

# ATLANTIC UNION GLEANER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. II

SOUTH LANCASTER, MASS., FEBRUARY 18, 1903

No. 7

## WORK.

WORK while it is day;  
Work, Christian, and pray;  
Go, follow thy Saviour,  
Be wise to obey.  
Work while it is light,  
Soon cometh the night;  
Gird on the whole armor,  
Press on with thy might.  
How rapidly rolls  
How solemnly tolls  
Each moment of mercy  
For perishing souls.  
O do not delay,  
Time hastens away;  
Hark! Heaven is calling,  
Work while it is day.  
Thy vineyard is here,  
Work, be of good cheer;  
The Master is coming,  
His harvest is near.  
How joyful to thee  
The harvest will be,  
If faithful till soundeth  
The great jubilee.  
Then labor and pray,  
O Christian, to-day;  
Work, watch till thy Master  
Shall call thee away.

—*Messiah's Herald.*

"O LORD of hosts, blessed is the man that trusteth in thee."

"THE entrance of thy words giveth light; it giveth understanding unto the simple."

## GO, PREACH THE GOSPEL.—NO. 1. (Concluded.)

CHRIST read the minds of his disciples, and he saw that they were awake to the peculiar dangers that would assail them. He assured them that if they would go forward in faith to fulfil their commission, they would move under the shield of Omnipotence. He made every provision for the success of their mission. He took the responsibility of the work upon himself.

This was his last instruction to his disciples. He had told them his will concerning their work. He had opened their understanding, that they might comprehend the Scriptures. He had plainly assured them that they were to begin their work in Jerusalem, the very hardest field they could enter, and were to preach the remission of sins to all nations. "Ye are witnesses of these things,"—his trial, his rejection, his crucifixion, his rising from the dead, and being on the earth for forty days. "And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high."

"And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. And it came to

pass, while he blessed them, he was parted from them, and carried up into heaven." While the Saviour's hands were still outstretched in blessing, he was taken from them; and as they stood gazing upward, to catch a last glimpse of their ascending Lord, the sound of the voices of the angels that escorted him was wafted down to them. "While they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel; which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." "And they . . . returned to Jerusalem with great joy: and were continually in the temple, praising and blessing God."

"And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphæus, and Simon Zelotes, and Judas the brother of James. These all continued with one accord in prayer and supplication."

"And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as

of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance."

By the power of the Holy Spirit the disciples were fitted to act out the impression that had been left upon their minds by Christ's words,—that they held in trust the most sacred truths ever committed to mortals. The church was fitted for the work of representing Christ. The messengers of God spoke as the Spirit gave them utterance. In accordance with the direction given, they prayed in the name of Jesus. So were the words of Christ fulfilled, "Whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. . . . The Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

Shortly before his ascension, Christ had prayed, "For their sakes I sanctify myself." He had given himself wholly to the work of human redemption. Charged with this exalted office, Christ stood as the head of humanity, the visible representative of an invisible God. "He that hath seen me, he declared, "hath seen the Father;" and again "I and my Father are one." And having embodied in himself the love of God, Christ has imparted it to those who believe on his name, that the copies of his character may be multiplied.

"As thou hast sent me into the world, even so I have also sent them into the world." They are a part of the great firm in the science of salvation,

which is to work the works of Christ. "And for their sakes I sanctify myself; that they also might be sanctified through the truth."

To us as well as to the disciples, Christ has given the work of carrying the truth to the world. But before engaging in this great and aggressive warfare, upon which eternal results depend, Christ invites all to count the cost. He assures them that if they take hold of the work with undivided hearts, giving themselves as light-bearers to the world, if they will take hold of his strength, they will make peace with him and obtain supernatural assistance that will enable them in their weakness to do the deeds of Omnipotence. If they go forward with faith in God, they will not fail nor become discouraged, but will have the assurance of infallible success.

The hour came for the lifting up of the Son of God on the cross, and the hour has now come for him to be lifted up from the earth. Impelled and stimulated by the love of Christ, as God's people advance in the work marked out for them, they will conquer through faith. By faith they may behold even more than angels in their ranks; for the abundant aid of the General of armies is ready for them in every emergency. He leads them on from victory to victory, proclaiming at every step, "I have overcome the world." Your leader goeth forth, conquering and to conquer. Never forget that you are fighting the battle of the Lord of hosts, in full view of the invisible world.

MRS. E. G. WHITE.

WHEN God afflicts thee, think he hews a rugged stone,  
Which must be shaped, or else aside as useless thrown.

—Richard Chenevix Trench.

"LET us not forget that we are saved to serve."

"A LARGE part of my religion consists in trying all the while not to be as mean as I know how."

## MISSIONARY DEPARTMENT

### OUR MESSAGE FOR TO-DAY.

It must be very evident to all who have read the new tracts just issued that our message for to-day is very fully included in the subjects considered. Now with the price of the tracts at such a reasonable figure, what possible excuse can we make for not warning our neighbors and friends?

It seems that everything is prepared for us to a marked degree, and we are glad to report that our churches where the matter has been presented have responded quickly. At Cliff Island four thousand tracts were taken; the Portland church took one thousand five hundred of the first number; and Falmouth took eight hundred.

One member of the Deering church after reading the first tract, said, "Twenty-five dollars of my money shall go into the circulation of this tract."

The old-time enthusiasm seems to be awakened by reading the first tract. If there are any who have not yet seen a copy, send to the tract society at once for a sample, and we feel that this will be all that will be needed to bring an order for a quantity. Seventy-two cents per hundred certainly, for a sixteen-page tract, is very reasonable.

If there are any whose enthusiasm in the tract work has died out, just get these tracts and read them, and I believe it will be the means of your donning the armor and going quickly to work. For the envelope work they are just the thing. May we arouse to our opportunity in the good old State of Maine this winter and spring, and sound the message far and near that "Jesus is coming." There is no time to lose in the work of preparation.

P. F. BICKNELL.

## TO THE WORKERS IN VERMONT.

DEAR BRETHREN: We have just received a letter from Oakland, California, giving some information that we think well for you to know, so we quote from it as follows:

"A little more than a year ago the postal authorities excluded a large number of publications from the pound-rate privileges. Among the libraries examined at that time were the five published by our people, and all but the *Bible Students* and *Apples of Gold* were stricken from the list. This providential exemption of these libraries saved our people seven cents a pound postage on the millions of pages which have been sent out since; but now the Postmaster-General and his third assistant recommend to Congress a four-cent rate on publications of this class.

"So you see the situation,—three of our libraries entirely excluded from pound-rate privileges, and the remaining two saved from their fate by a miracle, it would seem, and now these are likely to have their postage rate increased fourfold. Does not this restriction of our privileges contain a lesson for us all? Should we not grasp as never before the opportunity of to-day? Ought we not, while the postage rates are so favorable, use by millions the tracts which have been prepared at so low a cost?

"The plan which is now being followed in many places is to include one each of the four new tracts in the first four packages when used by the envelope plan. . . . This package plan is the very easiest way we know of to commence work. It gives you an opportunity of following up every advantage gained by your visits. Do not become discouraged, however, even if they do not evidence the interest you desire. Keep on trying, and do not feel that your work is done until the seed sown has been watered in every way within your power."

From the above you can readily see that we are not to slumber, but be at our "Master's business" as it requireth "haste." O let us all do all that we can, "work while it is day, for the night cometh when no man can work." We have been told that if we did not do our work now, there would come a time when we would have to do it under harder circumstances. We can now see how this will be brought about, although this is not all there is to it. The work has been well started in Vermont, and is being taken up all around us. Let us continue in a good work, and improve every opportunity possible to sow the seed of truth, and the Lord will give the increase. "Be patient," persevere, and "work till Jesus comes."

We have received a good letter from a sister which we wish to use.

"I could use many more of the new tracts, but as our means are quite limited we can not well pay for them at present, but we know that if the opportunities which come to us are well improved, more will be given. I received the tract 'We Would See Jesus.' Words are too feeble to express the joy which filled my soul as I looked upon the illustration on the first page of this tract. It seemed so full of meaning. I shall do what I can to place the message before the people. Thousands of poor souls are yet to be warned. None who are awake can fail to see that our time for warning the world is almost closed. We can not work too fast."

We could use many more similar testimonies, and can only thank the Lord that he is working upon the hearts of his children to "Arise, and shine."

Since the brethren throughout the rank and file of our people have adopted the "pay-as-you-go" plan, we would recommend that the individuals, whether ordering of the State tract society or of the librarians, pay when ordering the tracts. So let us take

up the work with renewed earnestness and push it to its close.

F. M. DANA.

## YOUNG PEOPLE'S SOCIETY OF THE SOUTH LANCASTER CHURCH.

AFTER hearing the readings of the week of prayer, it was felt by the young people of the church, and also by the students at the Academy that they should be materialized. The promise "Give, and it shall be given," seemed to prompt all, not only to give of money and material things, but time, talents, and all. To those who give "it shall be given." The more we give the more we will have to give, and the more of us who give the greater the amount given; consequently, the greater the blessing to all. This spirit of service seemed to permeate all the young people, who only waited for an opportunity. We hope the news of this service for the Master will stir all who hear to go, and do likewise.

Our watchword is, "The message to all the world in this generation." In a consecration service at the beginning of the week of prayer, the matter of helping the poor was discussed. A young lady student suggested, that, in order that all might have some opportunity to help, each one bring a pound or more to the service the following morning.

This was done, and quite a wagon load of edibles of all sorts was donated, and piled upon the rostrum of the assembly room. Students and teachers alike were active in bringing their offerings.

After this Professor Griggs offered a prayer that God's blessing would follow to those who received and also those who gave.

A committee was appointed by the Young People's Society to distribute the food. Their experience, as told by the secretary of the society, who was a member of the committee, follows.

## DISTRIBUTION OF THE POUNDS.

“It is more blessed to give than to receive.” With this knowledge ringing in our ears, the only thing to do was to put it in practice. It is known that the students of the Academy before Christmas brought each, a pound or more of food for the benefit of the poor. The work of distribution was entrusted to the Young People’s Society. Being one of the distributors, I will try to describe the places visited. About six places were visited, four being in Clinton proper, and two on the outskirts. Clinton proper being about two miles away, and the day being an extremely cold one, made us better appreciate home surroundings.

“The first family upon whom we called was French; and from all appearances extremely poor. Ragged children, dirty floor, walls, etc., all presented a scene not soon to be forgotten. Truly this was a needy case. The next call found a mother and five little children huddled together in one room. We were glad, however, to see a good fire, and to receive its warmth. The mother thanked us many times, while the children seemed to spend the time in eying the food left.

About half of a mile from this place we made our next stop. The structure if such it might be called looked more like a barn than a house. Winding our way up two flights of stairs, we entered a room with a floor, bare and dirty. The lady that welcomed us seemed very glad we came, and expressed the wish that we might come again. Bidding her adieu, we resumed our journey. More than a mile from this place, we made our next visit. This was a colored family, and they likewise seemed glad to see us. At the next house we were greeted by an old woman whose face was wreathed in smiles. She invited us in, and wished us a merry Christmas. When we laid the food on the remnant of a table, it seemed that she could not thank us enough. This

sunny heart had an effect on us that made us feel more anxious to see the next family. At our last stopping place we found a mother ironing, while around her were four or five small children. The condition of the children was indeed pitiful. When we placed the gifts on the table, the mother hardly knew what to say, she seemed so glad. These visits that we made gave us a better appreciation of our blessings, and a better understanding of the condition of many around us.”

Any who are interested in this line of work, who have friends who would read our papers, or know of persons with whom we may correspond, can address our corresponding secretary, Mrs. Paul C. Mason, South Lancaster, Mass.

There are hundreds of people suffering in Boston, and any cast-off clothing you may send us will be used to make some soul happier.

L. B. AMICK, *President*,  
J. K. JONES, *Secretary*.

## MAYAGUEZ, PORTO RICO.

As you all know from the cards we wrote, we arrived here January 11. We made some pleasant acquaintances on the boat, and had some real good Bible studies which promise a fruitful field for other work, as we have heard from some of the persons since coming to Mayaguez, and they are coming to see us, and want to know more of us. One of the interested men is a lawyer, and another is superintendent of a railway in the New England States. He is coming, and wants to room in our house. He and his wife manifest a real interest in our work.

It was all so strange to us at first that it seemed as though we must be dreaming. When we came in sight of land it was nearly midnight. That night we slept in the boat, and the next morning went into the city [San Juan]. We could not walk side by side on the walks; they were too nar-

row. When we met people, if they were on the walks, they stepped into the streets which were correspondingly narrow. The most of the pedestrians go in the middle of the street, the only obstructions being now and then a lazy looking ox-team hauling a loaded two-wheeled cart and the driver, a barefoot, happy looking fellow who did not appear to have ever been in a hurry in his life.

All along the streets were little children playing, as destitute of clothing as when their eyes first saw the light. They tell me that these children have never known such encumbrances as any sort of clothing, and rebel like soldiers when it becomes necessary for their parents to infringe upon their rights by reason of age to force them to put on a little apron or jacket; and they insist upon wearing no more than the law allows even then.

Our boat had gone, so we were forced to spend the Sabbath in San Juan or travel on the Sabbath. We went to a hotel where the proprietor was a Swede who spoke a little English; and by the aid of many gestures made us understand what it was necessary for us to know. We had a large room, sixteen feet to the ceiling, and lighted by a glass in the roof. There were two beds with springs, an iron wash-stand, a large mirror, and a table. The floor was stone. Our host was very solicitous for our welfare, and treated us royally.

Sabbath we organized a Sabbath-school. Sister Connerly was superintendent, and Brother Connerly taught the lesson, which was doubly impressive as we saw everywhere the wonderful works of God in the beautiful tropical plants. The country is like a greenhouse only more beautiful, for here we have the tropical flowers in their own home.

MR. AND MRS. B. E. CONNERLY.

(To be concluded.)

“MINUTES are golden, and should be improved to the very best account.”

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## The FIELD

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### DYER BROOK, MAINE.

WE came to this place two weeks ago, and have had good meetings, although the snow is so deep that it prevents some who would otherwise attend. One evening forty-five were present, and listened very attentively. Some are investigating, and admit the Sabbath truth. My health is good, and our courage is good in the Lord, although we are at present snow-bound. We think under favorable circumstances much good may be accomplished here by holding public meetings.

This church is much scattered; and on account of deep snows few meet each Sabbath, but the few are doing what they can. God grant that all our churches may fall into line and present an unbroken front. Then when the enemy comes in like a flood, the Lord will lift up a standard against him. Then will the message go with the old-time zeal, and a people shall be gathered out that shall hasten the coming of the Lord,

Even so, Lord Jesus, come quickly.

J. B. GOODRICH.

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### NEW YORK CITY.

THE work in this city (Manhattan District) is progressing as never before. Perfect unity and harmony exist in the churches, and all seem to have a desire to do what they can for the advancement of the work.

A union meeting was held in church number one, January 24, 1903. The different churches in the city were well represented, and the church was crowded to its utmost capacity. A very good spirit prevailed. Part of the time was devoted to the consideration of the Sabbath-school work. Brother S. N. Curtiss, our conference Sabbath-school secretary, presided at this part of the meeting. Interesting

papers were read on various topics by the members of the different churches, after which an opportunity was given for questions and interchange of thought.

The meeting was so successful that I have appointed another general meeting for February 21, 1903, when papers will be read on the following subjects: General City Missionary Work, Foreign Missionary Work, The Spirit of Prophecy, The Tithe, Special Offerings, Church Schools, The Gospel of Health, and many other subjects.

This is to be an all-day meeting, and those who come from down town will bring their lunches with them. The meeting opens at 9:30 A.M., and, after several sittings, closes at sunset.

The work in Carnegie Lyceum is progressing as never before. The straight, pointed truths are doing their work. We have already presented the message in all its bearings including the spirit of prophecy and kindred subjects. The people seem to drink the truths right in. God has greatly blessed our work, and we expect to see many souls accept the truth as a result. Even now we see fruit of our labors.

A number of new ones are attending our Sabbath meetings in the different churches. About eight weeks ago the colored people, who had accepted the truth through the mission conducted by Elder S. N. Haskell, were organized into a church by Elder H. W. Cottrell and the writer. Six members joined. The next Sabbath five more joined the church; two of these, however, were old Sabbath-keepers from other churches, making nine new ones in all who had accepted the message through the work of Brother Uchtmann and the mission workers. We found the work among the colored people to be almost at a standstill and in great danger of entire disorganization, hence we thought it advisable to ask Brother C. H. Carroll,

who accepted the truth in this city four years ago at our tent effort, and who came to us from the Roman Catholic Church, to connect himself with this work.

Brother Carroll has proved successful beyond our most ardent expectations. In the few weeks that he has been at work for the conference a large interest has been aroused, and he is busy both night and day visiting, holding Bible readings, and preaching. He has gained admission to the Methodist and Baptist colored churches; and, as a direct result of his labors thus far, seven souls have accepted the truth and united with the church, among them a regularly ordained Baptist minister. Many more are interested, and the prospects for the colored work in this city are much brighter.

A night school has been started for the colored people, and some of the brethren and sisters of church number two are giving instructions in reading, writing, Bible, history, grammar, and other studies. A young people's society has been started also, and is making very good progress.

It is our intention to open a church school as soon as possible. No part of the work is to be neglected. I feel thankful for the support that I am receiving from the members of the different churches.

The work in New York City is rising to the praise and glory of God.

E. E. FRANKE,

*Superintendent of Manhattan Dist.*

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### WEST VIRGINIA.

SINCE my last report, I have been laboring in Charleston until February 8, having labored there four weeks. As a result of this work, together with the faithful efforts of Brother and Sister Clark, eleven are now keeping the Sabbath, and several others are almost persuaded to obey.

The call for labor there is still very pressing, and we are expecting to re-

turn as soon as consistent, and continue the work.

My work for January is as follows: I preached forty sermons, made seventeen regular missionary visits at different homes, distributed four hundred pages of tracts, sold \$10 worth of "Daniel and Revelation," received and read about one hundred letters, and wrote ninety letters.

S. M. COBB.

#### COUDERSPORT, PA.

As expected at the writing of our last report, our attendance has grown to such an extent that the hall is now well filled with earnest listeners every night, and the prospects are good for immediate results. Already there has been a noble response to the voice of God, but we long for more to follow.

We have just entered upon the most testing features of the message, and greatly desire that God's mind be fully met in their presentation. It is so sweet to see him work for others through humanity, and how precious the results when unobstructed.

We desire the prayers of God's people for these just now listening to the truths presented, that right decisions be made, and God's approval rest upon all. We look only for victory.

CHAS. BAIERLE.

#### CHESAPEAKE CONFERENCE.

WORK on the eastern shore of Maryland is an interesting problem. September 1, I united with Elder F. W. Mace in an effort at Fairmount, which is in the southern extremity of Somerset County bordering on the Tangier Sound. Within a radius of three miles, there are three settlements, Upper Fairmount, Fairmount, and Landonville. There is a post office in each settlement. The combined population is about one thousand five hundred.

Before we came here, the Methodists had full possession. Their church

building has a seating capacity of about five hundred. In good weather it is well filled, especially on Sunday. At the extreme end of Lower Fairmount, there is a branch of the M. E. Church. The minister delivering the same discourse in the afternoon that was given at the upper church in the morning. They pay their preacher \$1,000 per year.

The people depend upon what they catch in the waters for a living; and, as a rule, are illiterate, somewhat superstitious, and, of course, are filled with prejudice.

At the introduction of our work here, the report was circulated that we came to fight Methodism. This at once arrayed the community against us. This, with a few sermons against us by a good speaker, resulted in a system of lying and abuse. Our meetings being interrupted at times, by firecrackers being discharged in our portable tabernacle, and yelling after those who attended our meetings.

All this has been borne with Christian fortitude until the well-thinking portion of the community have signified their disapproval of such behavior, and we are now pleased to report that nine are professedly keeping the Sabbath, and as many more must soon, or abandon hope of eternal life.

Years of experience in working among this class of people have demonstrated the truth of the Testimonies, that the minister's work is not completed in the pulpit, but rather in the homes of the people.

The people must see and read it from their own Bible. They must be shown by its connections that it is the truth on that point. This, with a people who think themselves up-to-date with the world (and they are in dress and custom), and a people who do not know the use of a marginal reference or a paragraph sign when they see one, makes it a problematic work for a minister. But God is working, and souls are growing in grace

and a knowledge of the truth, and while the work is apparently slow, we trust God's blessing will make it rapid. In your prayers remember Maryland.

J. F. JONES.

#### BUFFALO, N. Y.

ON Sabbath four adults, heads of families, offered themselves for baptism. The missionary spirit is taking hold of some of the people, and they are looking to "the regions beyond."

At the west-side church there are several more who probably will soon be ready for baptism.

The donations last Sabbath for the English sanitarium were \$15.95. Our Buffalo sanitarium is full to overflowing. The work with the *Signs* is growing week by week. The cottage meetings are making a deep impression.

A. O. BURRILL.

#### WASHINGTON, D. C.

AT the services in the new church Sabbath, February 7, the following resolutions were unanimously adopted:

*Whereas*, The memorial Seventh-day Adventist church in Washington, D. C., has received much help from the friends in the capital city; therefore,

*Resolved*, that we express our sincere thanks to God who has moved upon the hearts of believers in the third angel's message, to establish a memorial of the saving truth for this time in the nation's capital; and,

*Whereas*, It is of the utmost importance that this memorial church be absolutely free from debt; therefore,

*Resolved*, That we as a church pledge ourselves to do all in our power to clear this church at *once* from all indebtedness, and while deeply grateful to our brethren who have enabled us to much more than meet the decisive payment due February 2, we earnestly request their further coop-

eration in a determined effort to immediately raise the balance still due on this church, and thus establish in the heart of the nation, a *free* memorial, rightly representing the everlasting gospel of the kingdom. That from this church there may be proclaimed to the men of the nation the truth that makes *free* indeed, and that thus from this city set upon an hill, may be published abroad the coming of him who brings the eternal, the glorious liberty of the sons of God.

The praise service that followed was one never to be forgotten. We praised the Lord that he had not only helped us financially, in much more than meeting the payment of \$2,500 due February 2, but that he was pouring out upon the church his Holy Spirit, thus fitting them for the responsibilities placed upon them by the position to which they were called, which were made infinitely greater and more solemn, by the very trust reposed in them by those who had sent means to establish the work on a foundation suitable to their location where the national life centers.

There were deep heart searchings and a most earnest seeking of the guidance of the divine Light. All felt it was the beginning of better days, that the thrilling, the tremendous crisis was just upon us.

We turn with brightest hopes to the future, and yet with solemn, earnest supplication for wisdom and light; and we do most earnestly ask that all who have sent means to help, will follow with their prayers, that only the glory of God, the saving of souls, and the finishing of his work, may be the fruit of the seed thus sown.

All invested here will be returned in means and influence to the general work. We are sure that in every way this investment will prove a great blessing to the work.

Seven thousand nine hundred dollars yet remains to be paid on the church. Two brethren, one in Mass-

achusetts and one in Maryland have each donated \$100. A friend, \$144.34. Sister Weller has given \$500. A few more donations like these and all would be paid, and our people would have made clear to the capital city, not only their faith, but would have established the credit of our work in a way that will prove invaluable.

We are very thankful for the smaller donations, but we are still hoping that some one will be glad to invest \$1,000 in this enterprise of national and universal importance. We are certain that those who wish to have a part in this work must hasten; for the work will surely be cut short; the crisis is very near; the ends of the world are come.

J. S. WASHBURN.

#### VIRGINIA.

As I have not reported for some time, I will give a few items. I left Lynchburg the 20th of October for Stanleyton. Here I assisted Elder Hottel in a two weeks' meeting, and, as stated in his report, twelve united with the church. It was my happy lot to bury these in baptism. Two of my own daughters were among the number. I held meetings one week after Brother Hottel left. From there I went to Alexandria, and held a few meetings in connection with Brother Herrell. I found some happy faces here. Quite a number of these came out three years ago when we were there with the tent. Others have been added since. The interest is still good, and God is using Brother Herrell to find some precious souls here who did not have courage to take their stand in the past for the Lord.

It was decided by the conference committee that I visit the Arlington church, and stay as long as the interest demanded. So I remained there about two weeks; but the weather was so bad and the roads were so muddy, that the people could not

get out. Two expressed a desire to reconsecrate their lives to the Lord. From here I went to the Kilmarnock church and held meetings two weeks, which lasted till near the close of the week of prayer. The Lord came into our meetings and blessed us, although the weather was very rainy and bad. But those who were not of our faith seemed deeply stirred. The first day of the week of prayer was a day long to be remembered by all; for the Lord was with us. There are a great many calls in this part of the State for labor. From this place I came home to look after my family and arrived here the 26th of December, and was with the church the last Sabbath of the meetings. I also held the quarterly meeting here the second Sabbath in January. On my way home I gave a talk at the hotel where I stopped over night at Lodge; and the keeper has become interested, also a lady of the Baptist church who is a Bible student. The man is a justice of the peace, and he says if we will come and hold meetings he will get the village hall for us. We are sending these persons reading matter. I gave two talks on the boat the next night to a goodly number of persons. Then they began to ask me questions, and I praise God for the help he gave me in answering them. They asked for reading matter. How good it is to rest in the Lord and wait for him. It is sweet to work for Jesus.

T. H. PAINTER.

Feb. 2, 1903.

#### THE LABORERS IN MAINE.

SINCE last reporting I have spent time at Norridgewock, Falmouth, Lewiston, and Portland. At Norridgewock I met with the conference committee, and quite extensive plans were formulated for the work in Maine.

The committee approved of the larger work which the tract society is

carrying forward. It seemed to be the unanimous opinion that tract societies have a much broader field than just the routine work of debit and credit, which of course is necessary.

The secretary is full of enthusiasm to see a larger work accomplished by the office, and we are now testing some new lines, of which we will write more later.

At Falmouth, church officers were elected, and a good spirit was manifested in taking hold of the tract work.

At Lewiston also there was a good response to the invitation to take up the tract work, and there is certainly a great field for the work there. May the Lord bless the faithful few at Lewiston, and give them souls for their hire.

At Portland and North Deering we have been working up the church-school question, and the outlook is very favorable for a school to open this spring; in fact nearly enough money is already pledged for this purpose.

Elder Dexter and wife, also Miss Snow, are finding in their work many interested ones at Deering and Portland. Some have already begun the observance of the Sabbath, and of others they are very hopeful.

Last Sabbath and Sunday Elder Dexter was at Brownfield again, and reports many interested there, and the prospect is that more will yet obey.

In a letter recently received from Elder Goodrich, he reports good meetings held among the churches in Aroostook County. All will be glad to know that he is able to get among the people, and continue the work that has been so dear to him for so many years.

Elder Hersum reports ten or twelve new Sabbath-keepers at Bowdoin. A Sabbath-school of twenty-one members has been organized there.

One night recently spent at Elder Basney's found him much improved in health, which all will be glad to know.

P. F. BICKNELL.

#### PAWTUCKET, R. I., GENERAL MEETING.

ACCORDING to appointment, this meeting began Friday evening, the 30th ult. The first service was held at the home of Sister McClements. We were glad to welcome at this meeting brethren and sisters from the Providence church.

Sabbath, at 10:30 A.M., at the time appointed for the Sabbath-school, a goodly number had assembled. Although there had been no arrangement made for a Sabbath-school convention previous to the meeting; yet notwithstanding that, it was thought best to devote the time of the regular Sabbath-school exercises to convention work.

A program was arranged upon a short notice, on different phases of this important line of work.

The first topic discussed was "The Object of the Sabbath-school." It was shown that the object was the salvation of souls. The thought was emphasized that in every department of the work the salvation of souls should be the objective point.

The elder of the Providence church, Brother J. F. Archibald, spoke to the subject "How to Make the Sabbath-school Work the Most Effective." Among the many valuable and practical suggestions were the following: Be punctual, study the lesson, discourage the use of the written questions during the recitation, have a sufficient supply of helps but not an over supply, and always make the work a special subject of prayer.

Sister Waldron, of Providence, spoke on the interesting topic, "How to Interest the Young People in the Sabbath-school." The speaker thought this question was one that meant something quite different to Sabbath-keeping young people than it would to interest young people in the Sunday-school work; for that is done by amusements and entertainments, for their selfish gratification. An instance was referred to in this connec-

tion, of a young lady of her acquaintance who united with the Episcopal Church, that she might have part in entertainments.

Blackboard illustrations were recommended as an important thing to interest the young. The importance of the teacher's having a thorough knowledge of the lesson was emphasized.

The difficulty of interesting the children of those who did not embrace the truth until their children were partly grown was suggested. Brother Joseph McGowan, the elder of the Pawtucket church, presented some interesting thoughts on this topic. He expressed himself as realizing from experience that the question of interesting the young people was one fraught with difficulties.

Brother H. C. Wilcox spoke on a phase of the work entitled, "The Most Important Thing in the Sabbath-school Work." The Holy Spirit was shown to lie at the foundation of every line of Sabbath-school work. These talks, with the discussions that followed, proved to be profitable and interesting to all, and we believe that as a result a new life will be given to the work in the schools represented.

The services that followed Sabbath afternoon proved to be a pentecostal season. After the discourse an opportunity was extended to all present who desired to seek the Lord, for themselves, their relatives, and friends, to come forward to the front seats. Nearly all present responded to the call, and there followed a most refreshing season. Heartfelt confessions were made, and as a result the Lord came preciously near.

Sunday morning Brother H. C. Wilcox gave an interesting talk on the importance of the canvassing work. Appropriate selections were read from the recent Testimonies emphasizing the various points presented.

This address was supplemented by remarks from the writer in making an appeal for the *Life Boat* work. It



was indeed gratifying to note the spirit of doing something for the Lord that was manifested by those present.

Sunday afternoon, after a short sermon, the work of the conference was placed before the people. The resolutions that were adopted at our last annual conference were read and considered. The same willingness that characterized those who were in attendance at the conference prevailed at this meeting; for when the resolution concerning the Material Fund was presented, there was \$36.33, consisting of pledges and cash, received in a few minutes.

The other lines of work received their due proportion of attention. The closing service was held Sunday evening, at which the writer spoke to a well-filled house, many of whom were not of our faith.

This was my first visit with these dear churches, and I am sure that the memories of these Christian associations will be cherished by me, and will stimulate me to greater earnestness in the work of the Lord.

Sunday evening Brother Wilcox and I accompanied Brother Alex Martin and his sister Lillie to their hospitable home in Attleboro. Our hearts were cheered to observe the interest of the representatives of the truth in this place to advance the work of the Lord.

K. C. RUSSELL.

#### THE WORK IN EVERETT.

THE GLEANER family needs no introduction to the work Brother C. E. Palmer has been doing in Everett, Boston, and vicinity for a number of years in assisting the poor. On Sabbath, January 31, I had the pleasure of meeting with the church in this city; and it rejoiced my heart to see so large a number present both at the Sabbath-school, and the preaching service. There were between thirty and forty present, and a good interest was manifest to hear the word of God.

Though a great deal of prejudice existed years ago when this work was first started, because of his being a Seventh-day Adventist, through the faithful and devoted life, as well as the unselfish service rendered to all classes who have been in need, this barrier has to a large extent been broken away; and all classes and sects unite in helping along this good work.

This naturally would bring these people, both the rich and the poor, to want to know what Seventh-day Adventists believe and teach; as a result there have been a number of people brought into the full light of present truth, who are to-day rejoicing in the knowledge of the third angel's message.

The work is spreading; and there are to-day a goodly number of people who are very much interested to know more about the word of God. Besides several regular workers that are in constant employ, going from house to house with the *Signs, Bible Training School, Good Health*, and other papers and books, Sister Downs is kept quite busy giving Bible readings to ten or more families a week. And still more workers could be kept busy, because of the demands that are constantly increasing.

A beautiful spirit of harmony and happiness prevails among the workers; and all seem to be of one mind and of one accord to do the work of the Lord.

At our last Sabbath's meeting one soul, to whom Sister Downs had been giving a few readings, was deeply impressed by the Holy Spirit to give her heart fully to the Lord; and she found the Saviour precious to her soul, and knew that she had received the forgiveness of her sins.

We hope the Lord will bless the work in Everett. It certainly is evident that the good hand of God is upon them; and now that Brother Palmer's family is with him a still greater work we hope will be done for the cause, by God's grace.

And may it be that in every place we shall see much of the presence of the power of the Spirit working with the workers to win souls, not to self, but for the Lord Jesus Christ, that everywhere there may be souls added daily such as shall be saved.

F. C. GILBERT.

#### VERMONT TITHE REPORT For January, 1903.

Barre Church,	\$11.61
Bordoville "	72.20
Burlington "	47.24
Charleston "	58.00
Hartland "	43.11
Jamaica "	29.81
Johnson "	18.49
Middlebury "	28.55
Morrisville "	18.19
Northfield "	16.80
Rutland "	113.40
Sutton "	15.47
Troy "	5.20
Vergennes "	39.70
Warren "	3.00
Weston, "	3.37
Wolcott, "	22.62
Individuals,	43.46
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	\$590.22

F. M. DANA, *Treasurer.*

#### ELGIN, PA.

SINCE my last report, I have held quarterly meeting with the Edinboro and Lowville churches. At both these places, we enjoyed much of the blessing of God, and the members are proving their faithfulness by the earnest efforts put forth to advance the cause we all love so much.

In Union City the work is in a very encouraging condition. With a greater knowledge of God's word, there has come a corresponding growth in grace to those who accepted the light of truth during the tent effort held here last summer; and this winter, as I have been able to do more personal work, new ones have been

added to the number, while others are deeply interested.

Last Wednesday evening, I began a series of meetings at Elgin, a place five miles south of Union City. There is a class of people, who have their stronghold here, who call themselves "Gospel Workers." They are better known, however, as the Holy Rollers. No one can form any idea of the disorder, shouting, jumping, dancing, etc., in which these people engage, and all this confusion is attributed to God's Holy Spirit.

Since the only place we could get in which to hold our meetings, was the union church where the Gospel Workers meet, we feared the people would not attend our meetings very well, as the entire community has become disgusted with the disorderly ways of this people; but we were very agreeably surprised, as our congregation numbered about one hundred the first night, and has increased right along.

Elgin is not a large place, but the people come from Concord and Beaver Dam. As sleighing has been very good, they use large sleighs, more roomy than elegant, perhaps, but which answer the purpose admirably.

It is very interesting to see the people waiting, all along the way, for these sleighs. The first night only one sleigh was used, but this did not meet the demand, and on Monday night they had increased to four, one having thirty passengers.

We rejoice in the Lord's goodness, and in the privilege of being co-workers with him.

Remember the work here in your prayers.

MORRIS LUKENS.

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CHESWOLD, DEL.

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THE work in this part of the field is progressing well considering the circumstances. We have been holding meetings for about three months,

and the weather has been against us all the time. It has rained or snowed almost every night that we had an appointment for meeting; and in the midst of all this the Lord blessed us in our labors here. At the first baptism, in the early part of our meetings, I baptized nine, and two united with the church who had given up the truth, making eleven who united in the early part of our meeting. On the second day of this month I baptized two more near Marydell; and, the Lord willing, I shall baptize two more next Sabbath, February 14, which will make fifteen who have come into the truth from these meetings. There are several more who are interested in the message; and I think if the weather had been good so we could have kept the message fresh in the minds of the people, there would have a much larger number accepted the faith. But we feel to praise the Lord for what he has done here this season. The church here is in a good spiritual condition, and nearly all are strong in the faith, and are beginning to catch the missionary spirit. Some are canvassing with good results.

One sister of our church is teaching our church school, and the school is in a good condition, for which we thank the Lord. We are holding the school in one room in my house. It is not so large this year as it has been in past terms; as a goodly number of our people have moved away, and it is too far for them to attend; but there are eighteen students enrolled. We trust God may open the way for us to build a schoolhouse by next term, so that our surroundings will be better, and we hope to commence a little earlier in the season.

May God add unto our number daily such as shall be saved.

FRED H. SEENEY.

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"COMMIT thy way unto the Lord; trust also in him; and he shall bring it to pass."

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## EDUCATIONAL

OUR ACADEMY AND  
CHURCH-SCHOOLS

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### OUR PERILOUS TIMES.

THERE is great danger of us who are here in school little realizing the times in which we live—the great work that is going on in the earth. The Scripture has said very clearly that the end of all things is at hand. The scripture which I read to you this morning is a very clear exposition of the times in which we live. We are united here in our work; we are not brought in very close touch with the world, and we are very liable to forget that Satan is at work, that God is at work too; that two great forces, the force of good and the force of evil, have entered upon and are engaged in the last great final struggle.

My mind has been especially drawn out of late upon a number of points that are showing in a very clear and unmistakable way the trend of events. A gentleman told me over in Syracuse the other day,—a gentleman whom I should say was not given to making extravagant statements,—one who would be very careful of what he said,—that within the past three weeks indulgences had been sold by the Catholic Church in that city. Now you who understand history will know at once that if, indeed, that statement is true, it is very significant. Not that only, but there was a series of lectures given by a prominent Catholic in that city, in which he took the ground that they were going to use force to bring Protestants into the church.

The significance of all this is that we are coming into a time when Rome will assert itself again. One way in which this will be done, is through the laws. Roman Catholics are getting into official positions all over this country, everywhere. You will find if you examine it closely

that the governments of our great cities are quite largely managed by Roman Catholics. Protestantism is ceasing to protest. You will notice that in the commission appointed by the president of the United States to settle this coal strike, a bishop of the Roman Catholic Church was placed on that commission, Bishop Folley. A leading Catholic paper said concerning this appointment that a few years ago it would have been utterly impossible to appoint any such officer of the Roman Catholic Church on such a commission; but now the president of the United States has appointed such an officer, and we have looked in vain to see any protest against such an appointment.

The word *protestant* meant at one time a great deal. It found its embodiment when Luther nailed his theses on the church door. That was protesting; protesting against the evils done by the Roman Catholic Church. . . . Is it any wonder then that a prominent Catholic in a large city can get up in that city, and say we have come to the time now when we will force this union? We have come to the time when Rome is leading back the people of the world into its toils? Who is going to protest against this mighty movement? Are you? I am. I am going to take a stronger stand, a stronger position in these matters. I am going to let my voice be heard more often than it has been in the past, in public, in private, wherever I have the opportunity to protest. I want the spirit of Martin Luther to be in my life. I want to tell you that this is not a man-made spirit. It will do me no good to read the life of Martin Luther as a hero. I must be inspired by the faith that inspired Luther. He recognized that justification comes not by works, but by the free gift of Jesus Christ. We must recognize the same thing, and recognize it so fully that it will make a change in our lives. Then, and then only, we can protest against

the Roman Catholic Church. The very fact that we stand out and say, Jesus Christ is enthroned in human flesh, in your flesh, in my flesh, is in itself a protest against the evils and wrongs of the papacy. That will make us protest in private, in our homes, in our class rooms, anywhere and everywhere. That is the spirit of Martin Luther and that is the spirit we want.

The hearts of men are failing them for fear, and they have good reason, too. And when the hearts of men are failing them, then it is that we are to look up and rejoice for our redemption draws near. "Let not your heart be troubled." No indeed, these very things are to be a groundwork upon which we are to stand.

We have just passed through a terrible coal strike. We have felt it in the New England States in an especial way. But the anthracite coal question is not nearly as large a question as the soft coal question, and now a soft coal strike is threatened. Now, I might think that this thing could be averted if it were not for the fact that politics are so terribly mixed up in such questions.

We have right upon us a calamity in another way, and that is the bread question. We are threatened with a bread famine in the East. There is to-day in Boston but half the number of barrels of flour that there was a year ago. Railroads are not shipping flour; millers are not milling it. Flour has advanced fifty cents a barrel during last week here in Boston. Now this may not affect us very much. We may have enough to carry us over. The coal situation has not troubled us very much; but it is a very serious question to the poor, and the world is full of poor people. The reason of these great strikes, the reason of these great famines—bread famines and other famines—lies in the fact that the principle of right and truth is going out of the hearts of mankind. The Spirit of God is being

withdrawn from the earth. I can take you back through history, and point out periods and localities where there has been suffering; but here is a time when the want and suffering is world-wide and that is the trouble of it. You will find trouble and famine and war in every part of this known world. The United States have war on their hands. There is yet to-day practically a war situation in South Africa. The British government has not pacified those people yet, and there is a strong feeling to stir up this trouble again. In the northern part of Africa there is a serious war question; and the same in India and China. It is war, war, and rumors of war all the time and everywhere.

We claim that we live in the freest country under the sun, and I do not know but we do; but I tell you that we are being drawn into a terrible political maelstrom. Corrupt men are getting the power of legislatures in their hands and carrying on the government as they wish. Delaware has not been represented in the Senate for some time. Why? Because a man by the name of Addicks has through corrupt means gotten hold of things in such a way that he proposes to prevent the election of a senator until he is elected. There are many points of this nature that I could speak of.

What mean these things, this morning, to you, young people? I tell you that you need to see where we are standing, and to pray that these things may bring to you a spirit of earnestness and seriousness; that the spirit of the Reformers may enter your lives, and that God may give you strength, and grace to do your work. We are living in a period of the world's history when we have no time for light, trivial thoughts and talk. We are living in a time when we should be looking for the coming of the Lord. Unless you and I are thinking of these things, and talking of these things, and praying about these things, we need never expect to

go forth from this school to do the work of the Lord. If you go from this school to work for the Lord, it will be because you are here holding these things in your lives. You are in constant association with one another. What is to be the thought in your association? Let it be these questions which I have presented this morning. Think upon these things, talk about these things, and it will fit you to do this work for God. God is going to have some one to do this work, and no one can do it except those who have these things in mind. "As a man thinketh so is he." As a man talketh so is he.

"Blessed is that servant, whom his Lord when he cometh shall find so doing"—watching. Think of a sentinel set to watch an army. Do you think that a faithful sentinel would be thinking and talking about anything and everything, and not looking for the foe. One of the most striking pictures I ever saw of Napoleon was one in which he was in a field beside an awaking sentinel. The sentinel had evidently grown weary and had gone to sleep as he was leaning against a shock of grain. Napoleon had come along and found him sleeping, and had picked up his gun and stood near him. The picture represented Napoleon looking off to the east in the gray of the breaking day as though every man were doing his duty. The sentinel was just awaking from his sleep, and his feelings were clearly depicted as he came to realize that he had been asleep before Napoleon, his commander. We do not want to be like the sleeping sentinel. We want to be found wide-awake, and seeing in passing events the signs of our times.

We want to keep these things before you. You have the reading tables here with the papers and magazines. We have selected the best papers for you to read, in order that you may become conversant with the times in which we live; that you may

take the paper in one hand and your Bible in the other hand and see where we are standing. I may talk to you, the word of God may talk to you, passing events may talk to you, but it takes the Spirit of God to impress these truths upon you. Give it free course in your hearts.

FREDERICK GRIGGS.

**SOUTH LANCASTER ACADEMY.**  
**Twentieth Annual Session of Stockholders.**

FIRST MEETING.

THE stockholders convened in the church at South Lancaster, Mass., pursuant to legal appointment in *Review and Herald*, at 4 P.M., Monday, February 9, 1903. President H. W. Cottrell in the chair. Prayer was offered by O. O. Farnsworth and others.

The roll being called, it was found that one hundred and eighty-five shares were represented in person. On examination of proxies, it was determined that one hundred and eighty-two shares were represented by proxy.

The auditor, D. B. Parmelee, being called upon to make his report said in part as follows: "I am unable to make such a report at this time as this body desires and is entitled to. We have found it necessary to investigate thoroughly a few of the old accounts. As an illustration we found a discrepancy in our note account, showing a difference between the ledger and the note record of about \$3,000. We considered that this amount was such as to demand a thorough investigation. We have had to go back to 1889 the last place where this account balanced, make a dummy of every note that has been issued or received, and enter all items of interest, payments, etc., on these dummy notes. In this work we have gotten down to the period ending June 30, 1899. Another thing that has hindered in this work is the fact that in the establishment of our commercial department I was asked to

take this work, and in view of the fact that no one else could be obtained for it, consented to do so. In the establishment of our commercial department, we have adapted certain lines of our regular accounting to its work. This has taken much time and thought. We are not making a simple audit. We are making a thorough investigation of the books, and ascertaining definitely the financial standing of the institution. We shall hurry this work along just as rapidly as possible, and when we have completed it, shall be able to make to the stockholders and the people of the Atlantic Union Conference a clear and definite statement."

Brother Parmelee was asked as to the amount of interest that had been paid. He replied that "up to June 30, 1902, over \$30,000 had actually been paid since the founding of the school, which is about \$1,500 annually." He said that the people of this Union Conference had said that they had been asked to pay the debt over and over again, and had wondered where the money had gone to. This interest account would solve this question to a large extent.

The reading of the report of the treasurer was waived.

It was moved that the chair appoint the necessary committees. Carried.

The chair appointed the following committees: On nominations, G. B. Thompson, R. A. Underwood, W. M. Lee, J. E. Jayne, and D. W. Johnson; on plans, E. E. Miles, O. O. Farnsworth, A. E. Place, R. A. Underwood, G. B. Thompson, J. E. Jayne, J. W. Watt, S. N. Curtiss, and H. H. Stacy.

On motion the meeting adjourned until 10:30 A.M., February 10.

SECOND MEETING.

Meeting called to order at 10:30 A.M., February 10. President H. W. Cottrell in the chair. Prayer by Elder S. N. Haskell.

The minutes of the first meeting were read and approved.

The report of the committee on

nominations was called for, and they submitted the following: For Board of Trustees for the ensuing year, Hampton W. Cottrell, William A. Wilcox, Albert E. Place, George B. Thompson, Rufus A. Underwood, John W. Watt, J. Edward Jayne, Orville O. Farnsworth, Preston F. Bicknell; for President, Hampton W. Cottrell; Secretary, Frederick Griggs; Treasurer, George W. Palmer; Auditor, Dwight B. Parmelee. For advisory members of the board, S. M. Cobb, R. D. Hottel, and S. N. Curtiss.

It was moved by E. E. Miles, seconded by H. H. Stacy, to adopt the report of the committee. On motion the chair appointed W. M. Lee and Frederick Griggs tellers. The ballots being counted, it was found that 437 votes had been cast. Of these George B. Thompson received 437, J. Edward Jayne, 437, Preston F. Bicknell, 437, William A. Wilcox, 435, John W. Watt, 435, Orville O. Farnsworth, 418, Hampton W. Cottrell, 395, Rufus A. Underwood, 390, Albert E. Place, 329, Wilbur L. Payne, 127. For president Hampton W. Cottrell received 306 votes, for secretary Frederick Griggs, 328; for treasurer, George W. Palmer, 304; for auditor, Dwight B. Parmelee, 328; 348 votes each were cast for S. M. Cobb, R. D. Hottel, and S. N. Curtiss as advisory members of the board. The chairman declared the nominees elected and the report adopted.

Treasurer Fred E. Pierce, being called upon to report, replied that on account of the changes in the books referred to in the auditor's report he was unable to prepare a definite statement. He reported, however, that \$24,505.96 had been received from the sale of "Christ's Object Lessons." Of this amount \$14,608.11 had been paid on the principal of notes held against the Academy; \$4,269.91 on interest, and \$1,608.82 on old accounts outside of notes.

On motion the meeting adjourned until 2:30 P.M., the same day.

## THIRD MEETING.

Meeting called to order at 2:30 P.M., February 10. Prayer by P. F. Bicknell. The secretary's report of the second meeting was read and approved.

The committee on plans recommend the following:

1. We request each conference in the Atlantic Union Conference to consider the advisability of holding institutes, where practical, between this time and the tent meeting season in which the conference and new recruits shall devote at least one half the time to selling "Christ's Object Lessons" and other books.

2. *Resolved*, That we ask the trustees of this corporation to carefully

consider the advisability of providing employment for worthy young ladies who desire to obtain an education and are not financially able to meet the expenses of attending the school.

3. We ask the board of trustees to take earnest steps to secure the remainder of the funds necessary, and if possible erect a dormitory for the young men this spring.

Each of the resolutions was discussed quite fully, and on motion each was separately adopted.

The minutes of the third meeting were read and approved.

On motion the meeting adjourned *sine die*.

HAMPTON W. COTTRELL, *Chairman*,  
FREDERICK GRIGGS, *Secretary*.

## THE BOOK WORK.

## Pennsylvania Conference, Week Ending February 6, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. W. Moore, Somerset,		P & P		16	1	4.50	21.60	26.10	
G. F. B. Unger, Vera Cruz		P & P			1	3.00	5.00	8.00	6.25
*J. Q. Herrington, Alleg'ny Co.,		P & P		48	16	46.25	21.50	67.75	
T. D. Gibson, Uniontown,		P & P		28	7	17.50	5.00	22.50	46.75
W. J. Hackett, Johnstown,		P & P		20		16.50	16.50	33.00	
W. H. Zeidler, Braddock,		G C		16	1	2.25	13.75	16.00	
W. C. Fleisher, Braddock,		G C		14	5	12.75	11.75	24.50	2.50
T. O. Saxton, Indiana,		D & R		36½	13	33.50	3.00	36.50	7.75
Mrs. T. D. Gibson, Uniontown,		L G		8	2	7.00		7.00	13.50
Andrew Ness, Scottdale,		C K		26	15	15.00	8.50	23.50	
L. H. Yothers, Vandergrift,		H of M		35	23	33.00	13.00	46.00	
†J. G. Saunders, Brockport,		M of N			5	6.25	48.99	55.24	
W. T. Hilgert, Philadelphia,									4.00
Totals,	13 Agents,			247½	89	\$197.50	\$172.59	\$370.09	\$80.75

\*Five weeks.

†Four weeks.

## New England Conference, Week Ending February 6, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. E. Leighton, Reading,		D of A		33	6	19.75	7.25	27.00	.75
E. Mitchell, Reading,		D of A		27	2	6.00	4.25	10.25	9.50
Lottie Wright, Milford,		D of A		10	1	3.50		3.50	29.25
M. Adelaide Higgins, Lowell,		G C			2	6.50	.50	7.00	
R. C. Andrews, Salisbury,		C O L			19	23.75	6.50	30.25	12.75
Totals,	5 Agents,			70	30	\$59.55	\$18.50	\$78.05	\$52.25

Union Conference Totals,	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
18 Agents,		318½	119	\$257.05	\$191.09	\$448.14	\$133.00

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**ITEMS OF INTEREST**


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**BOSTON FIELD.**

—The Sunday evening services will soon be resumed in the city.

—Vere S. Richards spent last Sunday with friends in Nashua, N. H.

—Brethren Ogden and Irons, of the South Lancaster Academy, were in the city last week.

—Cottage meetings are being conducted each week in Dorchester, Malden, and Somerville.

—There is rejoicing among the coal consumers in Boston since the price of it has been reduced.

—Sister Louise Nelson, who has been spending some time in Attleboro, has now returned to Boston.

—The question of establishing a hygienic restaurant in the city in the near future is being considered.

—The gospel workers' training class that meets each Thursday evening in room C, Tremont Temple, is growing in interest.

—The *Life Boat* campaign in Boston is onward, and a goodly number of both old and young are enlisting in the good work.

—Elder G. E. Fifield, and a number of our people from the West Newton church, were in attendance at the service in Boston last Sabbath.

—Sister Merna Lee, the daughter of W. M. Lee, the treasurer of the New England Sanitarium, spent a few days at the sanitarium in Melrose last week.

—It is expected that there will be seven candidates immersed in the Lorimer Hall baptistry, in the Tremont Temple building, Sabbath, the 14th inst. The service will begin at 3 P.M.

—Last Sabbath was another excellent day for the Boston church, when Elder R. A. Underwood gave his in-

teresting discourse on "God's plan in bestowing honor and glory upon man contrasted with Satan's."

K. C. RUSSELL.

**ACADEMY NOTES.**

—The stockholders' meeting last week brought to us quite a number of old friends and acquaintances.

—The young people shipped last week a large barrel of groceries, etc., to Brother Palmer for his work in Boston and vicinity.

—We were favored with talks during the chapel hour several times last week from different members of the board and others.

—Miss Mabel Williams, who was called to her home on account of the sickness and death of her father, has returned to her work in the school once more.

—Quite a number of our young people are engaged Fridays, and such other time as they can get, in the sale of the *Life Boat*. They all report success, and a large measure of the blessing of God in their work.

—Most of our students who have been obliged to be away from their class work on account of illness are now back with us. We are glad once more to see their seats in the chapel and in the class rooms filled. We feel to thank our kind heavenly Father for his care over us all during this time of sickness.

—Elder E. E. Miles, and Brother H. C. Wilcox spent Sunday, February 15, with the students in the interests of the canvassing work. Elder Miles occupied the chapel hour presenting the importance and needs of the work. Some twenty passed in their names as desiring to talk further relative to this line of work for the coming summer. We trust a good company may go forth from this school into the canvassing field the coming season.

—"THE SON of man came not to be ministered unto, but to minister."

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**OBITUARY NOTICES**


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**PAINTER.**—Mrs. Annie Painter, the mother of Brother Henry Painter and my father, died Jan. 31, 1903. She was 88 years, 9 months, and 17 days old, and was the mother of seven children, four sons and three daughters. She had forty-three grandchildren and ninety-six great-grandchildren. By her request the writer preached the funeral sermon to a large congregation. Our large church would not hold the people. Her two sons, Henry and William, and grandsons, Edward and Peter, bore her to her resting-place till the Life-giver comes. The funeral texts were Job 7: 8, 9, 21.

T. H. PAINTER.

**ASHLEY.**—Rachel C. Ashley, the widow of Richard Ashley, of Dartmouth, Mass., died on February 6, at the age of 79 years and 9 months. Sister Ashley was one of the very first Seventh-day Adventists in the world, and was highly respected by all who knew her. She leaves a daughter, and a number of grandchildren. The funeral took place on February 9.

It was in Dartmouth where our dear sister, E. G. White, first took up the burden of the third angel's message. In the year 1844 Brother T. M. Preble first wrote a small tract on the Sabbath. He had it printed, and left a copy of it under the door of Elder Philip Collins' house. He read it carefully, and soon after embraced the truth with his whole family. It was at this time that Captain Joseph Bates was on his way home from New Hampshire. While he crossed the Fair Haven bridge, he met one of the brethren who greeted him with this question: Captain Bates, what is the latest news? To which the captain responded, while holding up both hands: "The seventh day is the Sabbath of the Lord thy God." It was not long after this that both Brother and Sister Ashley embraced the Sabbath, and both were steadfast until the end.

W. R. UCHTMANN.

**ANOTHER FAITHFUL MAN HAS FALLEN IN DEATH.**

OUR beloved brother, George Williams, of Hartland, Vt., died of consumption at his home February 4, in the forty-ninth year of his age.

Brother Williams gave his heart to God seventeen years ago. A little more than eleven years ago he embraced present truth, and has been a faithful representative of our views since that time.

THE LOVE OF POWER AND THE POWER OF LOVE.

A few years ago he became so much interested in the church-school work that he determined that his own and other children should have the benefit of such a school. To this end he labored earnestly, and with the assistance of the Taftsville church a school has been established at that place with a good, well-equipped building and one acre of land. The membership of the school is at present from fifteen to twenty. Brother Williams was also a member of the conference committee, and has given the conference valuable service in that capacity. He also served the conference as treasurer for a time; and it is due largely to his efforts that the old conference debt of some years' standing has been paid. The members of the conference committee will feel his loss very deeply.

He leaves a mother, a wife, six children, and numerous relatives and friends to mourn his loss. But we sorrow not without hope. He was happy indeed in the Lord to the last. One by one the family were called to his bedside to receive a parting admonition to faithfulness in the service of God. Our brother peacefully rests in the embrace of Jesus.

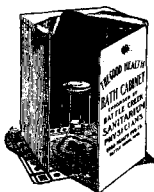
"Asleep in Jesus, blessed sleep,  
From which none ever wake to weep."

A large audience gathered to listen to a funeral discourse by the writer from John 6:38-40.

J. W. WATT.

"O FEAR the Lord, ye his saints:  
for there is no want to them that fear him."

THE GOOD HEALTH BATH CABINET.



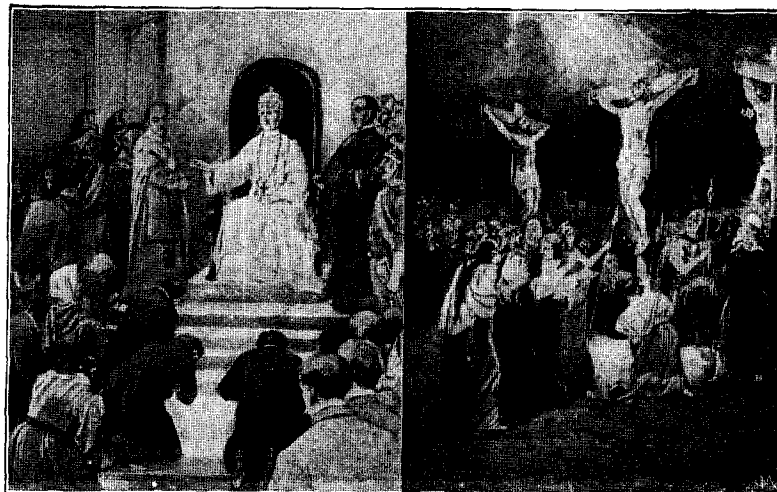
A PORTABLE appliance for giving vapor baths at home. Recommended by Battle Creek Sanitarium physicians. Good in health, beneficial in disease. Used for breaking up colds, chills, relieving soreness of the muscles, rheumatism, etc. Write for descriptive circular. Agents wanted.

GOOD HEALTH PUBLISHING COMPANY,  
Battle Creek, Mich.

SUNSET CALENDAR FRIDAYS.

Local Mean Time.

1903.	Boston.	N. Y. and Phila.	Washington.
Feb. 6.....	5:19	5:23	5:26
Feb. 13.....	5:28	5:31	5:34
Feb. 20.....	5:37	5:40	5:42
Feb. 27.....	5:46	5:48	5:50



THE above is a fac-simile reduction of a full-page illustration which will help to emphasize the truths in the article entitled, "The Love of Power and the Power of Love" which will appear in the *Sentinel of Christian Liberty* dated March 12, 1903.

This article is strong and convincing, showing the real difference between the Christian religion and the papacy. The following are quotations from this article:

The spirit of self-sacrifice . . . is powerful, for it is the spirit which has produced all things that are good. . . .

The sway over others of the spirit of self-sacrifice is the noblest of which the mind can conceive. . . . Its power is a spiritual force; a quickening, invigorating, creative influence that elevates the mind and nourishes and expands the soul. . . .

The supreme manifestation of the spirit of self-sacrifice . . . is seen in Him who "came not to be ministered unto, but to minister, and to give his life a ransom for many.

The spirit of self-exaltation craves . . . above all things else . . . that which appears to be power—authority, rule, supremacy for itself over others. . . .

The sway over others by the spirit of self-exaltation is the most ignoble . . . of which the mind can conceive. It is . . . the domination of might regardless of right. . . .

The supreme manifestation of the spirit of self-exaltation . . . the world has seen in the papacy—the system which claims to be the representative . . . of Jesus Christ on earth, and which at the same time is the . . . successor of what was the most furious and crushing political despotism that the world has known. . . .

In these days when the trend of the different religious bodies is Rome-ward, it devolves upon those who see the true condition of affairs to warn them of the danger of their course. This special issue of *The Sentinel* will be a great factor in helping to do this. Thousands of copies of this number should be sold in every State.

What are you doing to give this number a wide circulation? Each church should purchase a quantity for distribution. Prices on less than 100 copies, seven cents for each five; 100 copies, \$1.25; 1,000 copies, \$12. Send orders at once to your conference tract society or to the Pacific Press Pub. Co., 11 W. 20th St., New York City.



ISSUED WEEKLY

By the Atlantic Union Conference

Of Seventh-day Adventists

South Lancaster, Mass.

(Official Organ)

Subscription Price, Fifty Cents a Year

EDITOR, - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter.

A TRIAL subscription to the GLEANER will be sent to any address until May 13 for ten cents.

THE amount of donations for the sanitarium in England received to date by the treasurer of the Atlantic Union Conference is \$239.98.

THROUGH the kindness of Elder A. O. Burrill we are permitted to give our readers an interesting letter from Brother and Sister B. E. Connerly to the church at Buffalo, N. Y., from which place they recently went to labor in Porto Rico. We trust that this letter may awaken a missionary spirit in many hearts.

DURING the recent meetings at South Lancaster, Brother George W. Palmer resigned the office of treasurer of the Atlantic Union Conference in order to accept the office of treasurer of the South Lancaster Academy. Brother W. A. Wilcox was chosen to fill the vacancy caused by the resignation of Brother Palmer.

#### ATLANTIC UNION CONFERENCE ACADEMY.

I WISH to speak especially of the South Lancaster Academy, as I am officially connected with that institution. It was founded twenty-one years ago. It has had a successful history as far as the results of its work are seen. It is said by comparing the number of students who have attended the various schools of the denomination, that a greater proportion have entered the Lord's work from South

Lancaster Academy than from any other school. This should be a source of great encouragement to the people of the Atlantic Union Conference, whose academy this is. The school is blessed with a faculty who fear the Lord, and who work in harmony with each other and with the managers of the corporation. We have enrolled the names of one hundred and forty-two students. They are earnest and energetic. They are generally well matured in years and many of them will very soon be prepared to enter upon some line of the work of present truth.

The conferences in our Union have already ordered twenty-three thousand, one hundred copies of "Object Lessons." Twenty-one thousand and six dollars have been received by the academy, and applied on the debts of the institution. It is cheering to know that such a large amount of liabilities has been canceled. But we are not at liberty yet. Our quotas have not all been sold. At the Greater New York Conference, we considered the "Object Lessons" work and found we were much behind in the sale of our conference quota. So an effort was made which resulted in the sale to private individuals of eight hundred and sixty-four books.

I wish to suggest to all the presidents and their committees in the Atlantic Union Conference that we should inaugurate a plan at once by which we can rally our forces, and finish this work before our summer's work begins. The time to complete our work is now while times are good.

The Lord's call is to service. If each person from our eight thousand constituency in this conference who can, were to rise up and go forth in the name of the Lord, this part of the work would very soon be accomplished, and then we could go at something else. The unredeemed notes, being interest bearing, are constantly involving us deeper in debt. From every view of the question we are

called upon to meet the issue before us as men and women who love and fear the Lord; as men and women who know not defeat. The Lord calls us to action, not alone to service in a general way, but as well in special ways. All are called to act a part in the sale of the book under consideration. Let each one of us ask himself if he will do his part and do it now. In doing our part the Lord will add his Spirit without measure, and the work will be closed up in righteousness. "Not by might nor by power, but by my Spirit, saith the Lord of hosts."

H. W. COTTRELL.

#### NOTICE.

At the closing meeting of the New York Conference session, Jan. 25, 1903, H. W. Carr and Roy F. Cottrell were ordained to the sacred work of the gospel ministry.

H. W. COTTRELL.

#### WASHINGTON CHURCH.

THE following donations for the Washington, D. C., church have been received at this office:

GEO. W. PALMER,

*Treas. A. U. Conference.*

Previously acknowledged,	\$385.87
J. F. Archibald,	1.00
Ellen Barstow,	.25
Clara Patten,	.25
M. L. Butler,	1.00
Mrs. H. M. Wilkinson,	.50
A friend,	2.00
Rachel Christman,	2.00
Mrs. Mary A. Goodwin,	2.00
C. L. Sweet,	1.00
Mrs. George Dean,	2.00
Mrs. Charles Deos,	1.00
George G. Greene,	3.00
C. M. Christiansen,	2.00

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 \$402.22

"HE shall cover thee with his feathers and under his wings shalt thou trust; his truth shall be thy shield and buckler."