

# ATLANTIC UNION GLEASNER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. II

SOUTH LANCASTER, MASS., MAY 20, 1903

No. 20

## IN THE HEART OF THE WOODS.

SUCH beautiful things in the heart of the woods!

Flowers and ferns and the soft green moss;

Such love of the birds in the solitudes,

Where the swift wings glance and the tree-tops toss;

Spaces of silence, swept with song,

Which nobody hears but the God above;

Spaces where myriad creatures throng,

Sunning themselves in his guarding love.

Such safety and peace in the heart of the woods,

Far from the city's dust and din,

Where passion nor hate of man intrudes,

Nor fashion nor folly has entered in.

Deeper than hunter's trail hath gone,

Glimmers the tarn where the wild deer drink;

And fearless and free comes the gentle fawn,

To peep at herself o'er the grassy brink.

Such pledges of love in the heart of the woods!

For the Maker of all things keeps the least,

And over the tiny floweret broods,

With care that for ages has never ceased.

If he cares for this, will he not for thee—

Thee, wherever thou art to-day?

Child of an infinite Father, see—

And safe in such gentlest keeping stay.

—Margaret E. Sangster.

"THE teaching of the Word is, 'Whatsoever he saith to you, *do it.*' But the devil's version reads, 'Whatsoever he saith to you, *delay it.*'"

## "LET THIS MIND BE IN YOU."

THE ethics inculcated by the gospel acknowledge no standard but the perfection of God's mind, God's will. God requires from his creatures conformity to his will. Imperfection of character is sin, and sin is the transgression of the law. All righteous attributes of character dwell in God as a perfect, harmonious whole. Every one who receives Christ as his personal Saviour, is privileged to possess these attributes. This is the science of holiness.

How glorious are the possibilities set before the fallen race! Through his Son, God has revealed the excellency to which man is capable of attaining. Through the merits of Christ, man is lifted from his depraved state, purified, and made more precious than the golden wedge of Ophir. It is possible for him to become a companion of the angels in glory, and to reflect the image of Jesus Christ, shining even in the bright splendor of the eternal throne. It is his privilege to have faith that through the power of Christ he shall be made immortal. Yet how seldom he realizes to what heights he could attain if he would allow God to direct his every step!

Those who desire to be transformed in mind and character are not to look

to men, but to the divine Example. God gives the invitation, "Let *this mind* be in you, which was also in Christ Jesus." By conversion and transformation, men are to receive the mind of Christ. Every one is to stand before God with an individual faith, an individual experience, knowing for himself that Christ is formed within, the hope of glory. For us to imitate the example of any man,—even one whom we might regard as nearly perfect in character,—would be to put our trust in a defective human being, one who is unable to impart a jot or tittle of perfection.

As our Example we have One who is all and in all, the chiefest among ten thousand, One whose excellency is beyond comparison. He graciously adapted his life for universal imitation. United in Christ were wealth and poverty; majesty and abasement; unlimited power, and meekness and lowliness which in every soul who receives him will be reflected. In him, through the qualities and powers of the human mind, the wisdom of the greatest Teacher the world has ever known was revealed.

Before the world, God is developing us as living witnesses to what men and women may become through the grace of Christ. We are enjoined to

strive for perfection of character. The divine Teacher says, "Be ye therefore perfect, even as your Father which is in heaven is perfect." Would Christ tantalize us by requiring of us an impossibility?—Never, never! What an honor he confers upon us, in urging us to be holy in our sphere, as the Father is holy in his sphere! He can enable us to do this, for he declares, "All power is given unto me in heaven and in earth." This unlimited power it is our privilege to claim.

The glory of God is his character. While Moses was in the mount, earnestly interceding with God, he prayed, "I beseech thee, show me thy glory." In answer, God declared, "I will make all my goodness pass before thee, and I will proclaim the name of the Lord before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy."

The glory of God—his character—was then revealed: "The Lord passed by before him, and proclaimed, The Lord, the Lord God, merciful and gracious, long-suffering, and abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty."

This character was revealed in the life of Christ. That he might by his own example condemn sin in the flesh, he took upon himself the likeness of sinful flesh. Constantly he beheld the character of God; constantly he revealed this character to the world.

Christ desires his followers to reveal in their lives the same character. In his intercessory prayer for his disciples he declared, "The glory [character] which thou gavest me I have given them; that they may be one even as we are one; I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and

hast loved them, as thou hast loved me."

To-day it is still his purpose to sanctify and cleanse his church "with the washing of water by the Word, that he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish." No greater gift than the character that he revealed, can Christ ask his Father to bestow upon those who believe on him. What largeness there is in his request! What fulness of grace every follower of Christ has the privilege of receiving!

God works with those who properly represent his character. Through them his will is done on earth as it is done in heaven. Holiness leads its possessor to be fruitful, abounding in every good work. He who has the mind that was in Christ, never becomes weary in well-doing. Instead of expecting promotion in this life, he looks forward to the time when the Majesty of heaven shall exalt the sanctified ones to his throne, saying unto them, "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."

O that we might more fully appreciate the honor Christ confers upon us! By wearing his yoke and learning of him, we become like him in aspiration, in meekness and lowliness, in fragrance of character, and unite with him in ascribing praise and honor and glory to God as supreme. Those who live up to their high privileges in this life will receive an eternal reward in the life to come. If faithful, we shall join the heavenly musicians in singing with sweet accord, songs of praise to God and to the Lamb.

MRS. E. G. WHITE.

"We are learners that we may be teachers. This idea must be imprinted in the mind of every church-member."

#### POWER OVER ALL FLESH.

"AS THOU hast given him power over all flesh, that he should give eternal life to as many as thou hast given him." John 17:2. If God has given his Son power over all flesh, then surely to every one that will acknowledge that fact Christ will exercise his power to control the life. None of us has power within himself to control himself, since sin has come into the world. All need a power greater and higher than man to connect with the daily life, in order that righteousness may appear. Christ has been given us by the Father that his power might be made known all over the world in human flesh.

"Every spirit that confesseth that Jesus Christ is come in the flesh is of God." John 4:2. This scripture must refer to an individual relationship between the soul and Christ. It can not refer to the fact of simply giving the assent of the mind to the fact that Jesus Christ came to this world in the flesh. Many persons in the world do this, but go right on sinning against God. Such persons are not "of God," as stated in this text.

The man or woman who has accepted Christ as a personal Saviour, and has surrendered all to him, can truly say that Christ has come into his flesh. Such ones are "of God." God is in the life; his mind has control of the human mind thus surrendered to him. The gentleness of Christ is seen in word and act. The very tone of the voice will indicate a tender heart full of love and goodness.

"Christ in you, the hope of glory." Col. 1:27. If Christ abides within, he will be the controlling power in the life. Thus we can understand how every inherited and every cultivated tendency to evil may be subdued. Christ when in the flesh did not yield to any evil tendency. No, he brought every evil thing under his power, and "did no sin." If we will allow him to have the right and privilege given

him by his Father to have "power over all flesh," then he will see to it that we, while in the flesh, while in this world, shall be free from sin, and that sin shall not have dominion over us.

Oh! if God's people everywhere had learned this lesson years ago, we might now have been in the kingdom of God. If all the professed people of God just now knew Christ by daily experience as the controlling power in the life, how rapidly the work of God would move forward in the world! Then the business pertaining to the Lord's cause would not consume so many precious hours. Committee and board meetings would not be held until late hours of the night in order to give men opportunity to express their opinion of various questions. No, Christ dwelling within, his mind would be known, and his mind is not divided upon any question.

The time will come when every child of God will have Christ Jesus in him the hope of glory. Then will the church go forth and appear "fair as the moon, clear as the sun, and terrible as an army with banners."

Oh! hasten on glad day when all God's children shall know Jesus in the daily life. Brethren, for this experience let us seek as never before. Let us humble our hearts, that Christ may come in and have power over our flesh.

J. W. WATT.

—  
"LEAVE the future; let it rest,  
Simply on the Saviour's will;  
Leave the future; they are blest  
Who, confiding, hoping still,  
Trust his mercy  
To provide for every want,  
And to save from every ill."  
—

"IF we are faithful to the duties of the present, God will provide for the future."  
—

"JESUS did not bid the disciples, Strive to *make* your light shine; he said, *Let* it shine."  
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## MISSIONARY DEPARTMENT

### OBJECTIONS TO TAKING UP THE WORK FOR "CHRIST'S OBJECT LESSONS."

"BELOVED, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth."  
3 John 2.

"My health is so poor, it will not permit me to attempt this work."

It would seem, if there was any valid excuse for not engaging in the work for "Christ's Object Lessons," that of poor health or sickness would be the one; but even this excuse is not tenable in the light of a few quotations from our State papers, concerning the efforts of some to do their part in this great work:

"A brother, seventy-three years old, who is suffering with paralysis, and who could scarcely be expected to take any books, as he is poor and afflicted, felt as though he must try to do something in this good work. He went out, and the first afternoon, in about three hours, sold four books. . . . He received cash for three of them, and felt so happy over his success, that he went out again the next morning and sold two more copies, sent in the money, and ordered six more books."

"A poor afflicted sister, having only one arm, read 'Christ's Object Lessons' and felt a burden resting upon her to sell the book. In about a week's time she sold eight copies."

"A sister who is unable to walk, has adopted the plan of writing a note and sending it to friends and neighbors, together with a copy of 'Christ's Object Lessons.' She has already sold two copies."

Hear also what the Lord says in Isa. 58:7, 8: "Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou

hide not thyself from thine own flesh? Then shall thy light break forth as the morning, and *thine health shall spring forth speedily.*" To apply this only to giving temporal food to the poor outcast who comes to our door, or our neighbor that is in need, is a narrow view to take of this text. It takes that in, but much more. Who is so hungry as he who is starving for the bread of life? so poor as he who lacks the true riches of faith? so naked as he who has not the righteousness of Christ? And the Saviour has called us to be "colaborers together with him" in the work. In the sale of "Christ's Object Lessons" is a blessed opportunity. Let not the opportunity slip by unimproved.

J. W. RAMBO.

## The FIELD

### FIRST COLORED CHURCH NEW YORK CITY: MANHATTAN BOROUG.

IN previous issues the GLEANER published reports of the acceptance of the third angel's message by a small company, and subsequently the organization of said company into a church in this great metropolis. The following items respecting the advancement of this miniature flock under God's paternal keeping may be read with interest:

We worship in a hall in the Miller Building, corner of Sixty-fifth Street and Broadway.

Elder E. E. Franke has had baptisms in the Oak Street church, Jersey City, in behalf of the other churches frequently, and on each occasion candidates from this church complied with its baptismal rites, and became fully enrolled into membership.

Brother J. H. Carroll's evangelistic labors, under God's blessing, are proving a success.

Brother J. C. Hennessey is creating quite an impression on his hearers through a series of lectures on the

prophecies, which he has explained with illustrated charts for several Sunday nights in our hall, many visitors being present. Prior to these lectures, we have a choir practice.

The Sabbath-school is conducted on similar principles as other schools of our denomination; the quarterly report was duly presented, which was indeed encouraging in every feature.

Since the organization of this church (December, 1902), we celebrated the Lord's supper and the ordinances of humility twice, and on the regular dates. The clerk's quarterly report and the treasurer's quarterly report were adopted on Sabbath, April 25, and both showed a steady improvement in the affairs of the church. Our membership has multiplied also; and one of the pleasing features is, that each member senses the obligation to disseminate the principles of present truth, and is doing so in right earnest. Cottage prayer-meetings are also held in behalf of the above-mentioned movement.

We are hoping to have a tent effort the ensuing summer.

Sabbath, April 25, we appointed a visiting committee of three, who are to report regularly on sick or absent members.

Free night schools have been established in which the various branches are taught. These are held four times a week in our hall.

This vast and important city field needs twenty or more efficient workers among the colored class, for the reasons that the harvest is indeed ripe for the reapers, and that the "hearers of the Word" might be "doers" as a result of engrafting the invaluable seed. But at present we will content ourselves, and endorse the expressions of our denominational hymn:

"Pray for help, Christian, pray, pray, pray,  
Yes; pray for help in the fields white to-day,"

until the Master, in his wisdom and time, opens a channel, and more laborers are engaged in this impor-

tant and central harvest field. Readers of the GLEANER, and brethren in general, the First Colored Church of New York City solicits your petitions at the throne of grace for her welfare. More anon.

W. A. NORMAN.

25 W. 134th St., New York City.

#### PENNSYLVANIA CAMP-MEETING.

I HAVE been on the ground for a few days making arrangements for this important annual feast of good things, which is to be held at Kingston, Pa., June 4-14. This may be the last time that I can speak through the GLEANER to our dear people before it will be time for you to decide whether you will come to this meeting. *Eternal* interests of far greater importance than all earthly things are involved in the decisions you will make as to your coming, or allowing trifling things to keep you and your children away from this God-appointed means of spiritual growth and power.

The angels of God have been on the ground as an advance guard. We have seen and realized an unseen power moving upon those we have come in contact with in making arrangements for the meeting. God has greatly helped us. We have a nice location for the meeting over the river from Wilkesbarre, in Kingston, on Pierce Street, easy of access to water, lights, street-cars, and with pleasant surroundings.

Elder S. S. Shrock's article in the GLEANER gives full directions how to reach the grounds. The reduced rates of round-trip tickets are made to Wilkesbarre; hence all delegates, or nearly all, coming, will come to one of the depots in Wilkesbarre. If they walk two or three blocks to the public square, five cents will take them to Pierce Street, Kingston, one and one-half blocks from the camp-ground. We have arranged with H. Hackenberry's Express Delivery to carry from the depots in Wilkesbarre to the

camp-ground all baggage such as trunks, and heavy grips (all that can not be carried by hand on the street-cars), and return the same for twenty-five cents each. All checks for such baggage should be brought to the camp-ground and the conference will see that the baggage is delivered. All parties will pay the conference agent on the camp-ground. Twenty-five or thirty cents will be saved on each package by giving strict attention to these instructions.

#### GOOD HELP.

We have the assurance that Elders A. G. Daniells, I. H. Evans, H. W. Cottrell, M. D. Mattson, Prof. F. Griggs, and perhaps Elder S. N. Haskell, will be among the laborers from abroad, besides Doctor Bradford and his wife from the Philadelphia Sanitarium, and the conference force of laborers, who will all labor for the success of the meeting.

#### ESPECIAL EFFORTS

will be made to help the young people and the children. Professor Mattson, of South Lancaster, Mass., will give special attention to the young people in connection with Elders Fitzgerald and Lukens. Experienced persons will have charge of the children's meetings, and no efforts will be spared to make them a means of great good to the little ones. "Suffer the little children to come," "and forbid them not," is the call of the Master. Let the aged, the middle-aged, the youth, and the children all come. "The Spirit and the bride say, Come. And let him that heareth [or readeth these lines] say, Come."

Your invitation may be the last call to some poor, struggling soul. If any can not come, let them pray for the outpouring of the Holy Ghost at this annual convocation.

R. A. UNDERWOOD.

P. S. Send for card orders for reduced railroad rates at once to V. H. Cook, Box 614, Williamsport, Pa., and state what road you wish to go over to the meeting. R. A. U.

## VINELAND, N. J.

It was my privilege to meet with the church in Vineland, Sabbath, May 9. There was a full attendance, and our hearts were rejoiced together as we studied God's providences for his people in these fearful days.

But our rejoicing was not unmixed with sorrow, for the enemy has again entered this church and robbed it of a loved one. This time it is our dear Brother Goodliff, who for years has been a faithful member of the church here. Many who remember the starting of the work in New York City, under the direction of Elders E. E. Franke, and O. O. Farnsworth, in Hawthorn Hall, on One Hundred and Twenty-fifth Street will also remember Brother Goodliff and his wife as members of the company who accepted the truth at that time, and who a little later moved from New York City with Brother Palmer and his wife to Vineland, N. J.

We sorrow with the lone, grief-stricken wife, but not as others which have no hope; for we know that he believed in Jesus.

A. R. BELL.

*Camden, N. J.*

## CONWAY, MASS.

WE are glad to tell the GLEANER readers that we are beginning to have evidence that our efforts in this community have not been in vain, and we can see the hand of the Lord in sending us here, although for some time it seemed as though the truth was having very little effect upon any one.

A week ago last Sabbath a man and his wife decided to obey the Lord. They are our neighbors, and they live on a farm about half a mile away. The brother had been working all the morning, and had his afternoon's work all laid out; but when noon came, he said that he could not stand it any longer, and so they began right then to keep the Sabbath.

About two weeks ago our hearts were rejoiced to hear that my brother who lives in an adjoining town had decided to take his stand for the truth. For years we had been praying for him, and in his own good time God has sent an answer of peace.

Our meeting Sabbath afternoon, May 9, was a season of blessing and rejoicing; these three dear souls and Brother Bruce Graham, from Buckland, met with us; and after we had presented a Bible lesson on Proper Sabbath Observance, the meeting was thrown open for testimony. There were about fourteen present, and the freedom that was manifested in the testimonies that came from full hearts, gave evidence that the Holy Spirit was present.

We are planning for a baptism, a week from next Sabbath. Five candidates are waiting for baptism. At that time we expect to organize a church, and we feel that we shall have a strong, earnest little company to leave in this place.

We earnestly request each reader to remember us and our work in their prayers.

H. C. HARTWELL.

*May 10, 1903.*

## LYNN, MASS.

SABBATH, April 25, was a blessed day for the Lynn church. I spoke briefly from Jer. 8:20-22, and then left the meeting open for others. The Holy Spirit seemed to take entire charge of the meeting from the very start. Confessions were made, young people gave themselves to the Lord, older ones renewed their consecration, and outsiders who were there testified to the power of the Spirit's presence, and thanked God for the privilege of being there. It was the universal testimony that it was one of the best, if not the best, meeting ever attended. We hope and expect to see fruit of this meeting in eternity, and to the dear Lord be all the praise.

Sunday, May 10, we spoke in Berkeley Hall, in Boston, in the patriotic course of lectures there. The theme was "The Mystery of God, and the Mystery of Iniquity." The house was packed, and God gave great freedom and power to his word. The week before, Expriest Slattery had spoken in the same course, and the one object of his address was to show that Rome was dying out of itself. God helped me to show them to the contrary, that the deadly wound of the Reformation was being healed, and that the world was going wrong now, and that he who would walk with God must be willing to go alone "far from the maddening crowd." True religion must be individualistic. "If any man worship the beast . . . he shall drink of the wrath, etc." Near the close of the lecture people arose both on the platform and in the body of the house, and asked questions, and the Lord gave freedom in answering them.

After the meeting was over, it was an hour before I could get away from the hall, so many people came to thank me for the truth received, and to ask still further questions. Mr. Bradbury, who has charge of the lecture course, asked me to speak again as soon as possible. May God bless the word spoken to the good of honest hearts, is my earnest prayer, and I am sure there are many such there,—hungry souls who are looking for the truth.

G. E. FIFIELD.

"O MAGNIFY the Lord with me, and let us exalt his name together."

"THE most successful toilers are those who will cheerfully work to serve God in small things."

"WHEN those who profess the name of Christ shall practice the principles of the golden rule, the same power will attend the gospel as in apostolic times."

"THE canvassing work, properly carried on, is missionary work of the highest order, and is as good and as successful a work as can be done in placing before the people the important truths for this time."

OUR publishing institutions are to stand before the world as an embodiment of Christian principles. In these institutions, if God's purpose for them is fulfilled, Christ himself stands at the head of the working

forces. Holy angels supervise the work in every department.—*Mrs. E. G. White.*

## MEDICAL MISSIONARY

### THE BOOK WORK.

#### Pennsylvania Conference, Week Ending May 8, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. J. Heckman, Connemaugh,	D of A			22	8	30.25	11.50	41.75	
L. B. Trowbridge, Pittsburg,	D of A			36		53.35		53.35	70.00
W. C. Fleisher, Swissvale,	D of A			30	3	10.50		10.50	2.50
W. C. Fleisher, Swissvale,	G C				13	35.75	12.75	48.50	
W. H. Zeidler, Bunea Vista,	G C			28	15	41.50	5.00	46.50	
T. D. Gibson, Fayette Co.,	P & P			35	7	16.50	29.50	46.00	.75
J. Q. Herrington, Wilkensburg,	P & P			20	10	25.75	16.00	41.75	
W. K. Achenbach, Reading,	B R			18	6	12.00	5.00	17.00	4.00
†T. O. Saxton, Blairsville,	D & R			8	2	4.50	2.25	6.75	
Mrs. T. D. Gibson, Fayette Co.,	L G			27	5	15.00		15.00	
Mrs. T. D. Gibson, Fayette Co.,	H H B				4	18.00		18.00	
F. A. Evans, Oswego,	M the M			10½			8.50	8.50	46.60
Ivor Lawrence, Dudley,	M of N			26	1	1.50	.75	2.25	45.00
C. F. Mahr, Lancaster Co.,	C K			21	9	9.00	1.25	10.25	1.00
L. H. Yothers, Country,	H of M			34	5	7.25	5.40	12.65	67.00
D. Bowman, Sharpsburg,	H of M			9	1	1.50	4.00	5.50	
Maud O. Rudolph, Washing'n,	H of M			18	10	15.00	.75	15.75	
Gertie Link, Carnegie,	H of M			19	4	8.00	2.25	10.25	
Mary E. Diener, Allentown,	H of M						.75	.75	2.60
L. M. Guild, Titusville,	H of M						1.50	1.50	12.00
Totals,	18 Agents,			361½	103	\$305.35	\$107.15	\$412.50	\$251.45

#### New York Conference, Week Ending May 8, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. H. Deeley, Otselic,	G C			34	2	4.50	3.50	8.00	
Arthur Coon, Otselic,	G C			32	5	12.00	4.75	16.75	
G. F. Evans, Allentown,	G C			33	4	10.00	14.50	24.50	
A. R. Evans, Little Genesee,	H of M			36	9	12.50	9.25	21.75	
S. J. Alden, Hornellsville,	H of M			21	3	4.25	1.50	5.75	
J. H. Scott, East Utica,	G P & S			24½	70	24.00		24.00	
M. A. Vroman, Illion,	G P & S			25		55.75		55.75	
G. H. Scott, St. Johnsville,	G P & S			26		50.75		50.75	
B. B. Noftsgger, Utica,	Misc			26		16.50		16.50	
Totals,	9 Agents,			257½	93	\$190.25	\$33.50	\$223.75	

#### New England Conference, Week Ending May 8, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
R. C. Andrews, Torrington, Ct.,	P & P			19	3	7.25		7.25	
Mrs. G. Laycock, Boylston,	P & P			7	2	5.00	2.25	7.25	
Mrs. G. Laycock, Boylston,	S of R				2	2.50		2.50	
Totals,	2 Agents,			26	7	\$14.75	\$2.25	\$17.00	

Union Conference Totals,	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
29 Agents,		645	203	\$510.35	\$142.90	\$753.25	\$251.45

#### THE NEW ENGLAND SANITARIUM.

THE annual meeting of the constituency of the New England Sanitarium was held at the sanitarium building, Melrose, on Monday, May 11. The constituency of the institution consists of fifteen members, who serve three years each, five of whom complete their term of office each year. The constituency perpetuates itself by electing each year, five members to take the place of the five whose office expires. The names of the five persons elected this year were as follows: W. M. Lee, D. M. Hull, C. C. Nicola, H. W. Cottrell, and T. B. Stewart.

The constituent body at each annual meeting also elects a board of trustees to manage the affairs of the business of the institution for the ensuing year. The board of trustees elected for the coming year consists of the following named persons: A. E. Place, J. H. Kellogg, C. C. Nicola, H. W. Cottrell, W. L. Payne, W. M. Lee, H. B. Tucker, D. M. Hull. After the election, the board proceeded to organize itself by electing A. E. Place President, and W. M. Lee Secretary and Treasurer, following which considerable business pertaining to the affairs of the institution was transacted.

The members of the constituency and the board, some of whom visited the institution in its new location for the first time, all seemed highly pleased with the beautiful environments of the institution, and with the progress which is being made. There seems to be a general spirit of courage in reference to the work of the sanitarium, and a sincere desire that

the Lord's blessing may continue with it during the coming year.

C. C. NICOLA,

*Medical Superintendent.*

May 14, 1903.

### A WEEK'S BILL OF FARE.

#### Lesson VIII.

##### WEDNESDAY DINNER.

Bean Soup with Croutons.

Mashed Potatoes. Parsnip Balls.

Nut Chicken Pie.

Bread. Apples. Evaporated Peaches.

Layer Fruit Mold.

##### RECIPES.

*Croutons.*—Take stale, or left over slices of nice light bread, cut them into cubes, and toast in the oven to a light brown.

*Zwieback.*—Take nice light fine-grained, twenty-four-hour-old bread, cut in rather thick uniform slices, spread upon tins or grates, and place in the oven, when cool, to dry out for an hour or so before browning much. Toast to a nice brown on both sides. Broken zwieback may be used for croutons.

*Parsnip Balls.*—Cook parsnips until tender, mash through a colander, and to each cup add one-half cup bread crumbs, one beaten egg, and salt to taste. Flour the hands, make into balls and brown in the oven, brushing over with thick cream. Serve hot.

*Nut Chicken Pie.*—In a granite pan place a layer of sliced potato, one inch thick, then a layer of sliced gluten, nutmeato, or protose, a little minced onion, salt, sage, summer savory, about one cup tomato, and two-thirds cup water on each layer, making two layers. Cover and bake until potatoes are tender. Then cover with a paste crust and bake.

*Layer Fruit Mold.*—Prepare for two or three layers by taking milk or water, cranberry juice, and blueberry or any other dark-colored juice; heat to boiling, thicken with cornstarch and sweeten to taste, each color by

itself. When the cornstarch is well cooked, pour in distinct layers into individual cups or into one large mold. Serve upon a lettuce leaf with a point of lemon on the white top, or if preferred it may be served with a sauce. The mold when cold should be just stiff enough to stand.

##### REMARKS.

In this and preceding lessons, recipes and suggestions have been given, by the following of which even those with limited means may, with a little experience, be able to prepare for themselves foods, which in all essentials for ordinary family use, are nearly or quite equal to the more expensive "health foods" on the market.

"The Lord will surely give [his people] knowledge of how to prepare foods that are healthful and palatable, if he sees that they will use this knowledge righteously."—*Testimonies for the Church,* Vol. VII., p. 124.

F. O. RAYMOND.

## ITEMS OF INTEREST

### ACADEMY NOTES.

—Miss Susie G. Fisk, of Newton, visited the school Sabbath and Sunday.

—Professor Griggs was in attendance at the Chesapeake Conference Sabbath and Sunday.

—Mr. James Kennedy and Miss Kate Kennedy, of Caswell Academy, New York City, are spending a few days at the school.

—The Young Men's Mutual Improvement Society planted an evergreen tree on the Academy lawn Sunday afternoon. Exercises appropriate to the occasion were held by the Society.

—The Musical Club rendered the cantata "Ruth" Wednesday evening, May 13, 1903, in the Academy chapel. A short musical program was given before the singing of the cantata. At

the close of the exercises the Club, through its president, Mr. Howard M. Lee, presented to Professor Griggs a music stand and to Professor Yeoman a music cabinet as tokens of their appreciation for the services rendered the chorus.

—Thursday, May 14, the teachers and students laid aside their school work, and boarded a street-car for Whalom Park for a day's outing. The day was spent in enjoying the natural beauty of the park, and the advantages afforded for rest and recreation. The South Lancaster Cornet Band, composed almost wholly of Academy students, assisted in the day's exercises, playing on the car while going and returning, as well as in the program rendered at the park during the afternoon. Members of the botany class called our attention for about an hour during the afternoon to the helpful lessons to be learned from the vegetable kingdom.

The day's exercises closed with a good, sharp thunder-shower, and all returned home feeling thankful for the day and what it brought.

### VERMONT.

—Elder H. J. Farman will now labor in the Vermont Conference, which is his former home.

—W. E. Fortune and B. E. Pike have been invited by the Vermont Conference Committee to assist in the tent efforts that are to be made in that State this summer.

—W. E. Fortune is now teaching the church school at North Wolcott. The spring term will close about the time the tent season begins. B. E. Pike has taught church schools in the South.

—Why do Seventh-day Adventists leave their children in the public schools when the Lord has said take them out?

J. W. WATT.



ISSUED WEEKLY

By the Atlantic Union Conference  
Of Seventh-day Adventists

South Lancaster, Mass.

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EDITOR, JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter.

THE friends of Elder and Mrs. A. T. Robinson will be glad to know that Sister Robinson's health has greatly improved. She is now at Boulder, Colorado, where she will remain for a few months, while Elder Robinson will make Nebraska his field of labor.

THE *Review and Herald* of last week gave the time of the camp-meetings in the Atlantic Union Conference as follows: Maine, Sept. 3-13; New England, Aug. 27 to Sept. 7; New York, Aug. 27 to Sept. 6; Pennsylvania, June 4-14; Vermont, Sept. 3-13. If you do not have the *Review*, you should subscribe for it at once, so as to be informed in regard to the work in your own and other conferences.

**PENNSYLVANIA CAMP-MEETING.**

THE Pennsylvania camp-meeting will be located at Kingston, across the river from Wilkesbarre.

Those who come over any of the roads leading into Wilkesbarre will walk two blocks, or if willing to pay an extra fare, take car and ride, to city square, and there take a West Pittston, Luzern, Dallas, or Harvey Lake car for Kingston, and get off at Pierce Street, and walk two blocks to the right or eastward to the camp-ground. Those coming over the D. L. and W. Railway will get off at Kingston, take car at depot and run to Kingston corners, where you will transfer and take any of the above-named cars that run to your left or

out Wyoming Avenue to Pierce Street. Bring your hand baggage with you on the street-car. Also bring your baggage checks along to the ground, and leave them at the grocery tent. Arrangements will be made by the conference to secure as cheap drayage as possible.

You will need to send at once to V. H. Cook, Box 614, Williamsport, Pa., for card orders for reduced-rate, round-trip tickets.

Be sure to keep this article, and bring it with you for reference on the way. The meeting will open Thursday evening, June 4. Let all try to be on the ground a day or two before, so as to have time to get your tents and everything in good trim before the meeting opens; and then stay till the last meeting is closed.

While we hope for a good attendance from all over the State, I would especially urge our dear people in the eastern part of Pennsylvania to make a strong effort to be at this important gathering. We may never again have the camp-meeting so near our door. Bring your children and the peace of God with you; and you will be sure to enjoy a very profitable meeting. Let us plan as families to be ready to meet our God. He is coming soon.

S. S. SHROCK.

**CHEERING WORDS FROM VERMONT.**

ENCLOSED please find ten cents. I would like the GLEANER for the present here. I look for it as I would for a family letter, and can hardly wait for it to come each week. I have not had it at this address before, but I do not wish to wait for my friends to send it to me from Rutland where we are now taking it.

It does seem as though the Holy Spirit was working in the hearts of God's people in Vermont more than ever before, and it is encouraging to hear the good words from our neighbors, as reported in the GLEANER.

RUTH SELLECK.

**ARE YOU CONTENTED?**

OUR work is moving onward here. God is giving us omens of cheer, and I never felt more contented in the work anywhere than here. Sometimes it is hard for us to find our places in this work, but when we know where God would have us, a feeling of contentment takes possession of us. I would not exchange my field, hard as it is, for any place in the home field.

MRS. IDA JONES FISCHER.

*Mayaguez, Porto Rico, May 3.*

"THE fear of the Lord tendeth to life."

WANTED.—Agents in every town in New England to introduce E Z Washing Tablets and Keep-clean Paste, the two most useful articles of the kind on the market. Send dime for samples and full instructions to

A. MITCHELL,

*So. Lancaster, Mass.*

*General Agent for New England.*

NOTE.—You may control your territory.

**CLUB OFFERS.**

No. 3.

BIBLE TRAINING SCHOOL, .25  
GLEANER, .50

.75

By taking both, you save .15

Cost of both per year, .60

No. 4.

SENTINEL OF CHRISTIAN LIBERTY, \$1.00  
GLEANER, .50

1.50

By taking both, you save .25

Cost of both per year, \$1.25

**SUNSET CALENDAR FRIDAYS.**

Local Mean Time.

1903.	Boston.	N. Y. and Phila.	Washington.
May 1.....	6:58	6:54	6:51
May 8.....	7:06	7:02	6:58
May 15.....	7:13	7:09	7:04
May 22.....	7:20	7:15	7:10
May 29.....	7:26	7:21	7:16