

£1100 Goal Reached

The Secretary of the Natal-Transvaal Conference writes:

THE months of June and July have flown, and the time originally allotted for the Harvest Ingathering campaign is past. However, this does not in any way mean that our efforts to reach unattained goals should cease, but rather we should consecrate our energies all the more.

The Lord has blessed the members of the churches in this conference in a remarkable way as they have engaged in this campaign. When we started in with the campaign on June 1, many of our leading members, in view of the disturbed political conditions of the country at that time, felt success to be very distant, at least from a human standpoint; but the Lord went before His people, and the money began to come in. To August 20, the conference has collected £1135, or £35 above the goal assigned us by the Union Conference. Our churches are still pressing on, and we hope to reach £1200. Some of our churches have gone beyond their goal of £3 per church member, for which we are very thankful, as this helps to bring up the amount lacking by other churches not so favourably situated.



CANDIDATES FOR BAPTISM AT MALAMULO MISSION

The students at the College entered into the campaign with earnest zeal and enthusiasm, and their efforts have been rewarded, for Spion Kop church has to its credit the amount of almost £290, all of which

has been solicited in this conference. About £30 more than this amount was collected by the student body, but an action of the Union Conference required students soliciting outside our territory to turn their funds in for the benefit of the conference in whose territory they worked.

We are glad to report that most of our Home Missionary secretaries have given their hearty co-operation in reporting regularly throughout the

campaign to the conference office, and for this we thank them.

We trust that many souls may be saved as a result of the funds collected during this 1924 campaign.

P. W. WILLMORE.



"THE joy of seeing souls eternally saved will be the reward of all who follow in the steps of the Redeemer."

Our Appeal for Missions Campaign

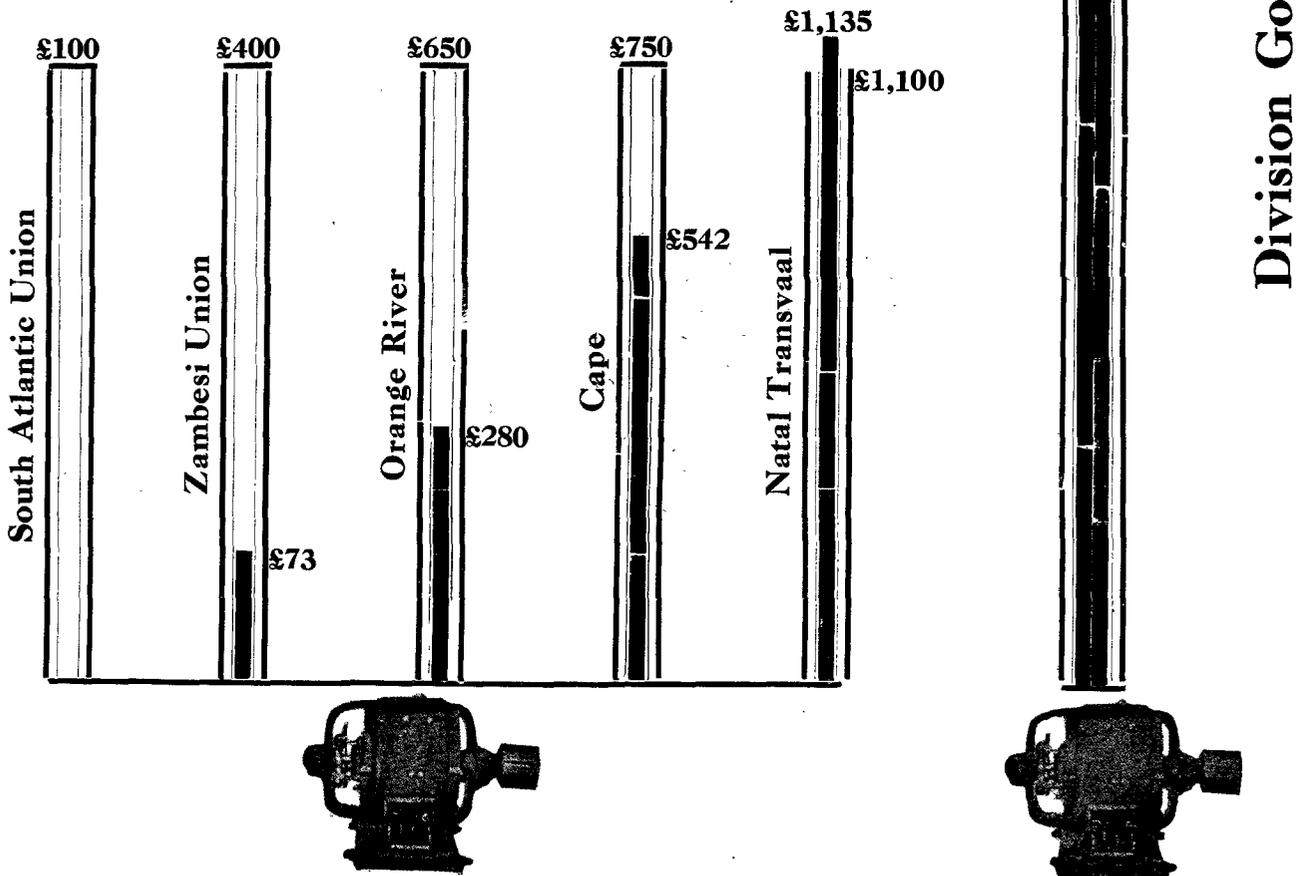
THERE is every good reason why our friends in the Natal-Transvaal Conference are of such splendid courage. To accept a reasonably high goal, notwithstanding all kinds of difficulties, there is satisfaction when the goal is reached. The members of that conference are anxious to continue in this good work of raising funds for Spion Kop, and talk of raising the goal to £1200. The latest report shows the figure at £1,135.

We are glad to see the thermometers of the other two conferences slowly rising. The Cape Conference reports having reached £542, and the Orange River Conference, £280. Brother F. G. Clifford has left the Cape and will visit several centres in the Eastern Province in the interests of the Harvest Ingathering Campaign. Brother Clifford has been very successful in his recent efforts in the Cape Peninsula and surrounding towns.

Our friends in the Zambesi Union seem to be a little quiet about what they are doing, but we are very glad to learn that the Bulawayo church and others out in the country districts are straining every effort to reach their goal. In Bulawayo itself there is rather a severe depression and when soliciting for funds the members of the Bulawayo church frequently hear the "hard time" cry that goes up from all quarters. However, in spite of this condition, Brethren Biggs and Symons visited most of the merchants in the town and were successful in raising £63-3-6. These brethren report also having had some very pleasant and profitable experiences while talking to these business men.

Brother T. J. Gibson, who has never disappointed us with good results as he has engaged in like campaigns in the past, has been away from home for several weeks, and we hear indirectly of the good time he is having.

The chart shows the results of the Zambesi Union to date at £73. We hope with the next issue to give a more complete report from that Union.



Harvest Ingathering at Spion Kop

THE most interesting topic of discussion at Spion Kop for the last few weeks has been the Harvest Ingathering. It has been a live subject the past few years, but when we learned that this year for every pound raised in South Africa for missions, a pound would be appropriated to our school by the General Conference, we felt that we could do no less than our best.

We were rather late in starting, as it seemed best to wait until after the mid-year examinations. The regular holidays at this time were extended, and a strong campaign planned. Of course, we have almost no place to work close at hand, but the Natal-Transvaal and Orange River Conferences kindly offered us territory. We certainly did not lack for enthusiasm on the part of the students, for when volunteers were called for, we found that we had many more than we could use.

Professor Dick was our first solicitor, and it gave us all courage to learn of his success among the business men with whom the school deals. With the advent of the holidays, our bands started out,—a company of five to Durban, four to Johannesburg, two to Bloemfontein, two to Standerton and two to the towns on the Ladysmith-Durban line. In addition to these regular companies, a large number of students and teachers who went home for the holidays engaged in this work, some with remarkable success.

The ten days passed all too quickly, and as the workers returned to school and reports came in, the enthusiasm ran high. Our dynamo had generated enough power to reach the light on our goal chart (£195), and, bursting the bulb, it crept steadily upwards till it stood at £234. We were happy, but not satisfied.

A second campaign was inaugurated, in which a number of the younger and less experienced students, as well as those older, took part. This effort covered the farming districts close at hand, the territory towards Van Reenen and the districts between Ladysmith and Vryheid, with the town of Ladysmith itself. Our young men went by bicycle, by motor car and on horseback, and while the farms are far apart and the distances great, we feel that it was well worth the effort. Ladysmith was worked thoroughly from house to house and shop to shop, and also with collection boxes on the streets and on the market, and the people were generous, quite beyond our expectations.

At this writing, we have to the credit of our church £293. Besides this, £32 has been collected by our students and teachers, which for one reason or another has been left with other churches. This makes £325 actually collected by Spion Kop thus far in the campaign, or an average of exactly £5 for each church member. But we have not finished. We believe we still see opportunities for raising quite a neat sum, and we do not intend to miss any chance.

We were very glad to know that the campaign had been extended through August. Every Harvest Ingathering news letter, as well as the OUTLOOK, is eagerly scanned to see what progress is being made in the field, because it is all so vital to us this year. We know that our people over South Africa are working, and we trust that nothing will prevent the reach-

ing of the full goal, or more. It has repeatedly been stated here that the success of the Harvest Ingathering work lies in organisation and persistence.

O. K. BUTLER.

AFRICAN DIVISION CONFERENCE

W. H. BRANSON, *Chairman*. W. B. COMMINS, *Secy.-Treas.*
OFFICE ADDRESS: *Grove Avenue, Claremont, C. P.*

The Thirteenth Sabbath Offering of September 27

THE General Conference has asked the Sabbath schools throughout the world to raise £16,427 on September 27. For many weeks we have been learning from the *Missions Quarterly* of the work in Malaysia—the field to which this quarter's special offering will be devoted.

The Malaysian Union occupies part of the territory known as the East Indies. There is a unique relation between the East Indies and South Africa. In the sixteenth century, the English, the Dutch, and the Huguenots embraced the light of the Reformation. The King of Spain determined to bring Holland and England under the dominion of the Papacy. The Lord intervened and the plans of Spain were spoiled. Holland's trade with Spain and Portugal was boycotted. A Hollander who lived in Lisbon returned to Holland and told of the marvellous profits of Portugal's trade with the East Indies. The Dutch East India Company was formed. A similar company was formed in England and in France, but for many years the Netherlands Company was the most successful. Dutch and English ships sailed round South Africa—which had recently been discovered by Portuguese sailors when on their way to the East. The shores of Table Bay became a half-way provision station between England and Holland and the East Indies. Hollanders, Huguenots and Britishers settled at the Cape and became the forefathers of the European nation of South Africa. Three hundred years ago, South Africa received great benefit by enabling the West to enrich itself by trade with the East. So the wealth of the East Indies was indirectly an agency in God's hands to enlighten the Dark Continent.

But Africa is not the only dark land. Malaysia is one of the dark places of the earth. Long years has it been waiting for His law. (Isa. 42: 4.) Many of its inhabitants earnestly desire to be delivered from the bondage of heathenism (Isa. 51: 14), and the Lord is fulfilling His promise of Isa. 49: 25. He is contending for their liberty by sending His servants to them with His Word. Our next thirteenth Sabbath offering will enable us to work together with the Lord to deliver these captives from the mighty, the terrible, but the conquered, foe.

Remembering that the East Indies played a part in the civilisation of our country, does it not seem that Malaysia has a peculiar claim on a generous thirteenth Sabbath offering from us who enjoy the benefits of civilisation in South Africa? To use the words of another: "Having reaped of Malaysia's carnal things, it is fitting that we should sow there spiritual seed."

MRS. A. P. TARR.

The Seventy-fifth Anniversary of "The Review and Herald." 1924 Is a Memorable Year

It is the fiftieth anniversary of the sailing of our first foreign missionary.

It is the seventy-fifth anniversary of the publication of our church paper, *The Advent Review and Sabbath Herald*.

Vast progress has been made in heralding this message to the world since those small beginnings of half and three-quarters of a century ago. A special issue of *The Review and Herald* has been published giving experiences attending the beginnings of our work in different lands and in its varied departments, and also statements from present-day leaders which show the wonderful progress made and being made in the world-wide field.

In all these years our church paper, *The Review*, has led in every advance movement which meant progress to this cause. Its messages have been full of hope and cheer and spirituality. It has been an essential in uplifting and stabilising the believers of the third angel's message.

Mrs. E. G. White says: "Every family should have this paper, and if they would deny themselves their darling luxuries, . . . many, who do not now have its weekly visits might pay for the messenger of light to come into their household. Almost every family takes one or more secular papers, and these frequently contain love stories and exciting tales of villainy and murder which injure the minds of all who read them. Those who consent to do without *The Review and Herald* lose much. Through its pages Christ may speak to them in warnings, in reproofs and counsel, which would change the current of their thoughts, and be to them as the bread of life."

In these last days, when the danger of losing the vision and spirit of this work is great, *The Review* is needed more now than at any time in the past. It is edited by men who are in touch with the work in all its phases and who are in sympathy with every line of work representing the third angel's message. The strong spiritual editorials and special articles, feed the soul, help the reader to a deeper, fuller consecration to the cause of God, and give variety and keep one in close touch with the spirit of the work.

How Much is Experience Worth?

MEN who have spent years in soul-saving work, in building up and shepherding the flock, universally recommend *The Review* as one of the chief factors which promote spirituality, faithfulness and growth in the lives of Seventh-day Adventists.

Elder W. A. Spicer, president of the General Conference says:

"Every Seventh-day Adventist who reads the English language ought surely to have the privilege of reading *The Review*. In it from the earliest years of the Advent Movement, the word of counsel and instruction has been given to the church. Still whatever plans and policies may be adopted in councils and conferences, the word is passed on through *The Review* so that the believers in all the world may keep step with one another.

"Nowhere else than in these columns can one keep pace with the onward movement of the message. As the reports come in from every land, showing the ingathering of souls and the advance from land to land and language to language, we see fulfilling before our eyes just what the prophet saw so long ago in the vision of the closing work. The same living God who inspired the prophet's pen to write the vision on Patmos, has planted this agency of His Providence, *The Review*, to bring before His people the fulfillment of the vision in the progress of the message through the world. Week by week, the panorama of the closing work is spread before our eyes in these columns. Would that this paper might reach every home in which believers understand the English language, the world around."

Elder C. S. Longacre, secretary of the Religious Liberty Department, says:

"Here are some good reasons why every one who is of the Seventh-day Adventist faith and speaks the English language, ought to be a constant reader of *The Review and Herald*.

- "1. It is the spokesman for the denomination.
- "2. It presents a fresh, up-to-date message every week.
- "3. It is a preacher of the first order, whose sermon fades not away.
- "4. It is the harbinger of glad tidings.
- "5. It tells of the progress of the work in all the world.
- "6. It keeps us in touch with the needs of the cause everywhere.
- "7. It is the mouth-piece of all the departments of our work.
- "8. It presents the plan and methods which are to make our work most effective.
- "9. It is an anchor to the soul and a strengthener of our faith.
- "10. It contains a sure cure for apostasy.

"My personal experience and observation has taught me, during all my travels among our churches during the last twenty-eight years, that no Seventh-day Adventist ever apostatised from the faith of the third angel's message who was a constant reader of the good old *Review and Herald*. For this reason alone, I deem it justifiable to urge every English-speaking Seventh-day Adventist to become not only a subscriber, but a constant and faithful reader of *The Review*."

These are words of counsel to every Seventh-day Adventist. Now is the opportune time to heed this counsel.

SPECIAL ANNIVERSARY OFFER

To encourage every Seventh-day Adventist family to become readers of *The Review* in commemoration of these two notable anniversaries occurring in 1924, a SPECIAL OFFER is made of a FIFTEEN MONTHS' SUBSCRIPTION FOR 13/- good from now until October 31. This offer applies to renewals, as well as new subscriptions. If you are a present subscriber,

your time will be extended FIFTEEN months, but be sure that you report name and address *exactly* as it now appears on your *Review* wrapper. New subscribers, in addition to receiving *The Review* fifteen months, will receive a copy of the special anniversary number, as long as the available supply lasts.

Subscribe or renew NOW. FIFTEEN months for 13/-. Offer good until October 31, 1924.

Send orders to your conference office.

SO. AFRICAN UNION CONFERENCE

J. W. MACNEIL, *President*, A. FLOYD TARR, *Secy.-Treas.*
OFFICE ADDRESS: *Box 468, Bloemfontein, O. F. S.*

Change of Office Address

SOME time ago, it was decided that the Union Conference office should be moved from Cape Town to some central place up-country. The choice of places seemed to rest between Johannesburg and Bloemfontein. Owing to our local offices being at Mafeking, Maritzburg, Bloemfontein and Port Elizabeth, the brethren decided that probably Johannesburg would be the best and most central location. The office was, therefore, moved to that place with the object of trying it out, and if it failed to prove the most satisfactory, then to move to a more central place.

After the Bechuanaland field was turned over to the Free State and the office at Mafeking was closed down, we found that the Union office was located at an extreme end of the Union. In order to be more central, and because of other conditions prevailing at Johannesburg, after careful consideration it was decided to transfer the office from Johannesburg to Bloemfontein. A nice suite of rooms in a central locality in the city has been chosen at less expense than those we had at Johannesburg, and the office is now located at Whiteco House, St. Andrew's Street, Bloemfontein. All communications intended for the South African Union Conference should be addressed to Box 468, Bloemfontein. J. W. MACNEIL.



The Rowen Movement

FOR some time in the past, papers and pamphlets have been coming into the country from America sent by the advocates of the so-called Reform Movement.

One of the main burdens of these so-called reformers, is to show that those who are bearing the burden of this message have failed in their duties, and that these reformers have now been called to proclaim the loud cry of the third angel's message. To add interest to their work, they have championed the cause of one, Mrs. Rowen, who claims to have been chosen by God to take the place of Sister White in helping to finish God's message on the earth.

Mrs. Rowen and those associated with her are writing much to propagate this new movement. In order that our people might not be deceived by it, and that they might know the source from which this movement originates, the Division Committee has seen fit to procure some literature telling about the work of

Mrs. Rowen and the source from which her authority comes.

A liberal supply of these tracts has been sent free to each conference office; and if, by any chance, you have failed to receive one of these tracts, write to your conference office and they will be very happy to send you one.

We trust that as a result of reading this, each one may be more closely drawn to the truth of God, which has in the past withstood every attack against it, and which is soon to triumph gloriously in the soon coming of our Lord and Saviour Jesus Christ.

J. W. MACNEIL.

CAPE CONFERENCE

U. BENDER, *President*, MISS. O. M. WILLMORE, *Secy.-Treas.*
ADDRESS: *P. O. Box 378, Port Elizabeth, C. P.*

Oudtshoorn

HAVING been in Oudtshoorn about six months, we feel that a few lines concerning the work here will be of interest to the readers of the OUTLOOK.

Being alone, it was thought wise to hold Sunday night meetings only. These were held in the local theatre. Hundreds attended from the first night. This aroused the opposition which, before we held our third meeting, made itself felt. The storm increased, and locally printed leaflets, as well as the Rev. Garratt's tract, were scattered broadcast. A very bitter spirit was engendered against our work, and we fear that many who would have continued to come were turned aside.

As a result, many questions arose in the minds of the people which led to an early presentation of the testing truths. Just after the Sabbath had been presented, Miss Fleming was sent to assist us, and we much appreciate her help.

For a time two meetings were held during the week in the Templar's Hall; but during the Election Campaign, only the Sunday night meetings were continued.

To date our expenses have been £56-0-1, most of which were for hall rental. Our receipts have amounted to £46-5-8. We are glad that the work done has not called for a heavy outlay of conference funds.

Some souls have taken their stand for the message, and it is expected that a baptismal service will soon be held. Most of these are already returning a faithful tithe to God. In the meantime, we work and pray that more will unite with us. As yet a leader for the company has not been appointed. We invite the prayers of God's people for these new believers.

A. WILLARD STAPLES.



Correction

IN our issue of June 1, we gave the membership of the European Division as at December 31, 1923, as 29,305. This should have read 69,305.

ZAMBESI UNION MISSION

G. S. JOSEPH, *Act. Supt.* LLOYD E. BIGGS, *Secy.-Treas.*
 OFFICE ADDRESS: P.O. Box 573, Bulawayo, Rhodesia

News Notes

ELDER W. C. FLAIZ is at present conducting an institute at the Malamulo mission, Nyasaland. He reports progress in the work, but the need of more help in that field is keenly felt.

BROTHER BIGGS is at present preparing for an extended trip in September and October. He will proceed to Nyasaland to audit the field and station books and will stop at Gwelo and Inyazura mission en route.

THE Solusi camp-meeting commenced on the night of the 19th of August and continued until the following Sunday. Brethren Joseph, Hyatt, Dick and Jewell were at this meeting, as well as Brethren Palmer and Tarr of the mission.

WE are happy to report that Elder Straw's goods have arrived in Bulawayo presaging the arrival of Elder Straw and family in the near future. The workers of the Zambesi Union are enthusiastic over their return, and we extend to Elder and Mrs. Straw a most hearty welcome. The Union has been fortunate in leasing a cottage opposite the church in Jameson Street for our new superintendent.

ON the 19th of August, Elder W. S. Hyatt and Prof. E. D. Dick returned to Bulawayo from Northern Rhodesia where they have been assisting at some of the camp-meetings. They report good meetings and the baptism of a large number. No doubt the brethren in North Rhodesia will report in detail a little later. Brethren Thompson, Walker and Wheeler are at present engaged in conducting camp-meetings in the northern part of the field.

CONSIDERABLE improvement is noticed in the appearance of the Bulawayo church and Union office grounds. Brother Biggs has put in a woven wire fence with large teak posts, which greatly adds to the already attractive appearance of the church building. The fence was put up without hiring any help, the posts being set in concrete and the wire is the "z" fancy fencing. It is planned to plant a hedge and various shrubs and plants around the premises as soon as funds are raised among the members of the church.

THE many friends of Elder F. R. Stockil will be sorry to learn that he has been compelled to leave Rhodesia on account of his health. For some time, Elder Stockil has been poorly, and in June he suffered a breakdown which he hoped would be temporary. He was advised at the time to go South for a rest, but he seemed determined to stay by his post until after the camp-meeting season, at least. However, it became apparent that an immediate rest was abso-

lutely necessary, and Elder Stockil, together with his wife and two youngest children, left Bulawayo for Durban on the 5th of August. The physician expects that a rest of four to six months will be sufficient to put Elder Stockil on his feet and in shape to return to the mission field and again take up his important post of duty.

As a temporary measure, Elder Joseph is acting as superintendent of the South Rhodesia Field. Brother Stockil is especially missed at this time of the camp-meetings, but all the workers, both European and native, are taking hold in a strong way to make the meetings a success, and we pray that the Lord will be with Elder and Mrs. Stockil in a very special manner that these valuable and consecrated workers may soon return to their home in Rhodesia.



Camp-meetings in North Rhodesia

BROTHER F. E. THOMPSON, the superintendent of the North Rhodesia field, reports some interesting experiences during their recent camp-meetings. He writes:

"It is hard for us to keep pace with our work. We have openings faster than we can fill. Our last mail brought the information that two villages had put up school houses and teachers' homes, and were waiting for a teacher. This is just a sample. I suppose this has happened no less than twenty times in our field this year, but we have not the money to send teachers nor the means at present to train them fast enough to meet the demands. Our training school here at Rusangu should be strengthened. Also we should have provision for more systematic inspection of our out-schools. This, together with the field evangelistic work would strengthen us here, where we are the weakest.

"It would have done you good could you have been in our meeting last Sabbath while Professor Dick preached and called for funds. A total of about £35 was pledged in oxen, grain, goats, baskets and some money. The church was full, and some of the natives standing outside poked their arms in through the broken windows to signify their desire to take part in the mission offerings.

"You will be interested to know that at Kalembeza we baptised twelve and here at Rusangu forty-five. I think I never saw a man enjoy a series of meetings more than Elder Hyatt did his work here. His eyes sparkled like diamonds most of the time."



"THE work at our camp-meetings should be conducted, not according to man's devising, but after the manner of Christ's working. . . . Angels of God will direct in the opening of fields nigh and afar off, that the work of warning the world may be quickly accomplished. God calls upon believers to obtain an experience in missionary work by branching out into new territory and working intelligently for the people in the byways. To those who will do this, openings for labour will come."—*"Testimonies,"* Vol. 9, p. 120.

Report of Literature Sales for July

Natal-Transvaal

NAME	HRS	ORDS	VALUE	HELPS	TOTAL
<i>Our Day.</i>					
M. C. de Lange	21			3 6 0	3 6 0
C. R. Botha	82½	92	20 15 0	3 0 6	23 15 6
P. J. Vermaak	181	39	26 0 6	3 2 0	29 2 6
<i>Daniel & Revelation.</i>					
T. J. Mynhardt	23		Delivering		
<i>Ladies' Handbook.</i>					
Mrs. Mynhardt	16		Delivering		
Mrs. M. Smith	20½	3	4 2 6	1 10 0	5 12 6
<i>Practical Guide.</i>					
P. J. Vermaak	14		Delivering		
W. Smith		12	16 5 0	6 6	16 11 6
Agents	8	358	86 6 3 0	11 5 0	78 8 0
Native Sales					42 13 3
Magazine Sales					79 5 6

Cape

<i>Ladies' Handbook</i>					
Mrs. Sunshine	45	20	28 10 0		28 10 0
<i>Our Day</i>					
C. J. Steyl	117½	8	5 5 0		5 5 0
P. Marks	61½	5	3 13 6	16 3	4 9 9
Miss Bush	68	23	15 4 6	2 10 0	17 14 6
<i>Bible Readings.</i>					
D. D. Toerien	81	26	33 0 0	9 10 6	42 10 6
A. Renou	22	2	2 10 0	11 0	3 1 0
<i>Daniel & Revelation</i>					
D. J. Kruger	89	15	13 19 6	3 8 0	17 7 6
Agents	7	484	99 102 2 6	16 15 9	118 18 3
Native Sales					£16 16 0
Magazine Sales					20 1 2

Orange River

<i>Our Day</i>					
H. W. Canham	39½	28	19 14 0	1 18 6	21 12 6
S. J. Fourie	45	5	3 2 6		3 2 6
<i>Practical Guide.</i>					
A. J. Wessels	65	17	20 5 0		20 5 0
Agents	3	149½	50 43 1 6	1 18 6	45 0 0
Native Sales					13 10 8
Magazine sales					13 3 8

Book Totals for July 1924

N-T Conf	8	358	86		78 8 0
Cape Conference	7	484	99		118 18 3
O. R. Conf	3	149½	50		45 0 0
Agents	18	991½	235		£242 6 3
Native Sales					72 19 11
Magazine Sales					112 10 4
Grand Total					427 16 6

His Blessing

I ASKED a blessing of the Lord upon my little all,
Upon my home and crops and farm,
When on His Name I'd call.

I tho't we weren't just prospering as much as I would like,
We'd lost our best cow, Bessie,
We'd lost our good horse, Mike.

The wife was always ailing, or else wrapped up in blues;
The children bent on going in the way
We ne'er would choose.

We went to church on Sabbaths and gave our offering,
And helped in each "Ingathering"
That greater gifts might bring.

They put me in as deacon, so I then looked up the poor,
And helped to make them comfortable
From our and others' store.

We were reading through the Bible at family worship hour.
As we read of the Apostles, I prayed
"Lord give me power!"

"Those men were mostly humble men, who toiled as we do now;
They fished, made tents, or gathered tax,
Or worked hard at the plow.

"And see what they did there for God, they gathered thousands in,
They sent conviction's mighty shaft
Right to the heart of sin!"

Then quick the Holy Spirit spoke, and seemed aloud to say,
"What power could I give a thief
Except the power to pay

"The God he's robbing every day of that which is His own;
Who takes his part, then takes the Lord's,
And looks up to the throne

"And asks a blessing on the deed, as if his hands were clean,
And wonders that he suffers loss
And that his soul is lean!"

"O Lord, that is the tender spot, I hoped you'd not remind,
For that tithe has seem so Jewish,
Not suited to our time.

"I wouldn't have a soul ere hint I wasn't fair and square,
I always try to pay my debts
And have a bit to spare.

"But now, O God, what can I say? I cannot raise my head,—
My soul abhors its being, my heart seems
Turned to lead.

"I'm just a thief before Thee, I've fattened off Thy store,
I've spent on needless foibles
What belonged to Thee, and more.

"O no, don't give me power except to be a man
To pay the debt I owe Thee.
The very best I can.

"Yes, I'll pay Thee all I owe Thee if it takes the last I've got,
If I have to sell the homestead
And move from this loved spot!"

Then, O! the peace that followed; the blessing to my soul;
It seemed a wave of glory
Upon my heart did roll.

And I've lived to see His promise on basket and on store
Fulfilled clear to the letter,
Then heaped a little more.

My wife is well and cheery, the children nearer God;
My life is full of blessings
Since I've paid my debts to God.

MRS. E. C. BOGER.

THE AFRICAN DIVISION OUTLOOK

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W. B. COMMINS, Editor
 MISS P. E. WILLMORE, Asst. Editor
 Grove Avenue, Claremont, Cape

General News

WE are glad to learn that Sister Claude Tarr is slowly gaining strength after her recent serious illness.

IT is with interest that we notice from a report made by the European Division that their membership has increased by 1525 members the first half of 1924.

BROTHER S. J. STEVENSON has arrived at the Cape, and will spend about a week in the Peninsula in the interests of the canvassing work.



How God Answers Prayer

(SOMETIMES we have the idea that God only hears prayers which pertain to the big things that concern us. In the following letter written by Brother Viljoen, living in South West Africa, we have an example of how God is interested in *all* that concerns us, for "the very hairs of your head are all numbered." Matt. 10: 30.—ED.)

"DEAR BROTHER COMMINS,

"Yesterday something so great happened to me, that I must write of it to you and ask you to put it in the OUTLOOK.

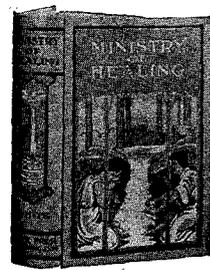
"It was Sabbath, and my two little boys and I went to the river close by. While they were playing in the sand, something got into the younger boy's eye, and he started crying. I did everything to get it out, but could not. I took him home, but it was worse than ever. He was crying from pain. I placed a cold compress on the eye but it did not help. In a few hours' time, the eye was swollen and very red. At last, I got him to sleep; but every now and then he would wake up and cry. I felt very anxious and did not know what to do. There was no other way but to take the case to God in prayer, so I went to Him and told Him that He must come to my aid, for I could do nothing more. I asked Him that while the boy was sleeping to take the thing, whatever it may be, out of his eye. Soon after the prayer, the boy awoke and looked at me with his eyes open. He laughed, rubbed the eye a bit and said it hurt. I told him to come and have his dinner, which he readily did. The eye was perfectly well, excepting the swelling and redness. Towards evening, the swelling was gone and the boy alright. I felt so thankful to God, that I promised in prayer that I would write to you and ask you to let the other brethren and sisters know what the Lord has done for me. To God be the praise and glory.

"Your brother in Christ,

"J. P. VILJOEN.

IN ALL LANDS

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notwithstanding the great army of trained nurses, who, like white armed hosts, go forth with great skill to battle against disease and death, sickness is on the increase. The wonderful human machinery has been tampered with and its delicate mechanism has been made to run counter to the laws of life. The results are manifest all about us. What is the remedy?—First of all, is knowledge. Do we know the laws of our being? Do we know the beneficence of these laws?

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