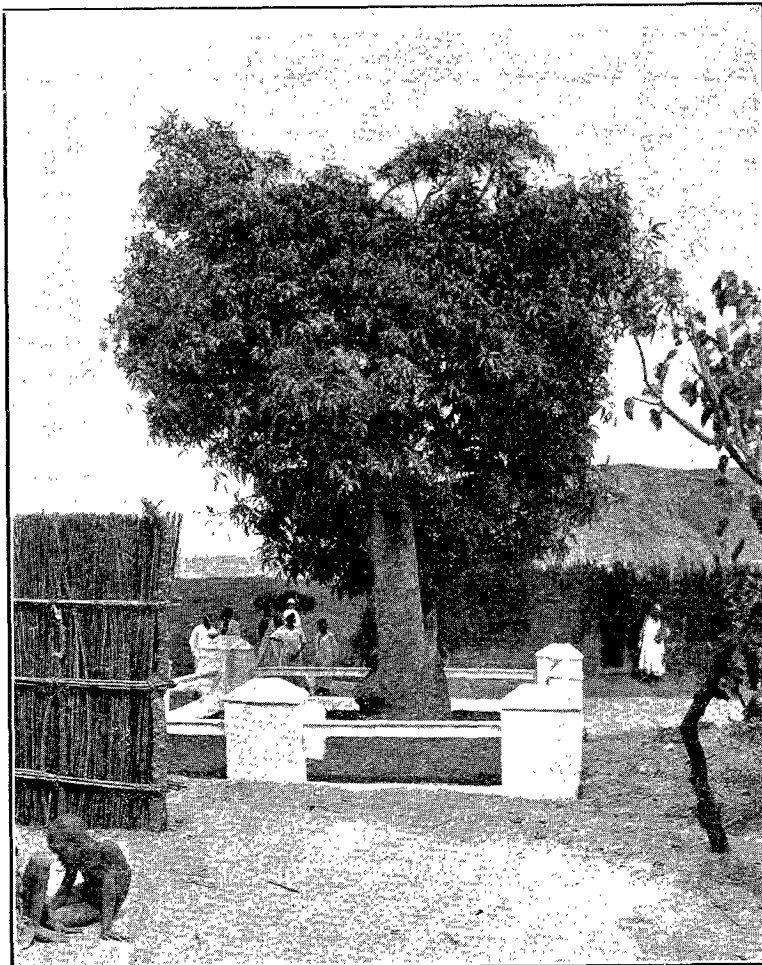


## “Congo Calls Urgent”

THESE three words were flashed across the Atlantic to Elder Branson when we reached Stanleyville. It was with a vivid picture still fresh before our eyes of thousands of natives still without a ray of light to pierce the dense darkness of heathenism in which they are engrossed, that we sent this urgent appeal.

Extracts from letters written by Elder Böger and the writer appearing in the *Outlook*, have told of our journey through the Eastern Congo and Belgian East Africa. Leaving our mission stations in Ruanda, we crossed the south-west corner of Uganda on our way into the Kivu district of the Congo. As we looked on the mountains of Uganda, we thought of how our brethren of East Africa are



Memorial erected at Ujiji to commemorate the spot where Stanley met Livingstone in 1871.

pushing stations in from the east, and of how we will one day join hands all along the line in the finishing of the work.

We were cordially received by the Government officials at Rutshurn, and spent a pleasant Sabbath at this place. It was the plan to cross Lake Edward into the North-eastern Congo, but no boat was available, until in August which would cause a delay of nearly a month. We proposed traveling around the lake. However, the Luofa people are so wild that the Commissioner thought it unsafe for us to make the journey. So we turned south to Lake Kivu, and then west to Stanleyville.

It is a volcanic country from Rutshurn to the north-west end of Kivu,

The road leads across great beds of lava, while Mikenc and Kirissimbi tower up to over 14,000 feet to the east, and an active volcano is to the west.

On leaving the lake, the Government trail passes over a high range of mountains covered with a dense jungle. Elephants could be seen here and there feeding on the hillsides. Monkeys scampered by hundreds through the branches of the tall trees, and occasionally we saw a tribe of huge baboons.

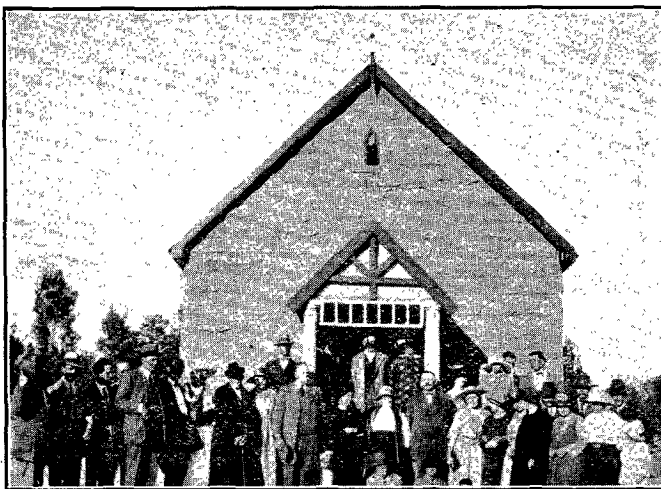
Our first destination was Masissi. Then we travelled down from the mountains to Walekale. From here our journey for two weeks led through a portion of great Congo forest. On reaching Kirundu, we completed a journey of 600 miles with carriers. For forty days, we had not seen a Christian missionary. The people have never heard the Gospel story. They are living in the grossest heathenism. An idol house at the entrance of the village and another at the exit, together with a few charms about their necks and limbs, are the only indications that they ever think of a supreme being. Their sick lie wasting away with leprosy, maddened by sleeping sickness, or burning up with fever with no hope for the future. The people look into the faces of their dead companions, children, brothers and sisters, without a ray of hope. Reader, can you imagine such a condition among millions of human beings in this day of Christian missions? Yet it is too true of the Eastern Congo.

The Spirit of God is stirring up the hearts of these neglected people to appeal for help. A chief on the Oso River asked for schools for his villages. We had not travelled more than three or four days when another chief asked for schools to be opened in his territory. Later, seven other chiefs, one a paramount chief, plead for schools. Certainly the church should arise and send help to these poor people, perishing in sin.

T. M. FRENCH.

## ORANGE RIVER CONFERENCE

J. N. DE BEER, *President*. MISS E. M. ROWLANDS, *Secy.-Treas.*  
OFFICE: 41 West Burger St., Bloemfontein, O. F. S.



Seventh-day Adventist church, Bolivia, O. F. S., dedicated September 5, 1924.

## Dedication of Bolivia Church

"I WAS glad when they said unto me, let us go into the house of the Lord." Ps. 122: 1.

The above words of the psalmist express the feelings of the writer Friday afternoon, September 5, when called upon to go to the newly erected church at Bolivia to preach the dedicatory sermon. It was indeed a time of great rejoicing to every one who attended this service.

For some years, the brethren and sisters have felt the need of a suitable house of worship at Bolivia, but were never able to proceed with the erection of one. In the early part of the year, Brother T. J. van Rensburg, feeling the pressing need, decided to undertake the task of erecting and of meeting the cost of a church building. It is now completed and is a credit to the Cause of God to whose service it was dedicated.

The foundation is dug out and laid upon solid rock. The walls are built of beautifully trimmed sand stone. The site is everything that could be desired for such a building. A few yards from the side of the building is a very conveniently made baptistry, chiselled out of solid rock. Above this is a bore hole which supplies water as clear as crystal, and from which the baptistry can be easily filled. The place being only about five hundred yards from the railway siding makes it very convenient for those who come by train to attend the quarterly services.

The Lord came very near, as we continued our meetings the two days following the dedication. The brethren and sisters left Monday morning, feeling greatly refreshed spiritually.

We were especially pleased to have in our midst our dear Brother Venter, who about two and a half months ago met with a very serious accident. We all felt that his life was spared because of the prayers that ascended from God's people for him. To God we give all the praise.

May we all reach the high standard that God requires of His people, is my prayer.

J. N. DE BEER.



## Visiting Isolated Members

ON the first of August, the writer started on a visiting tour amongst the isolated members in the Free State Conference. My first stop was at Wolvespruit, where we have a few Sabbath keepers living nine miles away from the nearest station. Several well-attended meetings were held on the Sabbath and Sunday. There is quite an interest at this place, and I wish my stay might have been longer.

The next place visited was Senekal, where I was pleased to meet Brother Skolts de Beer and other members of the little company at this place. These believers are very faithful and meet regularly every Sabbath for the study of the Sabbath school lesson.

From there, my next call was at Kopjes to see Sister Stals, who is alone on the settlement, but doing her best to let the lamp of truth shine. This sister is one of four who accepted the truth at Winburg, and after being baptised returned to her home.

She needs our prayers. May the Lord use her to be a soul winner. She is making her influence felt, and a few persons are interested in present truth.

On Sabbath, the 23rd of August, we celebrated the Ordinances with the Kroonstad church. Before this service, two brethren were ordained as elder and deacon and this was a very impressive service. During the afternoon, a company of believers belonging to the location church, under the leadership of Brother Joseph Rasmini, gathered at the Vals River to witness the baptism of two persons, who have come into the Truth as a result of Brother Rasmini's labours. The Ordinances were celebrated in this church as well.

On my return journey, I called at Wolmaransstad to visit Brother and Sister Baird, and also to do some Harvest Ingathering work. I was very pleased to find this brother and sister of good courage and holding on faithfully in spite of difficulties and illness in their home. We held a number of studies, and one of Brother Baird's sisters decided to keep all of God's commandments. Our prayer is that the Lord may bless this soul and lead her into the full light.

I spent a few hours at Bloemhof, intending to do some collecting, but found Sister Daily had already worked this town with success.

We are all full of courage and looking forward to the coming of Jesus. S. G. HITEN.



### Beaconsfield Church

READERS of the OUTLOOK will be interested to hear something about the work in this part of the field.

The writer and family were asked to locate in Kimberley and take charge of the work here. We arrived on the first of June. We found the church members of good courage, and every one determined to do his best for the advancement of the Third Angel's Message.

Plans were made for a revival of the spiritual condition of the church. A number of prayer bands have been started. The sisters have four bands meeting each Monday afternoon at 3 o'clock in different parts of the city. A united prayer band meets in the church Sunday mornings at 8.30. The good influence of these meetings is already being felt, and a deeper spirit of prayer is being manifested. Our mid-week prayer and missionary meeting is well attended, and great interest is taken in church work.

We have not forgotten the young people, of whom there is a good number who meet every Sabbath afternoon, under the leadership of Brother Gietzman. The writer was present at the young people's meeting last Sabbath afternoon, and was pleased to note the interest taken, and to hear the good programme. At the close of this service, a call was made for those who desired to serve the Lord to come forward while prayer was offered. All present responded. We praise the Lord for the workings of the Holy Spirit amongst the young people.

A word of praise is due to our energetic Sabbath school superintendent and his assistant, Brother and Sister Ansley, who love their work and are doing well in keeping up the interest of the Sabbath school.

The designs used each quarter to encourage the offerings are good.

Another very important line of work is the outdoor and indoor visiting bands. Each Sabbath afternoon, members from these bands visit the church members, and others the hospital, distributing literature which the patients are always glad to receive. We hope the good seed sown in this way may bring forth fruit in the harvest time.

Plans are being laid for the conducting of a tent effort, beginning this month. We hope to secure a good stand in Beaconsfield, close to the Main Road. Our prayers are that the Lord may bless these efforts and add many more believers to the faithful little band who for many years has been struggling on so bravely. S. G. HITEN.

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## NATAL-TRANSVAAL CONFERENCE

J. W. MACNEIL, *Act. Pres.* P. W. WILLMORE, *Act. Secy.-Treas.*  
OFFICE ADDRESS: 8 Stranack St., Maritzburg, Natal.

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### News Notes

SISTER C. A. DIXIE reports a good interest at Dundee, where she is working.

ELDER MACNEIL has gone with Elder Campbell on a trip through the Northern Transvaal, visiting some of our native companies.

ON Sabbath, September 20, a sister was baptised in the Durban church by Elder Rogers.

PASTOR CAREY expects to begin an effort in Pretoria this month. We pray that he and his workers will have success.

PASTOR J. C. ROGERS is conducting weekly meetings in the native location, Durban, and he has an average attendance of several hundred. Brother Rogers reports a good interest. Up to the present, no charge has been made for the use of the hall.

BROTHER LAZARUS MOLOKOMME, who has for some time been labouring in the mission field of the Natal-Transvaal Conference, has been transferred to the Orange River Conference. Brother Molokomme asks the prayers of God's people as he labours in his new field that God may give him many souls for his labour.

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### Obituary

I AM exceedingly sorry to report the death of Brother William Mpetwane. He was born at Cedare, near Maritzburg, Natal, and received the message of the Third Angel in 1920, at Blaibosch, near New Castle, Natal, under the labours of Brother Sparrow. He came into Swaziland three years ago to settle at the king's kraal. He was very faithful to the Truth and loved it very much. He was the writer's great helper in keeping the interest of our Sabbath-keepers at the royal kraal. He had a severe attack of fever, and was ill for only a week when he lay down to rest peacefully on the 26th of July, at the age of forty-five. We hope to meet on that resurrection morning at the feet of Him who died for us. Brother Mpetwane leaves a wife and two children to mourn their loss.

J. M. HLUBI.

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# CAMP-MEETINGS IN

## Somabula

A PLEASANT, and we believe profitable, five days were spent with the native brethren at Somabula. At every meeting, the church was packed to its utmost capacity, and on several occasions the congregation was so large that the church building had to be abandoned, and the meetings held under the shade of a big tree near by.

At the opening meeting, 529 people were present, and on Sabbath the number had increased to 620, and a keen interest was manifested by all in the truths presented. The sermons and Bible studies given by Elder Hyatt and Professor Dick were greatly appreciated by our native brethren.

At 9.30 on Sabbath morning, 620 people took their places in the Sabbath school, and a really first class school was conducted under the supervision of two of the native brethren. After the opening exercises, the school was divided into fourteen classes, each class conducted by a native teacher. The offerings amounted to £2-17-4.

On Friday afternoon, Professor Dick and the writer baptised eighty-three people in the creek about five hundred yards below the mission homestead.

On Sunday, an opportunity was given to the campers to make a thank offering, and the amount of £88-9-0 was pledged. Practically everyone present either made a pledge or gave an amount in cash. While many of the pledges were small, owing no doubt to the drought and famine conditions in certain sections, yet the people gave willingly. It was very evident that in most cases the pledges represented a real sacrifice on the part of those who made them. In several instances, the amounts pledged were equivalent to approximately four months' salary. Some who were unable to pledge for a definite amount of money gave oxen, grain, or fowls. From the expression on their faces, it was evident that all greatly enjoyed this meeting, and appreciated having the opportunity to contribute to the Cause of God, and thus help to take the Gospel to others less fortunate than themselves.

G. S. JOSEPH.



## Que Que

TUESDAY evening, September 9, Brother W. S. Smith and the writer arrived at Que Que to attend the camp-meeting, which we understood was to be held at or near this place, but soon discovered that it was to be held about thirty miles to the west. Two carts, each drawn by four mules, were in waiting. We were soon on the road travelling by the light of the moon. We arrived at the camp on Wednesday, after driving over some very rough portions of the road.

We found the camp by a river-side in the midst of trees and bush. Brother Harry Sibagobe, the local man in charge, had built us a booth in which to live during the meeting. The different companies of native believers made enclosures in which to camp. Our pavilion was under several large trees which were close together.

The services were conducted by Brethren Smith, Sibagobe and the writer. Our one aim and desire was to lead the people to get a new view of Jesus as their Saviour. Showers of blessing fell on the camp, which led all to rejoice.

On Friday, we went to the river where forty-eight were baptised. It was beautiful to see young and old, who until but recently were raw heathen, following in the footsteps of their Saviour. The Lord has blessed the labours of the few teachers in that vicinity.

Sabbath was a good day for the camp—a day when many renewed their consecration to God and His service.

On Sunday morning, the whole camp assembled to hear of the progress of our work in the world, and an opportunity was given to assist in its advancement. Offerings, such as these poor people are able to make, began to roll in, and soon £30 were given in cash and pledges. It was good to be there and to note the spirit of willingness in our midst. In the afternoon, we celebrated the Ordinances of the Lord's House. This was considered a great privilege for those so recently baptised.

On four of the evenings, Brother Smith gave magic lantern views of the "Life of Christ" and other subjects.

Monday morning, we had our farewell service, and tried to show the people what it meant to be a good soldier for Jesus and also how to fight the good fight of faith. The weeping eyes showed that many appreciated the words spoken and the prayer committing them to the care of the great Shepherd.

In an hour, the people were all gone and the silence of the forest was in direct contrast to the happy voices and singing that had been almost constant from early morning until midnight. One more blessed meeting is past and we hope good results will follow.

W. S. HYATT.



## Inyazura Mission

ARRIVING at Inyazura on Wednesday afternoon, the 17th of September, Pastors Hyatt and Joseph, with the writer, were met by Brother Marx and were taken to the mission.

On the way to the mission, we passed several companies of believers from the out-schools. There were seven out-schools represented at the meeting. About three hundred people attended, and though we seemed to have a full programme from early morning until late in the evening, a good interest was maintained throughout.

On Friday afternoon, 54 persons were baptised, bringing the church membership up to 195. The Sabbath services were especially blessed with conversions and reconsecration. On Sunday an offering was made, and £46-12-0 were raised in cash and pledges.

Health, order and happiness prevailed in the camp, and in every respect the meeting has been a success, and its influence will be far-reaching.

T. J. GIBSON.

# SOUTH RHODESIA

## Malingwane

THE writer accompanied Pastor G. S. Joseph and Brother F. B. Jewell on Tuesday, September 9, to Malingwane, to help at the camp-meeting arranged to begin the following Thursday morning. Malingwane is nearly forty miles east of Bulawayo and the trip was undertaken by mules and the Solusi buckboard.

All are familiar with the name of Chief Majinkila. When this chief died, his son Alson was appointed by the Government to succeed his father. Chief Alson is a faithful Seventh-day Adventist, and rejoices in seeing so large a number of his people obedient to the Truth.

A full programme for the three days was arranged, and we were enabled, by the help of the Lord, to give the people a real feast of good things. Pastor Joseph spoke on "Man's Redemption," and also on "God's Great Love for Man." Friday afternoon a baptismal service was held at the river near by and 16 souls were buried in the watery grave. Pastor H. M. Sparrow baptised 18 previous to his leaving the country, making 34 new members since the last camp-meeting.

A well-ordered and well-conducted Sabbath school was held Sabbath morning, when over two hundred answered to the roll call. At the close of the Sabbath school, Pastor Joseph conducted the service, at which time it was evident that the Spirit of the Lord was present. A call was made for funds for the great world-wide mission work, and the sum of £32-0-2 was contributed in cash and pledges.

One needs to be present at a gathering like this to fully understand what it means to these poor people to give to the Cause of God. They give until it hurts, and willingly too. They know how to sacrifice. To give double the amount in a year of drought to that given the previous year in a time of comparative plenty, is evidence of sincerity.

The Ordinances were celebrated in the afternoon, and in the evening a business meeting of the church was held. The church record shows a membership of over one hundred and fifty members. Thus ended a short but very profitable camp-meeting. The people rejoiced in the good they had received and returned home full of praise to God for what He had done for them.

J. E. SYMONS.



## Hanke

BROTHER JOSEPH reports a splendid camp-meeting held at the Hanke out-station in South Rhodesia. There were about 200 persons present, and at the close of the meeting 16 were baptised. Notwithstanding the severe drought that has been experienced throughout the Hanke district, the native believers rallied to the call for mission funds, and £50 were donated. A portion of this amount was paid in cash and the balance was pledged. The Sabbath school offering amounted to £1-18-10. This is a splendid result from just a few believers, and shows their love for the Message.

## Heathen Superstition and the True God

NEWS was received today from our out-school in the village of the chief of the AmaSwaka of a striking incident which recently occurred and which is causing the unbelievers to lose faith in their old superstitions and to acknowledge Jehovah as the true God.

The chief, although friendly to the mission, has never fully given his heart to the Lord, nor entirely given up his heathen ways. Not long ago, he decided to worship the spirit of his predecessor. Accordingly, he brewed beer and called those of his people who are still in heathenism together, in order that they might honour the spirit of their departed leader.

It is the custom on such occasions for part of the people to go on a hunting expedition and to kill many animals. The spirit of the one being worshipped is supposed to be displeased when certain buck, such as the duiker or waterbuck, are killed. On the other hand, the killing of a reedbuck or roan antelope is regarded as a favourable omen, indicating that the spirit is a true spirit and that it is pleased with the worship of its devotees.

At this particular time, five men were chosen to go on the hunt. After a long time they came back, weary and empty-handed. Upon arriving at the village they were met by the out-school teacher who had just killed a reedbuck near the school. The teacher took the occasion to remind them that their belief in spirits was a false hope, but that the God whom he served was able and willing to help His people.

However, the chief was reluctant to give up his faith, and decided to give it another trial. He called the best hunters from the surrounding villages and went with them personally on a long trip to a place where game was known to be plentiful. Nevertheless, in spite of their best efforts, they were unable to kill a single animal. Upon their return, they were again met by the teacher, who had killed a roan antelope during their absence. "Truly," said the chief, "you worship the true God, and our worship of spirits is vain."

Was it by mere chance that these hunters who are usually successful in the chase were more than once forced to return home empty-handed, while the representative of the living God was enabled with little effort to obtain the very animals which are supposed by the heathen to indicate the favour of heaven? We believe not. Shall we not regard this incident as did the chief and his followers as a simple, yet forceful object lesson given by the true God for the purpose of turning their darkened minds to Him?

C. E. WHEELER.



## Recruits for Africa

BROTHER B. M. HEALD and wife, and Brother A. E. Nelson and family sailed for Africa from New York via England on September 6. Brother Straw and family, and Brother and Sister Konigsmacher with their son, Arthur, sailed on the 20th, returning to this field. These families will arrive about the middle of October.

## My Saviour

As the days go by, He becomes more dear,  
Does this wonderful Saviour of mine.  
There's nothing on earth could ever compare,  
With the moments I spend with Him.

He watches o'er me with a jealous care,  
Does this wonderful Saviour of mine.  
And an abundance of grace He richly pours down  
Upon me, His weak little child.

He bids me lean heavily upon His dear breast,  
Does this wonderful Saviour of mine.  
And I'm learning to trust Him more fully each day,  
As I feast upon His loving smile.

He is my comfort—my all in all,  
Is this wonderful Saviour of mine.  
He has taken my heart—given peace to my soul,  
And now He has perfect control.

The dear One of Calvary's cross,  
Is this wonderful Saviour of mine.  
He bore all my sins—and died on that cross  
That I, even I—might live.

Ah! the blessings I get are too many to tell,  
From this wonderful Saviour of mine.  
And with God's help, I'll be faithful to Him.  
My life in His service to spend.

CLARICE MAY LE BUTT.



## Sabbath School Rally Day

INTERESTING reports come to us from the field regarding the Sabbath School Rally that was held in August as an effort on the part of the leaders of this department to strengthen the work of the Sabbath school.

The leading motto adopted by our schools was "Every Church Member a Member of the Sabbath School." Another feature that was strongly emphasised was the daily study of the Scriptures.

We are certainly glad to learn that our schools enjoyed the programme prepared for that special service, and trust that the influence of such a programme will materially strengthen the work of the Sabbath schools.

A detailed report has been passed on to us by the secretary of the Port Elizabeth Sabbath school, and we judge that this church greatly enjoyed that special service. Mrs. Westaway writes that the letter from Mrs. Plummer to the Sabbath schools in Africa was especially enjoyed by the believers in Port Elizabeth, and that they have adopted as their motto: "Higher Ground in Study; Higher Ground in Experience; Higher Ground in Service."

## Opening Their Eyes

SEVENTH-DAY ADVENTIST homes are to stand out in the world as models of Christian life and love. To this end our parents need training. "Never will education accomplish all that it might and should accomplish, until the importance of the parents' work is fully recognised, and they receive a training for its sacred responsibilities."—"Education," p. 276.

A mother in Oklahoma, U. S. A., writes: "I wish the Home Commission people could see the transformation that has come over at least four homes as a result of the Mothers' Lessons,—notably my own home. It would rejoice your hearts. I praise God daily that He has been so merciful as to provide this help for us; for so many of us have never had the privilege of being in a Christian home in our lives, or knowing what one was like, and we had so little to go by. And we knew practically nothing of the art of training and instructing children at home. How I do thank God for the assurance that now we are learning how to rear our children for Him, and that this knowledge will grow and increase as we apply ourselves. My great regret is that more of our mothers can not be encouraged to shake off their indolence, and avail themselves of this blessed help. But it is certainly true that as they are beginning to see the fruits of last year's course with some of us, it is opening their eyes in a way words could not do."

And another in Oregon writes: "I want to tell you how much we enjoy the lessons. I think they are just right, and I believe that's how we all feel. And I am sure they are doing much good in each family."

Write for Outline to the Home Commission, General Conference, Takoma Park, Washington, D. C.

### Sabbath School Report of the African Division for Quarter Ending

June 30, 1924

(As furnished to the Sabbath School Department).

Conferences.	Av. Mem.	Av. Atten.	Bk-Mks.	Bap.	Birthday Offerings	12 Sabbath Offerings.	13th Sab. Offerings.	per cent of Quota
Cape (Eur).	509	445	4	53	5 10 5	142 8 7	49 9 8	100
Cape (Col).	102	87	5			7 6 5	3 5 5	66
Natal-Trans	529	589		6	16 0 7	203 18 11	78 17 2	60
Orange River	260	257	3	3	2 9 5	83 9 10	23 10 4	47
MISSIONS.								
(European Constituency)								
S. Rhodesia	82	75				33 11 0	8 2 0	140
Angola	13	13				3 16 9	1 5 0	
Missionaries						26 13 8	2 4 7	57
(Native Constituency)								
Cape	305	1094		12		5 16 3	3 12 3	33
Natal-Trans.	165	627		6		8 18 4	1 13 11	66
Orange River	410	427	2			6 2 3	1 8 4	62
Nyasaland	5998	5978		294		14 11 6	1 4 3	60
N. Rhodesia								
S. Rhodesia	2781	2781		45		20 15 2	2 12 10	39
Belgian Congo	222	194		27		1 17 0	3 5	
Totals	11376	11567	14	446	24 0 5	559 5 8	177 9 2	55

Offerings Grand Total = £760 15 3

Total number schools; White 67; Native 198

Total number reported; White 56; Native 166

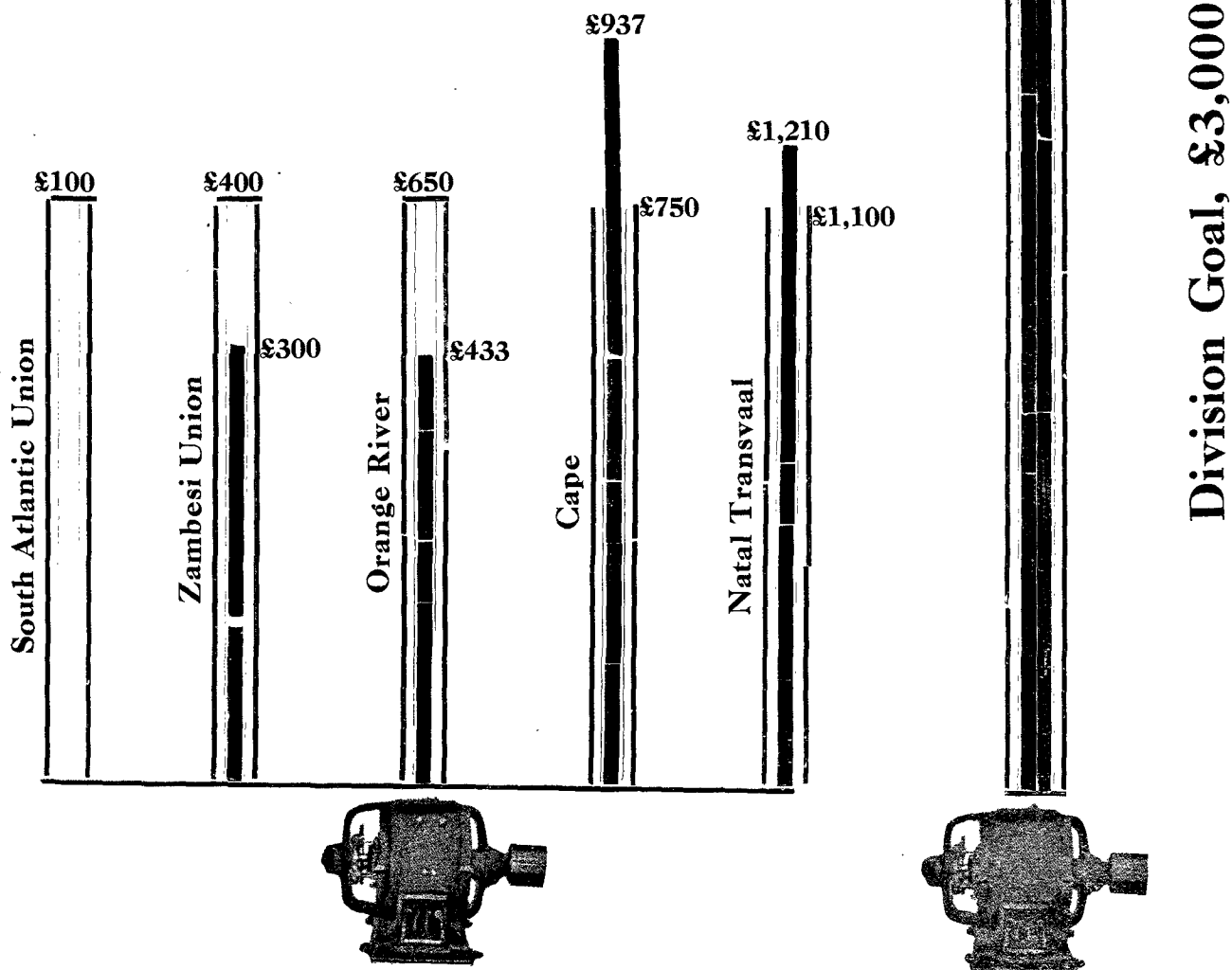
MRS. A. P. TARR.

# Appeal for Missions Campaign

We have exceeded the amount raised in the Harvest Ingathering Campaign of 1923. Last year, we collected £2,727, and at this date, the chart registers £2,880. We are within £120 of our goal. How happy we will all be if, after receiving final reports from the field, the next issue of our paper shows the Division goal of £3,000 reached. There is something inspiring in reaching a goal.

The Cape Conference has raised £937, or 25% above its goal. We congratulate our friends throughout the Cape Province.

We are happy to notice that the Zambesi Union has reached the £300 mark, showing an exceptional increase over our last report. Brother Symons reports that the church at Bulawayo collected £102-12-0. Brother T. J. Gibson writes that he has enjoyed working in the interests of the Campaign, and that during the past seven weeks he has collected £195-18-3. This is the largest amount raised by one individual during this effort, and we certainly rejoice over Brother Gibson's success. He plans to remain at this work for another three or four weeks, working along the railway line from Salisbury to Gwelo.





# THE AFRICAN DIVISION OUTLOOK

Published, semi-monthly by the

General Conference of Seventh-day Adventists, African Division

Subscription price, five shillings

W. B. COMMINS, ..... Editor  
 MISS P. E. WILLMORE, ..... Asst. Editor  
 Grove Avenue, Claremont, Cape

## Change of Date of Big Week

We mentioned in the last issue of the OUTLOOK that the next Big Week would be October 5-11. Owing to circumstances that have arisen, it has been decided that it will be best to postpone Big Week until November 2-8. This gives us more time to plan for the campaign, and besides, Brother Joseph will by that time have returned from Rhodesia, and be able to take a strong lead in this Big Week effort.

A large number of circulars stating that the Big Week would be October 5-11, have already been sent out, and doubtless before this issue of the OUTLOOK is received, some will have already sent in their orders for books to be used in this special campaign. All such orders will be filled as they are received; but word has now been sent to the various churches from the conference offices, notifying of the change of the date from October 5-11 to November 2-8. All that needs to be done is to hold these books over until the first week in November.

Another lot of circulars are being prepared and will be sent to the conference offices soon. We are making the same offer as before, but the dates are altered so that all of our people may have the opportunity of getting these books at the price as advertised, from now until Big Week closes.

We believe this Big Week offer will afford our people one of the best opportunities of the year in procuring a choice assortment of message-filled books at a very low price. We know that many of our church members will plan to put in a large part of their time during this Big Week in selling these books. Those who do this will have the opportunity of distributing a choice selection of books which will bring the people in close contact with the truths that we as a people believe are due to the world at this time. They also have the opportunity of doing self-supporting work, as 50% discount is allowed on all these books, aside from the special reduction that is made on each package. For further information please request your conference office for a supply of the new circulars.

The real purpose of the Big Week, in addition to getting our literature in the hands of the people, is to raise a fund with which some job presses can be secured for the Solusi and Malamulo missions. Those who take part in the selling of our books during this Big Week are asked to lay aside the profits of the biggest day's sales, turning this into the Big Week Fund.

Let every reader of the OUTLOOK keep this Big Week in mind and plan to make it one of the strongest campaigns we have had of this kind in Africa. It can be done easily enough, if we try hard enough.

J. G. SLATE.

## Report of Literature Sales for August

### Natal-Transvaal

NAME	HRS	ORDS	VALUE	HELPS	TOTAL
<i>Our Day.</i>					
C. R. Botha	63		Delivering		
P. J. Vermaak	118½	42	31 8 6	7 9 0	38 17 6
<i>Daniel &amp; Revelation.</i>					
T. J. Mynhardt			Delivering		
E. Enochs	5		Delivering		
<i>Desire of Ages</i>					
W. Smith	9½	5	8 5 0		8 5 0
<i>Ladies' Handbook.</i>					
Mrs. M. Smith	38	11	15 7 6	1 19 0	17 6 6
Mrs. Mynhardt			Delivering		
<i>Miscellaneous</i>					
	20	19	15 12 0	5 6	15 17 6
Agents	7	254	77	0 13 0	9 13 6

Native Sales	52 17 11
Magazine Sales	52 1 9

### Cape

<i>Our Day</i>					
Miss Bush	64½	17	8 11 0	5 3 3	13 14 3
C. J. Steyl	62	3	1 17 6	10 6	2 8 0
P. Marks	21			1 10 0	1 10 0
<i>Ladies' Handbook</i>					
Mrs. Sunshine	61	34	46 15 0		46 15 0
Mrs. Robinson	92	60	83 8 6		83 8 6
<i>Bible Readings.</i>					
D. D. Toerien	140	21	27 7 6	21 11 0	48 18 6
A. Renou	34	10	12 5 0	16 6	13 1 6
<i>Daniel &amp; Revelation</i>					
D. J. Kruger	114	8	6 12 0	4 19 0	11 11 0
Agents	8	588½	153	186 16 6	34 10 3

Native Sales	£10 5 4
Magazine Sales	26 15 3

### Orange River

<i>Our Day</i>					
S. J. Fourie	30		Delivering		
S. S. Hiten	48½	41	26 10 0		26 10 0
<i>Practical Guide.</i>					
A. J. Wessels	43	10	12 17 6		12 17 6
Agents	3	121½	51	39 7 6	39 7 6

Magazine sales	7 18 1
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### Zambesi Union for June and July 1924

James	23 1 0
Miscellaneous	87 16 5
Agents	110 17 5

### Book Totals for August 1924

N-T Conf	7	254	77	80 6 6
Cape Conference	7	588½	153	221 6 9
O. R. Conf	3	121½	51	39 7 6
Zambesi Union	1			110 17 5
Agents	18	964	281	£460 18 2