

ATLANTIC UNION

GLEANER

“Lift up your eyes, and look on the fields; for they are white already to harvest.”

VOL. I

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No. 13

RESOLUTION.

If you've any task to do,
Let me whisper, friend, to you,

Do it.

If you've anything to say,
True and needed, yea or nay,

Say it.

If you've anything to give,
That another's joy may live,

Give it.

If you know what torch to light,
Guiding others to the right,

Light it.

If you've any debt to pay,
Rest you neither night nor day,

Pay it.

If you've any joy to hold
Next your heart, lest it get cold,

Hold it.

If you've any grief to meet,
At the loving Father's feet

Meet it.

If you're given light to see
What a child of God should be,

See it.

Whether life be bright or drear,
There's a message, sweet and clear,
Whispered down to every ear,

Hear it.

—Kalamazoo Baptist.

GOD MEASURES OUR TRIALS.

I AM so glad that the Lord knows the full measure of the trials which he permits to come upon his people. There is help for us in God. The obstructions that seem to us like impossibilities, God can and will remove.

He desires us to learn our lessons of humiliation, and in learning these, we shall learn lessons of encouragement. We shall be led to depend on God as we see how unable we are to carry out his purposes in our own strength.

When trials come, do not give way to discouragement. Complaining and murmuring weaken the soul and dishonor God. Does it become us to be so ready with complaint? Are not the tokens of God's love sufficient to fill our hearts with thanksgiving and praise? Jesus desires us to trust in him, bearing patiently the delays we can not help. He remembers every word he has spoken to lead his children to trust in him. He is ever mindful of his covenant. His word will never fail. May the Lord increase our faith in our Intercessor.

We are under obligation to *will to do* the will of God. By striving to be like the Saviour, we are to prepare ourselves for service. He is working for us. We have an advocate in the heavenly courts, who is ever making intercession for us. The cry of the one ready to perish finds swift entrance to his ear. “He shall deliver the needy when he crieth, the poor also, and him that hath no helper.” Shall we not work for Christ on the lines that he has marked out? Shall we not be advocates of those who are in need of help? “Having an high

priest over the house of God, let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering.”

“It became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the Captain of their salvation perfect through sufferings. For both he that sanctifieth and they who are sanctified are all of one; for which cause he is not ashamed to call them brethren, saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.”

Christ suffered, being tempted; therefore he always sympathizes with the tempted ones, whom Satan is seeking to destroy. That he might be a merciful and faithful high priest, he was in all things made like those he came to help. He has compassion on the ignorant and on those who are out of the way; for when he was on this earth he was compassed with infirmities. He is able to help us in our perplexities. As he works for us, let us work for one another, striving to promote unity and harmony. Let us reveal Christ-like love for our fellow workers, acting in such a way that they will have full confidence in us.

Think of the rich encouragement the Saviour has given us, which we in turn are to give to others.

Many more than we suppose need a helping hand held out to them. There are many to whom words of compassion and sympathy would be as a cup of cold water to a thirsty soul. Are you doing Christ service by ministering to weary, discouraged fellow beings?

Let those with whom the Lord has dealt so mercifully say, not one good thing has failed of all that the Lord has spoken. "All the paths of the Lord are mercy and truth unto such as keep his covenant and his testimonies." God's promises are Yea and Amen. Let us open the door of the lips to speak words of hope and courage to our fellow workers. In love and pity God has helped us. Shall we not impart his grace to others?—*Mrs. E. G. White in the Southern Watchman.*

THE LAW AND THE GOSPEL OF HEALTH.

THE realm of law is domination, compulsion, condemnation. The realm of the gospel is promise, privilege, grace. The law is for the lawless, the disobedient. The gospel extends its blessings to the willing and obedient. We are to preach the gospel. This is God's plan for bringing people into harmony with the law. The law says, mostly, "Thou shalt," or, "Thou shalt not." The gospel says, "Thou mayest, and I will keep thee." The law is extended to the sinner. It commands and condemns him. The gospel wins its way to the sinner's heart, and taking the law with it, writes it upon the mind.

In this is a lesson on teaching health principles. Too often the people are held in a sort of terror-stricken condition while the "thou shalt not" thunder about their ears, and the vivid lightnings of dire consequences flash about them, and the

dreadful smoke of final extermination rolls up before the vision. The people see, and realize it all, and either stoically resolve to accept the consequences whatever they may be, or helplessly ask, "What shall we eat, then?" It seems to them that the prohibitions cover the entire dietetic field, and no avenue of escape is left. Too often the people are left at this point. Perhaps they have left their former affinities. Now what? Well, that does not appear. They have heard the law; but where is the gospel?

Would it not be better to begin with the gospel? Before the Lord mentioned any prohibitions, he placed before mankind what might and should be eaten. He created the beautiful fruits, and pointed to them in their luscious sweetness. He created the grains filled with the elements of strength and life. He loaded trees with nuts rich with vitality, and then he told his children that all these were before them. He added his benediction, and pronounced them all "very good." People only need to be taught how good they really are in order to accept them now.

What the world needs is an education in the privileges and blessings of good living. The privilege of adopting a good thing is far more attractive than the duty of dropping a bad thing to which people have become attached. But the adoption of right habits of living carries with it necessarily the discontinuance of wrong habits. The better way wins the heart by a gentle conquest, powerful and complete. And then, evil must flee as before a whip of small cords.

The mission of Christ was not to condemn the world, but to bring light and life. So let us be more anxious to present the beauty and desirability of God's plan, the fullness of his grace and promises, and his Spirit will work a transformation that will form a permanent basis for every good work of reform. G. C. TENNEY.

MOSES A PROPHET LIKE UNTO JESUS CHRIST.

"THE Lord thy God will raise up unto thee a prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall harken." Deut. 18:15.

Moses, the servant of God, was a prophet indeed. Besides the many personal favors God bestowed upon this great man, he was pleased to honor him with this particular mark of distinction—a prophet like unto Jesus. He was the most faithful of God's servants to whom he would communicate his will by express words. Numbers 12:7, 8.

If we consider the frequent interviews between God and Moses, and the conveyance of the law by him to the people, and his daily conversing and pleading for the people in the tabernacle, where God more immediately revealed himself to him, we may justly call him the depository of divine wisdom, by whose prayers, as much as by Joshua's valor, the Amalekites were subdued. Ex. 17:11-14.

Whoever examines into the administration of this great man, will find in it the most refined polity and exact economy that ever adorned the character of the most illustrious legislator. He had to manage an obstinate, rebellious, and ungrateful people, whom he governed with such dexterity that he always brought them to a sense of their duty. It was in the discharge of this part of his high office that his love and care for their safety more eminently appeared than all his other perfections, not only in that heat of zeal when he begged God to deprive him of his eternal future if he cut off Israel (Ex. 32:31-33), but in those pressing instances and fervid admonitions throughout the whole book of Deuteronomy, in which he calls God and man, heaven and earth to witness, that he has endeavored to incline their hearts to a strict and sacred observance of the law of God.

Nor was his humility the least embellishment of his character. Though the Israelites had often provoked him by their clamors, reproaches, and apostasy, and sometimes even threatened to stone him, unmoved he beheld their ingratitude, and instead of revenging himself by threats and punishments, humbly addressed himself to God in their behalf, to deprecate the judgments they deserved. And for this virtue, God himself said that he was the meekest man upon earth. Num. 12:3.

Oh, if we could learn the lesson God desires to teach, by studying the life of this holy man, and then practice it, what a change it would make in us as a people! When we meet with adversity, we should take it to the Lord in prayer. When we have trials and tribulations, and temptations, take them all to Jesus, our high priest. "For we have not an high priest which can not be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy and find grace to help in time of need." Heb. 4:15, 16.

Let us study for a few minutes the life of this good man, and compare his life with the life of Jesus Christ; for Moses said Christ was to be a prophet like unto him.

Moses did great wonders in the land of Egypt. Ex. 11:10.

Christ did great wonders in the land of Judea. Luke 6:17-20.

Moses delivered Israel from Egyptian bondage. Ex. 4:3.

Christ delivers his people from the bondage of sin. Gal. 3:1.

Moses promised the people a land flowing with milk and honey. Ex. 3:17, 18.

Christ promised a land of eternal plenty. Rev. 19:6-9.

Moses when an infant escaped death from the hand of the king of Egypt. Ex. 2:2, 3.

Christ while an infant and adored by the wise men, escaped being put to death by Herod. Matt. 2:13.

Moses in his youth was well skilled in all the learning of the Egyptians. Acts. 7:21, 22.

Christ at twelve years of age was found in the temple astonishing the doctors with his questions. Luke 2:46, 47.

Moses fasted forty days in company with God on the mount. Ex. 34:28.

Christ fasted forty days in the wilderness, and did not eat or drink. Mark 1:12, 13.

Moses held out his rod over the sea and divided it and passed over. Ex. 14:15, 16.

Christ with a word rebuked the sea, and it became calm. Luke 8:23, 24.

The Israelites, by reason of the dazzling luster of Moses' face, could not look at him for fear. Ex. 34:29,30.

Christ's disciples were so much terrified at the wonderful glory of Christ's transfiguration that they fell on their faces for fear. Matt. 17:1-6.

Moses chose twelve spies to take a view of the promised land, and report the results. Num. 13:1-20.

Christ chose twelve disciples to take a view of his gospel and report the results. Matt. 10:1-7.

Moses chose seventy elders to assist him in the administration. Num. 11:16, 17.

Christ appointed seventy disciples to assist him in spreading the gospel. Luke 10:1.

Moses died and was buried, and then arose from the dead. Deut. 34:1-6; Jude, verse 9.

Christ died and was buried and arose again. Matt. 17:58-60; 28:1-6.

Moses in the mount of transfiguration represented those who shall arise at Christ's second coming. John 5:28, 29.

Christ in the transfiguration represented his second coming to the earth. 2 Peter 1:16-18.

Now we see in Jesus Christ every

specification the prophecy of Moses calls for, therefore we know him to be the true Messiah, the Christ, the Anointed of the Lord—the prophet whom Moses said should be raised up like unto him. "And it shall come to pass, that every soul which will not hear that prophet, shall be destroyed from among the people. Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days." Acts 3:22-24.

FREDERICK H. SEENEY.

The FIELD

SHALL VERMONT MAKE A SPECIAL EFFORT TO SELL "OBJECT LESSONS?"

THE Vermont Conference Committee recently met together and gave some time to the consideration of the matter of the sale of "Christ's Object Lessons" in our State. A good beginning has been made, but the 3,000 that we should sell are not yet sold. They should have been sold ere this. We know these books can be sold, and we know the Lord desires that we should sell them; for he has said, "In every church let every member of every family make determined efforts to deny self and to help forward the work. Let the children act a part. Let all cooperate."—"*Testimonies for the Church*," No. 34, page 470.

If all cooperate in this work, it will soon be accomplished. It is because this people have failed to cooperate with God and heavenly angels in the past that we are not in the kingdom of God to-day. We should have been in our heavenly home years ago, had we always done faithfully what the Lord gave us to do. Shall we now arise and go forward? Shall we hasten the coming of the Lord by the sale of "Christ's Object Lessons"?

April 16 and 17 have been appointed as special days for the sale of

"Christ's Object Lessons" in Vermont. We hope that every Seventh-day Adventist in the State who is able to walk the streets and talk to his neighbors and friends will make an effort to sell books upon these days. If any are sick, perhaps some one will call to see them, and they may sell one or more copies. What we all need is a burden of soul to do the Lord's will, and then the work will move.

The book should be in every home in the land, for it contains the gospel pure and simple. It is just what the people need. Any one who has read the book, and has not received spiritual help, must be very hard-hearted indeed.

If any of our brethren in the Vermont Conference can not go out and sell these books, let them either hire some one to sell the books for them, or send F. M. Dana, 190 N. Winooski Ave., Burlington, Vt., fifty cents per copy for their quota, that we may find some one to sell them.

May the Lord bless his people as they move forward in this work.

J. W. WATT.

SOUTH FRAMINGHAM, MASS.

SINCE coming to this place last November, we have had many and varied experiences. I came here in company with Mrs. Austin to canvass for "Object Lessons," and to start the work in a new place. There was not a Sabbath-keeper in the town, and no one whom we had ever met before.

We secured a room of a lady who was a vegetarian. When she found that we were vegetarians, she endeavored to assist us in our work. She gave us the use of her parlors one afternoon in the week for Bible readings. By the way, we were glad we could say that we were vegetarians, not that we believed in vegetarianism, but really were practicing it.

We began to go out among the people and get acquainted, and soon I

had all I could do. There seemed to be little or no prejudice. I was invited to speak in one of the churches on the second coming of Christ. After the meeting, they asked me to take the service the next week, and speak on any subject that I might choose.

As a result of these openings, we became acquainted with some good people. Among them were some who belong to the Plymouth Brethren. They became much interested, which caused their minister to try to stop our work. He stayed at the church after our meeting and gave the people the third angel's message in his way, which was not a very attractive way. He told them that they ought not to let us have the church; so the doors were closed against us. But the people said, "We will open our houses for the meetings." We have thus been able to reach the interested ones through the Bible work. The minister came to the Bible reading, and tried to break it up, but did not succeed, and went away saying that he would do everything he could to make it hard for us to carry on our work in this place. He appointed a meeting the same evening that I had my Bible reading, and went himself to invite my readers to attend his meeting, but none of them went. One lady who had begun to keep the Sabbath he invited two or three times, and tried to turn her away from the truth; but all he said only strengthened her belief in it. Thus God has made the wrath of man to praise him, and to advance his work.

There is in this place a ladies' club composed of the first women in town. They thought that there ought to be something done to make the people more careful about the observance of Sunday. So they asked Judge Kingsbury to write a paper on the laws governing the Sabbath to read before the club. The lady where I room belonged to the club, and she invited me to go with her to the reading.

I was surprised and much pleased, and thought, Surely the Lord has gone out before us. He began with the true Sabbath of the Bible, and told them when it was made and how, and the purpose for which it was made, who made it, and that it always had been, and always would be, the only true Sabbath of the Lord. Then he told them that Sunday was an old heathen holiday and came from paganism.

He told them that he got a book from the town library, written by a Seventh-day Adventist, and gave them the number of the book and its name, "The History of the Sabbath," by J. N. Andrews. He said that any of them could get it and read it, but he must admit that we had the argument, for every statement was verified by a text of Scripture. He was searching for light, and was open to conviction.

After he had done reading, they began to ask questions, and there was quite an exciting time. I asked him two or three questions, and one of them was how the civil government had any right or authority to legislate on the law of God. He answered, "That is what troubles me. I am not clear on that."

At the close of the meeting, he came and introduced himself. I told him I was one of those peculiar people who observe the seventh day. We had a long talk. The people gathered around, and the Sabbath question was well discussed before the whole company. I told him that had not I known before that the seventh day was the Sabbath, I could never keep another Sunday after hearing his paper, and I did not think the civil law had any right to say whether I should or should not keep the Sabbath. It was a matter of conscience. He told me afterward that these words came to his mind over and over again, and he had come to the conclusion that I was right on that point.

He said that he would read any-

thing that I would get him. I carried him some tracts, and he took the *Sentinel* for six months. Mrs. Austin secured his order for "Great Controversy," which he is reading with interest, and he is very much pleased with the *Sentinel*.

I wished that I had a better understanding of the question of religious liberty when I was talking with the Judge. I had always thought that this part of the work was for the men more especially. But I now see that it is for us all to understand every part of the message.

There was one thing that was quite a surprise to him. When he had his paper prepared to read before the club, he took it to his pastor, and asked if he was right about the Sabbath. The pastor replied that the seventh day was the Bible Sabbath, but it would not do to preach it to the people. This has caused many to become interested in the Sabbath, and some have begun to observe it.

I am giving readings to several Methodist people. I have one class of from ten to fifteen every week. We are now studying the Sabbath question. The pastor went to one family, and forbid their having any more readings; but they told him that they must continue the readings, for they had never heard so much Bible before. Some of his people have accepted the truth, and others are troubling him with questions.

One of his members has a sister who is sick and goes out very little. She is not a Christian, and they wanted me to go and see her. I took my Bible and sat beside her and read to her text after text, telling her that I knew it was all true because of the work it had wrought in my own heart. Little by little the heart softened, and the tears began to flow, and as we knelt in prayer, she confessed her sins to God, and told him she would yield all to him, if he would accept her as his child. The dear Lord forgave her, and such a trans-

formation I never saw take place in any face. The peace that filled her heart was the peace that Jesus left for us.

Her father was there, an unconverted man. He broke down and wept like a child. Finally he yielded his heart to God, and promised to live a Christian life.

Sister Austin is doing very well canvassing, and her influence tells on the side of truth. We both ask the prayers of you all that we may be able to stand true to the grand and noble principles of the kingdom of God.

Brother C. E. Palmer stopped to see us on his way home, and his words of encouragement and earnest prayer for us were a source of help and were much appreciated.

I have ten Bible readings a week besides my visiting among the people, and now I am trying to give all the time that I can to canvassing for "Object Lessons," for I am in that with you with all my heart.

Those who have accepted the truth are calling for a place to go to meeting, and we expect to have a hall and hold public services soon. Pray for the work and workers in this field.

MRS. M. A. SCRIBNER.

IT DIETH NOT.

THOUGH scoffers ask, Where is your gain?
And mocking say your work is vain,
Such scoffers die and are forgot,
Work done for God, it dieth not.

Press on! press on! nor doubt nor fear,
From age to age this voice shall cheer;
What'er may die and be forgot,
Work done for God, it dieth not.

—Thomas Knox.

"WHAT a man does *not* believe will never save him."

"THE kingdom of heaven is not come when God's will is our law; it is come when God's will is our will. While God's will is our law we are but a kind of noble slaves; when his will is our will we are free children."

SABBATH-SCHOOL DEPARTMENT

SABBATH-SCHOOL: READING CIRCLE
YOUNG PEOPLE'S WORK

A YEAR OF BIBLE STUDY.

NOT long ago I came across this sentence written by a very faithful laborer, and printed in one of our papers about three years ago: "I solemnly believe that if a person is so situated that he can study the lesson and attend the Sabbath-school, and does not do so, he will never attain to such knowledge of God as will bring to him eternal life."

At first thought it may seem as if that is a very extreme view to take, but the idea is certainly worthy of study. Of late it has seemed that a spirit of indifference to the Sabbath-school has crept into the minds of many of our people, and in nearly every church there are those who entirely absent themselves from the Sabbath-school, or else are very irregular in their attendance. While our Sabbath-schools need and should have the presence and help of every believer, the need is not wholly on one side. Those who are carelessly depriving themselves of this means of grace, may be turning away from that which might be to them a "savor of life unto life."

The Sabbath-school is the church organized and equipped for the systematic study of the word of God. There is no service that equals it in giving opportunity for individual study and training. The Spirit of the Lord has said: "The Sabbath-school is an important branch of the missionary work, not only because it gives to young and old a knowledge of God's word, but because it awakens in them a love for its sacred truths, and a desire to study them for themselves; above all, it teaches them to regulate their lives by its holy teachings."

Can any one deliberately or carelessly turn away from the Sabbath-school, and cut himself off from

its services and from the study of the lessons which are engaging the attention of a large number of the people of God, and not suffer a loss that is material? Can we really estimate the possible loss? Can any portion of the Scripture become so familiar to us that we know all there is of God in any text, and that nothing more can be revealed to us by study? These are questions our people should consider,

We are now entering upon the study of a new series of lessons. The arrangement of the lessons is new, and such as to encourage the most thorough Bible study. The subject of the senior lessons, "Studies in the Gospel Message," should appeal to each adult person as being worthy his most careful attention. The youth's lessons are based upon the same series. The children are starting in on a three-years' study of Bible history, something after the manner of the lessons used in book form years ago. In all divisions of the Sabbath-school, the quarter beginning April 1 marks an important epoch in Bible study.

We appeal to every family and to every person in our ranks to study the Sabbath-school lessons and connect with the Sabbath-school work. If you are within reach of a school, let no trivial thing hinder your prompt and regular attendance. If you are isolated, send for a Lesson Quarterly and for the lesson papers for your children, and in the fear of God, unite in the study of the lessons. Let us have a year of *real Bible study*. And the study of that Word will surely be "the power of God unto salvation to every one that believeth."

MRS. L. FLORA PLUMMER.

IN human hearts what bolder thoughts can rise
Than man's presumption on to-morrow's dawn?
Where is to-morrow? In another world,
For numbers this is certain: the reverse
Is sure to none.

—Young.

EDUCATIONAL

OUR ACADEMY AND
CHURCH-SCHOOLS

THE CHRISTIAN PARENT'S WORK.

WHO can estimate the value of a soul? We all place a great value upon the human life of an individual. In all civilized lands laws are enacted, and every effort made, to protect the life of every man, woman and child, and all this for only a few brief years. But a ransomed soul—to live, not for a passing moment of time, but for an eternity—to everlasting! It does us good to contemplate what it means. If parents did this oftener their work would be far more effective. This child to have an eternal life of bliss! But whether he shall or not depends almost entirely on the parent. "Train up a child in the way he should go: and when he is old, he *will not* depart from it,"—a sure promise of a certain reward. But it requires constant vigilance to bring this to pass. There are the most valuable lessons to be learned from the history of the Jews when they were led of God in the training of their children. I quote a selection from a writer on this subject, Dr. Hinsdale.

"Jewish education began with the mother. What the true Jewish mother, considered as a teacher, was, we know from both the Testaments and from many other sources. The very household duties that she performed molded her children in accordance with the national discipline. 'The Sabbath meal, the kindling of the Sabbath lamp, and the setting apart of a portion of the dough from the bread for the household—these are but instances with which every *Taph*, as he clung to his mother's skirts, must have been familiar.' The bit of parchment fastened to the doorpost, on which the name of the Most High was written, . . . would be among the first things to arrest his attention.

"It was in the school of the moth-

ers's knee that the stories of patriarchs and prophets, of statesmen and warriors, of poets and sages, of kings and judges, wise men and patriots, and of the great Law-giver himself,—the whole forming the very best body of material for the purposes of child-nurture found in any language,—were told and retold until they became parts of the mind itself." He then mentions the case of Timothy, and adds: "As teachers of their children, the women of every country may learn lessons from the matrons of Israel."

"The children were gathered for instruction in the synagogues and schoolhouses, where the teacher, generally the Chazzan, or officer of the synagogue, 'imparted to them the precious knowledge of the law, with constant adaptation to their capacity, with unwearied patience, intense earnestness, strictness tempered by kindness, but, above all, with the highest object of their training ever in view. *To keep children from all contact with vice; to train them to gentleness, even when bitterest wrong had been received; to show sin in its repulsiveness, rather than to terrify by its consequences; to train to strict truthfulness; to avoid all that might lead to disagreeable or indelicate thoughts; and to do all this without showing partiality, without either undue severity or laxity of discipline; with judicious increase of study and work, with careful attention to thoroughness in acquiring knowledge—all this and more constituted the ideal set before the teacher, and made his office of such high esteem in Israel.'*"

There never was greater need of careful training than now, and this carefulness of the parents in ancient Israel may well be a lesson to us.

FREDERICK GRIGGS.

THE rest of Christ is not that of torpor, but of harmony; it is not refusing the struggle, but conquering in it; not resting from duty, but finding rest in duty.—*F. W. Robertson.*

WORK FOR "CHRIST'S OBJECT LESSONS."

THE Lord does not force any man to work, but to those who will place themselves decidedly on his side, he will give a willing mind. He will bless the one who works out the spirit which he works in.

If all will take hold of this work in the spirit of self-sacrifice, for Christ's sake, and for the truth's sake, it will not be long before the jubilee song of freedom can be sung through our borders.

God will make the movement for the help of our schools a success, if it is made in a free, willing spirit, as to the Lord. Only in this way can be rolled back the reproach that has come upon our schools all over the land.

Let all lift harmoniously and help as much as they possibly can. Great blessings will come to those who will take hold of this matter just now. They should take hold of this work. If they do it aright, cheerfully, hopefully, they will find it a very great blessing.

Stir up every family, every church, to do the very utmost in their power, everyone consecrating himself to God, putting the leaven of evil out of his heart, out of the home, and out of the church. Let every family make the most of this the Lord's opportunity. Let self-denial and self-sacrifice be revealed. Let the teachers in the school do as others of God's servants are doing,—cut down their wages. This self-sacrifice will be required of us all. Let all place themselves where they will be sure to receive the answer to their prayers. It is the cause of God which is at stake.

ACADEMY NOTES.

—Two new students have arrived during this last week, Mr. Arthur Leach of Sunderland, Pa., and Mr. Albert Heynemann of Adelaide, So. Australia.

—Professor Yeoman has been having his room fixed over; so it is now much pleasanter and more adapted to the work. He has also a new piano, which will be enjoyed not only by himself, but by all who are interested in the musical work in the school, which comprises nearly all of the school.

—For the past week, a portion of the chapel period has been spent in singing from the song books, which have been recently gotten for the school. The chapel talks have been along the line of our duty to heed the call of God, under all circumstances. The direct application of the talk has been in the line of "Christ's Object Lessons."

—On Thursday morning of this last week, Elder A. E. Place gave a very interesting and instructive talk to the students concerning the work for "Christ's Object Lessons." He told of his experience in this work in New Bedford, Mass. What he had to say was not only very interesting, but very instructive. The students plan to spend a day this coming week, together with the teachers, in canvassing for this book.

MEDICAL MISSIONARY

TO ALL THE LOYAL SEVENTH-DAY ADVENTISTS IN THE ATLANTIC UNION CONFERENCE.

THE hearts of all true Seventh-day Adventists throughout the world have been saddened and stirred by the grievous loss of our long-loved Sanitarium at Battle Creek, the mother of all our sanitariums, medical missions and medical work in this land and in the world.

God has lessons for us to learn in this loss. Dr. Kellogg and those associated with him recognize this, and have publicly stated it many times since the dreadful fire. A kind and wise Father will unfold these lessons

to humble, prayerful hearts in his own good time and way:

"But not to-day. Then be content, poor heart!

God's plans, like lilies pure and white, unfold;

We must not tear the close-shut leaves apart, Time will reveal the calyxes of gold.

And if, through patient toil, we reach the land

Where tired feet, with sandals loose, may rest,

When we shall clearly know and understand—

I think that we will say, 'God knew the best!'"

Yes, God knows the best. And these lessons are for all of us who belong to the great family of God on earth, and not simply for our medical leaders and workers.

Now is the time to gather courage from calamity. Now is the time to talk and act faith and hope. This trouble, if rightly appropriated by faith, will knit the soul of every child of God to the souls of our medical brethren and sisters, till we love them as our own souls.

Not for a moment must we allow a thought to rankle in our minds that this great loss has come because of sin in the lives of those engaged in the medical work. Remember the lesson which Christ gave to the self-satisfied Pharisees. "There were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices. And Jesus answering said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things? I tell you, Nay; but, except ye repent, ye shall all likewise perish. Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you, Nay; but, except ye repent, ye shall all likewise perish."

Remember again the lesson of Job and his three friends. These men thought Job was punished because of his iniquities. But such was not the

case. Job was a perfect man "and upright, and one that feared God and eschewed evil." So good a man was he, that the Lord told Satan that there was none like him in the earth. And again God told the devil of Job, "He holdeth fast his integrity, although thou movest me against him, to destroy him without cause." Job's troubles were not because Job was a sinful man. On the contrary they were permitted to come upon him because God could trust him to be true and faithful to him, under the most discouraging circumstances.

Let the prayers of every true child of God ascend to heaven in behalf of the medical work. Let us wrestle with the Master in behalf of those upon whom on account of this calamity the heaviest burden will fall. Morning and evening as we gather around the family altar, let us pray that God will give wisdom so that the work may be built up again stronger than ever.

Sabbath, April 5th, has been set apart at the request of the members of the General Conference Committee who could get together to consider the matter, as a day of prayer for our medical work. Let every soul sanctify and prepare his heart against this day. Let all be carefully and prayerfully considering what they can do to assist the Missionary Acre Fund. Every one can do something. Some can dedicate a part of their crops; others a part of the fruits of their orchards, their vineyard, and their berries. Women and children can plant gardens and raise poultry.

Those who live in cities and villages can give a part of their earnings. Women can make useful articles with their needles and sell them. Other sisters can consecrate their spare time to canvassing for our smaller books, and can give the proceeds.

The children also can be enrolled in the Missionary-Acre-Fund army. There are many things which their

parents can help them to do which will yield returns.

ONE HUNDRED THOUSAND DOLLARS, the sum necessary to secure the old Battle Creek College buildings, can easily be raised. If all will work with a will, joyfully, hopefully and prayerfully as unto the Lord this can be done within the next two years.

Yours for the triumph of the most sacred work on earth.

PERCY T. MAGAN,
Sec. Fin. S. D. A. Gen. Conf.

The PRINTED PAGE

"Publicly, and from **HOUSE to HOUSE**"

THE BOOK WORK.

MAINE CONFERENCE.

THE report from Maine for the week ending March 21, is that one agent, working eleven hours for "Ladies' Guide," took nine orders, value, \$30.00.

NEW ENGLAND CONFERENCE. WEEK ENDING MAR. 21, 1902.

Name	Place	Ords	Val	Hips
DESIRE OF AGES.				
1 A. G. McBurnie, Fall River,		9	31.50	6.00
2 R. C. Andrews, Nashua, N.H.,		1	2.50	
3 E. W. Stone, Wilmington		2	7.00	3.25
4 *H. L. White, Worcester,		8	26.75	27.50
STORY OF REDEMPTION.				
5 Mrs. G. Laycock, Worcester,				2.25
OBJECT LESSONS.				
6 G. R. Ruggles, Medford,		12	15.00	1.00
7 H. C. Hartwell, Dover, N.H.,		4	5.00	
8 Jennie R. Bates, Lowell,		2	2.50	.75
1 A. G. McBurnie, Fall River,		7	8.75	
Totals,	8 Agents,	45	\$99.00	\$40.75

Time.—No. 1, 38 hrs; 2, 30 hrs; 3, 24 hrs; 4, 89 hrs; 5, 4 hrs; 6, 26 hrs; 7, 15 hrs; 8, 3 hrs. Total, 229 hrs.

Deliveries.—No. 1, \$7.00; 2, \$44.75; 3, \$17.00; 6, \$38.75; 8, \$.75.

Cora A. Spencer. Not able to work.

* Three weeks.

NEW YORK CONFERENCE.

WEEK ENDING MAR. 21, 1902.

Name	Place	Ords	Val	Hips
COMING KING.				
1 Clara M. Coe, Gloversville,		1	\$1.50	1.00
GREAT CONTROVERSY.				
2 *D. A. Artlip, Hornellsville,		11	32.75	
Miscellaneous Orders			1.00	
Totals,	2 Agents,	12	\$35.25	\$1.00
Corresp'ng w'k, 1901,	4 Ag'ts	15	49.90	29.90

Time.—No. 2, 15 hrs.

* Two weeks.

PENNSYLVANIA CONFERENCE.

WEEK ENDING MAR. 14, 1907.

Name	Place	Ords	Val	Hips
COMING KING.				
1 C. L. Irons, Erie Co.,		14	14.00	.75
GREAT CONTROVERSY.				
2 E. D. Champin, Eldred,		2	5.25	6.00
3 W. H. Zeidler, McKeesport,		3	8.75	6.00
4 W. C. Fleischer, Westm'rld Co.,		5	13.00	14.00
DANIEL AND REVELATION.				
5 H. P. Morgan, Wash'gton Co.,		2	8.50	36.25
MARVEL OF NATIONS.				
6 Frances Dingee, Coudersp't,		1	1.25	.75
7 J. G. Saunders, Elk Co.,		17	21.25	38.65
BIBLE READINGS.				
8 O. H. Ward, New Castle,		10	23.00	.50
9 Geo. F. B. Unger, Leesport,		1	2.50	1.25
Totals,	9 Ag'ts,	55	97.50	104.15

Time.—No. 1, 16 hrs; 2, 6 hrs; 3, 25 hrs; 4, 26 hrs; 7, 16 hrs; 8, 27 hrs; 9, 14 hrs; Total, 130 hrs.

Deliveries.—No. 1, \$10.00; 2, \$5.50; 3, \$11.00; 4, \$2.75; 5, \$10.97; 6, \$10.75; 7, \$20.10; 9, \$.75.

OUR BANNER DAY.

OUR banner day is the day when we reach the highest point, when we accomplish the most, when we excel.

Which day in the week shall we choose for our banner day? Says the Apostle Paul, "When I am weak, then am I strong" (2 Cor. 12:10;) and through the spirit of prophecy, in more recent years, we are told that, in point of character, our weakest points may be made our strongest points. Unquestionably, our weak day is Monday, not because it is wash day or because there are great obstacles in the way of meeting the people on Monday, but because of the little, simple matter of dread, disinclination, lack of enthusiasm. The canvasser has been out of the field for two days, and by relaxation he has come to feel timid and weak; he needs a tonic, such as would be afforded by fixing upon Monday as the banner day of all the week. Why not more hours' canvassing this day than on any other day, and more intense activity? You have just had two days and three nights of rest. All you have to do is just to overcome a little mental difficulty; you are physically rested and physically strong; now let the mind be braced for business by a settled,

fixed, determined purpose to be at the place to begin canvassing just a little earlier on Monday, than on other days (go to your field on Sunday, if the distance is great), and to make this day count for success at every turn.

Do this and your success as a canvasser is assured; banner Mondays make banner weeks. The ice must be broken every week, and if it is not done on Monday, it remains to be broken on Tuesday, after another day's freezing, and unless we get it thoroughly broken up and cleared away by a genuine thaw on the first day out, it will be drifting around on our little sea of operations all the week, to block our way and keep us from having clear sailing at any time.

How many of our canvassers will make Monday their banner day for the spring and summer of 1902?

E. E. MILES.

**EXTRACTS FROM LETTERS RECENTLY
ADDRESSED TO ELDER DANIELLS,
PRESIDENT OF THE GENERAL
CONFERENCE.**

FROM ALLEN MOON, PRESIDENT OF
THE ILLINOIS CONFERENCE.

We have encouraging reports from all parts of the State. Every worker of every class is devoting his entire time to this work [relief of the schools] at this time; and although it will require more time than was at first supposed, yet it is going forward steadily, and I believe we shall see a splendid work done.

The orders that have already been filled in the State up to this date amount to nearly 3,500 books. This, however, is only the first shipment. Some of the churches have already begun to send in orders for the second box of books, and we believe the demand will be steady from now on. From the present outlook it would seem that it would be impossible to accomplish the sale of 8,000 by the first of April, but this need not result

in any discouragement, for I believe the people will continue in their effort.

FROM WILLIAM COVERT, PRESIDENT
OF THE WISCONSIN CONFERENCE.

We are pushing forward with the "Object Lessons" work about as we were when I wrote you before. We are becoming more fully organized as the work progresses. This campaign to us has been an excellent school. Our people have become so fully separated from anything like a plan for organized labor, that we had to begin at the very bottom and work up to the living thing, but we are learning rapidly. I think now that every conference worker who is physically able to labor is enlisted with us in this campaign. Our courage was never better, and as we have become so well organized, we feel confident of ultimate success.

A number of churches have already filled their quota as far as ordering the books is concerned, and some have sold all of the quota, and are still selling books. In every church, as far as I have heard from them, members are found who have sold their quota of books, and expect to keep at it until the whole church has done the same. It is indeed inspiring to hear the testimonies of those who have been doing successful work.

We held a council with a number of workers in Bethel last week. A number of our ministers were present, and it was an occasion of great encouragement to all. An elder who was with us, stated that his ability to sell was so poor that he could scarcely dispose of the products that grew upon his farm, and he thought when this matter was proposed that it would be almost impossible for him to sell books, but realizing the responsibility that rested upon him as a minister, as matters now stand among us, he knew that he must make an effort, and so after seeking the Lord for strength, he went out in the city where he lives, and in two hours suc-

ceeded in getting twenty-two orders for the book. This was done among the business men. Then on Sunday afternoon he spent one hour in the homes of the people, and secured eight orders. This is the most remarkable record that has been reported to me. His church suggested to him that it would be impossible to sell the books in their city, and this effort was made to show them that the work could be done, and that the Lord wanted them to do it.

FROM MARY C. COOK, BERRIEN SPRINGS,
MICH.

The work with "Christ's Object Lessons" is booming here. Reports are coming in by the score. We are working day and night to keep things moving from this end of the line. I remember you often and earnestly in prayer that the Lord will give you strength for your immense undertaking.

FROM W. B. WHITE, PRESIDENT OF THE
MONTANA CONFERENCE.

Now in reference to "Christ's Object Lessons." I found that the Spirit of the Lord had gone before us, and as the brethren and sisters met here, their hearts seemed to be prepared to take hold of the work. Among our workers perfect harmony prevails and not a discouraging note has been heard. The conference passed a resolution calling for immediate action, recommending the conference laborers to take hold of the work, and lay no other plans until it is carried to complete success. A resolution was also passed recommending our brethren all through the State to take hold with the conference workers, and labor with them till the work is accomplished. We have carefully divided the State into districts, placing a conference worker at the head of each division. To-day, we have ordered our quota of books, something like 2,100. Our brethren are full of

courage for the work, and I am sure the work is going forward.

E. E. M.

ENCOURAGING.

CANVASSERS, listen! A year ago Sister Marie Sohner was stationed at Grafton [West Virginia] to do Bible work and to sell books. The Bible work seemed a failure, but she sold some books, and after what we feared was an almost fruitless effort, we called her from that field. But it was not a lost effort. Eight are now rejoicing in the truth in that place as a direct result from reading. Brother Lair is now preaching the truth to them and others who want to hear. I called to see some of them while waiting for my train, and I have seldom found souls more firmly grounded in the truth.

I praise the Lord for the power of his word, and that it will accomplish that which he pleases and prosper in the thing whereunto he sent it. Isa. 55:11.

Canvassers, take courage, and scatter the printed page containing the message of truth.

S. M. COBB.

QUICK RESULTS.

A LADY in Michigan, a beginner in the canvassing work, took orders for "Daniel and the Revelation" in the Holland language to the amount of \$18.75 the first week, and sold \$7.00 worth of helps. She found a family lately from Holland who were partially convinced in regard to the Sabbath truth, and after she had prayed with them and read the Bible, they decided to obey.

E. E. M.

BREVITIES.

—The number of canvassers in the Canadian field has doubled during the last six months.

—Ten thousand copies of "Christ's Object Lessons" were ordered by the

Lake Union Conference in February.

—The presses of the Review and Herald Pub. Co., are running on a 40,000 edition of "Christ's Object Lessons."

—A lady in Michigan hired a girl to do her housework while she went out to sell "Christ's Object Lessons." She secured eleven orders in thirty hours.

—Brother I. A. Ford, who was for a time manager of the Toronto Branch of the Review and Herald Pub. Co., is now connected with the parent house at Battle Creek.

—The Oklahoma Tract Society reports that their book sales during nine months of 1900 amounted to \$3,300.00. During seven months of 1901 their sales amounted to \$9,000.00.

—Michigan has just completed a successful institute which will place about ten good canvassers in the field. They will soon hold two more institutes. The State agent has two helpers working in different parts of the State.

—"The 'Christ's Object Lessons' work is onward. Those who are not doing anything are dreadfully uncomfortable. The outlook for our book work was never better," writes Elder G. B. Thompson, president of the N. Y. Conference.

—The Canadian Union Conference has taken over the publishing business from the Review and Herald Pub. Co., and Brother S. D. Hartwell, formerly secretary of the Wisconsin Tract Society, is in charge of the Canadian depository at Toronto.

—Oklahoma has become thoroughly awakened by taking hold of the "Object Lessons" work in good earnest. They have another institute appointed for the regular book work, and have divided their territory and appointed two State agents. They are calling for a hundred men and women to sell the truth this summer.

—A successful canvassers' institute has just closed in Oklahoma. Forty-five agents were trained for active serv-

ice, and all but three of them are to sell large books. Elder Rupert, president of that conference, informs us that all or nearly all of these canvassers became interested in the canvassing work as a direct result of their experience in selling "Christ's Object Lessons."

—Ministers and people in the Lake Union Conference are so eager to go on with the sale of "Christ's Object Lessons" that they have persuaded the president to shorten the session of the conference to one week, March 27 to April 3, so that they may experience the least possible interruption in the "Object Lessons" campaign. "I am doing a great work, so that I can not come down." Neh. 6:3.

—A sister in Vermont says in the *Green Mountain Reporter*, "I have kept the Sabbath of the Lord eighteen years alone, and have suffered great opposition from my family; but praise God, my husband has become a converted man. A dear sister in our church gave me a copy of 'Christ's Object Lessons;' he at once became interested in reading it, and would get up in the night and read it alone. After this he took the Bible and proved to himself that the third angel's message is present truth, and he is now attending our church, and bids fair to be a real faithful worker. Let us take courage and continue to live out this message. I also have a brother lately come into the truth. He and his family attend our church."

E. E. M.

HEALTH FOODS.

Edward W. Coates, 249 W. 15th St., New York City, is agent for the Sanitas Nut Foods, and Battle Creek Sanitarium Health Foods, also New York agent for Ko-nut, a pure vegetable substitute for animal fats, and all kinds of Nuts, Dried Vegetables and Fruits, also dealer in special Health-food Flour, (wholewheat), etc. Freight paid a limited distance on orders of \$5 and upward.

ITEMS OF INTEREST

MAINE.

—Elder Basney goes to South Lancaster this week to attend the Academy board meeting.

—Elder Goodrich writes that his health is improving, and we shall expect to welcome him back to Maine soon.

—Brother Bicknell has gone to Vermont for his family, and will probably be in Maine with them by the time this paper is published.

—Brother E. C. Townsend, of South Paris, has been interrupted in his work of canvassing by his mother's poor health and home duties connected with moving. We hope he will be able to put in full time very soon.

—If our Maine brethren and sisters will send their subscriptions for the GLEANER direct to the office of publication, it will save considerable trouble and be equally as well. Direct to ATLANTIC UNION GLEANER, South Lancaster, Mass.

—Our brethren in Aroostook County are suffering some inconvenience from freshets. One span of the new steel bridge at Washburn has been carried away by the ice, and some of the houses in Crouseville have from two to four feet of water on the ground floor.

E. H. MORTON.

BOSTON SABBATH-SCHOOL AND GOSPEL WORKERS' CONVENTION.

THIS will be held Sabbath and Sunday, April twelve and thirteen, in Deacon Hall, 1651 Washington Street, Boston, Mass.

The first service will be at 10 A.M. Sabbath, and will continue until 12 M. The afternoon service will be held from 1:30 to 3 P.M., and after a recess of fifteen minutes, the exercises will be resumed and will be continued until 5 P.M. Sunday the services will

be the same hours, only in addition there will be a sermon delivered at 7:30 P.M.

Those coming on the elevated should get off at Northampton Street and walk back on Washington Street to 1651. Those coming on surface cars on Washington Street should get off at West Concord Street, which is near the hall.

A most interesting program embracing a variety of topics along the line of Sabbath-school and gospel work will be rendered.

There will be present a number of talented and experienced workers who will take part in the exercises.

We would extend to our neighboring sister churches a most cordial invitation to be in attendance at all the meetings of the convention.

K. C. RUSSELL.

CHURCH SERVICES IN THE ATLANTIC UNION CONFERENCE.

IN all instances, unless otherwise stated, the first Sabbath service is Sabbath-school.

BOSTON, MASS.—Deacon Hall, 1651 Washington Street. Public services: Sabbath, Sabbath-school 1:30 P.M., preaching 2:30 P.M. K. C. Russell, *Elder*,

HAVERTHILL, MASS.—14 Water Street. Public services: Sabbath 1:30 and 2:30 P.M., Sunday 7:30 P.M.

LOWELL, MASS.—Highland Hall, Branch Street. Public services: Sabbath 2 and 3 P.M.

NEW BEDFORD, MASS.—Willow Street Chapel. Public services: Sabbath 10:30

A.M. and 12 M. F. H. Tripp, *Elder*. Take a northward bound Mt. Pleasant car, and get off at Willow Street.

NEW YORK, NO. 1.—Hawthorne Hall, 153 West 125th Street. Public services: Sabbath 9:30 and 11 A.M. Doctor E. H. M. Sell, *Elder*.

NEW YORK, NO. 2.—279 West 11th St., between West 4th and Bleecker Streets. Public services: Sabbath 2 and 3 P.M.

NEW YORK, NO. 3.—Metropolitan Temple, 313 West 59th Street (near Grand Circle). Public services: Sabbath 10 and 11 A.M. S. N. Haskell, *Elder*.

NEW YORK, BRONX.—1302 Stebbins Avenue, near 169th Street. Public services: Sabbath 10 and 11 A.M.

NEW YORK, GERMAN.—315 Washington Street, Brooklyn. Public services: Sabbath 10 and 11 A.M.

PAWTUCKET, R. I.—Kenyon Block, Broad Street. Public services: Sabbath 2 and 3 P.M.

PROVIDENCE, R. I.—Arcanum Hall, Weybosset Street, two doors above Eddy St. Public services: Sabbath 2 and 3 P.M.

RICHMOND, VA.—Corner of 25th and Clay Streets. Public services: Sabbath 11 A.M. and 12 M., preaching Sunday 8 P.M. and prayer and praise meeting Thursday 8 P.M. Elder H. W. Herrell, *Pastor*.

WORCESTER, MASS.—Day Building on Main Street. Public services: Sabbath 1:30 and 3 P.M.

“FOR thus saith the Lord God; Behold, I, even I, will both search my sheep, and seek them out.”

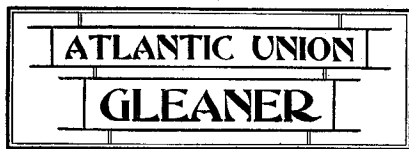
“THESE are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.”

Atlantic Union Gleaner,
South Lancaster, Mass.,

Enclosed please find \$.....for which send the
ATLANTIC UNION GLEANER to the following address:

Name.....
Street.....
P. O.
State

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SEVENTH-DAY ADVENTISTS
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Subscription Price, Fifty Cents a Year.

EDITOR, - - - JENNIE THAYER.

Entered March 17, 1902 as Second-class Matter.

A THREE months' trial subscription of the GLEANER will be sent to any address for ten cents.

By a typographical error the amount of tithe credited to the South Lancaster church in the report given last week was \$3,083.27, whereas it should have been \$3,093.27.

THE poem in this number was a favorite with the late Elder D. A. Robinson, and was copied for the GLEANER by Sister Robinson. Those who knew him well, may detect in the poem some of the principles that governed his life.

REPORTS of all kinds are gladly received. We are grateful for manuscript from all who are interested in any line of work. Articles for the first department of the GLEANER are also much appreciated. Let us hear from you. We have one request, however, and it is, Please write on *one side* of the paper only when sending copy for publication. The spirit may be willing to rewrite your matter, but the flesh is weak.

FOR the benefit of our readers who are so unfortunate as to be deprived of the reading of the *Review and Herald*, we will state that it has been decided to rebuild the Sanitarium in Battle Creek. The citizens of that city have contributed about \$30,000, in money toward its rebuilding, while the members of the S. D. A. church, and residents of the West End have subscribed \$42,000, which with the

\$154,000 insurance, will enable them to proceed at once to the work of rebuilding.

A SISTER in Massachusetts writes concerning her experience in canvassing for "Object Lessons," "I have been greatly blessed as I have been out among my neighbors and friends, and I can say that my love for the work is increasing. As I have opportunity, I shall intend to show the book, and sell as many as I can; for I do believe it is the work of the Lord, and I must have a part in it, although small. I think we can all see that the work is onward, and I am sure that soon victory will be given to the faithful."

AN ENTHUSIASTIC WORKER.

MANY of our readers know that it has been the custom of our people in England to sell their papers each week instead of mailing them to pre-paid subscribers. The *Missionary Worker* contains a letter from a little girl who has been engaging in this work, and we quote it hoping that it may encourage both young and old people in this country to follow her example. It reads as follows:

"I thank you very much for your kind letter, and also for letting me have the papers. You will be glad to know that week before last I sold thirty-two papers. Last week I did not sell so many, as it was very cold on Sunday. My father is speaking to all of the people he knows about the papers I am selling. I am going to have a half-holiday to-morrow to canvass some of them. I am selling two dozen *Good Healths*, and sometimes more every month. I hope to sell a great many more when the weather gets warmer. One lady told me there was nothing half so nice as *Good Health*. My sister Dorothy, who is eight years old, is going to canvass with me next Sunday. She once went with me, and sold six papers. My

little brother, five years old, wants to come, too; but mother says he is not quite old enough. I take him out sometimes to give some away, which he likes very much. I shall be ten years old the 12th of March.

"I like the work very much. I started canvassing last summer, and mother says I have been a great help to her, as I have been able to buy many of my clothes and pay my tithes, and I have nearly five shillings in the post-office, besides sowing the good seed. I hope if you ever tell any little children about my work, they will feel that they would like to do the same, and it may be the means of their trying it."

What little girl or boy in the Atlantic Union Conference can send us a similar report? Let us hear from our junior workers.

A PRIVATE letter just received from Buenos Ayres states that Dr. Habenicht, who recently went to that city, has removed to Entre Rios. The laws are such that he must pass a strict examination in Spanish before he will be allowed to practice in Buenos Ayres, but in Entre Rios he can begin business at once provided he locates where there is no doctor.

The school in Entre Rios commenced early in March, which corresponds to our September.

At the time the letter was written, about the middle of February, the peach and fig trees were laden with nearly ripe fruit. Apples, pears, peaches, grapes, figs, tomatoes, lemons, and sometimes melons were found in the market, though not always so fine in flavor as those of this country.

While we are enjoying our beautiful spring and summer, they will be having a cold, damp season without much fruit, which will give our workers more of a longing to enter that land where the tree of life will yield its fruit every month, and there will be an abundant supply.