may train our minds to have a nearer and clearer view of the Master's wonderful plan to save us.

Mrs. A. P. TARR.



"Sentinel" and "Wachter" Field Week

WE are glad to report that as a result of the *Sentinel* and *Wachter* Field Week, nearly 600 subscriptions to these two papers have been received through the various conference offices.

Perhaps a much better result would have been realised, but the time was short between the time of the Union meeting, when it was decided to conduct the Field Week, and the actual date the campaign was to be inaugurated, and what was done was arranged hurriedly.

We hope a stronger campaign can be arranged at a more convenient time a little later, when all our people will be able to join with those who have responded so heartily this time, and that our subscription list for the *Sentinel* and *Wachter* will have several thousand new names added.

The results of the Field Week as they have been tabulated here at the Publishing House are as follows:

	SENTINEL	WACHTER
Cape Tract Society	88	13
Natal-Tvl. Tract Society	244	71
Orange River Tract Soc.	77	73
Bechuanaland Mission Field	25	4
Totals	434	161

The final results will be a little better than this showing, for we are still receiving subscriptions as a result of this campaign.



Books that Blessed Last Hours

JUST a few paragraphs to string together some instances illustrating the blessings that our books have been to believers in their last hours.

An old man was dying in India.

"Shall I bring you a padre?" asked his son. In India all ministers are known as padres.

"No," said the father, "bring me that book that I got from the colporteur."

The son brought the book, and, while the aged

father was breathing his last, the son read to him from "The Great Controversy" those words of comfort about the city of God, and the inheritance of the saints in the earth made new.

After one of the battles in the Boer War in South Africa, men were gathering up the litter on the battle fields. Some one picked up a copy of "Patriarchs and Prophets" in the Dutch language. A Boer warrior had carried the treasured volume onto the battle field; and soldiers do not carry very much extra weight in times like that.

A Christian man was dying in Germany. One volume had given him special comfort in his last days, and his friend told our workers later that when he was buried they placed on his breast in the coffin the German edition of the book, "Christ's Object Lessons."

In far-off Australia, a man who had become prejudiced against religion determined to shut it out from his life. When he moved into one of the back blocks of Australia, he confessed that it was a satisfaction to him to get away from religious influences. But one day a colporteur came to canvass him for "The Desire of Ages." Something led him to give his order for the book, and to ask to receive it immediately by special delivery. He said to his wife:

"Well, wife, it is no use trying to get away from Christ when people bring Him to the door."

Shortly afterwards the man died. Later his wife told one of our colporteurs that the book had really changed his life. Evidently an ever-watchful Providence knew that just then was the time for the man to get the book, in order that this change might be wrought in his last days.

These are just a few instances such as come to light in different parts of the earth. Wonderful, is it not, to think of the publications falling like the leaves of autumn to bring blessing to hearts and to homes away beyond any knowledge that ever comes to us? Only in the day of God will the full fruitage be known.

—W. A. Spicer, in *Lake Union Herald*.



Questions

Do you know that as soon as this gospel of the kingdom is preached in all the world the end will come?

Do you know that Christ is your personal Saviour?

Do you know that we are living in the time of the latter rain?

Do you realise the need of a spiritual revival and reformation in your life?

Do you attend Sabbath school regularly?

Do you study your Sabbath school lessons every day?

Do you read the Morning Watch text every morning?

Have you read your Bible this morning?

Are you reading the Bible through this year?

Do you study the spirit of prophecy daily?

Do you know it has been seventy-nine years since Christ entered the most holy place of the heavenly sanctuary?

Do you know that Christ is soon coming, and are you prepared for that event?—M. Lukens, in *Southwestern Union Record*.

HARVEST INGATHERING CAMPAIGN, JUNE AND JULY

Rally to the Calls

AFRICA is a continent of great opportunity. The doors are being thrown open more rapidly than we can step into them. The writer was deeply impressed with this fact upon recently visiting Rhodesia and Bechuanaland Protectorate.

While sitting with the Zambesi Union Committee two or three weeks ago, call after call came in for missionaries and means, for entering the openings of Providence. Brother Ellingworth told of an appeal from a field where the work has been developed for years by another society. When the question was raised as to whom the work should be turned over, our people were immediately suggested. The Lord is preparing the way before this final message.

An invitation was given me to stop off at Kanye, B.P., on my way from Bulawayo. Doctor Kretchmar has been carrying on medical work there for some time. This work has opened the way for our message to be preached in this hitherto closed field. Elder Anderson has opened meetings in Kanye, with most remarkable results. The large church that has been given us there has been packed night after night. Upon urgent request the Sabbath has been presented, and fifty adults were out to the first Sabbath meeting. Kanye has a population of about 18,000, being one of the largest native stads in South Africa. Word has gone out concerning the meetings there, and invitations are coming in for us to enter other large stads.

A request comes to us for missionaries from South West Africa, a field that has hitherto been closed. Surely the Spirit of God is going before us, preparing the hearts of the people for the advent message, and opening the way for us. What a pity if we should fail in stepping in to these providential openings!

What can we do to spring the funds for enlarging the work in this great needy field? Already it would seem that our own people are giving to the limit of their means. How are we to meet the urgent needs of the hour? When we have no more money to give, we can give our time. The Lord has said that the wealth of the nations is His, and that this wealth would flow unto His people. Have we not reached the time when we should claim this promise? For several years our people have gone to their neighbours and friends at the time of the Harvest Ingathering, and from their gifts have turned in thousands of pounds for the furtherance of the work. This campaign has spread to all countries, and wherever it has been launched the blessing of heaven has rested on the efforts.

Let us rally to the calls from these needy fields, and every worker, church officer, and lay member put forth a supreme effort this year to gather in funds for the advancement of the work. It is only a month until the Harvest Ingathering Campaign begins. Bands should be organised under good leadership in every church, and the entire church should rally to this great work.

T. M. FRENCH.

Help the Mission Fields

THE date for the Harvest Ingathering Campaign for 1923 has been changed, and, instead of beginning on May 1, it is to begin June 3.

This was made necessary by the fact that the firm which is assisting us in the printing of the covers for the magazines, has been delayed in this work, but the publishers guarantee that the magazines will be ready for us, and in the hands of all our church members, well before the third day of June, so that there will be no delay when the campaign date actually arrives.

We trust that all of our members are laying definite plans for this campaign. The General Conference has voted to the world fields for 1923 an increase of 10 per cent over the appropriations of 1922. This means a 10 per cent advance in our mission work throughout the world, but their ability to pay this money to the fields is dependant entirely upon each of the fields doing its full share in realising funds for this purpose.

The Harvest Ingathering Campaign helps them to fulfil this promise. Every pound raised in this campaign goes towards our great world wide foreign mission endeavour. Therefore we are anxious that our brethren and sisters throughout the African Division should put forth their very best endeavours during this campaign to make it a greater success than any like campaign we have ever held in Africa.

We trust that all conference workers and mission workers will enter heartily into the campaign, assisting the churches all over the field to reach their complete goals.

The Lord is definitely counting on each one of us to do our best, and thus help forward His work. Let us see to it that He is not disappointed with any of us.

BIG WEEK.

We are anxious that the first week of this campaign shall be our Big Week, and that during the first week, beginning the 3rd of June, every member of our churches throughout the Division will definitely lay aside their usual avocations and their ordinary work, and will go out with this magazine, putting in just as full time during the week as possible in distributing the magazine and collecting funds for our world wide work.

If every one in the Division would work during that first week, we could almost reach our entire goal for the year before the week was finished. Let us therefore make it a real Big Week, everybody working together and praying together for the success of the campaign.

W. H. BRANSON.



"CHRIST designs that heaven's order, heaven's plan of government, heaven's divine harmony, shall be represented in His church on earth. Thus in His people He is glorified."—*"Desire of Ages,"* p. 680.

WILL THE AFRICAN DIVISION REACH ITS GOAL OF £3000?

SPION KOP COLLEGE

Box 124, Ladysmith, Natal

Names of Students Attending Spion Kop College this Year

ZAMBESI UNION MISSION.

Mr. Mason, Melvin Sparrow, Delmer Gibson, Virgil Gibson, Doris Watkins.

CAPE CONFERENCE.

Virginia Fortner, Violet Priest, Alice Armer, Elizabeth King, Adah Horne, Sydney Armer, Ira Bredenkamp, Raymond Bredenkamp, William Hodgson, Cecil Jeffrey, Lyndon Tarr, Wesley Sparrow.

ORANGE RIVER CONFERENCE.

Ida Honey, Beatrice Webb, Leonie de Beer, Eileen Crouch, Martha Snyman, Ella Snyman, Amy Cooks, Grace Gibson, Patience Ansley, Ross Ansley, Maxwell Webster, Cornelis Marais, Frans Fourie, Norman Webster, Stephen Hiten, Stephanus Swanepoel, John Vorster, Philip Bulgin.

NATAL-TRANSVAAL CONFERENCE.

Yvonne Blaine, Rose Hyatt, Irene Armitage, Eveline Armitage, Nellie Pretorius, Cecilia du Toit, Marjorie Butler, Grace Butler, Christina Lewis, May Anderson, Sybil Ritchie, Winifred Tickton, Marie Ernst, Violet Harding, Raymond Ritchie, Llewellyn Shone, Stephen Marais, John Raubenheimer, Basil Burton, Leonard Burton, Arthur Clark, Bertie Clark, Mr. Clifford, John Barain, Geoffrey Leverett, Willie Holbrook, Nico Claase, John Claase, Gerald Greybe, George Gass, Gert Jordaan, Delbert Dick, Johan Boekhout, Vrya Boekhout, Philip Venter, Albert Tickton, Wilfred Tarr, William Retief, William Norcott, John van de Merwe, Marsden Kenmuir, Gwendoline Tarr, Enid Tarr, Irene Munger, Vera Munger, Rowland Munger.



News Items

WE were very much surprised, upon arriving at the school this year, to find that the water-wheel, which supplied us with water, had been washed away. On January 17, in the high water, it broke loose from the cable, and has not been found since. However, about two weeks later, the pump itself was found in a drift about six miles down the river. It was brought up and installed on the bank, where it was run by a paraffine engine. We also have the bore hole which supplies us with pure, clear water for drinking purposes.

A NEW road has been constructed from the farm to the College. There were several reasons for this. In the first place, there were three gates to open, while now there is but one, which opens into the big paddock, thus bringing all traffic past "Mountain View," Professor Dick's new home. The old road cut right through the corn fields, rendering it difficult to manœuvre the farm implements when it was necessary to cross the road. The new road enters the campus

through our pretty wattle plantation, which is at present flourishing wonderfully.

MISS HYATT will shortly be a near neighbour to Professor Dick, as her neat little bungalow is almost completed.

THE laundry has had a stone floor laid in it recently. A new stove, hot water tank and better ironing boards combine to make the laundry more convenient.

ON the slope of a little eminence overlooking the campus, Professor and Mrs. Dick are now installed in their new home. "Mountain View," the principal's cottage, has been erected by the artisans of the school family, who feel sure that Professor Dick will enjoy the privilege of retiring occasionally from the intense and all-absorbing spirit of study which pervades the dormitories.

A RECENT decision of the faculty has given great satisfaction to the students. At the end of each month, each student will receive a card showing his grades for that period. Thus he will have constant information as to his standing, and the knowledge will act as an incentive for improvement to those who fall behind. The grades for the first month have been distributed, and in the aggregate are very creditable.

NATAL-TRANSVAAL CONFERENCE.

W. S. HYATT, *President,*

A. A. PITT, *Secy.-Treas.*

8 Stranaek Street, Maritzburg, Natal

Klerksdorp

THE work was started here as it has been in many other places. A family of Sabbath-keepers moved here some years ago, and have faithfully lived the truth. I think that Brother and Sister Williams were baptised by Elder Edmed at Uitenhage about twenty years ago. Last year, Pastor L. S. Molokomme was sent here to labour, and others have taken their stand.

Elder Hyatt and I spent Sabbath and Sunday, February 18 and 19, with this little company, holding several meetings for the public as well. On Sunday morning, we went to the park, and, after an interesting talk by Elder Hyatt, two young men and three women were baptised. In the afternoon, at the home of Brother Williams, a little church of eleven members was organised. These are all coloured people.

The work among the natives here is also very promising. Some are keeping the Sabbath, and many others are deeply interested.

J. R. CAMPBELL.



Standerton

ON the night of April 2, Pastors W. S. Hyatt and J. W. MacNeil and Brother F. E. Thompson arrived here to consider the matter of opening our church school. We came together the next day, and, after carefully scrutinising the financial position of the church, it was decided with much regret to postpone the opening until we have liquidated our debts. It must be remembered that the members of our church

are not in a position to bear any extra burdens.

Pastor W. S. Hyatt paid us another visit on the 20th, and stayed over until Monday. With but a few hours' notice, we announced a meeting for Friday night, and to our joy the church was packed. We felt the presence of Christ in our midst as Brother Hyatt "lifted Him up." On Sabbath, we celebrated the Ordinances of the Lord's House, and again we received showers of blessing. Sunday morning we had our business meeting, and on Sunday night Brother Hyatt addressed a splendid audience. A lady, who for more than twenty-three years had not attended a Protestant church, was among the audience. Surely "the gospel is the power of God unto salvation."

D. B. LEE.

CAPE CONFERENCE

T. M. FRENCH, *Act. Pres.* MISS O. M. WILLMORE, *Secy.-Treas.*
OFFICE ADDRESS: 56 Roeland Street, Cape Town

Cash Policy Reaffirmed

At a recent meeting of the Cape Conference Committee, held at Cape Town, it was voted that the Cash Policy, which was adopted by the South African Union Conference in January, 1921, at Johannesburg, should be reaffirmed.

Our people in the Cape Conference will probably remember the action which was taken, requesting, among other things, that our tract societies should operate their business on a strictly cash basis; also that individuals ordering books, periodicals or supplies, be required to send cash with order. It was further voted that church missionary societies receive thirty days grace for settlement of their accounts with the conference tract society.

We are very anxious that this Cash Policy shall be carried out by all in our conference, and we appeal to our members to co-operate with us in this matter by sending cash with all orders.

This policy has been tested out in other fields with great success, and we are sure that our members will be willing to assist us in our endeavours to establish the work on a firm cash basis, and so relieve our society from its present embarrassing financial position.

It may be that some of our people are not fully acquainted with the Cash Policy, and so we will quote the resolution:

"Voted, That the resolution by the Union Conference Committee and given hereinunder, in regard to the Cash Policy in the various departments of the conference work, be adopted by this committee.

"That hereafter our tract societies and depositories operate their business on a strictly cash basis.

"That colporteurs be required to pay on each shipment of books promptly when delivered, and that a second shipment shall in no case be made until the first is paid for.

"That in the event a portion of the books is not delivered the colporteur be required to report same and ascertain from the tract society secretary what disposition to make of them.

"That remittances be made by the colporteur each week for all books delivered and helps sold.

"That churches or individuals ordering books, peri-

odicals, or supplies be required to send cash with order."

We would appreciate it also if, when ordering supplies, the individual members of our churches order through their church missionary societies.

We thank you in advance for your co-operation in these matters.

CAPE TRACT SOCIETY.

* * *

Salt River

As a result of the meetings being held in the Salt River church on Sunday nights, and private Bible studies, the Lord has blessed our work in a wonderful way, and, within the past two months, nine members have been added to our church, seven by baptism and two by vote. Four of these members were baptised the 14th of April, and the other three some weeks previously, two of whom have accepted the truth as a result of Elder Branson's effort in Cape Town. There are several others who are deeply interested in the truth, and we hope to baptise these as soon as they are fully instructed on all points of the message.

We need your prayers.

D. J. MAY.

* * *

News Notes

THE following is an extract from a letter received from Brother A. Willard Staples, who is connected with the Uitenhage evangelistic effort: "The first week of our mission we had terrific weather, especially to start. This week the weather is splendid, and tonight we had the Town Hall just about filled. The attendance has come up encouragingly. Many are manifesting good interest."

A LETTER has been received from Sister E. C. McKay, of Queenstown, telling the sad news of the death of Sister Marsberg's little son. The cause of his death was due to inflammation of the brain. He was a sufferer for years, being paralysed since the age of three weeks. He died at the age of fourteen years. Sister Marsberg realises it is all for the best that God has called her dear little one to rest. She has also been ill for some time, but we sincerely hope that she may soon be restored if it is our Heavenly Father's will. Our sympathies are with her in this sad bereavement.

ORANGE RIVER CONFERENCE

J. N. DE BEER, *President*, D. A. WEBSTER, *Secy.-Treas.*
OFFICE: 106 Kellner St., Bloemfontein, O. F. S.

The Cash Policy the Best Policy

At a meeting of the Orange River Conference Committee held recently, considerable time was spent discussing just what to do in order to pay our accounts monthly. After very careful study had been given to this question, it was decided that the only way out of this difficulty would be to strictly abide by the Cash Policy adopted some time ago.

Tract societies in other parts of the world have been working on this plan, and they are having very good success. We believe this will be our experience if we do likewise.

It is quite probable that many of our brethren and sisters do not know the prices of our various publications, and therefore cannot send cash with order. If such will kindly drop us a line to this effect, we shall be glad to post you a catalogue free of charge.

In the case of church societies we allow them one month's credit, and expect them to pay for same before any further orders will be executed.

When a canvasser starts out for the first time in his line of work, and cannot perhaps obtain cash to pay for his first consignment of books, we allow him one month's credit, and before he can receive any more books he must fully pay for those he has actually sold.

We feel confident that when all our brethren and sisters have fallen in line with this Cash Policy, and realise its necessity, they will have the pleasure of saying "I am not in debt, but out of debt," and the tract societies and Publishing House will then be in a position to say the same.

We appeal to you all for co-operation in this direction.

LIFE AND HEALTH

We have quite a large supply of *Life and Health* in stock, which we are prepared to sell at a very low rate, namely 4½d. per copy, nett., or 500 copies for £8-10-6. *Life and Health* is a magazine which ordinarily sells at 1/6 per copy; however, inasmuch as we received a large supply, we are prepared to sell at 4½d. per copy, thus enabling you to sell at a reduced price of 9d. or 6d. per copy. Should individuals outside the Orange River Conference require any, please order through your respective tract societies.

READING COURSE SETS

We have just received word from the Publishing House that owing to the trouble they have had in past years in filling orders for Reading Course sets, they have arranged to wait until next year to use the books that will be used in America during this year. In other words, the Reading Course books that are advertised for 1923 in the United States will be used here in Africa in 1924.

PROPHETIC CHART BOOK

This little book is for all true Seventh-day Adventist people,—those who really believe in the second advent of Christ, and who are therefore anxious to give this message to others. It will be of great assistance in explaining the prophecies of the Bible, especially those of Daniel and Revelation. There are fourteen charts with notes opposite each of these charts on the subjects dealt with in this book. It is in two bindings: cloth, at 1/9, and manilla at 1/-. Send us the cash, and you shall have one of these good books.

ORANGE RIVER TRACT SOCIETY.

ZAMBESI UNION MISSION

E. M. HOWARD, Supt.

LLOYD E. BIGGS, Secy-Treas.

P. O. Box 573, Bulawayo, Rhodesia

Evangelistic Work in Nyasaland

THE following extracts are from a letter written by Brother W. L. Davy, of the Malamulo Mission, to Elder Branson, with reference to the evangelistic work he has been conducting in that field. Brother Davy wrote:

"I sent five native evangelists to Kalulu school and five to Muona school. Muona is the village of a big chief, and it has long been considered one of the hardest places that we have; so I determined to see what God could do there. Kalulu school had gone down till there was nothing left. I rather fancied that the teacher was to blame, so decided to go there myself and find out. The evangelists were to go round to the outside villages, and the people in the main villages were to be left to me. Also I was to accompany the evangelists to any place where they met trouble.

"On arriving at Kalulu, I found the evangelists rather discouraged. They had been there one week and they had only twenty-three converts. We had a Bible study; then we talked things over. I found that the teacher was to blame for some of the trouble, and the drought for the rest. The next day I went around with the evangelists and talked with the people. They wanted several things; one was that the school be moved to a more central position. I went around to their villages and saw how they were situated, and I agreed with them that the school should be moved. They became very enthusiastic when they saw the white man coming to see things for himself. This put new courage into the evangelists and they went to work with a will. The result is that the Bible class at Kalulu now has 133 members. Also they are building a new school. It is forty-three feet long and twenty feet wide. I gave the teacher (I sent another teacher there) instructions to make a little Malamulo of his school. He is going to work with a will. He has sent to me for brick moulds so that he can make brick seats like the Malamulo church. Also he is planning to visit the members of his Bible class three times each week. I impressed upon him that the care of the sheep included counting them quite often, and that if one were missing he should find it. The advice seems to have dropped into good soil, for he is working hard. The chief here has entered the Bible class.

"Later I went on to Muona, the hard place. I found the evangelists there discouraged also. First, the plain was flooded, and the mosquitoes were very numerous. Second, their house was not good. Third, they were having trouble with the people. We had a season of prayer, and things seems to get brighter right away. I talked things over with them. The position was as follows: They had been visiting in all the villages, and in the outlying ones they had made thirty converts. In the central village, however, there was no interest. The head chief, Mlolo, had allowed the school to fall down, and he did not seem inclined to build another. Also his head men followed his lead. I told the boys to leave me while I prayed about it. I said, 'I will tell you afterwards.' After I had prayed, I called them and said, 'Boys, we must ask God to convert Mlolo.' They were astonished, and said, 'Him!' I said, 'Yes, him.' I told them that God's arm was not weak; it was our faith. After a while they began to see eye to eye with me, and they went to work with a will. We decided that I should hold meetings in the central village, and that they should continue to work the outlying ones. Well, we preached and we prayed, and finally Chief Mlolo gave his heart to God, with most of his head men; also an under chief of his gave his heart to God together with most of his head

(Continued on page 7)

Report of Literature Sales for March

Natal-Transvaal

NAME	HRS	ORDS	VALUE	HELPS	TOTAL
<i>Great Controversy.</i>					
Mrs. Robinson	90	117	7 10		117 7 10
D. A. de Beer	81	10	12 1 0	1 6	12 2 6
S. J. Fourie	26	1	1 1 0		1 1 0
L. A. Hertogs	38½	17	20 16 0	5 3 0	25 19 0
Mrs. Hopkins	78	17	18 3 6	3 6 0	21 9 6
Mrs. Mijnhardt	53½	6	6 14 0	6 0	7 0 0
T. J. Mijnhardt	74	5	5 5 0	13 6	5 18 6
J. Stander	54	3	3 14 6	1 6	4 6 0
E. Weiss	26½	12	14 19 0	1 4 0	16 3 0
<i>Bible Readings.</i>					
G. W. Shone	34		42 2 0		42 2 0
<i>Past Present & Future</i>					
J. R. Campbell	29	54	37 17 6	6 0	38 3 6
<i>Practical Guide.</i>					
A. S. Pheasant	28½	7	8 2 6	1 6	8 4 0
P. J. Vermaak	40	15	18 15 0		18 15 0
<i>Ladies' Handbook.</i>					
Mrs. E. Dahl	13½	7	9 15 0	7 6	10 2 6
Mrs. M. Smith	42	12	16 10 0	2 11 0	19 1 0
<i>Helps</i>					
Miss M. J. Dixie				5 12 6	5 12 6
Agents	16	584½	290	338 3 11	20 4 0 353 7 11

Native Colporteurs			88 0 8		88 0 8
Magazine sales					107 7 0

Cape

<i>Bible Readings.</i>					
R. Tarr	3	5	5 15 0		5 15 0
D. Kruger	141	14	15 15 0	5 11 6	21 6 6
A. Renou	73		5 3 6		5 3 6
<i>Past Present & Future</i>					
Miss Bush	56	7	4 10 0	7 15 0	12 5 0
<i>Crisis Series</i>					
D. Tame	60		5 4 6		5 4 6
<i>Practical Guide.</i>					
B. H. Wienand	69	59	66 19 0		66 19 0
<i>Christ Our Saviour</i>					
R. Gietzmann	20	30	17 2 0		17 2 0
Agents	7	422	115	120 9 0	13 6 6 133 15 6

Native Colporteurs			3 3 0		3 3 0
Magazine sales					20 11 2

Orange River

<i>Practical Guide.</i>					
A. J. Wessels	60	35	44 17 6		44 17 6
F. Kruger	22	4	6 0 0		6 0 0
<i>Miscellaneous</i>					
			5 6 1		5 6 1
Agents	2	82	39	56 3 7	56 3 7

Native Colporteurs			2 16 6		2 16 6
Magazine Sales					7 16 5

Bechuanaland

<i>Bible Readings.</i>					
G. S. Joseph	50	34	112 14 0	1 11 6	114 5 6
A. Grobler	62	38	49 8 6		49 8 6
Mrs. M. O'Reilly	54	52	65 14 0	19 6	66 13 6
P. L. Billes	13	4	5 0 0	9 6	5 9 6
Agents	4	179	128	232 16 6	3 0 6 235 17 0

Native Colporteurs			65 4 0		65 4 0
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Zambesi Union Mission

Practical Guide

A. C. Le Butt	217	80	96 12 6		96 12 6
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Book Totals for March 1923

Natal-Transvaal	584½	290	338 3 11	20 4 0	353 7 11
Cape	422	115	120 9 0	13 6 6	133 15 6
Orange River	82	39	56 3 7		56 3 7
Bechuanaland	179	128	232 16 6	3 0 6	235 17 0
Zambesi Union	217	80	96 12 7		96 12 6
Agents	30	1484½	652	839 5 6	36 11 0 875 16 6

Total Native sales					159 5 0
Total Magazine sales					145 14 8



Evangelistic Work in Nyasaland

(Continued from page 6)

men. Mlolo called a meeting of all his head men to discuss building the school. They decided to build it. I asked, 'When?' They all shouted, 'Now!' And up they jumped and went at it right there—about seventy of them. In two days the school framework was finished, and on the third day they went to get grass to thatch it.

"Then came the news of Brother Pond's death, and I had to hurry home. I have since received reports saying that the two chiefs are attending school, and that Mlolo is telling his people that he wants to do as much for God now as he did before against Him. There are 175 people in the Bible class and there are a few more to come. I have sent good teachers to both places, and I have sent them a good helper each; so they ought to do well. I am planning to go there again in July, if all is well."



South Rhodesia

To OUTLOOK readers the following account of what the writer heard, while inspecting and visiting an out-school a week ago, might be of interest. The Bible lesson was being taught to fourteen young men and women, while other classes were being instructed by pupil teachers.

Teacher: "Now, Mdzingwa, where does our lesson commence?"

Reply: "Luke 9: 13-31."

These verses were then read round in turn.

Teacher: "Cishi, how is it that your reading is so weak today?"

Reply: "O teacher, I have been ill, and have not been able to study lately."

Teacher: "What did Jesus tell His disciples to do?"

Reply by James: "To feed the people."

Teacher: "How many baskets of fragments were gathered?"

Reply by Julia: "Twelve."

Teacher: "This teaches us a wonderful lesson. Out of a few loaves and fishes, Jesus fed a multitude of people, and, after doing so, the food increased. We also learn to be careful and not to waste. A person, who will not take time to pick up a pin, will also be careless in greater things. Jesus said, 'He that is faithful in that which is least is faithful also in much.' Now, ex-

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plain what is meant by some 'not tasting death until they see the kingdom of God come?'"

Reply by Never (a bright student who understands his Bible): "Jesus went up into the mount and was transfigured before three of His disciples."

Teacher: "Moses is mentioned. Did not Moses die before the children of Israel entered Canaan?"

Reply by Never: "Moses was raised by Michael, as we read in Jude."

Teacher: "Who was Michael?"

Reply by James: "Jesus Christ."

Teacher: "In verse 19, Elijah is mentioned. Are we told anywhere in the Old Testament that Elijah would come?"

Reply by James: "Yes, in Malachi 4: 5."

Explanations were then given regarding the same Spirit as was in Elijah being and working in the message of today.

This attempt at a pen picture will give the readers some idea of how the Bible lesson is conducted, and how the truth we love is being faithfully taught by the native teachers in our out-schools.

Other good meetings were held, and the writer felt amply repaid for the hard trip, through rain and mud, made in visiting this school.

F. R. STOCKIL.

Zambesi Union News Notes

ELDER E. M. HOWARD is attending the Division Committee meetings at the Cape.

WE are now holding our meetings in the new church building although it is not quite completed.

A BAPTISMAL service was held here on Sabbath, April 7, when three new members were received into the church.

ALL correspondence to Pastor F. R. Stockil should now be addressed to Somabula Mission, Box 128, Gwelo, South Rhodesia.

MRS. POTTS, one of our church members, left with her family on Tuesday, April 10, for Cape Town. They hope to sail shortly for England, where they will spend some months.

ELDER T. M. FRENCH gave a lecture on "Armageddon, or World Peace, Which?" in the St. Andrew's Hall on Sunday night, April 8. Quite a number outside of our own church attended the service.

ELDER G. A. ELLINGWORTH has recently been in Bulawayo on his way back to Nyasaland, after a furlough down south. Mrs. Ellingworth is progressing nicely after her operation, and will proceed to Nyasaland as soon as she is able to take the journey.

"Just to let thy Father do
What He will;
Just to know that He is true,
And be still;
Just to follow, hour by hour,
As He leadeth;
Just to draw the moment's power,
As it needeth;
Just to trust Him, that is all!
Then the day will surely be
Peaceful, whatso'er befall,
Bright and blessed, calm and free."
—Havergal.

General News

MRS. D. E. ROBINSON has returned to the Cape after having spent some time canvassing in the Transvaal.

ELDER J. J. BIRKENSTOCK is holding an effort in Kroonstad, O. F. S. We trust that much success will attend the meetings.

MISS A. G. FLEMING left the Cape on Sunday, April 22, for Uitenhage, where she will assist in the effort which is being conducted in that town by Elder McNay, and Brethren A. W. Staples, Jr., and W. H. Hurlow.

Death of Pastor Groenewald

LAST week we were informed by telegraph from Bloemfontein that Brother David Groenewald was seriously ill. On Friday evening, accompanied by Brother Webster, he left for the Sanitarium, Plumstead, Cape. About one o'clock Sabbath morning, having passed through a spell of very severe suffering, he asked for a drink of water, thanked Brother Webster for this, then lay down apparently to rest. All was quiet for about five minutes, when, hearing a noise, Brother Webster saw him in the window, and an attempt to catch hold of him was too late. It is possible that, desiring to open the window, in his weakened condition he was thrown out. It was quite a little time before the train stopped at Acacia. A kind fellow passenger accompanied Brother Webster in an attempt to find Brother Groenewald, but before they reached the place, they were informed that he had been found dead. The body was brought to Beaufort West, where it was interred on Sunday afternoon, the writer officiating.

Further particulars and a life sketch of the deceased will be printed later. We extend our deepest sympathy to the relatives and friends, to some of whom this notice may be the first announcement.

D. E. ROBINSON.

Obituary

VAN ZYL—My dearly beloved wife, Susanna Christina van Zyl (nee Groenewald), died at Wonderwater, Vrededorst District, O. F. S., on the 17th of March, 1923, leaving a baby daughter three hours old. This bereavement follows only seven weeks after the death of our dear little four year old daughter, Louisa.

My wife had cherished the light of present truth for about seven years. During the last few months of her life, more than ever before she longed for the coming of our Lord Jesus. She died with the hope of having a part in the first resurrection.

F. J. VAN ZYL.