



The African Division OUTLOOK



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOLUME XXI

KENILWORTH, CAPE, DECEMBER 15, 1923
(Registered at the General Post Office as a Newspaper)

NUMBER 24

Our New Miehle Press

OUR readers will be interested to know that this issue of the OUTLOOK was printed on our new Miehle press, which has just recently been installed.

Knowing that our people in Africa have been interested in the Big Week campaigns, both in Africa and America, and since the liberality of our people on these occasions has made it possible for this machine to be purchased and donated to us by the Review and Herald Publishing Association, of Washington, D.C., we think it fitting to give a brief write-up regarding this press. The accompanying illustration shows the press as it now stands in our building.

The press arrived in a shipment of fourteen cases, weighing twelve and one half tons. Besides the large pieces there were hundreds of bolts, gears, cams, pins, pulleys, wheels, spindles, rollers, caps, pinions, hinges, levers, cranks, links, collars and castings, every one of which must be secured in its proper place. It took an expert, with assistants, over a week to set it up, on the concrete foundation that had been prepared for it.

This press is manufactured by the Miehle Printing Press and Manufacturing Company, of Chicago, Illinois, and is known as a two-revolution cylinder press. The size of the type bed is 39 by 53 inches, and it can print a sheet 38 by 52½ inches, at the speed of 1900 per hour. This machine is operated by a five horse-power motor, mounted on the base of the machine itself. There are special electrical controllers, to secure any speed desired, which can be adjusted while the press is running. Thus the speed can be adapted to various kinds of work. After the job is once made ready and the ink regulated, only one man is needed to operate the press. It is usual, however, for one person to be in general charge of the press to keep a watch over the work being turned out, while another man remains at the feeding board to keep the machine supplied with paper. Thus with two men the work may be put through without interruption.

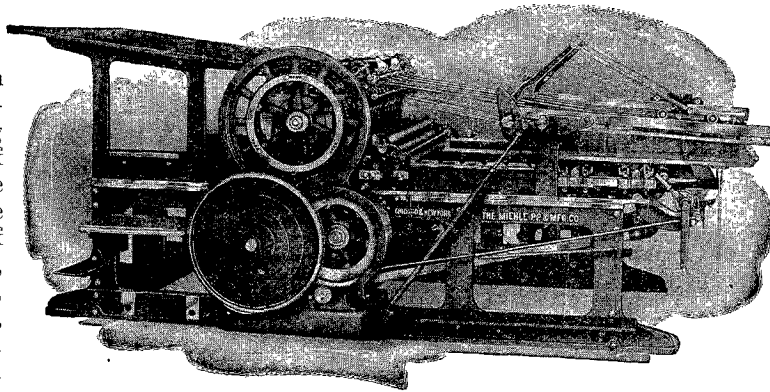
Up until the time this machine was installed, all of our periodicals, magazines, and books were printed on the stop-cylinder Wharfdale press, which prints a sheet less than one-half the size of that which can be printed on our new Miehle press.

In the future we will not only be able to do better work on this new machine, but it will make it possible for us to do work more promptly, as we will have the two cylinder presses to work with, whereas before all the work was printed on the one small press. We have a supply of paper on order which will enable us

to print forms twice as large as we have printed previously, which will mean that if a ten thousand run is being printed, by having the paper twice the size as previously, we can reduce the number of impressions by five thousand, and thus save practically half the time that would be required for the printing of the job.

We are glad to report that we have had quite a volume of work going through the factory during the last three or four months, and we are hoping that this is only a beginning of what we will be able to do in the future. The first edition of "God's Answers to Man's Questions" Xosa, which was three thousand copies, has been practically half sold already. We anticipate that it will be necessary for us to go to press with another edition early next year. We have just finished a three thousand edition of "Our Day" in Dutch, and before this issue of the OUTLOOK is mailed, we will have finished binding the first copies of this book. These are being bound in full and half leather bindings, as well as cloth, and will sell at the same price as the English edition, which is 12/6 for the cloth, 17/6 for the half leather, and 21/- for the full leather.

Several of the students from the school are working with this book during the school holidays, and will in this way earn their scholarships for next year. Miss Winifred Tickton, who has also been a student at the Spion Kop College, is spending her holidays selling



the *Sentinel*. She ordered one thousand copies of the December issue, and we have had word that possibly she may require more than this of the January issue.

We are surely glad for the spirit that our young people are showing in spending their school holidays in this grand work of spreading the third angel's message. We are sure that many souls will be reached in this way who would otherwise have never been found. Only the judgment day will reveal the value of the work that is being done by these noble young people.

J. G. SLATE.



An Appeal from the Autumn Council of the General Conference Committee

Held at Milwaukee, Wisconsin, U. S. A., October, 1923

To Our Believers and Their Conferences and Institutions:

GREETINGS:

While assembled in Autumn Council in Milwaukee, Wis., we have had placed before us the needs of our world-wide work, indicating that the Lord is going before us in a truly marvellous way, throwing open doors in mission lands that have been strongly closed against the gospel. The reports tell of new advances in every land, and many souls won to the message as the result of the missionary work being done.

At the same time we are led to see that while mission funds show an increase this year over those of last, the receipts of the treasury are farther from meeting the amount necessary to maintain our growing work than a year ago, when a cut of nearly one-third was contemplated in our appropriations to foreign fields.

To make such a reduction in our appropriations for the year 1924 would not only bring great hardship and perplexity to our missionaries and their work, but would also make necessary the return of many faithful workers, who in toil and sacrifice have learned the language of the people for whom they are faithfully labouring, and among whom they are gathering many precious souls.

Facing these facts, and knowing that the Lord does not want us to retreat from positions which have cost money and lives to secure, the brethren in the Autumn Council saw no other way than to pledge the mission fields the money needed to hold the workers at their post.

We do not believe retrenchment to be in harmony with our confidence that the message is to be rapidly carried into all the world preparatory to the coming of Christ, the signs of whose soon appearing most surely affirm that His return is near at hand.

We therefore earnestly ask all our churches to raise their full quota on the 2/6 per week fund, as this is the amount required to bridge the present crisis. Some churches more favourably located may be able to exceed this amount. We ask all our people everywhere to do their full part. Where churches have not reached their Harvest Ingathering goal, we ask that faithful endeavour be made to reach it. Last year at this season our workers generally and many of our churches united in a special offering of grati-

tude and thanksgiving to the cause of missions. The offering was one week's income—a generous gift, resulting, in the aggregate, in more than three hundred thousand dollars. In the experience of many this liberal offering was made possible only by self-denial and real sacrifice. A serious crisis in our mission work was averted. The hearts of our missionaries were cheered and comforted by this assurance of brotherly love. The Week of Sacrifice brought rich blessings as well to our churches at home. They experienced the truth of the Scripture: "It is more blessed to give than to receive."

Requests have come from many parts of the field that the occasion of last year be duplicated for 1923, that our brethren and sisters may share this year in the blessings of a Week of Sacrifice.

In response to this sentiment in the field, and as an expression of gratitude for the rich spiritual and material blessings enjoyed during the closing year, the delegates assembled in Autumn Council have set apart Thanksgiving week, November 25 to December 1, for our churches in the United States and Canada, as a week of sacrificial giving to the cause of gospel work.

We ask our workers in all branches and departments of the work throughout the world to give one week's salary for this purpose. We recognise that this will entail upon many close economy and genuine sacrifice. But as leaders in the church we believe Heaven will bless them in their sacrificial example.

We earnestly ask our dear brethren and sisters throughout the world to unite with the workers in likewise giving to the cause of missions a week's wage or income as a tribute of love and gratitude, to meet the very serious financial situation which we now face.

Realising that there are many among us whom the Lord has made stewards of large means, we would especially appeal to them to give liberally of their greater abundance in this hour of need.

We suggest that in divisions outside of North America, the division officers arrange for the most suitable time for this Week of Sacrifice.

We also ask our conferences and institutions to bind more firmly about their wants, and share with our work in other lands, by reducing their operating funds to the lowest possible amount, effecting every possible economy in the conduct of the work, and holding in abeyance such plans for the extension of the work at home as would seriously affect the mission offerings. There is abundant means to meet the needs of the cause. As our people wholeheartedly give their hearts to God, the means can be secured, and the cause of truth move forward triumphantly. May the Lord impress every brother and sister now to do his whole share in this hour of special need!

Yours in the Master's service,

GENERAL CONFERENCE COUNCIL.

NOTE: This appeal has come to us too late for the African Division to observe Self Denial Week at the same time our brethren in North America do, but at the Summer Council of the African Division Committee to be held in January a definite date will be set for this field. We trust all our people will begin now to lay plans for such a sacrifice to the work early in the new year.

W. H. BRANSON.

Some Medical Suggestions For Our Workers—No. 2

Malaria

MALARIA is a disease which is caused by the bite of a certain kind of mosquito, and evidence is now accumulating which shows that blackwater fever is a result of malaria in some of its forms.

It is not necessary in an article of this kind to go into the very complicated way in which malaria is carried and developed. It is enough to say that it is a parasite, or plasmodium, which is transmitted from one infected individual to another by the bite of the mosquito. So if you are never bitten by a mosquito, you will never develop malaria, and, as it is now held by many, blackwater fever as well. There is a certain kind of mosquito that carries the disease. Only experts can tell the kind, although many people presume to do so. The only rule to follow, therefore, is to use all possible means to protect oneself from mosquito bites. The mosquito does most of its work in the evening and during the night, so if the house is well screened and people are careful to sleep under nets, there is no very great danger.

There is an old saying that "familiarity breeds contempt." And this statement is certainly true with regard to malaria. In my recent trips through the Congo and Rhodesia, I was very much surprised to hear people talking about the fever as if it did not amount to anything more than a cold. Others had old water barrels standing about, thus breeding mosquitoes. On one mission station, which was nicely screened in, I noticed big holes in the screens, and no effort was being made to repair them.

It seemed to me also that I noticed a tendency on the part of some of our workers to something which I can hardly describe, and which perhaps all of us know something about,—a tendency to want to play the hero, to be tough, to rather give the impression that it is not necessary for them to do these things, that, in fact, it is rather childish, and that a person who can't stand a little mosquito bite and drink out of one of those dirty holes, is really a "tender foot." This is responsible for a lot of trouble, because when sickness does come, as it surely will, the man who takes this attitude and his family have to be cared for, and the money that might be supporting another worker in his place has to keep him in idleness.

Another thing which I have noticed is that the fellow who talks the loudest, when there is no apparent danger, is the one that wilts the quickest under real fire. I don't want to be too hard on anyone, but I would like to say just here that most people know the symptoms of this particular disease very well, and instead of a feeling of awe and wonder being created by their apparent daring, it is probably a feeling of disgust which is really felt, because all know full well how foolish it is to take chances, and sooner or later this folly will place another worker out of commission, and mean an additional burden on the loyal supporters of our missionaries.

There has been a great deal of real scientific work done on malaria, and recently a scientist, Dr. J. G. Thomson, of London, has been studying this disease right here in Africa. The report which he has just

issued is very interesting and instructive, and we shall quote it almost verbatim as it appeared in *The Bulawayo Chronicle*:

"1. The type of malaria which predominates in Southern Rhodesia is the pernicious type (synonyms—bilious remittent fever, malignant tertian, aestivo-autumnal, or sub-tertian fever). This forms 96 per cent of the cases and the parasite is *Plasmodium falciparum*.

"2. The sexual forms of this parasite are comparatively rare amongst adult natives and adult Europeans, but are extremely common amongst native children and also in young European children.

"3. The curves of malaria and blackwater fever represented graphically show a definite co-relationship over a period of ten years. This is so definite that the evidence of the diseases being the same seems conclusive, especially when taken in conjunction with the microscopic findings.

"4. In Southern Rhodesia during the years 1922 and 1923, all blackwater fever cases examined before the actual onset showed parasites in the peripheral blood. As the parasites as a rule disappear from the peripheral blood with the onset of blackwater, many cases showed no parasites, but all post-mortem examinations obtained in such cases showed definite evidence of malaria.

"5. In over 150 cases of blackwater fever a history of repeated attacks of malaria was obtained.

"6. In all cases of blackwater examined a history was obtained of inefficient and irregular quinine treatment.

"7. Blackwater is common amongst the poorer classes, and occurs in those who take no precautions or are careless as regards precautions against the attacks of mosquitoes in malarious districts. This is one of the most obvious factors which I have been able to elucidate from personal visits to the houses in which blackwater fever patients had resided. It is specially associated with those occupations which expose to infection—for example, transport drivers and prospectors.

"8. The disease ought not to be so common amongst farmers, women and children who are in fixed homesteads, and its occurrence amongst these is due to bad housing, the improper use or failure to use mosquito nets, as well as to lack of attention to the breeding of mosquitoes in the immediate neighbourhood of their houses.

"9. The commonest anopheline is *Anopheles costalis*, which seems to avoid large towns which are well sanitated, but this mosquito occurs in very large numbers in the rural districts of the whole of Southern Rhodesia.

"10. In conclusion there is no doubt from these researches in this country that the prevention of malaria by every known method will reduce blackwater fever to a minimum. The Government of this country, after careful consideration of all the factors placed before them, may devise certain methods for the amelioration of this condition."

J. REITH, M. D.

A Letter

Whangarei,
North Island,
New Zealand,
October 27, 1923.

To our dear Brethren and Sisters in South Africa,—

It is now fifteen months since we left Africa in obedience to an urgent call to return home for the sake of our old parents. Since then we have passed through some very trying experiences and also some very pleasant ones.

For some months my wife's father had been failing in health rapidly, and to all it was very evident that his remaining days on earth would be few. Fortunately we are so situated, geographically, that my wife could frequently run down by boat and visit her people and minister to her father's needs. Three week's ago, he quietly fell asleep at the age of 73. He was one of the first men to hear and accept the truth in New Zealand.

For several months, my mother was at the point of death, but she finally recovered and is now in quite a normal condition of health again.

During the past six months we have been carrying on a pioneer mission in this town. Twenty-three years ago, when we were working in this same conference we were asked to come to this town in the north of New Zealand, but the plans were later altered and we went south instead. During all these years this place has waited for an Adventist worker to come and preach the truth to these people, and strange to say the lot has fallen on us once more. We have found this to be a very difficult field, as stolid indifference to things spiritual seems to have almost entirely benumbed the spiritual life of the people; but as a result of patient, prayerful perseverance, something has been accomplished, and next Sabbath we are organising a church of about twenty-five members.

Beginning next Sunday we are opening a new mission in a town about five miles away, and we hope and pray that the Lord will give us some good results by the time that effort closes. We have had some very interesting experiences here among the people, and have seen some very decisive victories gained for God and the truth. There is wonderful power in God and His truth and His salvation.

We read the OUTLOOK with much interest, and welcome the many letters which we receive from Africa.

C. A. AND M. E. PAAP.



Dates To Remember

Bloemfontein camp-meeting, December 18-23.

Thirteenth Sabbath, December 29.

S. A. U. C. Constituency Meeting, Jan. 15-20, 1924.

Secretary-Treasurers' Convention, Jan. 20-22, 1924.

Zambesi Union Constituency Meeting, Feb. 1-11, 1924.



As this issue of the OUTLOOK goes to press, our people throughout the world are engaging in the annual Week of Prayer. May God be very near to His people at this time, as they seek strength and courage for the coming new year.

AFRICAN DIVISION CONFERENCE

W. H. BRANSON, *Chairman*. W. B. COMMINS, *Secy.-Treas.*
OFFICE ADDRESS: *Grove Avenue, Claremont, C. P.*

Secretary-Treasurers' Convention

SINCE Elder E. R. Palmer will not reach this country at the time appointed, the Bookmen's Convention has been postponed. The meeting of secretaries and treasurers will take place at the Cape, January 20-22 inclusive.

Many of the questions to be considered at this meeting have a vital influence upon the success of the work in the field. The confidence placed in our treasurers today is greater than ever, and this calls for an increase of faithfulness on our part. The convention will give special study to a uniform system of the keeping of records, and I believe this one feature of our discussions perhaps more than any other, will tend to strengthen the position of our offices.

We hope in due time to give a full report of the work of the convention, and believe this will be of interest to the readers of the OUTLOOK.

W. B. COMMINS.



How Our Missions Goal Is Made Up

THERE seems to be some confusion over the question of how our Missions Goal of 2/6 per week per member is made up, and it is thought that a statement about this matter might be helpful. The Missions Goal includes all our offerings to foreign missions. We are trying to raise one-half of this goal through our regular Sabbath school offerings, or an amount equal to 1/3 per week for each church member, and the other half is to be raised in other ways such as Harvest Ingathering, special camp-meeting gifts and pledges to missions, Annual Offerings, mission offerings taken up in the church service on Sabbath, Missions Rally Sabbath offerings, Young People's offerings, etc.

The way for any church to ascertain whether or not it has reached its Missions Goal to date is to total up all the money that has been contributed through the church, Sabbath school, or Young People's society to foreign missions, and if this equals 2/6 per week per member since the first of the year, the goal has been reached.

Money given for local church expense, Home Missionary work, church buildings, or debts, etc., does not apply on the Missions Goal.

While the money received through the Harvest Ingathering work applies on the church and conference goals, yet this does not apply on the individual goal of the church member. Why? Because it is desired that every individual give out of his own resources at least 2/6 per week for missions. Of course, some will fail because of illness, etc., and the Harvest Ingathering results are needed, over and above our individual goals, to make up for those who failed.

The way for any individual to reckon his standing, therefore, is to total up all that he has given out of his own funds to foreign missions through the Sabbath school, special gifts, and mission offerings given during

any of the regular church services during the year. Our Harvest In-gathering money will help to make up the individual goal for those who cannot give, and thus the church will not fall behind.

Once each quarter there is a "Squaring up Day" and a special Missions Rally programme is carried out in all our churches. Let us all do our full duty in order that the cause of God may not suffer.

W. H. BRANSON.



A Call to Prayer

COME to the morning prayer;
Come, let us kneel and pray;
Prayer is the Christian pilgrim's staff,
To walk with God all day.

At noon, beneath the Rock
Of Ages, rest and pray;
Sweet is that shelter from the heat,
When the sun smites by day.

At evening shut thy door;
Round the home altar pray;
And, finding there the house of God,
At heaven's gate close the day.
—Selected.

African Division Sabbath School Report for Quarter Ending Sept. 30, 1923 (As furnished to the Sabbath School Department).

Conferences.	Av. Mem.	Av. Atten.	Bk. Mks.	Bap.	Birth-day Offerings	12 Sabbath Offerings.	13th Sab. Offerings.	per cent of Quota
Cape (Eur).	475	360	14	5	2 9 5	169 8 11	53 0 11	120
Cape (Csl).	133	103	2			12 7 6	2 16 9	89
Natal-Trans.	560	523	12		15 7 3	181 1 8	130 4 6	80
Orange River	288	262	6	2	3 6 11	98 15 2	29 16 4	80
MISSIONS.								
(European Constituency)								
Bechuanaland	33	33			1 10 11	7 7 9	19 1	27
S. Rhodesia	50	44			17 10	23 6 7	5 14 7	120
Missionaries								
(Native Constituency)								
Basutoland	212	217		2		4 2 2	15 8	17
Bechuanaland	119	113				4 4 0	7 5	233
Kafirland	279	270		4		4 5 4	1 8 0	17
Zululand	177	256		3		8 0 4	2 11 0	33
N. Rhodesia	1280	128				2 13 6	4 6	33
S. Rhodesia	2254	2264		144		23 15 8	4 14 5	25
Nyasaland	5009	4034		(nine months)		36 16 4	3 1 3	33
Belgian Congo	87	80				1 8 1	2 8	
S. W. Africa	3	3						
Totals	10969	9847	38	156	23 12 4	649 1 8	242 7 1	

Offerings Grand Total = £915 1 1 = 70% of weekly goal.

MRS. A. P. TARR.

SO. AFRICAN UNION CONFERENCE

J. W. MACNEIL, *President*, A. FLOYD TARR, *Secy.-Treas.*
OFFICE ADDRESS: Box 4565, Johannesburg, Tvl.

Bethel Training School

IN "Counsels to Teachers," p. 46, we read this statement: "There is no work more important than the education of our youth." Again on page 166: "In the closing scenes of this earth's history, many of these children and youth will astonish people by their witness to the truth which will be borne in simplicity, yet with spirit and power."

For this very training our schools have been established. Seventy-six students have been attending school at Bethel this year. Many of these are Adventist young people who plan definitely to help give this last message to their people. We find that when students come to school for three or four years, they become firm in the truth and are willing to endure hardships and trials. When students come for a year, they are more often like the stony ground hearers, and, although their intentions may be good, they are easily turned aside when temptations come.

There are ten young people finishing the second year training course this year. Four of these were in our Zulu school at Spion Kop for two years, and they have spent two years at Bethel. Four were from Maranatha, and two from Lovedale. They have shown a willingness to work and study and have proved capable and trustworthy.

These young people have many trials to meet in their homes, for most of them have unbelieving parents and relatives. They need to be helped and

encouraged as they take up responsible positions in the Lord's work.

We have aimed to make the school work as practical as possible. Although we could not give them all we would like to give, because of poor buildings, equipment and lack of workers, yet we feel they have accomplished a great deal. Strong class room work has been done. The Missionary Volunteer meetings and Sabbath school have been means of giving good training. The girls have had regular sewing lessons, and have learned the different stitches and made garments for themselves. The girls in the training class have had special lessons in making children's clothes and boys shirts. Besides the many duties incidental to farm and garden, the boys have helped to repair buildings and make seats and desks for the class room.

Extracting teeth forms an important part of our mission work. Natives come for miles around and from all directions, sometimes walking several days or all night. They go away grateful and tell others of the help received. During the two years we have been here, nearly two hundred natives have come to have teeth extracted. Many friends have been made in this way.

We aim to have the mission a place where the truth is uplifted, for "The harvest truly is plenteous, but the labourers are few."
H. G. PATCHETT.



What Are You Reading?

(Concluded from last issue)

But we have not answered our question yet. What holds the reader, or wherein lies the attraction? These questions are one and can best be answered by studying or analysing the average novel. A novel is an untrue story regarding unreal people. Generally

speaking it is a story of rapid action. Its scenes pass quickly. Things are done in a rapid and often surprising manner. A novel is filled with thrills. The novel is generally built around an imaginary person which may be called the principal actor or hero. The main feature of a novel is its hero and his conduct. It is around this person that the scenes change so quickly, and by his rapid action or clever wit that the thrills are produced. Therefore, the main thing a novel is read for is the thrill. Think about that a bit; thrilled by a clever stunt that was never performed; thrilled by a hero that never lived; thrilled by a story that we knew was not true; yes, that we knew was false when we sat down to read. Thrilled, but with what?

There is nothing wrong about a thrill. To be thrilled by the earnest achievements of real men and real women, to be thrilled by a lofty desire to live above the muck and mire of life, to be thrilled by Him who said "follow Me" is to take the first step towards true greatness, towards real success. But the thrills which encourage the higher ideals of life are annulled and counteracted by the thrills which come from the popular novels. For, "those who indulge in the habit of racing through an exciting story are simply crippling their mental strength, and disqualifying their minds for vigorous thought and research."—*Mrs. E. G. White*. The thrill that springs from a higher ideal, a raised goal, a higher aim, the thrill that ripens into a quiet abiding determination to live an honest life, to run the race with patience, to play the game like a man, is the forerunner of the thrill that follows success. Such are noble thrills and may be had in abundance if one would but read of the accomplishments of real men and real women, who have given their lives for the betterment of humanity. Let every Seventh-day Adventist boy and girl be careful of his mental food. Choose good books, books of real life, books that make you love purity, books that make you stronger for the future and willing to do your part in the world's work. F. E. THOMPSON.



Bible Year Outline

December 16-31

16. Hcb. 12, 13: "Looking unto Jesus."
17. James: Patience; faith; wisdom; evil speaking; prayer.
18. 1 Peter: Strength and patience under trial.
19. 2 Peter: Faithfulness to the divine Word.
20. 1 John: Propitiation; sonship; obedience; victory.
21. 2 John; 3 John; Jude.
22. Rev. 1-3: Salutation; messages to the seven churches.
23. Rev. 4-6: Vision of the throne; six seals opened.
24. Rev. 7-9: 144,000 sealed; the seventh seal; six trumpets sounded.
25. Rev. 10, 11: The little book; the seventh trumpet sounded.
26. Rev. 12-14: The dragon; the beast; the three angels' messages.
27. Rev. 15-17: The seven last plagues.
28. Rev. 18, 19: Babylon is fallen; marriage of the Lamb.
29. Rev. 20-22: The judgment; New Jerusalem; "I come quickly."
30. Review the New Testament, noting that it contains 4 Gospels, 1 historical book, 14 Pauline epistles, 7 general epistles, and 1 book of prophecy—27 books in all.
31. Take this time for a general review of the whole Bible, book by book. Taking each in its turn, asking yourself, (1) by whom was it written; (2) its great object; (3) the leading truths, or events, or persons described therein.

CAPE CONFERENCE

U. BENDER, *President*, MISS. O. M. WILLMORE, *Secy.-Treas*
ADDRESS: P. O. Box 378, Port Elizabeth, C. P.

A Word of Good Cheer

to all our people in the Cape Conference goes out from the conference session just closed in Port Elizabeth. You will read with interest the report which will appear soon.

All seemed to turn homeward with glad hearts and a determination to serve the Lord in all the experiences of daily life. U BENDER.



Dedication of Coloured Church at Uitenhage

ON Sunday afternoon, December 2, a very interesting service was held at Uitenhage at which time the coloured chapel was dedicated.

Several went over from the conference which was in session at Port Elizabeth, and the building was filled from end to end and from side to side. All the people joined heartily in the singing, and the programme was carried out as follows:

Words of welcome	U. Bender
Opening song	"Christ in Song," No. 725
Opening prayer	Brother E. W. H. Jeffrey
History:	
Financial	U. Bender
Spiritual work	Pastors D. May & D. C. Theunissen
Building	Brother J. G. Siepman
Scripture service	Pastor M. C. Sturdevant
Offering	
Song	"Christ in Song," No. 619
Sermon	Pastor T. M. French
Prayer of dedication	Pastor J. W. MacNeil
Closing song	"Christ in Song," No. 424
Benediction	Pastor D. May

We are glad that the coloured people at Uitenhage now have a place of their own where they will be able to grow. May the Lord bless our coloured brethren and give them success in their work.

U. BENDER.



Port Elizabeth Coloured Church

I AM glad of the opportunity of giving a report from the Port Elizabeth coloured church. These people accepted the truth as a result of the effort held here last year by Elder MacNeil. The church was organised February 24. We were just nine months old last Sabbath. We have a membership of thirteen, with a Sabbath school membership of thirty-nine.

All these members belong to the church Missionary society, and we have also just organised a Missionary Volunteer society. The young people are all working, and it is quite interesting to hear the reports given. All of our church members are tithe payers, and this I believe is why the Lord is blessing us. Whereas the amount paid in for the first quarter was £9, for last quarter it was £22. Some of the items from the report for the quarter ending September 30 are as follows:

Missionary visits, 112; papers and magazines sold, 432; tracts and papers given away, 378; value of food given away, £5; Bible readings given, 40; Harvest Ingathering, £32-7-6. Our Harvest Ingathering goal was £25. The Bible readings given do not include the work done by myself. These people have gone out in their simple way, and interested others in the truth they have found so precious, and as a result there are five souls awaiting baptism. Others are interested.

We need a church building; also a church school. These people are willing to sacrifice in order to have their children in our own school.

I earnestly pray that God will open the way for a great work to be done among the coloured people.

E. BULL.

ORANGE RIVER CONFERENCE

J. N. DE BEER, *President*, D. A. WEBSTER, *Secy.-Treas.*
OFFICE: 41 West Burger St., Bloemfontein, O. F. S.

News Notes

SISTER F. L. LAIDLER is canvassing for "Ladies' Hand Book" in Kroonstad, and reports good success.

SISTER M. PURCHASE, who has been at the Cape for some time, is now in Bloemfontein canvassing for "Ladies' Hand Book," so as to be able to attend the Spion Kop College next year.

PASTOR S. G. HITEN, of Kroonstad, reports the full recovery of Sister Hiten, and wishes us to extend to all our brethren and sisters, through the columns of the OUTLOOK, their appreciation of the prayers that have been offered on behalf of Sister Hiten.

BROTHER MOOLMAN, of Mooispruit, Bernhardina, desires our prayers on behalf of his wife, who is very ill. In the same letter in which he makes this request, he says that an old native boy and his wife, aged 90 and 80 years respectively, wish to be baptised. They have been keeping the Sabbath for about eight years, but have never had the opportunity of being baptised.

BROTHER JOHN MORRIS, who has been canvassing, writes from Reitz: "When I got to Warden the people were very anxious to have our books, but they had no money. The next morning, I humbly asked the Lord to fulfil His promise to me: 'Ask and it shall be given unto you.' After having gone a little way, I came across some men working on a building, and oh! how they desired to have the books. One man asked me to wait, and he ran up to his master and borrowed the money to buy 'Steps to Christ.' After talking to another man about the last message, I showed him some of our books, but he said, 'I am a Roman Catholic, and no man will deceive me.' He then asked me to sit down and talk matters over with him. On doing so he pulled out his silver cross, and fixed his eyes on it while speaking. When he had finished, I asked him if he would allow me to show him my cross, and upon gaining his consent, I again produced my books. After reading a few verses from the Bible to him, he placed his cross in its place and bought one of my books, promising that he would read it faithfully.

"Wherever I went the people were willing but had very little money with which to buy books. However I managed to sell books to the value of £1-10-0, and

have handed over to the office 5/2 to apply on the Big Day Fund.

"On my way home I had some good meetings with some interested ones. They kept their eyes fixed on me all the while I was talking. Pray for the work and workers at Mooispruit."



Report of Literature Sales for October

Natal-Transvaal

NAME	HRS	ORDS	VALUE	HELPS	TOTAL
<i>Great Controversy.</i>					
L. A. Hertogs	54	7	7 6 6	5 12 6	12 19 0
Mrs. Hopkins	74	20	23 7 6	10 6	23 18 0
<i>Daniel & Revelation.</i>					
F. J. Mynhardt	93	31	21 14 6	15 0	22 9 6
M. C. DeLange	28	22	14 13 0	1 16 0	16 9 0
J. P. Viljoen	31	12	7 8 6	2 12 6	10 1 0
H. C. Olmstead	41				
<i>Our Day.</i>					
A. B'ennerhassett	50	71	55 0 6	15 1 6	70 2 0
<i>Ladies' Handbook.</i>					
Mrs. M. Smith	85½	25	34 7 6	4 16 0	39 3 6
Mrs. Mijnhardt	62½	28	40 10 0	10 6	41 0 6
Mrs. Bulgin	35	17	26 2 6	1 7 6	27 10 0
<i>Practical Guide.</i>					
P. J. Vermaak	150	7	9 12 6	3 3 0	12 15 6
W. Smith	28½	23	27 17 6	2 4 0	30 1 6
<i>Miscellaneous</i>					
	10½	6	8 0 0	2 14 0	10 14 0
Agents	12	743	269 276 0 6	41 3 0	317 3 6

Native Sales £63 7 8

Cape

<i>Daniel & Revelation</i>					
C. Petersen	45	38	10 7 6	1 2 0	11 9 6
D. J. Kruger	61	12	10 2 6	1 9 6	11 12 0
A. W. Staples	106½	95	70 10 0		70 10 0
<i>Practical Guide.</i>					
B. H. Wienand	60	38	44 10 0		44 10 0
<i>Past Present & Future</i>					
Miss Bush	55½	8	3 18 6	4 14 6	8 13 0
<i>Our Day</i>					
Mrs. Robinson	83	83	68 10 0	2 9 0	70 19 0
<i>Bible Readings.</i>					
D. D. Toerien	62	24	43 14 9	4 18 0	48 12 9
A. Renou	52	14	30 6 0	6 14 0	37 0 0
H. Spence	125¾	54	28 7 6	8 9 0	36 16 6
<i>Crisis Series</i>					
Donaldson	65	51		4 16 6	4 16 6
A. Priest	48		31 7 0		31 7 0
Agents	11	763¾	417 341 13 9	34 12 6	376 6 3

Native Sales 21 19 3

Orange River

<i>Practical Guide</i>					
C. E. Sparrow	94	49	75 19 0	2 3 0	78 2 0
<i>Great Controversy</i>					
A. G. Gilliers	57	9	10 16 0		10 16 0
S. J. Fourie	17	8	9 4 0	3 0	9 7 0
<i>Miscellaneous</i>					
			20 8 6		
Agents	3	168	66 116 7 6	2 6 0	11 13 6

Native Sales 11 5 8

Magazines Sales 3 5 0

THE AFRICAN DIVISION OUTLOOK

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MISS PRISCILLA E. WILLMORE, Editor
Grove Avenue, Claremont, Cape

Book Totals for October 1923

N-T Conf	743	269	276	0	6	41	3	0	£317	3	6
Cape Conference	763 $\frac{1}{2}$	417	341	13	9	34	12	6	376	6	3
O. R. Conf	168	66	116	7	6	2	6	0	118	13	6
Agents 26	1674 $\frac{1}{2}$	752	734	1	9	78	1	6	£812	3	3

Native Sales	£96	12	7
Total Magazine sales	3	5	0



ZAMBESI UNION MISSION

W. H. BRANSON, *Act. Supt.* LLOYD E. BIGGS, *Secy.-Treas.*
OFFICE ADDRESS: P.O. Box 573, Bulawayo, Rhodesia

Notice

IN compliance with Article VII, Section I, of the Missions' Operating Policy of the African Division of the General Conference, the executive committee of the Zambesi Union Mission has designated February 1 to 11, 1924, Bulawayo, as the time and place of the regular biennial session of the constituency of the Zambesi Union Mission, for the purpose of electing members of the executive committee and transacting any other business that may properly come before the constituent members at that time.

W. H. BRANSON, *Superintendent.*
LLOYD E. BIGGS, *Secretary.*



THE SENTINEL PUBLISHING CO.

J. G. SLATE, *Manager.*

OFFICE ADDRESS: Rosmead Avenue, Kenilworth, C. P.

M. V. Reading Course Books

THE new Reading Course books for 1924 have arrived, and these can be secured by ordering through your tract society. These books comprise a splendid line of reading this year, and we feel that all of our people will want a set in their homes.

The Senior Reading Course consists of the following books: "Providences of the Great War," by Elder W. A. Spicer, price 6/-; "In Coral Isles," by Elder E. H. Gates, price 6/3; "Eye Spy," by W. H. Gibson, price 7/-; "The Life that Wins," by Mrs. Matilda E. Andross, price 5/-.

The Junior Reading Course consists of the following books: "Jungle Tales," by Howard Anderson Musser, price 7/-; "The Iron Horse," by G. C. Hoskin, price 6/-; "Glimpses of Korea," by E. J. Urquhart, price 4/3.

The Primary Reading Course has two books: "Little Jets," by W. C. Smith, price 4/3; "Really Trulies," by Mrs. Adelaid Bee Evans, price 6/-.

Owing to the uncertainty of the demand for these books, we have not stocked so heavily as we have in past years, and we would therefore urge all those who are anxious to secure these splendid books to order at once from your tract society. "Good books are true friends; they will not lie, cheat, wrong, nor defraud; they will soothe heartache, remove the sting from envy, shame, and selfishness, and brighten the life. They are man's greatest gift to man."



The January Sentinel

A Message-Filled Number

INCLUDING the cover illustration, there are four striking views of the Japanese earthquake in the January number of the *Sentinel*, together with an editorial "Are Earthquakes Signs?" One of the leading features is an abbreviated reproduction of the stirring editorial in the *Review* for October 11, "A Remarkable Decade."

"The Spirits of Devils," "Shall We Throw Away the Old Testament," "The Jews Will Return to Jerusalem," in addition to a number of articles of a more decidedly spiritual nature, such as "Haran Christians," "Surrender, then Resist," and "Worth a Lifetime of Service," make this a more than usually good number of the *Sentinel*. Its attractive make-up, together with the significance of the articles themselves, will we believe make it one of the most readily saleable numbers that have been issued. Believing that there will be an extra demand for this number, we are printing more than present orders, but we would suggest that, in order to avoid disappointment, orders be placed early.

Many are demonstrating that the *Sentinel* will sell readily. Yet there is room for many more who will make an effort to place this good paper in the homes of the people.

Obituaries

FELL asleep in the Lord on the 22nd of November, 1923, our beloved little son, Lennox Moya, at the age of five and a half months, after two and a half weeks of severe suffering. Our strongest hope and comfort is that we shall meet him again on the resurrection morn.

JAMES S. MOYA.

THOSE of our readers who were acquainted with Evan Mzozyana, will regret his death, September 30, 1923.

Teacher Evan was associated with our school at Maranatha and came to Bethel to assist here. We could see that he was in an advanced stage of tuberculosis. A few months after school began, he had a severe attack of the "flu," and from that time he went into a rapid decline. Leaving school, he went to his mother's home at Qacha's Nek, where the climate was more favourable for recovery, and for a time he seemed to get better.

His one desire was to get well so he could work again for his Master. His letters were full of hope, courage and submission. He was a faithful and loyal worker. We believe angels have marked his resting place, and that he will have a part in the first resurrection.

He leaves a wife and infant daughter. H. G. PATCHETT.