

ATLANTIC UNION

GLEASNER

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. I

SOUTH LANCASTER, MASS., AUGUST 13, 1902

No. 31

WAITING AND WATCHING.

So I am watching quietly
Every day;
Whenever the sun shines brightly,
I rise and say,
"Surely it is the shining of His face!"
And look upon the gates of His high place
Beyond the sea;
For I know He is coming shortly
To summon me.

And when a shadow falls across the window
Of my room,
Where I am working my appointed task,
I lift my head to watch the door and ask
If He is come;
And then the angel answers sweetly
In my home:
"Only a few more shadows,
And He will come."

—Selected.

THY KINGDOM COME.

UPON the crystal sea before the throne, that sea of glass as it were mingled with fire,—so resplendent is it with the glory of God,—shall be gathered the company that have "gotten the victory over the beast, and over his image, and over his mark, and over the number of his name." Rev. 15:2. With the Lamb upon Mount Zion, "having the harps of God," they stand.

They have been delivered, for they have "washed their robes, and made them white in the blood of the Lamb." "In their mouth was found no guile; for they were without fault" before

God. "Therefore are they before the throne of God, and serve him day and night in his temple; and he that sitteth on the throne shall dwell among them." Rev. 15:3.

They have seen the earth wasted with famine and pestilence, the sun having power to scorch men with great heat, and they themselves have endured suffering, hunger, and thirst. But "they shall hunger no more; neither thirst any more; neither shall the sun light on them, nor any heat; for the Lamb which is in the midst of them shall feed them, and shall lead them unto living fountains of waters; and God shall wipe away all tears from their eyes." Rev. 7:14-17.

In all ages the Saviour's chosen have been educated and disciplined in the school of trial. They walked in narrow paths on earth; they were purified in the furnace of affliction. For Jesus' sake they endured opposition, hatred, calumny. They followed him through conflicts sore; they endured self-denial and experienced bitter disappointments. By their own painful experience they learned the evil of sin, its power, its guilt, its woe; and they look upon it with abhorrence. A sense of the infinite sacrifice made for its cure, humbles them in their own sight, and fills their hearts with gratitude and praise which those who have never fallen

can not appreciate. They love much, because they been forgiven much. Having been partakers of Christ's sufferings, they are fitted to be partakers with him of his glory.

The heirs of God have come from garrets, from hovels, from dungeons, from scaffolds, from mountains, from deserts, from the caves of the earth, and from the caverns of the sea. On earth they were "destitute, afflicted, tormented." Millions went down to the grave loaded with infamy, because they steadfastly refused to yield to the deceptive claims of Satan. By human tribunals they were adjudged the vilest of criminals. But now "God is judge himself." Ps. 1:6. Now the decisions of earth are reversed. "The rebuke of his people shall be taken away." Isa. 25:8. "They shall call them, the holy people, the redeemed of the Lord." He hath appointed "to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness." Isa. 62:12; 61:3.

They are no longer feeble, afflicted, scattered, and oppressed. Henceforth they are to be ever with the Lord. They stand before the throne clad in richer robes than the most honored of the earth have ever worn. They are crowned with diadems more glorious than were ever placed upon

the brow of earthly monarchs. The days of weeping are forever ended. The King of glory has wiped the tears from all faces; every cause of grief has been removed. Amid the waving of palm-branches they pour forth a song of praise, clear, sweet and harmonious; every voice takes up the strain, until the anthem swells through the vaults of heaven, "Salvation to our God which sitteth upon the throne, and unto the Lamb." And all the inhabitants of heaven respond in the ascription, "Amen: Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might be unto our God forever and ever." Rev. 7:10, 12.

In this life we can only begin to understand the wonderful theme of redemption. With our finite comprehension we may consider most earnestly the shame and the glory, the life and the death, the justice and the mercy, that meet in the cross; yet with the utmost stretch of our mental powers we fail to grasp its full significance. The length and the breadth, the depth and the height of redeeming love are but dimly comprehended. The plan of redemption will not be fully understood, even when the ransomed see as they are seen and know as they are known; but through the eternal ages, new truth will continually unfold to the wondering and delighted mind. Though the griefs and pains and temptations of earth are ended, and the cause removed, the people of God will ever have a distinct, intelligent knowledge of what their salvation has cost.

The cross of Christ will be the science and the song of the redeemed through all eternity. In Christ glorified they will behold Christ crucified. Never will it be forgotten that he whose power created and upheld the unnumbered worlds through the vast regions of space, the Beloved of God; the Majesty of heaven, he whom cherub and shining seraph delighted to adore,—humbled himself to uplift fal-

len man; that he bore the guilt and sin of shame, and the hiding of his Father's face, till the woes of a lost world broke his heart, and crushed out his life on Calvary's cross. That the Maker of all worlds, the Arbiter of all destinies, should lay aside his glory, and humiliate himself from love to man, will ever excite the wonder and adoration of the universe. As the nations of the saved look upon their Redeemer, and behold the eternal glory of the Father shining in his countenance; as they behold his throne, which is from everlasting to everlasting, and know that his kingdom is to have no end, they break forth in rapturous song, "Worthy, worthy is the Lamb that was slain, and hath redeemed us to God by his own most precious blood!"

The mystery of the cross explains all other mysteries. In the light that streams from Calvary, the attributes of God which had filled us with fear and awe appear beautiful and attractive. Mercy, tenderness and parental love are seen to blend with holiness, justice and power. While we behold the majesty of his throne, high and lifted up, we see his character in its gracious manifestations, and comprehend as never before, the significance of that endearing title, Our Father.

It will be seen that he who is infinite in wisdom could devise no plan for our salvation except the sacrifice of his Son. The compensation for this sacrifice is the joy of peopling the earth with ransomed beings, holy, happy, and immortal. The result of the Saviour's conflict with the powers of darkness is joy to the Redeemed, redounding to the glory of God throughout eternity. And such is the value of the soul that the Father is satisfied with the price paid; and Christ himself, beholding the fruits of his great sacrifice, is satisfied.

MRS. E. G. WHITE.

"TRUE greatness of life is to be master of ourselves."

The FIELD

WASHINGTON.

WE are expecting to move our tent to another part of the city of Washington, within four blocks of the White House, where we have never worked with a tent.

We held our first baptism yesterday. Two were baptized, and six others at least have begun to keep the Sabbath. We hope for many others.

J. S. WASHBURN.

"THE AROOSTOCK."

THE trip that Mrs. Bicknell and I took to "the Aroostock" was certainly a most enjoyable experience. The melting influence of the Spirit's power was witnessed upon various occasions.

The "Object Lessons" work was presented in the different churches, and was quite fully responded to, and a rich experience is now being enjoyed by those who have entered into this precious work. The following extract from a letter reveals the spirit that accompanies this work:

"Last evening after I got my work done I started out at six to make some calls, taking my book along. I asked the Lord to go with me, and praise to his holy name he helped me. I presented the book four times and took three orders, and left the book in the hands of the fourth party, as he would like to look it over to-day.

"I dreaded to have you come, for I thought you could not get us to do anything, and especially me, as I could not get away from home, and I would feel so badly to hear your stirring appeal, and not be able to respond. But praise the Lord *it is easy* and I can truly feel to say, 'His yoke is easy and his burden is light.'"

This letter simply voices the sentiment of many others. When the

Lord is sought, and the apparent cross is taken up, it is found so easy. May the Lord bless the churches, and the work away up in the Aroostook; and for the encouragement of the brethren and sisters there, I would add that plans are being formulated to more fully sound the message there.

P. F. BICKNELL.

BRONX, NEW YORK CITY.

SEVERAL weeks have passed since a report has appeared in the GLEANER from me. A heavy press of business, and other hindering circumstances, have been the reason.

After leaving the New England Conference, I was assigned to the Bronx, one of the boroughs of New York City, formerly known as Harlem.

In this place we have a small church, composed of sixteen devoted members, who are deeply interested in the advancement of the work at this time.

While simply called a borough, it should be remembered that its two hundred thousand inhabitants make the Bronx, by many thousands, larger than any city in New England, excepting Boston; thus a large field of needy, sin-sick souls is opened before us. I felt very fortunate in securing a nice location for my family in the center of the place. While a part of Greater New York, and connected by electric, both surface and elevated, we are about nine and a half miles from City Hall. As the great city developed and expanded, it brought to the Bronx all modern conveniences.

Though away from the din and confusion of the throbbing business section, we are enabled for a five-cent fare to reach any part of the city; and, while the lower city is sweltering under the rays of a broiling sun, we have a comparatively cool time, as we are fanned by the gentle breezes of the Hudson on the west, and the deep, cold blast from Long Island

Sound on the east. Taken altogether the Bronx is one of the most beautiful and progressive sections of Greater New York.

From the start the work has gone slowly. We had much difficulty in securing a suitable location for tent meetings. Week after week was spent in hunting for a lot, and when everything seemed to be completely hedged before us, the dear Lord opened the Red Sea, and bade us pass through.

We were thus enabled to locate our tent, capable of seating several hundred people, in a very desirable section of the city.

The attendance has not been large, but the interest has steadily increased. Yesterday afternoon, August 3, we donated the use of our tent to the Good Templars of the city for a temperance mass meeting. Owing to a very stormy forenoon, the impression was that the meeting would be postponed, so the tent was not as well filled as we had anticipated.

Through this means our work will be advertised quite extensively, as many expressed their surprise and delight at the appearance of the tent.

Last evening we presented, "The Christian Sabbath as Taught in the Old Testament," to the largest congregation we have had.

The Spirit of God made a deep impression upon some minds and hearts, for which we thank him. To-night we continue the same theme "as Taught in the New Testament." To-morrow night, "Who Changed the Sabbath?" will be the subject presented.

We are daily seeking the Lord for power from on high to reach this great mass of people, and have no cause for discouragement under Him who is our Leader.

We earnestly desire the prayers of God's people for the great work here in the Bronx.

C. H. EDWARDS.

August 4, 1902.

SYRACUSE, N. Y.

ON Sabbath, August 2, this church had a very pleasant "surprise party," in the persons of Captain and Mrs. Johnson, of the mission boat, "Sentinel," with Sister Leo and her daughter Florence, of Brooklyn, N. Y. Captain and Mrs. Johnson are well known—personally, and through our papers, to most of our brethren and sisters throughout this conference. Sister Leo is one of our Bible workers in Brooklyn, and one of the dear sisters with whom the writer became acquainted in the early days of the Brooklyn church, fifteen years ago. Our surprise and delight at our unexpected meeting, may be better imagined than described.

The providence of God had altered the plans of our good brother, the Captain, who had arranged to spend Sabbath in Rome, N. Y. A delay in leaving Buffalo, and a few other delays on the way, brought "preparation day" upon them sixty-five miles west of Syracuse. Sabbath in Rome was out of the question, but, as the Captain told us later, the Lord, instead of letting them spend the day in some place where no Sabbath-keepers could be found, gave them an exceptionally good run, and they made Syracuse an hour or so before sundown. Sister Leo, having the address of Brother H. E. Robinson, came up to his house, and there found me.

God's care for his people was shown, even in the selection of a place to tie up the boat. Captain Johnson says, that is a way the Lord has, always to prepare a good place for His boat where she is safe from molestation, and they from annoyance, and they are able to rest through the night as peacefully as if in their own house. There did, however, occur a little incident on Friday evening which may be called disturbing, but not unpleasantly so. Brother Johnson said, that shortly after he and Mrs. Johnson retired, a loud rapping

was made on the cabin roof. On going out to investigate, he found a reporter who, having come to the "weigh-lock," as is his nightly habit, in search of possible material for his morning paper, was soon informed as to the name, the mission, and the work of the "Sentinel" and her crew. The result of the interview was a very interesting article in the *Post-Standard* headed, "Teaches Sailors the Way of God," which if space permitted I would append.

On Sabbath morning, Sister Leo, Florence, and I, went down to the boat, and conducted Brother and Sister Johnson to our place of meeting. On the principle that "it is better to wear out than to rust out," we at once pressed our "surprise party" into service. Our Sabbath-school lesson was very ably reviewed by Sister Leo, and after school closed, Captain Johnson occupied some time in telling us of their labor aboard the "Sentinel." We have read of it at different times, but it is quite a different thing to read of, or to hear directly from the worker of, his work. The many interesting narratives and incidents, related in the Captain's own style,—some humorous, some pathetic,—all appealed to our hearts for sympathy and help in his work of saving a class of people who rarely know, or care very little about Jesus' love and saving grace.

It stirred our inmost souls, as he spoke so earnestly of the means used by them to send the truth to every nation, tongue, and people, of whom, some come into the great New York harbor, day after day, and year after year. When we heard, that though so much is accomplished in the present little boat, it is quite too small for the purpose, we felt like telling the story again, hoping to be able to interest our brethren and sisters in this particular branch of God's work, when, it may be, they will feel a burden to contribute a little toward a new and larger boat, which will enable

Brother and Sister Johnson to continue their work summer and winter. Under present circumstances this is not possible. A little from each of our Sabbath-keeping people would go far to help along this very important work.

As Brother Johnson showed the actual fulfillment of prophecy, in some of the things we have been looking for, and by their occurrence proved the shortness of the time in which we have to work, it seemed as if nothing was of much importance, but the work of warning and preparing the world for the soon-coming King, who will reward every one according as his work shall be.

The "Sentinel" was an object of some interest in the city, its mission being so different from that of the pleasure yachts, and business barges, usually seen there. She seemed like some holy thing, to those who went to see her.

On Sunday morning, by kind invitation of the captain, several of us went aboard and accompanied them for about ten miles on their way to Rome. At the three "locks" we passed on the canal, papers were distributed, the bread of life being thus cast upon the waters. Such faithful casting of bread, such constant sowing of the precious seed of truth, will surely return, and an abundant harvest will be reaped. Eternity alone will disclose how much good has been accomplished by this patient and persistent seed sowing.

Parting time came, and we were landed upon the bank of the canal, at Fayetteville, to meet no more perhaps till we meet where there are "no more good-bys." We stood and watched the little boat speed away, at a pace which soon carried her and our dear friends out of sight. Our prayers follow them, that Jesus will pilot them, and at last bring them, with ourselves, to the haven of rest for which we are longing.

ELEANOR BEAVAN.

A PLEASANT OCCASION.

NEARLY two hundred of our people were present at the outing that was held on the new Sanitarium grounds, near Melrose, Mass., Tuesday, August 5. The weather was most delightful, and everything seemed to conspire to make the occasion a blessing to all.

The Sanitarium people gave us a most hearty welcome to the grounds and the Sanitarium. The spacious veranda was used by those in attendance as a reception hall, and between the hours of twelve and two it was converted into a large dining-hall with two tables reaching nearly the entire length of the veranda. After the tables had been bountifully spread with a great variety of choice foods and fruits, they presented a most tempting appearance.

The class of foods with which the tables were laden plainly showed that the contributions of food were made by a vegetarian people, and could but remind one of the time that will soon be experienced by those who will stand as victors on the sea of glass, when they shall sit down to a table in the kingdom of God and partake of the fruit from the tree of life.

After the repast the veranda was transformed into an auditorium, when a most interesting programme was carried out, consisting of short addresses, songs, recitations, and concluding with a praise service.

Among those who participated in the exercises were Dr. C. C. Nicola and Elder M. D. Mattson. Dr. Nicola extended to all a hearty welcome, and read some selections from a recent testimony concerning the location of our Sanitarium. It could be seen from this testimony that the location that has been selected for the New England Sanitarium meets the mind of the Spirit of God in a most remarkable way.

Elder Mattson showed the contrast between the human and divine side of things. He showed how that an

occasion like the one we were then enjoying, had been perverted by those who only saw the human or worldly side of things, but to us who know the divine side, it is a blessing.

From the numerous expressions that came from grateful hearts, it was evident that the occasion was one of great blessing, and we believe that all returned home with lighter hearts to take up the responsibilities of life.

K. C. RUSSELL.

MEDICAL MISSIONARY

THE GOSPEL HEALTH.

THIS subject may sound at first like a rather heterodox gospel. There are still not a few Christians in the world who cling to the idea that good health and a good gospel do not go together. They can not quite overcome the feeling that a good heart properly belongs beneath a pale skin. Such people are very willing to give Providence the credit for all their sickness, and to accept it as one of the virtues with which they have been especially favored as a safeguard to piety. In our Sunday-school books the truly good boy is still pictured as a pale and delicate little fellow who sits with white, folded hands and large eyes until he is "called home," at an early age. So common is such literature that the idea is quite prevalent that the good ought to die young. If this doctrine is truly orthodox, then my gospel will be heterodox indeed. For according to my thinking, there is no incompatibility between godliness and good blood, and muscles were not made exclusively for football players and prize-fighters.

The idea that a godly spirit can not thrive in a good physical constitution, is only a relic of the heathenism and superstition of the dark ages. During that period it was taught that in order to cultivate spirituality, it was necessary to debase the body;

and the man who could come the nearest to obliterating entirely all trace of the image of God in his body, was given the highest credit for piety, and was awarded a place among the saints. In that period we find priests and monks, who were the accepted spiritual teachers, shutting themselves in dark dungeons and voluntarily inflicting upon themselves starvation and torture, mutilating the body with lashings and cuttings; and all this in order that, as they supposed, the Spirit of God might be more pleased to dwell in them.

One Simeon Stylites obtained for himself a reputation for piety of the highest order, by climbing in early youth to the top of a stone pillar from which he refused, during the remainder of his life, to descend. Day and night, summer and winter, he remained in his solitary situation, exposing his body to useless decay from the inclemency of the weather, from dirt, deprivation, and the most filthy surroundings. Saints of the highest order were everywhere seen with disheveled hair and matted beards, and bodies full of filth of the grossest kind; for their piety prohibited the bath, and their clothing, once put on, was never removed until it dropped off, years later, from dirt and decay. Such creatures were only a reproach to their Creator. Such religion was no part of the religion of Jesus Christ. It is one of those damnable heresies which the apostle said would creep in, and which helped to keep the Christian church and the world in darkness for so many centuries. Jesus Christ went about abolishing sickness and disease wherever he found it, and setting men free from its bondage. Is it of no significance that Christ spent the greater part of his ministry on earth in healing the sick and restoring the human body to a state of soundness? May we not suppose Christ is as much interested in seeing people sound and well to-day as he was then?

This doctrine of spiritual elevation from physical degradation was no part of the gospel as preached by the apostles. Everywhere they went preaching, "Glorify God in your body." "What, know ye not that your body is the temple of the Holy Ghost?" Shall we neglect and abuse the temple then that the indwelling spirit may have freedom to flourish?—Ah, no, "If any man defile [destroy, margin] the temple of God, him shall God destroy." God has an interest in the body as well as the spirit. He bought the body when he bought the spirit. He says, "Ye are not your own." "Ye are bought with a price, therefore glorify God in your body, and in your spirit, which *are* God's." Most Christians have been reading this text, "Glorify God in your spirit, which *is* his." But notice, both body and spirit are his, because both were bought with a price.

C. C. NICOLA, M. D.
(To be continued.)

The PRINTED PAGE

"Publicly,
and from **HOUSE to HOUSE**"

SEPTEMBER FIRST.

In the business world September first is the time when every man is supposed to be at his post of duty to open the fall campaign, clerks and proprietors back from their vacations and outings, traveling salesmen on the road, each striving to cover as much territory in his line as possible before his competitors shall have gone before him; hotels in the large cities will be crowded to their utmost with drummers, cots and extra beds being placed in parlors and hallways, and late comers at night will be going from hotel to hotel seeking a lodging place.

"Away on his vacation," is what we frequently hear of buyers in July and August, but we do not hear this after September first. The salesman who travels during the summer has

many annoyances caused by not being able to see his men; but those whom they do see may buy enough goods to make it pay for them to work; likewise the canvasser who works during the heated season generally does well, and God's work should be pushed at all seasons; but there is no question but that the fall has many advantages.

Some of our canvassers have been off during summer, altogether too many of them, no doubt; the question now is, will they return to the work in the early fall in a businesslike way, or will they dally along, getting back early or late or not at all just as it happens?

It is not always for lack of success in the field that our canvassers drop out. One man whose experience led him to believe that he could average fifteen copies of "Desire of Ages" a week quit the canvassing field last spring, not for higher wages, but for other considerations. Thank God this man has decided to return to the work. We take courage whenever a worker comes back or a new one is added. We rejoice greatly, and new life and vigor pulsates all along the lines. Now we are not going to spoil the picture by telling of our discouragements and our disheartening experiences, seeing our numbers melt away after we have worked body and brain to enlist, educate and train, and have had our hopes raised high, only to be dashed to the ground. No, we are not going to dwell upon the fact that our faithful State agents, some of them, leave home for months at a time and work night and day, and after all are compelled to question whether it were not better to ask the conference to try to find another man who might do better getting workers who will stick to the field. Of course it is wicked to become discouraged even at discouraging circumstances, and we are not going to give up—we are not going to let our State agents give up. But, friends, you upon

whom the curse of Meroz rests, and others, what are you going to do? A turn in the road is just before you. Will you not give heed to the guide-board which says, "This way if you would come up to the help of the Lord against the mighty"? We entreat you in the name of the Lord.

The fall camp-meetings are soon to be held. At these meetings men will be present who are prepared to give counsel and advice and instruction. Why not come to these meetings with your mind made up that you will be in readiness to receive the help that awaits you and that you will be found in the ranks of the canvassers who are willing to work for God this fall? Why wait for the camp-meeting? Write to your State agent or other conference officials at once and offer your services? Come now, the call is sounding anew; do not slight your privileges and opportunities—privileges and opportunities for time and eternity.

Sincerely, cordially, earnestly,

E. E. MILES.

PENNSYLVANIA CANVASSERS' ITEMS.

M. B. COLCORD, who is one of the Lord's "hunters" in Potter Co., writes: "I received my credentials two weeks ago and have commenced to canvass. I have only been working about a week, but have had some grand experiences. Pray that the Lord will prosper me in the work, and that I may do my part faithfully."

Elder J. G. Saunders, who is laboring in Elk Co., in a recent letter said, "My calling of God is the ministry, but this does not deprive me of the privilege of doing something in the canvassing work, but increases my interest in it." A report for \$24.34 worth of orders he had taken in one week which accompanied the letter shows that his interest is of a very active kind. This is not the first good report of books sold that we have received from Elder Saunders.

C. L. Irons, who has been in the canvassing work for more than a year is now working in connection with the tent effort in Cambridge Springs, but finds time to do considerable canvassing each week. He expects at the close of the tent season to again devote his undivided attention to evangelistic canvassing.

A cheering report and letter are just at hand from T. O. Saxton, who is carrying the rays of light to the rural districts, and small mining towns in the northern part of Indiana County. He says, "At one house I found the mothers of two families standing by a table studying the Bible. When I presented 'Daniel and Revelation' to them they seemed to think that was just what they wanted to give them light on the Scriptures. I took orders to the amount of \$17.00 that afternoon. I met one man on the street with one of the books I had sold him, going to give the truth as he now sees it to some of his friends. He said he would not part with the book at any price if he could not get another. I believe our efforts are not in vain. God's word shall not return unto him void."

Under date of July 27, W. H. Zeidler writes: "Since camp-meeting I have put in twenty-nine days, one hundred and eighty-six hours, and have taken orders to the value of \$161.00, delivered \$124.00, and have \$123.50 yet to deliver. I lost one day on account of rain. Last week, although canvassing in a section of McKeesport where about seventy per cent of the people are paying for their own homes, I took orders for \$35.00 worth of books." This is a good record, and shows what faithful, persevering effort will accomplish. Another example of this is found in the experience of brother T. D. Gibson, one of our new canvassers, who with his family entered the field at the institute. During the four weeks ending August 2, he put in one hun-

dred and twenty-two hours, and sold \$118.00 worth of books. During the same time his wife and daughter, who have not been able to put in full time, sold \$65.50 worth, making a total for the family of \$183.50.

These are but a few of the encouraging reports which reach us from time to time from our faithful workers in the field. The work is going quietly, yet rapidly, and soon we shall see a harvest of souls as the result of the seed which is being sown broadcast throughout the length and breadth of the land.

F. E. PAINTER.

THE BOOK WORK.

PENNSYLVANIA CONFERENCE.

WEEK ENDING JULY 25, 1902.

Name	Place	Ords	Val	Illps
PATRIARCHS AND PROPHETS.				
1 W. J. Hackett, Lebanon,		1	2.25	2.25
2 W. H. Zeidler, McKeesport,		2	4.50	30.50
3 T. D. Gibson, Uniontown,		9	22.75	35.50
GREAT CONTROVERSY.				
4 Chr. F. Mahr, Manheim,		4	9.00	.50
5 M. B. Colcord, Potter Co.,		2	5.00	11.00
DESIRE OF AGES.				
6 W. J. Heckman, Johnstown,				1.50
7 Ned Ashton, Johnstown,				
8 C. L. Irons,				
DANIEL AND REVELATION.				
9 T. O. Saxton, Hortons,		11	28.00	32.00
LADIES' GUIDE.				
10 Laura E. Ashton, Al'gny Co.,		24	72.00	
11 Ella Zimmerman, Brush'tn,		11	33.75	
12 Mrs. M. B. Colcord, Coud'rsp't		1	3.00	2.25
13 Mrs. W. H. Zeidler, McKeesp't,		1	3.00	.75
14 Mrs. T. D. Gibson, Uniontown,		1	3.00	17.25
COMING KING.				
8 C. L. Irons, Cambridge Springs,		7	7.00	1.25
15 J. G. Saunders, Brockport,		5	5.00	19.34
4 C. F. Mahr, Manheim,		7	7.00	
HERALDS OF THE MORNING.				
16 Gertie Link, Windber,		1	1.50	3.50
17 Mrs. M. McCormick, Windb'r,		4	5.75	5.00
18 Minnie Gibson, Uniontown,		3	3.75	.50
MARVEL OF NATIONS.				
19 E. A. Mitcheltree, W. Mid'l's x		7	8.75	15.50
20 *Ivor Lawrence, Cambria Co.,		3	3.75	16.15
EDEN TO EDEN.				
21 H. P. Morgan, Burgettstown,				
Totals,	21 Agents,	104	\$228.75	\$194.74

Time.—No. 1, 19 hrs; 2, 28 hrs; 3, 37 hrs; 4, 61 hrs; 5, 16 hrs; 8, 5 hrs; 9, 71 hrs; 10, 39 hrs; 11, 37 hrs; 12, 3 hrs; 13, 6 hrs; 14, 20 hrs; 15, 12 hrs; 16, 9 hrs; 17, 11 hrs; 18, 20 hrs; 20, 30 hrs. Total, 433 hrs.

Deliveries.—No. 1, \$7.26; 2, \$8.50; 4, \$35.15; 7, \$14.00; 8, \$11.75; 16, \$9.75; 17, \$27.75; 19, \$34.25; 20, \$35.55; 21, \$35.00.

*Two weeks.

NEW ENGLAND CONFERENCE.

WEEK ENDING AUGUST 1, 1902.

Name	Place	Ords	Val	Illps
DESIRE OF AGES.				
1 Cora Spencer, Worcester,		21	78.00	15.75
GREAT CONTROVERSY.				
2 *M. C. A. Jacobs, Worcester,				
OBJECT LESSONS.				
3 C. E. Mattison, New Bedford,		7	8.75	1.25
PATRIARCHS AND PROPHETS.				
4 H. T. Cross, Boston,		5	13.25	41.75
5 Mrs. G. Laycock, Worcester,		1	2.75	2.25
Totals,	5 Agents,	34	\$102.75	\$61.00
Time.—No. 1, 36 hrs; 3, 15 hrs; 4, 33 hrs; 5, 6 hrs. Total, 90 hrs.				
Deliveries.—No. 3, \$9.25; 4, \$4.65.				
*Delivered two books.				

NEW YORK CONFERENCE.

WEEK ENDING AUGUST 1, 1902.

Name	Place	Ords	Val	Illps
BIBLE READINGS.				
1 Ada B. Nofstger, Utica,		1	2.50	
COMING KING.				
2 Chas. M. Cottrell, Lockport,		25	33.00	7.25
3 *G. B. Stevens, Whippleville,		35	35.50	4.25
4 Clara M. Coe, Gloversville,		3	4.00	1.25
5 Mrs. F. N. Johnson, Rome,				
HERALDS OF THE MORNING.				
6 Samuel J. Alden, Horn'lsv'le,		2	2.75	.25
MARVEL OF NATIONS.				
7 Herman Greene, Richburg,		3	4.00	1.5
Totals,	7 Agents,	69	\$81.75	\$14.50
Time.—No. 2, 33 hrs; 3, 53 hrs; 4, 9 hrs; 6, 10 hrs; 7, 26 hrs. Total, 131 hrs.				
Deliveries.—No. 1, \$100.25; 3, \$29.00; 5, \$2.00; 6, \$1.50; 7, \$5.00.				
*Two weeks.				

MAINE CONFERENCE.

WEEK ENDING AUGUST 1, 1902.

Name	Place	Ords	Val	Illps
OBJECT LESSONS.				
1 Abbie Webber, Pittsfield,		19	24.00	2.75
LADIES' GUIDE				
2 *Minnie L. Prince, Bath,		9	27.50	
Totals,	2 Agents,	28	\$51.50	\$2.75
Time.—No. 1, 18 hrs; 2, 18 hrs. Total, 36 hrs.				
Deliveries.—No. 2, \$3.00.				
*Week ending July 18.				

MAGIC LANTERNS, Stereopticons, and several hundred Lantern Slide Views, illustrating all points of Present Truth. Slides made to order. Prepared lectures to accompany sets of slides where desired. Write for circulars. Ministers and workers, give this your prompt attention.

Nashville Illustrating Company, 1027 Warren St., Nashville, Tennessee.

ITEMS OF INTEREST

MAINE.

—Notwithstanding the busy season in the farming region, the attendance at the Brownfield tent is good, and the interest encouraging.

—We expect a large attendance at our camp-meeting. The time has come for an onward march, and God is ready to bless his people.

—The people in Maine are discovering that those who go out in faith can sell "Christ's Object Lessons."

—Among the laborers at our camp-meeting we hope to have Elders Cottrell, Franke, and Gilbert. The Academy and publishing house will doubtless be represented, and all our Maine laborers will be present.

—Elder H. C. Basney is connected with tent work in Lindsay, Ontario. His permanent address is 24 St. Matthew's St., Hamilton, Ontario. He will doubtless be glad to hear from any of his friends in Maine.

—Announcements of the camp-meeting, giving full particulars, have been sent throughout the conference. If any one has failed to receive a copy, he should write at once to the Maine Tract Society, North Deering, Me.

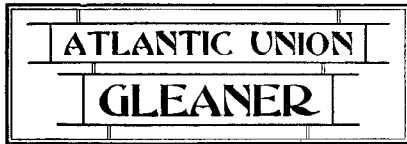
FIRST VEGETARIAN RESTAURANT

170 Fulton St., Brooklyn. Regular dinner, 25 cents. Also a full line of the Battle Creek Sanitarium Health Foods for sale.

CARL RASMUSSEN, *Proprietor.*

HEALTH FOODS.

Edward W. Coates, 11 West 18th St., New York City, is agent for the Sanitas Nut Foods, and Battle Creek Sanitarium Health Foods, also New York agent for Ko-nut, a pure vegetable substitute for animal fats, and all kinds of Nuts, Dried Vegetables and Fruits, also dealer in special Health-food Flour (wholewheat), etc. Freight paid a limited distance on orders of \$5 and upward.



PUBLISHED WEEKLY
BY THE
ATLANTIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS
South Lancaster, Mass.
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EDITOR, - - - JENNIE THAYER
Entered March 17, 1902 as Second-class Matter.

A TRIAL subscription to the GLEANER will be sent to any address until November 19 for ten cents.

MRS. PLACE and son returned from New York last week.

ELDER PLACE, who has been at the Sanitarium for some days, has so far recovered as to be at home once more.

ELDER COTTRELL made a brief visit to South Lancaster on his return from Europe, and, accompanied by Mrs. Cottrell, left for the Virginia camp-meeting August 6.

Two mistakes appear in the report of the orders for books printed last week. In the report from New England, H. T. Cross was credited with .35 as the value of helps sold, whereas the amount should have been \$35.00. The other mistake occurs in the report from Pennsylvania where J. Q. Herrington is credited with \$10.50 as the value of orders taken. This should read \$50.50. If care were taken in filling out report blanks to make all figures distinctly, there would be less liability to such mistakes. But where one figure has been converted into another, it is sometimes misunderstood; and if dollars are written without cents, it would be well to place the ciphers at the right of the decimal point. Then the secretary who copies the report will understand that dollars are intended, not cents. Decimal points are so small as to be overlooked at times, and mistakes will happen so long as we are all erring mortals.

"PRACTICAL LESSONS."

THE new book by F. C. Gilbert, noticed in our last number, certainly contains some very practical lessons, as the name indicates. One which recently attracted our attention was the comment on the precious promise of our Saviour to be with the two or three who gather together in his name. The priceless value of this promise is more appreciated than ever when we read:

Furthermore a service can not be held for the worship of God among the Jews unless there are present ten males over the age of thirteen. That is to say, if there were in the synagogue one thousand or ten thousand persons, and only nine of these were males over thirteen years of age, it would be unlawful to have a service. Can we not see some suggestive thought relating to this matter in the following words of the Saviour?

"For where *two or three* are gathered together in my name, there am I in the midst of them."

The writer well remembers many a time in his early life when he attended morning service at the synagogue where the worship would be delayed on account of there not being a "minyan," as the number of ten persons is called. Such is tradition,—the righteousness of men.

A knowledge of these Jewish customs gives new beauty to the teachings of Christ, and makes the soul rejoice more and more in the light and liberty of the gospel.

MAINE CONFERENCE.

THE thirty-sixth annual session of the Maine Conference will be held at Waterville, in connection with the camp-meeting, from August 21 to September 1.

We trust that each church will be fully represented by delegates.

P. F. BICKNELL.

THERE will be a special number of the Swedish and the Danish-Norwegian papers issued about the middle of September. Each of these papers will be a double number (thirty-two pages) with a nice cover printed in

colors. The contents of these papers will be the very best that can be produced. Great effort is being put forth to have these issues the very best in every respect.

As nearly as possible there should be a copy of these papers put in the home of every Swedish and Norwegian family in the United States.

The prices will be as follows:

One to forty-nine, copies, five cents a copy. Fifty to four hundred and ninety-nine copies, three cents a copy. Five hundred or more copies, two and one-half cents a copy.

Let all the churches having any Swedish or Norwegian population within their reach, at once arrange for a supply of these extra papers and the placing of the same in the homes of the people. Orders for these papers ought to reach the publishing house by September 1.

Order of the State tract society.

CLUB OFFER NO. 1.

GOOD HEALTH,	\$1.00
GLEANER,	.50
	<hr/> \$1.50
By taking both, you save	.65
Cost of both per year,	.85

CLUB OFFER NO. 2.

LIFE BOAT,	.25
GLEANER,	.50
	<hr/> .75
By taking both, you save	.15
Cost of both per year,	.60

CLUB OFFER NO. 3.

BIBLE TRAINING SCHOOL.	.25
GLEANER.	.50
	<hr/> .75
By taking both, you save	.15
Cost of both per year,	.60

THE minister's language should be correct, and no slang phrase, nor cheap, low talk, should be heard from his lips.—Mrs. E. G. White.