

ATLANTIC UNION GLEASNER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. II

SOUTH LANCASTER, MASS., NOVEMBER 18, 1903

No. 45

CHRIST IS COMING.

KNOW ye not that Christ is coming?
Coming soon with might and power?
Lift thy voice, like trumpet sounding,
Watchman, wake in Zion's tower.
Dark the hour for those now lying
At their ease on Zion's walls,
Seeing not the sword impending,
Heeding not the Master's calls.
Fearful crises are upon us,
Days of darkness and distress;
Now, as never, Satan's working
God's last message to suppress.
Though these days of trial thicken,
And the saints must stand alone,
God's foundation standeth surely,
With this seal: He knows his own.
Precious light still shines upon us
From Jehovah's glorious throne;
Soon the angel's voice most solemn
Will be heard, "The work is done."
Christ is coming; yes, he's coming;
Haste ye on, no more delay;
Seek the Spirit's power and blessing,
Henceforth seek it day by day.

C. H. KESLAKE.

A SPECIAL MESSAGE.

Sermon of Professor W. W. Prescott,
South Lancaster, Mass., Nov. 6, 1903.

(Continued.)

THESE are facts of history; some here have known them as experiences. Now is there any connection between those experiences and the work of this message and the ministry in heaven?

It seems perfectly clear that these steps on earth fit into the work of Christ our High Priest in heaven; and even those who were doing the work did not understand with clearness the full bearing of their work, nevertheless God was directing that work to accomplish his purpose; and looking back upon it from our standpoint, we can see how perfectly it moved along under the divine guidance.

What is the connection? What are the facts concerning it? There was the first message, and what was the personal effect of that message upon the people to whom it was taught? That message, dear brethren, was not simply to prove by figures that Christ's coming was near. It taught that, but it taught a blessed, personal preparation for his coming; and those who know of the experiences of that time know that there was wondrous power to lead men to repentance for sin,—a power which broke down barriers before it,—a power in the simple presentation of truth by unlearned men which brought conviction to the hearts of people, and led them to repentance, to confess their sins, and to seek a personal pardon of sin, and to be right with God. That is the force of the message in its personal relation to the experiences.

Every message and every step was

the same. What was that work doing?—It was preparing those people who received it for the further development of divine truth under this message; and they who understood in its fulness and clearness what was happening, giving themselves up to confession of sin, receiving the Holy Spirit as the reprover of sin, were guided in a way that they knew not, so that every step they took fitted in exactly with changes in the heavenly ministry, and a people were brought out ready to build upon that work in harmony with the heavenly ministry.

And here we have the third angel's message. What does it mean?—It means that these different steps each has its relation to this teaching of the sanctuary question, and can not be separated from it; that while these different movements or different steps in this one movement were not fully understood by those who were teaching them, and receiving that message, yet it was accomplishing a personal work; and doing for this people such a work in their own experience as prepared them step by step for the fulness of divine truth as it comes out in the light of this message. And so it is that they were led along in their teaching where they were prepared to receive, and where this message pre-

sents, the truth of the change of the ministry from the holy to the most holy place, and that in this generation, and under this specific movement that has brought out the people called Seventh-day Adventists, during that whole time the ministry of Christ our High Priest is in the most holy place of the heavenly sanctuary. And then you ask at once, What difference does it make?

Now have you personally asked yourself the question, and in your teaching have you made it clear to others, What difference does it make, practically, whether we know that in this generation our High Priest ministers in the most holy place in the heavenly sanctuary, or whether we still hold to the idea that he is simply a minister of the sanctuary in the general sense, without any specific reference to any apartment or special work?

You know that there are many who teach the work of Christ as our High Priest and the ministry of Christ in heaven. But do they teach any difference between the ministry of the holy place and the most holy place? And do they see that it makes any difference to the people of this generation, to you and to me, or to any one who hears us? Does it make the least difference as a practical fact whether we know it or not? Have you asked yourselves that question?

If you have not asked it, you surely have not answered it to yourself. Now as I have seen this truth, it seems to me that right there is a very fundamental principle in this message. I do not think time will permit us to take up that question in our study this evening. We may be able to take it up again; but I would like to emphasize it enough for you to remember it, and ask yourselves about it. You understand the practical question, What difference does it make to you as an individual Christian? What difference does it make with you as a teacher of this gospel message for this generation, whether you know clearly,

and whether you present clearly to the people, not simply the fact, not as a simple theory, but what difference does it make in a practical, religious experience, in the experience of this generation, whether that truth is known and taught? And if it does make a difference, how should it be taught, so that it should have its effect upon those who hear?

(To be concluded.)

WASHINGTON, D. C.

SINCE the last report \$168 has been paid on the church debt, which leaves a balance of only \$145.62 still due to-day (November 12, 4 P.M.). We trust this account will be entirely closed long before the time arrives for the taking of the annual offering for missions; and yet the contributions to this fund may be continued indefinitely or at least until due notice is given. For, as previously stated, when the expense of the baptistry and needed alterations is met, according to the judgment of the officers of the General Conference located here, the balance will be turned toward the erection of a denominational sanitarium and training school, which according to the light of the spirit of prophecy should be opened just as soon as possible. It will be a great encouragement to all to know that one of our enterprises here (the memorial church) is absolutely free from debt; and our other institutions in the capital are to be built free, built without the menacing, eternal, overshadowing curse of debt, without the destroying, malignant cancer of interest.

We are sure that soon will be fulfilled here the word recorded in Ex. 35:21, "And they came, every one whose heart stirred him up, and every one whom his spirit made willing; and they brought the Lord's offering to the work of the tabernacle of the congregation," and in Ex. 36:5-7: "The people bring much more than enough for the service of the work,

which the Lord commanded to make.

Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing. For the stuff they had was sufficient for all the work to make it, and too much."

October 14, when the debt stood at \$950, we called for ninety-five men who would give \$10 each. Eighteen have responded to that call, while two have sent \$25 and two \$20 each, one \$100, and a number smaller sums. Now if all the tract societies and conference treasurers will forward what is in hand, and all who have received appeals or subscription papers will return the stamped and addressed envelopes with remittance great or small, as each one is led by the Spirit, in a few days due notice can be given by the General Conference authorities, as in the time of the building of the tabernacle in the wilderness (see above scriptures), or rather the fund can be transferred to the institutions to be located in Washington, D. C.

Below is given a partial list of contributions received by the writer since June 1, and not previously reported in the GLEANER:

Previously reported,	\$5,214.67
Mrs. F. L. White,	1.00
Mrs. L. Lunger,	1.00
Geo. B. Umberhind,	5.00
E. Christianson,	5.00
H. H. Johnson,	1.00
A brother,	1.00
Rachel Campbell,	1.00
Geo. M. Powell,	.50
W. H. Armstrong,	1.50
Mr. and Mrs. W. N. George,	1.50
Jane Johnson,	5.00
J. P. Cornell,	1.00
Mrs. Theresa Stanford,	5.00
Chas. H. Harris,	1.00
Mrs. E. J. Blanchard,	5.00
Myrta Fetty,	5.00
Chas. S. Hedge,	1.00
D. B. Snow,	2.00
Elder T. B. Snow,	1.25
G. W. Whitney,	5.00
Mrs. S. F. Rowe,	2.50

Mrs. Derby Tucker,	1.00
J. A. Buckley,	.50
J. A. Lamar,	.50
Ruth Selleck,	1.00
Dora Brown,	2.00
Mrs. N. J. Cady,	2.00
W. A. Tisdale,	2.00
Mrs. C. C. Fisher,	.25
Mrs. Alice Schuman and friends,	13.00
W. A. Wilcox, treasurer,	12.00
E. A. Chapman, treasurer,	16.00
Julia C. Berry and friends,	10.35
Joel Gulick and friends,	15.00
H. Dixon and friends,	11.40
F. D. Starr and friends,	14.00
Mrs. Collier,	10.00
L. A. Francis,	10.00
Abner Thompson,	10.00
Mrs. M. A. Wicks,	10.00
S. H. Noel,	10.00
A friend,	10.00
A. J. Bartlett,	10.00
Pacific Press, through treasurer,	13.50
E. J. Gregory,	25.00
Mary Stroup,	25.00

Total reported, \$5,494.52

J. S. WASHBURN,
1728 14th St., N. W., Washington,
D. C.

VERMONT.

In our last issue we made an appeal relative to the special work in the distribution of the *Signs*, and now we are interested in another phase of this work. Possibly some of you have heard of the proposition of the publishers, but we will give you what they say that you may see it for yourselves and see what we wish to be done. They write as follows:

"You are aware that the daily and weekly newspapers have much to do with molding public opinion. Every editor should have a copy of this number of the *Signs*. Very likely they would give favorable notices, and thus assist in the sale of the paper.

"We have a list of all the newspa-

pers published in your conference, and if you desire we will mail a marked copy of this special *Signs* direct to each editor, just as soon as the paper comes from the press. We will share the expense with you, and make no charge for wrapping, addressing, or mailing. The charge to you will be three cents a copy. The California Conference Committee has decided to raise a special fund for this purpose.

"Nearly every conference adopted this plan with the "Quarter-Centennial" *Signs*, with excellent results. Hundreds of very favorable notices appeared in the papers in all parts of the country."

Elder Watt has turned this matter over to the tract society. We think this good missionary work, and have ordered the papers sent to the editors, trusting that we shall be blessed with means to meet the expense. The estimated cost will be for about fifty copies, or \$1.50. Any one wishing to contribute to this fund, may send to the tract society; and if more than the required amount comes in, we will see that it is used in the missionary work.

F. M. DANA, *Secretary*.

SPECIAL "SIGNS."

THE frontispiece for the special *Signs* has come to this office, and it is a masterpiece indeed. It alone speaks loudly for a large sale of the paper. We can hardly wait for the complete paper. One brother said, the instant he looked at the picture, "I want at least three hundred copies of that paper myself, personally." Doubtless thousands feel the same way. There is a sound of a going in the mulberry trees, and just now all Israel should bestir themselves. A better time will never come.

A. E. PLACE.

"THE Lord is my light and my salvation; whom shall I fear?"

The FIELD

ALEXANDRIA, VA.

I WAS called home from Richmond October 26, to prepare to move to the above place to follow up the interest created there by tent meetings. We have been holding meetings here in Alexandria during the past week. To-day (Sunday) two precious souls followed their Lord in baptism.

The church here is of good courage in the Lord, and the prospects are that others will soon unite with them. They have ordered a club of the special *Signs*, on "Capital and Labor." Let all of the GLEANER family remember the little church in Alexandria in their prayers.

Yours for victory,

H. W. HERRELL.

VIRGINIA.

GLEANER READERS: One and all we greet you in the service of our God. We had seen the gleanings gathered by the GLEANER a number of times before, but now, when it comes to our personal address there is a new and added charm of directness that gives definite pleasure.

Though this part of the field comes within the lines of the Atlantic Union Conference along with Maine and Massachusetts, and other Northern States, yet in *complexion* we seem again in Mississippi, Alabama, or Louisiana, down here in this hustling, bustling, little city of Newport News, raised on the ruins of civil strife! We have come for peace, and may the Prince of Peace hold sway, and direct us in the way to the end.

We hope soon to begin a series of meetings in the little chapel on Twenty-fourth Street, and trust that some souls may take their stand for the truth. There is nothing too hard for Him who "giveth power to the faint

and to them that have no might" "increaseth strength."

Elder Painter has come to-day to help in a house-to-house effort, and also assist in the special campaign set for this time throughout the field. We have visited the brethren in Portsmouth, and find them earnest and active, and we trust ready to be led of the Lord in every good word and work. Pray for the work in Newport News.

M. S. BABCOCK AND WIFE.

WORCESTER.

THE Worcester church for some time has been composed of Scandinavian and English brethren and sisters. But of late there has been a desire on the part of the Scandinavians to have their meetings separate.

The first of November, Elder August Anderson, of Brooklyn, spent several days with them, and it was finally decided to organize them into a separate company. This was done November 9, the following officers being elected: Leader, J. H. Anderson; clerk, Carl Carlson; treasurer, Sister J. Wood; librarian, Frank Carlson; Sabbath-school superintendent, Sister J. H. Anderson; secretary and treasurer, Sister Johnson.

Elder Anderson, in reporting the meetings, says: "We had a blessed time. The Lord was very near to us. The interest is good. During the seven days we were there, I preached eight sermons, held three other meetings, gave one Bible reading, made thirteen visits, and baptized one. The people showed such an interest that it was a pleasure to work among and for them."

We are glad that Elder Anderson could spend this time with these dear people, and we trust they may be encouraged to take hold, as best they can, of the missionary work for those of their nationality.

This step of course lessens the numbers at the English meetings, but

with earnestness, and true consecration on the part of the members, their numbers will be increased.

This fall and winter is a special time for a general rally all along the line in missionary work. Let no one forget this. May it result in a great revival of the members of all our churches, and add members to all, is my prayer.

Brother Lane, for years the elder of the Worcester church, has done well. He has sold our books and papers, and has faithfully kept the missionary idea of our work before the people, and he has been rewarded in seeing some take a stand for the truth.

The work there is being hindered somewhat by the poor health of Sister Spencer, who has worked there with our literature for some time, and has proved to be one of our best canvassers. I trust the readers of this may remember her and the work there in their prayers.

A. E. PLACE.

RICHFORD, VT.

DURING the tent meeting in Randolph, Vt., one lady began to keep the Sabbath, and during the camp-meeting following, another one began to observe it; but like the one in the parable (Matt. 13:20, 21) she continued only a short time. Since then one more has fully decided to obey God, and perhaps two others. I held Bible readings with these individuals, giving them reading matter with the hope of their becoming thoroughly established in the present truth.

October 29 I went to Richford, Vt., where I had a very interesting season visiting several Sabbath-keeping families, and others who are interested in the message. On the Sabbath following, I visited the church at Abercorn, Quebec, where we had a profitable Bible study considering the work for this time.

November 1, I visited Sister Sisco, of North Troy, in whose home I was

made welcome by all. I enjoyed the visit much, and trust that it was helpful to all.

November 2, I reached my home in Lowell, Vt., where the Methodist people were having a series of meetings, and was invited by the ministers to assist them, which I did, and there seems to be a prospect that some good will be done there. I hope soon to hold a series of meetings here. Remember this place and work in your prayers.

November 5, I returned to Richford, and held two services in a hall which had been secured for this purpose. Sabbath evening our own people with several interested ones came in to hear "God's Message for Today." All but one or two were very much interested; but, as of old, some were inclined to doubt.

Sabbath I had a good meeting with the church at East Richford, and on Sunday evening I held another service in the hall in Richford, where a larger number assembled than at the former meeting. At the close of the service several spoke very feelingly of the importance of the "judgment hour," and a number not of our faith expressed a desire to hear more. Remember also this place and work in your prayers.

H. J. FARMAN.

November 9, 1903.

A GOOD DAY.

SABBATH, November 14, was a good day in the Philadelphia churches. The most of the laborers in the Eastern Pennsylvania Conference and Elders McVagh and Baierle were with us. We were disappointed in not having Elder Prescott with us, but God was present in our midst.

The places of meeting on both sides of the city were well filled. God gave freedom in presenting the message for this time. Orders were made, by persons becoming responsible for the payment and circulation of the special

number of the *Signs* on Capital and Labor, for six thousand copies. This is about thirty-five copies for each church-member. It is hoped that this will be increased by absent members to several thousand more. This is the beginning of a great missionary campaign. I trust that the churches in the Eastern Pennsylvania Conference will all follow the good example of our brethren in Philadelphia. Let every one do his duty now, is the call of God.

R. A. UNDERWOOD.

EDUCATIONAL

OUR ACADEMY AND CHURCH-SCHOOLS

YOUR CHARACTER

is to a greater or less extent influenced by what you read. Do you want a character full of hope, courage, and inspiration? If you do, it will be strengthened by reading "Talks With My Students," by Frederick Griggs. This little book is running over full of the help you need. Get it for yourself and your friends. Cloth 40 cents, paper 25 cents. Order of your tract society, or of Paul C. Mason, South Lancaster, Mass.

FURNISHINGS DONATED TO SOUTH LANCASTER ACADEMY.

H. S. WEAVER, for Baltimore, Md., church, towels, bedspread, soap, etc.; Lowell, Mass., church, four comforters and two pillows; Mrs. J. W. Arnold, Lafayette, R. I., four pillow-cases, two sheets, two comforters; Mrs. C. S. Archer, Randolph, Vt., two comforters; Miss Helen M. Rice, one comforter; Miss Helen Hartwell, one comforter; Jane H. Carlin, four sheets, four pillow-cases, one bedspread, and one comforter; Miss Carrie Haskins, one comforter; Mrs. O. A. Richmond, one rug, two sheets, two pillow-cases; Mrs. Lois Sage, one rug, two sheets, two pillow-cases; Mrs. Angeline Wade, one comforter,

CASH DONATIONS RECEIVED FOR FURNISHING FUND SOUTH LANCASTER ACADEMY.

PREVIOUSLY acknowledged, \$58.50
 Baltimore church, 5.45
 Total, \$63.95

"NEVER step over one duty to perform another. Take them as they come."

"ONE day is with the Lord as a thousand years." He can accomplish in one day what would naturally take a thousand years.—Mattson.

The PRINTED PAGE

"Publicly and from HOUSE to HOUSE"

WHERE ARE THE REAPERS?

THE Lord has told his people to "look upon the fields, for they are white already unto the harvest." The significance of this figure can be readily understood by any one who has ever been in the great wheat-growing sections of the West where thousands upon thousands of acres of waving, golden grain may be seen in the time of harvest. Almost every one is fami-

THE BOOK WORK.

Western Pennsylvania Conference, Week Ending Nov. 6, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. J. Heckman, Johnstown,		D of A	2	9	2	7.00	7.00	14.00	
Mrs. T. D. Gibson, Brushton,		L G	3	8	1	3.00	10.00	13.00	
W. C. Fleisher, McKeesport,		G C	3	18	3	8.50	20.75	29.25	39.25
W. H. Zeidler, Homestead,		G C	3	13	3	9.75	10.50	20.25	
T. O. Saxton, Indiana Co.,		P & P	1	1	1	2.25		2.25	2.25
Mrs. S. M. Ford, Erie,		D & R	5		3	6.75	20.00	26.75	
Chas Peden, Foustwell,		B R	2	16	4	5.50	15.65	21.15	3.75
W. W. Moore, Somerset,		B R	5	28	11	25.00	27.00	52.00	1.25
†Lucetta M. Guild, Venango Co.,		H of M	2	13	3	4.00	1.25	5.25	
" " " " " " " "		H of M	1	5	2	2.50	1.50	4.00	
Gertie Link, Pittsburg,		H of M	3	19	8	12.00	2.25	14.25	
Mrs. M. S. Mummert, Pittsburg,		H of M	3	15	3	4.00	3.50	7.50	3.00
J. W. and E. A. Mitcheltree,									
West Middlesex,		C K			1	1.00		1.00	1.00
Mary C. Guist, Vandergrift,		Misc			89	30.50		30.50	15.50
Totals,	13 Agents,		33	145	134	\$121.75	\$119.40	\$241.15	\$66.00

†Two weeks ending October 17.

Eastern Pennsylvania Conference, Week Ending Nov. 6, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. A. K. Lichty, Allentown,		D of A	5	30	3	8.50	16.00	24.50	4.00
†F. F. Fry, Steelton,		D & R		12		14.50		14.50	24.75
W. T. Hilgert, Philadelphia,		G C	3	12	1	3.00	3.07	6.07	4.50
Juletta Swanberry, Alden,		H of M	2	5			.50	.50	2.25
Elsie M. Swingle, Scranton,		H of M	5	17	3	4.50	3.25	7.75	1.75
S. H. Swingle, Scranton,		H of M	1	4			.75	.75	1.75
Daisy B. Ott, Scranton,		H of M	4	18	8	12.00	5.75	17.75	.25
Mary Penwarden, Wyoming,		H of M	4	28			.50	.50	15.00
*Jennie Scurry, Luzerne Co.,		B S	9	34	29	14.25	6.25	20.50	
Mary E. Diener, Allentown,		P H	1	3	4	1.00	.50	1.50	
J. F. Phillips, Scranton,		Misc					22.00	22.00	
Totals,	11 Agents,		34	163	48	\$57.75	\$58.57	\$116.32	\$54.25

*Two weeks. †Week ending October 23.

iar with the problem that is presented every year of how to get hands enough to help harvest the immense crops of the precious grain. Almost every one also knows that sometimes much of the crop is lost because, notwithstanding the high wages and other inducements offered; enough help can not be secured.

This figure illustrates the condition of God's work in the world to-day, and speaking of this, the Lord says, "The harvest truly is plenteous, but the laborers are few. Pray ye therefore the Lord of the harvest that he will send forth laborers into his harvest."

Prayers for this are being offered, and they will be answered, for God's work is to be finished speedily, and with power. There are many scriptures which show this. Some one will respond to the call of God, and the

work will be done, for God has said it. The blessing that goes with it is for every one who will enter the field. The way is open for all, and God says to each one, "Son, go work to-day in my vineyard." And the promise to every one who will do this is, "He that reapeth, receiveth wages, and gathereth fruit unto life eternal."

The ultimate success of this work is assured, and this ought to encourage every worker, especially those who are laboring in the canvassing field. There is the most pressing need for more workers of this class. God calls for one hundred where there is now one. Are you, dear reader, the one, or are you one of the ninety-nine? One of the sons to whom the command was given "Go, work to-day in my vineyard," at first refused, but afterward repented and went. May not

this be the blessed experience of many sons who have long been refusing the Master's call? How much longer may we expect the Lord to wait for us while we idle away our time, or spend it in the service of self, or of the world?

The closing months of this year may (probably will) be the most favorable time we shall ever have to circulate our literature. Can we afford to let it go by unimproved?

Some say, "I do not like to canvass." Suppose you do not. Are we not accustomed to doing many things we do not like to do? Those who are in the field are not there simply because they like the work. The son who went into the vineyard at his father's command, did not go because he liked the work, but because the fruit needed to be gathered, and would be lost if it were not. Duty to help in the work, and thus avoid the loss that would otherwise result, as well as the privilege of helping to supply the needs of the family and of the world, were the motives that impelled him.

God lays this duty upon every one of us. He offers us this privilege; and if we accept it, and enter the field, we will soon learn to love the work. There are souls out in the world who are hungering for the truth we can bring to them. God could send his angels, and they are longing to go; but he still waits for us to cooperate with them in the work for the world. When we do go, we will find that we will have the benefit of their higher education and experience. What a wonderful privilege is ours—to be workers with God and the angels!

God will say to many as he did to Cain, "Where is thy brother?" He has a right to ask this, for he has to a large extent placed our brother's destiny in our hands. We talk of the responsibility of the gospel minister; but as far as our influence, our ability, and opportunities go our responsibility is just as great, and we will be held

New York Conference, Week Ending Nov. 6, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Harriet Johnson,		P H		2	5	1.75		1.75	
R. L. McKenzie,		C K					2.25	2.25	
Totals,	2 Agents,			2	5	\$1.75	2.25	\$4.00	

Central New England Conference, Week Ending Nov. 6, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
D. A. Piper, Milford, N. H.,		D of A	4	21			3.00	3.00	16.00
Totals,	1 Agent,		4	21			\$3.00	\$3.00	16.00

Southern New England Conference, Week Ending Nov. 6, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
E. W. Frauts, Kockville, Ct.,		Misc	4	27		13.50		13.50	11.50
R. C. Andrews, Torrington Ct.,		Misc	3	18		8.50		8.50	
W. Blackburn, Westerly, R. I.,		C K	5	24	18	19.50	4.50	24.00	2.75
Totals,	3 Agents,		12	69	18	\$41.50	\$4.05	\$46.00	\$14.25

Vermont Conference, Week Ending Nov. 6, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Rubie Roscoe, Barre,		C O L	2	11	2	2.25	2.25	4.50	.50
Totals,	1 Agent,		2	11	2	\$2.25	\$2.50	\$4.50	\$.50

Union Conference Totals	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
37 Agents,	85	411	207	\$225.00	\$189.97	\$414.97	\$151.00
Totals for corresp. week last year,							
32 Agents,		493	257	\$440.70	\$216.50	\$657.20	\$507.55

just as strictly accountable if it is neglected. May the Lord waken us up, that we may realize where we are in the world's history, what we have to do, and the particular way in which he would have us do it.

We trust that the ninety-nine who ought to be in the work will respond, and that all over this Atlantic Union Conference earnest, consecrated men and women will press into the field at once, not to handle the little story books, but to sell the books containing the truth for this time, which are to flood the world with light.

Decide what book you want to handle, send for an outfit, call for your field secretary to come and give you whatever instructions you may need, and get into the fall campaign in earnest.

F. E. PAINTER.

ITEMS OF INTEREST

VERMONT.

—Elder Watt visited the Hartland church, Sabbath and Sunday, November 14 and 15.

—Elder Farman is working in and about Lowell for the present.

—F. M. Dana has moved his family to the house rented for the treatment rooms, where he is to occupy a few of the rooms and thus reduce the rent to the conference. Address No. 308 Main Street.

—Counting fifty thousand Seventh-day Adventists in the United States, and wishing to circulate one million of the special *Signs*, this would be about twenty copies a member. Vermont would share about ten thousand, and we hope that the list will reach that number before the work is done. At this writing we have orders for fifteen hundred and thirty-four, which is a starter, and we trust all will do their best. One church has ordered five hundred and twenty-five copies, and expects to order more soon.

F. M. DANA.

BOSTON FIELD.

—Over two thousand copies of the forthcoming special issue of the *Signs* on "Capital and Labor" have already been taken in this field.

—Elders J. W. Raymond and J. B. Stow, of the New York Conference, and Elders C. F. McVagh and Charles Baierle, also Brethren V. H. Cook and T. D. Gibson, of the Pennsylvania Conference, spent a day in Boston last week.

—Special arrangements are being made for the missionary convention to be held Sabbath, November 21. The Sabbath-school will begin at twelve o'clock, and the regular convention will open at 1:30 P.M., in Gilbert hall, Tremont Temple. A cordial invitation is extended to all to join us in this grand rally.

K. C. RUSSELL.

FOR SALE.

AN eleven-roomed house, in good repair, with over ten thousand feet of land, on corner opposite Seventh-day Adventist church, South Lancaster, Mass. Address D. M. Hull, 23 Wyoming Ave., Melrose, Mass.

"OUR PARADISE HOME."

I HAVE recently read the little book, "Our Paradise Home," written by Elder S. H. Lane, and find it an excellent work. It will be an excellent book to place in the hands of your neighbors and friends who know not the truth.

Many copies of this little book might be sold by our church-members with a little effort and good accomplished thereby.

J. W. WATT.

"YES, every phase of earthly joy
Must always fade, and always cloy."

THE address of Mrs. M. A. Baker is 114 Willoughby Ave., Brambleton, Norfolk, Va.

A CARD OF THANKS.

I WOULD like to express through your paper my thankfulness to the dear brethren and sisters in Pennsylvania for their kindness shown to us here in the South, by giving so generously of their means.

Eternity alone will reveal the results of the offerings, and I pray that each one who gave, will see in the kingdom some soul who will be there because of their timely help.

THOMAS ROWE.

*Southern Training School,
Graysville, Tenn.*

WANTED.—A housekeeper in family of two. Middle-aged woman preferred. For particulars address J. A. Merry, Vineyard Haven, Mass.

WANTED.—Two girls to do housework. Good pay, and reasonable hours. For information, address W. H. White, Knowlton, Province of Quebec.

WANTED.—A housekeeper. Seventh-day Adventist preferred. A good home. No family except myself. Close to church and school. Address Wm. H. Shriver, Ford's Store, Md.

CLUB OFFERS.

NO. 3.	
BIBLE TRAINING SCHOOL,	.25
GLEANER,	.50
	<u>.75</u>
By taking both, you save	.15
Cost of both per year,	<u>.60</u>

NO. 4.	
SENTINEL OF CHRISTIAN LIBERTY,	\$1.00
GLEANER,	.50
	<u>1.50</u>
By taking both, you save	.25
Cost of both per year,	<u>\$1.25</u>

GOD often works more by the life of the illiterate seeking the things that are God's than by the ability of the learned seeking the things that are their own.—*St. Anselm.*



ISSUED WEEKLY
 By the Atlantic Union Conference
 Of Seventh-day Adventists
 South Lancaster, Mass.
 (Official Organ)

Subscription Price, Fifty Cents a Year
 EDITOR, - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter.

THE Nebraska Conference has ordered twenty thousand of the special holiday number of the *Signs*, and the California Conference fifty thousand. Shall we not hear soon from the conferences near home? One city in Pennsylvania is taking six thousand copies.

THE canvass for the special *Signs* prepared by the committee appointed for this purpose at the session of the Union Conference is in print, and the Maine Conference has already ordered a quantity. Do not the other conferences want a supply at once? Price fifteen cents a hundred, post-paid.

THOSE who were not able to attend the meetings of the Atlantic Union Conference will appreciate the four GLEANER EXTRAS containing so much information in regard to the sermons, Bible studies, etc. Your thanks are due to the editorial committee, who rendered such efficient service in preparing copy for the paper, and without whose aid this matter could not have been given you.

MISSIONARY CONVENTION.

THIS is our last opportunity to give the bugle call to the services of November 21 and 22, which are designed to be an introduction to our grand missionary campaign this fall and winter. Every Seventh-day Adventist, and all who love the great message for to-day, should be present at their

place of meeting, Sabbath, November 21, to muster into service with gladness. Let all pray that one heart may be given to us all, and our one song as we take up the march to the homes of the people may be, "We'll work till Jesus comes, and we'll be gathered home."

A. E. PLACE.

APPOINTMENT.

CIRCUMSTANCES favoring, I will meet with the church at Springfield Thursday night, November 19. Friday, Sabbath, and Sunday, November 20 to 22, I will be with the South Amherst church. The elder, Brother Dickinson, can make arrangements for meetings as is deemed best.

Following these meetings, I expect to meet the Conway, Charlemont, and Athol churches. I will correspond with the proper ones as soon as dates can be decided upon.

One of the special features of these meetings will be to consider the plans for our fall and winter campaign, and our relations to it. May the Lord prepare his people for true service, is my prayer.

A. E. PLACE.

THREE WAYS OF DOING.

WE feel confident that every Seventh-day Adventist will want to take an active part in helping to circulate the "Capital and Labor" number of the *Signs of the Times*. We wish to call attention to three ways in which this may be done.

FIRST.

By taking a certain number and selling them on the street, or from house to house. For those who can spare the time, this is the better way, for it brings us face to face and in personal touch with the people. If necessary, this work can be done in the evening after the regular day's labor, and without expense. Indeed, it may be made a source of income, as twenty-five

papers cost only seventy-five cents, and can be sold for one dollar and twenty-five cents.

The statistics which this number contains, are worth the price of the paper, to say nothing of the general articles and striking illustrations. The paper will sell at sight.

SECOND.

Those who can not take the time, or for other reasons can not engage in selling the paper from house to house, can take a club of from five to one hundred or more, and mail them to their friends or a select list of names. Ministers, school-teachers, and professional men should certainly have a copy of this paper. Perhaps some will feel a burden to send to such. The price to you is only three cents a copy in lots of twenty-five and upwards. A very inexpensive way in which to do missionary work.

THIRD.

Possibly there may be some who do not have the time to even attend to remailing the papers. Such can send a list of names to the office of publication and have the papers sent direct to the individuals. The charge when sent in this way is as follows:

- 1 to 20 copies, 5 cents.
- 25 to 99 " 4 cents.
- 100 or more " 3 1-2 cents.

This price includes wrapping, addressing, and mailing.

The retail price of this special number is five cents a copy. Five to twenty copies, four cents a copy. Twenty-five or more copies to one address, three cents a copy.

Address, *Signs of the Times*, Oakland, California, or your State tract society.

C. H. JONES.

SUNSET CALENDAR FRIDAYS.

Local Mean Time.

1903.	Boston.	N. Y. and Phila.	Washington.
Nov. 6	4:49	4:52	4:56
Nov. 13	4:41	4:43	4:49
Nov. 20	4:35	4:40	4:44
Nov. 27	4:31	4:36	4:40