

# ATLANTIC UNION GLEANNER



Sold at G. Daniels  
 120 N. Capital St.

“Lift up your eyes, and look on the fields; for they are white already to harvest.”

VOL. III

SOUTH LANCASTER, MASS., FEBRUARY 3, 1904

No. 5

## THE REAPERS' HOME.

I AM thinking to-day of that beautiful land  
 We shall reach when the harvest is past;  
 And the songs of the angels will ring through  
 the air,  
 As we lay down our sickles at last.

When the Lord of the harvest will come in  
 his might,  
 He will lead that great band from above;  
 They will gather the reapers and carry them  
 home,  
 There to dwell in the smiles of his love.

When we get to the end of our journey at  
 last,  
 We shall enter the city of gold,  
 With its walls all of jasper, its twelve gates  
 of pearl,  
 And its streets are like glass, we are told.

In the midst of the street is the river of life;  
 Clear as crystal its pure water flows  
 'Neath the arch that is formed by the life-  
 giving tree,  
 On whose branches the fruit of life grows.

In the leaves of the tree there is healing  
 and balm,  
 Of its fruit every month we shall eat;  
 While our thirst shall be quenched by the  
 stream from the throne,  
 As we drink of its waters so sweet.

There will be for its light neither candle nor  
 sun,  
 For the Lamb is its light evermore;  
 And around the white throne of our Saviour  
 and King  
 Will be heard songs of praise o'er and o'er.

Now the end is at hand and our work must  
 be done,  
 For the harvest is ripening fast;

Let us gather some wheat from the tares of  
 the world,  
 To present to the Master at last.

Let us work with our might all the morn,  
 noon, and night,  
 Till the Lord of the harvest shall come;  
 And with him we'll arise to the mansions of  
 rest,  
 There to share in the glad harvest home.  
 ALEX. MARTIN.

## DANGER IN SPECULATIVE KNOWLEDGE.

FALSE science is one of the agen-  
 cies that Satan used in the heavenly  
 courts, and it is used by him to-day.  
 The false assertions that he made to  
 the angels, his subtle scientific theo-  
 ries, seduced many of them from their  
 loyalty.

Having lost his place in heaven,  
 Satan presented his temptations to  
 our first parents. Adam and Eve  
 yielded to the enemy, and by their  
 disobedience humanity was estranged  
 from God, and the earth was sepa-  
 rated from heaven.

If Adam and Eve had never  
 touched the forbidden tree, the Lord  
 would have imparted to them knowl-  
 edge,—knowledge upon which rested  
 no curse of sin, knowledge that would  
 have brought them everlasting joy.  
 The only knowledge they gained by  
 their disobedience was a knowledge  
 of sin and its results.

## LAST-DAY DECEPTIONS.

The field into which Satan led our  
 first parents is the same to which he  
 is leading men to-day. He is flood-  
 ing the world with pleasing fables.  
 By every device at his command he  
 seeks to prevent men from obtaining  
 that knowledge of God which is sal-  
 vation.

We are living in an age of great  
 light; but much that is called light is  
 opening the way for the wisdom and  
 arts of Satan. Many things will be  
 presented that appear to be true, and  
 yet they need to be carefully consid-  
 ered with much prayer; for they may  
 be specious devices of the enemy.  
 The path of error often appears to lie  
 close to the path of truth. It is hardly  
 distinguishable from the path that  
 leads to holiness and heaven. But  
 the mind enlightened by the Holy  
 Spirit may discern that it is diverg-  
 ing from the right way. After awhile  
 the two are seen to be widely separated.

## PANTHEISTIC THEORIES.

Already there are coming in among  
 our people spiritualistic teachings that  
 will undermine the faith of those who  
 give heed to them. The theory that  
 God is an essence pervading all na-  
 ture is one of Satan's most subtle  
 devices. It misrepresents God, and  
 is a dishonor to his greatness and  
 majesty.

Pantheistic theories are not sustained by the word of God. The light of his truth shows that these theories are soul-destroying agencies. Darkness is their element, sensuality their sphere. They gratify the natural heart, and give license to inclination. Separation from God is the result of accepting them.

Our condition through sin has become preternatural, and the power that restores us must be supernatural, else it has no value. There is but one power that can break the hold of evil from the hearts of men, and that is the power of God in Jesus Christ. Only through the blood of the Crucified One is there cleansing from sin. His grace alone can enable us to resist and subdue the tendencies of our fallen nature. This power the spiritualistic theories concerning God make of no effect. If God is an essence pervading all nature, then he dwells in all men; and in order to attain to holiness, man has only to develop the power that is within him.

These theories, followed to their logical conclusion, sweep away the whole Christian economy. They do away with the necessity for the atonement, and make man his own saviour. These theories regarding God make his word of no effect, and those who accept them are in great danger of being led finally to look upon the whole Bible as a fiction. They regard virtue as better than vice; but God being removed from his position of sovereignty, they place their dependence upon human power, which, without God, is worthless. The unaided human will has no real power to resist and overcome evil. The defenses of the soul are broken down. Man has no barrier against sin. When once the restraints of God's word and his Spirit are rejected, we know not to what depths one may sink.

Those who continue to hold these spiritualistic theories will surely spoil their Christian experience, sever their

connection with God, and lose eternal life.

The sophistries regarding God and nature that are flooding the world with skepticism, are the inspiration of the fallen foe, who is himself a Bible student, who knows the truth that is essential for the people to receive, and whose study it is to divert minds from the great truths given to prepare them for what is coming upon the earth.

I have seen the result of these fanciful views of God, in apostasy, spiritualism, and free-loveism. The free-love tendency of these teachings was so concealed that at first it was difficult to make plain its real character. Until the Lord presented it to me, I knew not what to call it, but I was instructed to call it unholy spiritual love.

#### FANATICISM AFTER 1844.

After the passing of the time in 1844, we had fanaticism of every kind to meet. Testimonies of reproof were given me to bear to some holding spiritualistic theories.

There were those who were active in disseminating false ideas in regard to God. Light was given me that these men were making the truth of no effect by their false teachings. I was instructed that they were misleading souls by presenting speculative theories regarding God.

I went to the place where they were, and opened before them the nature of their work. The Lord gave me strength to lay plainly before them their danger. Among other views, they held that those who were once sanctified could not sin. Their false teaching was working great harm to themselves and to others. They were gaining a spiritualistic power over those who could not see the evil of these beautifully clothed theories. The doctrine that all were holy had led to the belief that the affections of the sanctified would never lead astray. The result of this belief was the fulfillment of the evil desires of hearts that, though professedly sanctified,

were far from purity of thought and life.

Ungodly teaching is followed by sinful practice. It is the seducing bait of the father of lies, and results in the impenitence of self-satisfied impurity.

This is only one of the instances in which I was called upon to rebuke those who were presenting the doctrine of an impersonal God pervading all nature, and similar errors.

MRS. E. G. WHITE.

(To be continued.)

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## The FIELD

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### NEW JERSEY CONFERENCE SESSION.

THE second annual session of the New Jersey Conference was held at Trenton, N. J., Jan. 14 to 17, 1904. The churches were well represented both by delegates and visiting brethren and sisters. The business meetings of the session, as well as the other services, were characterized by the spiritual presence of the Lord, and thus the business was executed with despatch.

The conference changed its headquarters from Paterson to Camden, in which place business can be executed to better advantage. The conference decided to establish a tract department, and thus hereafter manage its own book work and direct its canvassers the same as other workers in its territory. It is certain that much more literature will be placed in the homes of the people when this department of the work is directed by those who are located in the territory.

The last year has been a fruitful season in this conference, there having been an encouraging increase in church-membership and tithes, as well as in general offerings.

The conference should sell about six hundred more copies of "Christ's Object Lessons," in order to dispose of its quota. We arranged to distribute this work among the people, with the unanimous approval of the

delegates, which will be a small task if all will take hold of the work with courage. They plan to place all their books in the homes of the people in the next few weeks. The most needed talent to complete this work, in this and other conferences which have not disposed of their quotas, is that of salesmen. The work should not be encumbered with too many generals. A very little effort by the multitude of our people, and the entire work would be completed.

Elder J. E. Jayne was reelected president, and Mrs. J. W. Rambo, secretary and treasurer.

The brethren and sisters are of good courage in the Lord, and of strong faith in the speedy triumph of the message of truth.

H. W. COTTRELL.

**RICHMOND, VA.**

It was our privilege to be with the Richmond church during the week of prayer, and we are sure that it was the best week of prayer that we have ever attended, because of the Lord's presence, and the spirit manifested from the beginning to be liberal with the Lord and his cause. Several spoke in regard to how the Lord's presence was manifested in the midst. The offering was very good when we consider the few in number, and the scarcity of work in this city. It amounted to forty-two dollars and thirty-two cents, nearly four times as much as was donated last year. We feel to praise the Lord for this, as all the praise belongs to him, for without him we can do nothing.

Our quarterly meeting, held January second, was also a good time for us here. The testimonies borne show that all have a desire to live closer to the Lord. We were pleased to have with us at this time Brother Samuel Bradford and Brother Hickey, of Wilmington, Delaware. These brethren we were well acquainted with when we labored in the Chesapeake

Conference. It does one good to meet with those of like precious faith, especially when we have not seen them for several years.

Two have united with the church here during the past quarter by profession of faith. We ask an interest in the prayers of all of the GLEANER family for the work here at the capital of the State.

Yours for the Master,

H. W. HERRELL.

MRS. H. W. HERRELL.

**WILLIMANTIC, CONN.**

THE GLEANER family may like to hear from this part of the field in the Southern New England Conference. We are all of good courage, and are trying to do our part, letting our light shine, realizing that Satan is trying to keep us slumbering until it is too late to work for others.

Last Sabbath Elder Gilbert was with us. Although it was stormy overhead, and icy under foot, our hall was well filled. It is so seldom that we have an elder with us, we know how to appreciate the truth spoken. His text was in 2 Kings 18:5-7, and the discourse was meat in due season.

We have two Jewish families interested, who were out to hear Elder Gilbert, and we hope to be the means of showing them how to accept Jesus as their Saviour. Our part is to be faithful in sowing the seed.

We are forming a young people's society, and expect much good will come from it. Elder Edwards baptized five, mostly young people, before he returned to New York.

Lately a young lady who is employed as book-keeper in one of the large mills here has accepted the truth. Sometime ago she asked her overseer if she could be off on Saturdays; he told her to consider it. About two months after he came and told her that if she still wanted to be off, he could arrange it. We feel like saying, "Oh that men would praise

the Lord for his goodness, and for his wonderful works to the children of men."

SUSIE A. COLBURN.

**SOUTHERN NEW ENGLAND CONFERENCE.**

It may be of interest to the readers of the GLEANER to note the following figures which show moneys received by the Southern New England Conference from the various churches in its territory during the three months ending December 31, 1903,—the first quarter of this new conference:

Tithes,	\$1,458.28
Weekly offering,	110.15
Annual offering,	329.04
Sabbath-school offering,	81.23
"    " tithes,	10.64
Haskell Home,	23.53
James White Home,	5.37
Washing on Removal Fund,	26.00
Storm-swept Jamaica,	3.00
Southern work,	2.50
Donations to Southern N. E. Conf. for its initial ex- penses,	137.39
Total,	\$2,187.13

Those in our conference would perhaps also be interested in the amount of expense incurred in the opening of our office which is as follows:

Typewriter,	\$ 60.00
Office account-books from South Lancaster,	95.72
Stationery from South Lancaster Printing Company,	39.55
Supplies from South Lan- caster Academy,	18.30
Sundry supplies,	16.55
Desk, stove, shelf, table, floor covering, etc.,	44.59
Total,	\$274.71

Received on account initial expenses, 137.39

Short on initial expense, \$137.32

D. K. ROYER,

*Secretary and Treasurer.*

## NEW LONDON, CONN.

SINCE my last report to the GLEANER our interest has not decreased, but on the contrary the Lord has wonderfully blessed us and helped us to get the truth before a number of people, and some of them have reached the critical point—they are just at the place where they are deciding. Last night I went and gave a reading to a man with whom I have been working for some time. He has heard the Sabbath truth, and says he is studying it carefully and desires to know his duty. He had a number of questions to ask, and a number of texts to give me, which showed that he had been studying; and after we were done with these questions, we had a season of prayer, and in his prayer he told the Lord that if this was what he was to do, to just reveal it to him and he would do it. Let us all pray for this man that he may decide aright, and take his stand with the people of God. He is an influential man, and if he should accept the truth, he would be a great help in bringing it before others.

Besides this man there is a man and his wife who know that it is their duty to come out and live this Sabbath truth. Fear of losing his position stands in his way, and she is just waiting for him. She never has made a profession, and whatever decision he makes, will largely influence her. There is also the husband of one of the Sabbath-keepers who knows his duty, and is miserable because he does not step out. He says, "How would we live?" Oh, that people had faith to trust God! This shows how important it is for the people of God to have faith, for if we do not have it, how can we expect to be of any help to those who lack faith?

Our interest in the chapel is constantly increasing. We get from sixty to eighty people every Sunday night, and from twenty-five to forty every Tuesday evening. For a number of

weeks we have been giving them present truth such as, "The Preexistence of Christ," "The Twenty-three Hundred days," "The Sanctuary," "The Investigative Judgment," "The Coming of the Lord," etc., and the people are interested in it. They told me that they would give me the light and heat and the audience, besides half of the collections, and all that they wanted in return was Bible truth.

Our church-members here are uniting with me in working on the envelope plan of getting our literature before the people. We also have a club of nearly forty *Signs*, and with these we hope to reach a goodly number. We ask the prayers of all the brethren and sisters that God may give us wisdom that we may know how to present the truth so as to bring results, and a rich harvest may be reaped in this place.

A. J. CLARK.

Jan. 26, 1904.

KEENE, N. H.

THE Lord has been giving me some rich experiences of late, and I am sure that our heavenly Father has encouraged my faith by permitting me to see evidences of the power of his grace upon the hearts and lives of some for whom I am laboring. We have now two more Sabbath-keepers to help live for Jesus and hold up the light of the third angel's message in Keene. One of these is a young lady who has now kept four Sabbaths, and her countenance beams with joy for her new-found, precious pearl of truth. The other one has kept the Sabbath longer, but in our prayer-meeting last Tuesday evening requested baptism, and told of her desire to unite with the church. We are all glad to welcome her with us; for we believe that she is a consecrated child of God.

The annual roll-call meeting of the Y. M. C. A. Women's Auxiliary, was held Tuesday afternoon, in the association parlors, and I was requested

to speak there at this time. The talk was mostly upon Matt. 25:30-41 inclusive. The Holy Spirit was speaking to hearts there, and I pray that some at least of those noble-hearted women will learn to love and obey the truth as it is in Jesus.

The *Keene Evening Sentinel*, in reporting the meeting, said, "The meeting was one of the largest attended of recent years, and a very profitable gathering." My heart was stimulated and encouraged, and I thought of the beautiful words of the spirit of prophecy in "Testimonies for the Church," Vol. VI, "As you have opportunity, confess your faith." "Those who faithfully do this work will be blessed of God." Pray for the cause of truth here in Keene.

ELLA M. WILBER.

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## MEDICAL MISSIONARY

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NEW ENGLAND SANITARIUM.

At the close of another year the managers and friends of the New England Sanitarium review the work of the Lord in behalf of the institution during the past year with nothing but feelings of gratitude and encouragement for the blessings which have attended the work. At the beginning of 1903 the work was in a very unsettled condition. The patronage had been more or less reduced by the confusion of moving; the appliances and departments had not been fully adjusted to the new environments; and in the heart of a severe winter, we found ourselves in the grasp of a merciless coal famine. At that time it appeared that, in order to survive the winter at all, it would be necessary to borrow a large sum of money.

A still further discouraging feature was the lack of help to get the work reorganized, as several of the offices of the institution had been made vacant by resignation and other changes.

However, we found that the Lord is able to supply all our needs, and with the reorganization of the work at the beginning of the year, all the places were filled with efficient workers. Elder A. E. Place accepted the office of president of the board, and Brother W. M. Lee, of Pennsylvania, responded to the call to act as secretary and treasurer. Elders Russell, Mattson, and Place all rendered valuable assistance at this time in the Bible teaching and religious work. Later in the year Elder Lee S. Wheeler and his wife joined the work, Brother Wheeler having been elected chaplain and Bible teacher.

The patronage steadily increased from the beginning of the year, so that we have had almost constantly as many patients as our accommodations would admit. The work was able to meet its expenses from the first, and, not only were we able to get through the winter without borrowing, as had been expected, but during the year we have been able to pay several thousand dollars on old accounts, in addition to considerable expenditures for improvements and additions to the work. New bath and treatment rooms have been fitted up, and one of the cottages has been fitted up for a hospital with convenient operating rooms and surgical wards. A new elevator has been installed in this building. The three large cottages have all been equipped with steam-heating plants, besides many smaller improvements and additions. All this has been done without the necessity of borrowing a single dollar.

The total number of patients for the year has been over eight hundred. These were nearly all regular patients who remained under treatment for some time. During the latter half of the year our accommodations were taxed to the utmost. These cases were drawn not only from New England, but a large number from the Canadian Provinces; from as far west as Missouri and Kansas, and from the

Southern and Middle States. During the year there were nine guests from the Island of Jamaica, among them being the Episcopal bishop of the island, together with the archbishop of the West Indies.

Almost invariably the guests and visitors have been enthusiastic in their praise of the splendid and unique location of the sanitarium, and its health-giving surroundings, which seem so wonderfully adapted to the purposes of the institution. During the past summer we were several times obliged to turn away desirable patients because of the lack of accommodations. We will certainly be far short of meeting the demands of a normal increase of patronage the coming summer.

The sanitarium family averages sixty-five members, including thirty students in the training classes for missionary nurses. As these workers are with but few exceptions earnest Christians and members of the Seventh-day Adventist Church, they constitute quite a community of Adventists. Sabbath-school and preaching services have been regularly held since the work was established here, besides several other religious services during the week. A few months ago a church was organized in the sanitarium family with a charter membership of over thirty.

The Lord has blessed the work of the sanitarium during the past year. With but few exceptions all those who have come to us as patients have gone away feeling that they have been helped both spiritually and physically. Some of the cases of healing have been remarkable and encouraging. A large number of patients have expressed their gratitude for the spiritual influence which they have experienced during their stay at the sanitarium. Quite a number have become fully convinced of the truth; while at least eight souls have already taken their stand for the whole truth, as a result of the sanitarium work during the past year.

The sanitarium family is alive to the needs in the broad harvest-field, as well as in its own. Its week-of-prayer donations for foreign missionary work amounted to nearly one hundred and fifty dollars. In addition to this the sanitarium family felt desirous to be more directly represented in some of these needy fields. After considering the most earnest appeals and the most immediate opening for a missionary nurse, it was voted to support a worker in the Training School for Colored Workers, at Huntsville, Ala. Miss Genevieve Wilson, one of our former graduate nurses, volunteered to accept the call, and is now assisting in the school both as teacher and nurse. The money for her support and transportation was raised entirely by voluntary contributions from the sanitarium family.

While we feel that the Lord has done much for us during the past year, we know that there is opportunity for a far greater work in the year to come. Not only can we do better work with the facilities at hand, but there is a great need for greater facilities. Our patronage could easily be more than doubled during the next summer if we had accommodations. In fact there is no reason why hundreds of sick people from Boston alone might not be drawn to this beautiful spot and be benefited by its influence. The Lord certainly wants us to advance, and we have confidence to believe that the way will be opened if we will trust him and his word.

C. C. NICOLA, M. D.

ARE you in need of counsel? Reverently and thoughtfully claim the wisdom of the Counsellor; reckon that you have it, and act to the best of your judgment, believing that his wisdom is threading it with his unseen direction. And when you have acted, whatever be the results, dare to believe that you were directed to do the best thing, and never look back.—*F. B. Meyer.*

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## SABBATH-SCHOOL DEPARTMENT

SABBATH-SCHOOL :  
YOUNG PEOPLE'S WORK

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### A WORD TO OUR SABBATH-SCHOOLS.

THE February number of the *Sabbath School Worker* has come to my desk, and as I have read the many good things that are in both the January and February numbers my mind has gone to the Sabbath-schools in our own conference and those in other conferences, and I have hoped that all were enjoying and profiting by the many good things that the *Worker* contains. I have felt especially anxious that our schools should not miss one number of this journal, and that every officer and teacher should be supplied with it. But I do not think that the good work should end there, for I believe that every family in our schools should have this invaluable help in their home studies. If every member of our Sabbath-schools would read the *Worker* they would better appreciate the importance of the Sabbath-school work, and would put forth greater efforts to advance it, and as a result we should see the Sabbath-schools coming up to the standard that the Lord has set before us. The articles in this journal bring vividly to our minds things which we have forgotten, and present them with new force, and then they contain many practical hints and suggestions in all lines of the work, that we have never known, and which we have wanted, although we did not realize it.

That which is true of the larger schools is equally true of the smaller ones, and I am sure they hail the coming of this help with delight. The home school and the individual member will find in the reading and study of the *Worker* the aid that they have so long wanted, and it will bring into their study a variety and freshness that will be delightful. It is not the

privilege of these home workers to attend teachers' meetings and other gatherings for like purposes, but in the *Worker* they will find that their need is met. This journal is designed to help every Sabbath-school worker qualify himself for the work that is before him, but how can it accomplish the purpose unless every worker reads it? And how can we read it unless we have it to read? This is the important part—that we subscribe for it, and thus help it to fulfil the purpose for which it is intended. The publishers have given us club rates that put it within the reach of all: twenty-five cents in clubs, and thirty-five cents single copy, and I trust that all who have not subscribed as yet will do so at once, and thus express their appreciation of the efforts put forth by the Sabbath-school Department Committee in a practical manner. No one can afford to do without it. No one can afford to miss reading a single article or miss a number of the journal.

Read it all carefully and prayerfully, and the Lord will give you wisdom to carry out the instruction in your life, your home, and your Sabbath-school. Do not look at your inability to do this, but look to him, for he never gives increased light without the power and ability to do. May he help us all to come up to our privilege in the Sabbath-school work.

NELLIE B. UNDERWOOD.

WOULDST thou from sorrow find a sweet relief?  
Or is thy heart oppressed by woes untold?  
Balm wouldst thou gather for corroding grief?  
Pour blessings round thee like a shower of gold.

—Carlos Wilcox.

A TRACT had been thrown into the rag-bag. The one who received the bag found the tract and read it, though it had to be pasted together. But the reading of this little torn messenger saved a soul. Thus we see that God has a care for his truth, and will direct it to those who will accept it.—*Exchange.*

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## The PRINTED PAGE

"Publicly.  
and from **HOUSE to HOUSE**"

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### WILL YOU RESPOND?

THE Spirit of God has told us that by means of the publications circulated by our canvassers, "The message will go where the living preacher can not go," and that, "Were it not for the efforts of the canvasser, many would never hear the warning."

I was much impressed with the truthfulness of these statements recently while on a visit to Brother C. L. Wilson, who has been canvassing in some of the little coal towns in the southern part of West Virginia. Brother Wilson had a conversation not long ago with a man who lives in one of these little out-of-the-way towns, and works in the mines. He said, "I have one of the best books at home that was ever published." On being questioned, he said that it was on the second coming of Christ, and it proved to be "Coming King." Before making known that he was the man who had sold the book, Brother Wilson questioned him at some length concerning the book, and his opinion of its teachings, and found that he had mastered its contents quite thoroughly, and believed what it taught. He said, "I was an unbeliever before I read that book, but no man can read it, and not be convinced that the Bible is true."

The country in and surrounding these mining towns is so completely owned by the coal operators that no one not in the employ of the company can get a house to live in, so Brother Wilson fitted up a little gasoline launch, which is large enough to live in, and has been canvassing the towns along the Kanawha river. He said that one Sunday, without leaving the boat, he sold over ten dollars' worth of books to people who came after them. This shows how the people are hungering for the truth, and

how the Lord is preparing the way for this message to go, and is cooperating with his faithful workers. Pointing to a long row of houses that had been built some distance up on the mountain side Brother Wilson said, "I sold books in every one of those houses but two." Thus the truth is going, not only into the lowly cottage of the miner, but the publications are finding their way into the homes of all classes, even the mansions of the rich.

All our canvassers are having precious experiences similar to those I have related, and their hearts are being made glad as they are permitted to see some of the results of their work, which shows that there will be an abundant harvest from the seed which they are sowing. In and around Charleston, the capital of the State, Brethren Gardner, Jennings, and Clark are helping to scatter the pages of truth, and are meeting with good success.

Conditions are certainly favorable for this work, and now is the time to push the sale of our publications, not only in this State, but in every part of the field, for "soon it will be more difficult than we can imagine." Is it any wonder that the Lord is calling for men and women to go forth now with our publications? Who will be the first to respond?

F. E. PAINTER.

CONSECRATED SERVICE.

As I READ of the good experiences and the success of the different workers in the field, I feel as though I ought also to praise and honor God by giving a few of my experiences in the labor for souls, to benefit and encourage some of the readers of the GLEANER. Our church took a large number of the special Signs, and I ordered one hundred and fifty copies, wondering how I should dispose of so many papers. I thought that I would try to sell them from house to house

on Sunday mornings, when I should be sure to find the men at home.

The first Sunday morning I started out with twenty-five copies, a little fearful in regard to the outcome of my initial effort; but, notwithstanding my fears, at the end of two hours' pleasant work, the papers were all gone. Quite encouraged by my success, I eagerly awaited the arrival of the next

Sunday, when another twenty-five copies were disposed of in the same way. Another Sunday followed with the same result; thus I disposed of the one hundred and fifty papers in an easy, pleasant manner. I had no trouble in entering the homes, but often found it hard to leave, as some of the people were so intensely interested in the subjects presented in the

THE BOOK WORK.

Vermont Conference, Week Ending Jan. 22, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
G. H. Clark, Bennington,		H of M	5	32	6	7.50	9.75	17.25	
Totals,	1 Agent,		5	32	6	\$7.50	\$9.75	\$17.25	

Central New England Conference, Week Ending Jan. 22, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Mrs. L. E. Browne, Newtonville,		D of A	3	11	3	9.50		9.50	
Totals,	1 Agent,		3	11	3	\$9.50		\$9.50	

West Virginia Conference, Week Ending Jan. 22, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
F. M. Gardner, Charleston,		H of M	6	34	27	34.50	30.50	65.00	12.50
J. H. Jennings, Charleston,		H of M	8	52	16	21.75	56.35	78.10	21.60
Totals,	2 Agents,		14	86	43	\$56.25	\$86.85	\$143.10	\$34.10

Eastern Pennsylvania Conference, Week Ending Jan. 22, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
*Elsie M. Swingle, Scranton,		H of M	6	17	1	1.50	4.00	5.50	7.00
Alvin H. Osman, Loyalton,		H of M	3		11	15.75	10.25	26.00	
Henry High, Reading,		P H	3	24	26	7.50		7.50	12.50
H. J. Albright, Reading,		P H	2	13		2.50		2.50	7.00
M. E. Diener, Allentown,		Misc							1.50
W. T. Hilgert, Philadelphia,		Misc		5			4.07	4.07	1.47
Totals,	6 Agents,		14	59	38	\$27.25	\$18.32	\$45.57	\$29.47

\*Two weeks.

Western Pennsylvania Conference, Week Ending Jan. 22, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Ivor Lawrence, Windber,		D of A	1	3	1	2.50	1.25	3.75	
" " Dunlo,		D & R	3	13	4	8.50	5.00	13.50	
W. C. Fleisher, Allegheny Co.		G C	2	11	6	17.50	8.90	26.40	
Chas. Peden, Johnstown,		B R	4	20	6	13.00	8.25	21.25	
J. L. Zimmerman, Johnstown,		B R	4	20			.50	.50	9.75
Totals,	4 Agents,		14	69	12	\$26.25	\$18.45	\$44.70	\$55.00

U. C. Totals Jan. 22,	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
14 Agents,	50	257	102	\$126.75	\$133.37	\$260.12	\$118.57
Totals for corresp. week last year,							
17 Agents,	310	103	103	\$167.00	\$100.00	\$267.00	\$160.90

*Signs* that they had many questions to ask.

The Sunday laws are not so stringently enforced in this part of the State as in some other places, and I fully believe that books might be sold here on Sunday as well as on other days.

The paper takes well with the people, and I believe this may be largely ascribed to the fact that the design on the cover is so well chosen. People seem to prefer something striking, thereby indicating the perverted inclination of the average American for something exciting. All that is necessary in order to sell the paper, is to give the people a chance to look at the picture, and the hand goes into the pocket for a five-cent piece. I do not think that I opened more than one or two dozen of the papers in selling the one hundred and fifty copies. If they hesitated about taking the paper, I showed them the "Labor Parades" picture inside, and this generally insured the sale.

I intend to continue the sale of the paper for an indefinite time, as the capital and labor question has not yet reached its climax, and people need to be enlightened in regard to the meaning of these things, and our attitude towards them.

The article in the *GLEANER* by Brother F. E. Painter on "Blue Monday" may certainly be read with profit by everybody, no matter in what station in life.

Elder Underwood's article on "What Shall Your Reward Be?" is worth reading and rereading. It stirred up my soul to renewed activity in the cause of God. It has been my privilege since coming to Reading a little over a year ago to dispose of a goodly number of "Christ's Object Lessons." If I can not sell it for cash down, I sell it on instalments. I have sold the book on five monthly payments of twenty-five cents each, and have gone about two miles each month to get the money, but I was glad that

I could sell it even in this way. We must be inventive sometimes, and undergo inconveniences, to accomplish a certain thing. If we are truly consecrated to the service of God, we will not hesitate or become disheartened so easily if things do not go as smoothly as we would have them go.

I lately sold a copy of "Christ's Object Lessons" to a saloon-keeper's wife who smelled so strong of whiskey that I could hardly endure it while explaining to her the good qualities of the book. Finally she said in a stammering voice that I might bring her the book if I would permit her to pay for it in five weekly payments. I consented to this if she would make the first payment then, which she did, and I left the book with her. The balance was paid in consecutive weeks, and may God bless the woman.

My heart's desire and prayer to God is to be found at my post of duty at all times and under all circumstances.

FREDERICK H. POKORNY.

*Reading, Pa.*

#### A GOOD TESTIMONY.

THE week of prayer is in the past, and though the Lord came in and blessed us, I feel sure that had not our meetings been condensed, we would have received a richer blessing. I thank my kind heavenly Father for the week of prayer. I am truly glad that he helped me to be willing to take up the canvassing work. While I have never had any experience in that line of work, I was impressed to engage in it the days that we did not have meetings. I sold books and papers in every home which I visited.

I can testify that the Lord does impress hearts, and I believe that we are accompanied by unseen angels. The people seem to be hungering for the truth, and are much pleased with our publications. This is a work in which all of us can engage, even if our territory is limited; it is a work

that we owe to our neighbors and friends. I have received such rich blessings that I am not willing to let go of the work. I am still engaged in it, and I hope to continue in it as long as the Lord wants me.

I went out Christmas evening. Many would think that the people would be too busy to buy. They seemed busy, baking, etc., but they were not too busy to look at my books, and I sold five books that evening in my limited territory.

Some housekeepers will say, I haven't the time. I attend to my duties at home, but I have had spare time to sell twenty-one copies of the *Signs*; have given away eleven copies, made twenty-three visits to the sick, sold twenty-seven books, and have taken orders for seven more. I am so glad that I have found time to work for God. Since I engaged in this good work I have served the Lord with gladness. I trust that some one will be encouraged to take part in his work.

MRS. A. C. NEFF.

*Quicksburg, Va.*

#### WHY MANY OF OUR CANVASSERS DO NOT SUCCEED.

AN element of success in any line of work is "work," stick to it. The writer once had an experience at canvassing for a whole week and accomplished nothing. But was that a reason for stopping and trying to do nothing more?

But let us think a moment of how men in the world about us make a success of their business. Is it by opening their store Monday noon and closing at four or five o'clock, especially if sales are slow on that day, and then probably after opening doors for a few hours on Tuesday, Wednesday, and Thursday, closing up entirely for the week?—No! no! at least if they expect to make a success of it. The man who makes a success of his business must work, work, work, and



keep at it. Can we as canvassers expect to make a success of our work unless we stick to it, and work? Not four, five, or six hours three or four days a week; but ten hours a day, and at least five days a week.

Our canvassers are meeting large sales for the time they are working; many of the reports show one dollar or more orders for each hour of actual work. Why not then instead of simply working twenty-five to thirty-five hours a week, work at least fifty, and so instead of having small monthly results, have large results? Should it not be so? Is God pleased with our working only one-third or one-half time, and thus bringing a reproach upon the holy, sacred work of canvassing, because of our slackness and lack of proper energy and enthusiasm in the work, and its consequent failure, when it might as well be a great success if we would only work putting in time as men do in other avocations of life? Think of it! Pray over it, dear canvasser.

Have we joined the labor unions and gone on a strike for fewer hours? Truly the little time reported in actual work would sometimes indicate it. The Lord can not be pleased with us unless we do faithful work. And is half-time work, faithfulness? There are few but who could earn good, yes large, wages if they worked putting in faithful time. Let us make a success of it, going on to perfection. Much may be accomplished by us many times by improving the early evenings. From six to nine o'clock merchants have more leisure than during the busy hours of the day. During this time they feel more at liberty to examine the canvasser's work, and the best results may be obtained by the canvasser. Is it too long to work so late? If it is not too long for the merchant, why should it be too long for the canvasser? The merchant begins early and keeps open late, where they have not combined to close at an early hour, and why should

not the canvasser manifest as much interest in his all important work?—*Exchange.*

#### A BEAUTIFUL AND VALUABLE BOOK.

THAT interesting book of travel, "By Land and Sea," by Elder G. C. Tenney has sold its entire edition, and has been thoroughly revised and brought up to date. It is less bulky than the former, but contains the same amount of matter, and on much better paper. There are three hundred and ninety-two pages and about one hundred and fifty illustrations of superior character. It is interesting, instructive, wholesome, and beautiful, and will make an appropriate gift. It is especially good reading for the young.

It is now issued by the Review and Herald as a trade book with the price reduced to \$1.50, and the usual discount to branches, tract societies, and agents. Order of your State tract society.

#### AT THE DOOR.

A NEW, profusely illustrated booklet, containing forty-five impressive engravings illustrating in consecutive order the fulfilment of every prophecy in Matthew 24, Mark 13, and Luke 21. Each picture is accompanied by the verse of Scripture which it illustrates. In this way the whole story of Christ's second coming is made very attractive in appearance and impressive in fact.

The entire booklet is devoted to the proclaiming of the coming of the King of kings in the words of the Saviour himself, and each prophecy uttered is illustrated as fulfilled.

It is an excellent little seller, and ought to have a large circulation. Any person can handle it.

It is printed in beautiful photo-brown ink, in attractive covers, the best style being heavy paper, with beautiful enameled designs, and bound with silk cord. Prices, 15 and 25 cents.

#### NEW TRACT.

#### "The Eastern Question."

"ANCIENT Prediction of the Fall of Turkey and the End of the World." "A Great Time of Trouble Foretold." "The Kings of the East," etc. Sent post-paid, twenty-five for ten cents; one hundred for twenty-five cents; one thousand for one dollar and fifty cents. Address Lee S. Wheeler, Melrose, Mass., Sanitarium.

#### ITEMS OF INTEREST

##### MAINE.

—Miss Snow's sister is spending the winter in Portland.

—Maude Macomber is having good success as a nurse in Lewiston.

—The Sabbath meetings in Portland in Union Hall, at corner of Free and Congress Streets, are well attended.

—Elder Bicknell attended a general meeting in Cornville last Sabbath and Sunday, of which he will probably give a report later.

—Miss Snow will start a series of meetings for the benefit of the young next Sabbath evening, at the house of J. E. Cross, 34 Pine St., Portland.

—Sister Manson has been called from her work as a nurse in Lewiston to care for her married sister in West Palmyra, who is suffering from a severe attack of peritonitis.

—A Danish lady at Woodford's Corner has recently begun to keep the Sabbath. Her attention was called to the subject years ago by working in a family of Sabbath-keepers. Last summer she did not feel interest enough in the matter to attend Elder Franke's meetings, but the Spirit of the Lord has been working upon her heart, and by means of reading matter which came into her hands, she has been led to see her duty clearly, and has been given strength to act upon her convictions. This is encouraging

to our missionary workers who distribute the printed page.

E. H. MORTON.

"You may say, 'I sold my quota of books long ago.' Good, you are the very one we need to help sell the remaining portion."

## OBITUARY NOTICES

COMINS.—Died in Montague, Mass., Dec. 22, 1903, of heart failure, Miss Isabel Comins, in her sixty-third year. The deceased was a member of the Seventh-day Adventist church, and died in the full triumph of faith. She leaves a brother, J. S. Comins, of Battle Creek, Mich., and his wife, and an aged father in his ninetieth year, upon whom this sad blow falls most heavily, as the two had long lived together, and he will miss her tender care. May he be cheered by the thought that soon they will be reunited in the land where sickness and death can not enter.

LANDIS.—Died at the home of his parents, in Alverton, Pa., January 6, 1904, of tuberculosis, William F. Landis, in his twenty-ninth year. Brother Landis accepted the message of present truth about five years ago, and united with the Seventh-day Adventist church, of Pittsburg, Pa., of which he remained a faithful, consistent member until his death. He was possessed of a singularly happy disposition, and a frank, pleasant manner which was the natural result of kindness of heart, and won for him many friends. His earnest love for the truth, and desire to impart to others the blessings he himself had received, led him to enter the field as a canvassing evangelist, in which he proved a valuable and efficient worker. He leaves a wife and two children, besides both his parents, and several brothers, to mourn his loss.

The funeral services were conducted by Elder C. S. Longacre, assisted by the local Methodist and evangelical ministers, in the Methodist church at Alverton, which was filled to overflowing by the many friends of the family. Beside his sister, who died several months before of the same disease, he was laid to rest in the beautiful little Alverton cemetery, just across the street from his former home. He fell asleep with the confidence that soon he will be called forth by the blessed Saviour when he comes to finally break the destroyer's power and take his people home.

F. E. PAINTER.

## THE INTERNATIONAL PUBLISHING ASSOCIATION.

THE corporation known as the International Publishing Association was formed at Grand Island, Nebraska, September 6 to 9, 1903. I will state briefly the steps that led to the formation of this association.

1. The General Conference held at Oakland, Cal., March, 1903, provided for the formation of a committee of fifteen to have charge of the foreign publishing work in America. Six of these committeemen were to be appointed by the General Conference Committee, and nine by the Central Union Conference Committee. In due time the committeemen were appointed as recommended, with two additional members.

2. Through a call made by W. C. White, chairman of the Publishing Committee of the General Conference, and the president of the Central Union Conference, the committee met at Grand Island, Neb., September 6 to 9, and formed the International Publishing Association. The action of this committee in the creation of the association, and laying plans for placing the foreign work on a firm basis, was endorsed by the General Conference council held at Washington, D. C., in October, 1903. At this council the needs of the work were considered, and actions were passed recommending that a general donation of six thousand dollars for this work be called for the first Sabbath in February, that should this collection amount to more than the sum called for, the surplus be donated to the work in Washington, and that each of the foreign papers concerned solicit donations from its own people.

The object of this association is to print, purchase, and sell religious, health, and educational literature throughout the United States in the German, Danish-Norwegian, Swedish, and other foreign languages. Thus it will be to these different nationalities

represented in the denomination what the Review and Herald Publishing Company, and the Pacific Press Publishing Company are to the English-speaking people.

The association has purchased and fitted up a building at College View, Nebraska, as economically as possible, in which to do their work. In this they have set an example that is commendable. In fact no means has been expended unnecessarily for outward show, yet they have a good, neat, and commodious plant in which to do their work. They need six thousand dollars on or before April 1, in order to meet certain obligations, and be prepared to do efficient work.

For years our foreign brethren have contributed liberally to conference and institutional work. Our sanitariums and publishing houses represent the toil and sacrifice of these brethren as well as of the English brethren. In times of necessity they have shared our denominational burdens, and when appeals have been made for means with which to assist any worthy enterprise, they have responded liberally. The money that has been used thus far in the work of the International Publishing Association has been donated by our foreign brethren. They have taken hold of the work nobly, and we feel assured that they will continue to lift with heart and hand until the work is done. Shall we not assist them by a liberal contribution Sabbath, February 6? I am sure this will be pleasing to the Lord. May the Lord stir the hearts of our brethren to abound in the grace of giving at this time for the benefit of this needy enterprise.

E. T. RUSSELL.

*Chairman International Pub. Ass'n.*

WANTED.—One hundred Seventh-day Adventist men to cut chemical wood by the cord. There will be work for three years or more. For particulars address T. H. Irons, Port Allegany, Pa.

### CHURCH SERVICES IN THE ATLANTIC UNION CONFERENCE.

In all instances, unless otherwise stated, the first Sabbath service is Sabbath-school.

ALLEGHENY CITY, PA.—Odd-Fellows' Hall, corner Juniata and Beaver Avenues. Public services: Sabbath 1:30 and 2:30 P.M. C. S. Longacre, *Pastor*.

ALEXANDRIA, VA.—116 South Street, Asaph Street. Public services: Sabbath 2:30 and 3:30 P.M., preaching Sunday 7:30 P.M., and prayer-meeting Wednesday 7:30 P.M. H. W. Herrell, 320 South Patrick Street, *Pastor*.

ARIEL, PA.—Social meeting Sabbath evening at 7:30. Sabbath-school 2:00 P.M., Bible study 3:00 P.M. Sabbath. Quarterly meeting the first Sabbath in each quarter at 10 A.M. A. L. Cobb, *Elder*.

BALTIMORE, MD., No. 2.—Liberty Hall, 1104 Patterson Avenue: Public services: Sabbath (Saturday) 10 and 11 A.M. H. S. Weaver, *Elder*.

BEVERLY, MASS.—Room 4, Burnham Building, Cabot Street. Public services: Sabbath 1:30 and 3 P.M., and Sunday 7 P.M.

BRIDGEPORT, CONN.—122 Shelton Street. Public services: Sabbath 3 and 4 P.M.

BOSTON, MASS.—Gilbert Hall, Tremont Temple building, Tremont Street. Public services: Sabbath, Sabbath-school 1:30 P.M., preaching 3 P.M. K. C. Russell, *Elder*.

BROOKLYN, ENGLISH.—Hart's Hall, 1028 Gates Avenue, near Broadway. Public services: Sabbath 10 and 11 A. M. Geo. A. King, *Elder*.

CAMDEN, N. J.—W. C. T. U. Hall, Public Services: Sabbath 10 and 11:15 A.M.

EAST BUFFALO.—Odd-Fellows' Temple, corner Jefferson and Williams Streets. Public services: Sabbath 10 and 11 A.M. A. O. Burrill, *Elder*.

HARTFORD, CONN.—53 Whitmore Street. Public services: Sabbath 10 and 11 A.M. Dwight Bidwell, *Elder*.

Haverhill, Mass.—14 Water Street. Public services: Sabbath 1:30 and 2:30 P.M., Sunday 7:30 P.M.

JERSEY CITY, No. 2.—Edgar's Hall, 94 Hutton Corner, Central Avenue. Public Services: Sabbath 2:30 and 3:30 P. M.

KEENE, N. H.—Hall No. 17 Roxbury Street, Cheshire House Block. Public services: Sabbath 10:30 and 11:30 A.M. W. A. Wilber, *Elder*.

LOWELL, MASS.—Highland Hall, Branch Street. Public services: Sabbath 2 and 3 P.M.

NASHUA, N. H.—Good Templars' Hall, Beasom Block, Main Street. Public services, Sabbath 2 and 3 P.M. N. O. Prescott, *Elder*.

NEW BEDFORD, MASS.—Willow Street Chapel. Public services: Sabbath 10:30 A.M. and 12 M. Take a northward bound Mt. Pleasant car, and get off at Willow Street.

NEW HAVEN, CONN.—Sons of Temperance Hall, Insurance Building, Chapel Street. Public services: Sabbath 2 and 3 P.M. D. R. Leighton, *Elder*.

NEW YORK, BRONX.—Metropolis Academy, corner 142nd Street and Third Avenue. Public services: Sabbath at 10 and 11 A.M. Bible studies every Sunday and Wednesday evening, also prayer-meeting every Friday evening at 974 Boston Avenue, corner 164th Street. Visitors always kindly welcomed. C. H. Edwards, *Elder*.

NEW YORK COLORED CHURCH, No. 1.—Miller Building, corner 65th St. and Broadway. Public services: Sabbath 10 and 11 A. M. Meetings every evening in the week. Wm. A. Norman, *Elder*.

NEW YORK, FIRST GERMAN.—Renway Hall, corner Broadway and Willoughby Avenue, Brooklyn. Public services: Sabbath 10 and 11 A.M. O. E. Reinke, *Elder*.

NEW YORK, No. 1.—Colonial Building, 67 W. 125th St. Public services: Sabbath 9:30 and 11 A.M. Dr. E. H. M. Sell, *Elder*.

NEW YORK, No. 2.—Room 4, 168 West 23rd Street. Public services: Sabbath 2 and 3 P.M. John C. Hennessey, *Elder*.

NEW YORK, No. 3.—226 West Fifty eighth Street. Public services: Sabbath 10 and 11 A.M.

NEW YORK, SCANDINAVIAN.—Nineteenth Street, between Fifth and Sixth Avenues, Brooklyn. Public services: Sabbath 10 and 11:30 A.M. August Anderson, *Pastor*. 460 52d St., Brooklyn.

PHILADELPHIA WEST.—Wagner's Hall, Southeast corner 54th and Haverford Sts. Public services: Sabbath 1:30 and 2:30 P.M., and 7:45 P.M. Sunday. Morris Lukens, 5237 Cedar Avenue, *Pastor*.

PAWTUCKET, R. I.—Kenyon Block, Broad Street. Public services: Sabbath 2 and 3 P.M.

PITTSBURG, PA.—Bank Building, corner Fifth Avenue and Stevenson Street. Public services; Sabbath 10 and 11 A.M. C. S. Longacre, *Pastor*.

PROVIDENCE, R. I.—Arcanum Hall, Weybosset Street, two doors above Eddy St. Public services: Sabbath 2 and 3 P.M.

PORTLAND, MAINE.—Morton's Hall, 1377 Washington, Avenue (North Deering). Public services: Sabbath 2:30 and 3:30 P.M.

RICHMOND, VA.—Corner of 25th and Clay Streets. Public services: Sabbath 11 A.M. and 12 M., preaching Sunday 8 P.M. and prayer and praise meeting Thursday 8 P.M. Elder H. W. Herrell, *Pastor*.

SOUTH FRAMINGHAM, MASS.—Pythian Hall. Public services: Sabbath 2 and 3 P.M. George Blood, *Elder*.

WEST BUFFALO.—476 Rhode Island Street. Public services: Sabbath 2 and 3 P.M. A. R. Satterlee, *Elder*.

WILLIMANTIC, CONN.—W. C. T. U. Hall, 11 Union Street. Public services: Sabbath 12 and 1:15 P.M. E. H. Marsh, *Elder*.

WORCESTER, MASS.—Castle Hall, Walker Building, 405 Main Street. Public services: Sabbath 1:30 and 3 P.M.

### Atlantic Union Gleaner,

South Lancaster, Mass.,

Enclosed please find \$.....for which send the ATLANTIC UNION GLEANER to the following address:

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ISSUED WEEKLY

By the Atlantic Union Conference  
Of Seventh-day Adventists

South Lancaster, Mass.  
(Official Organ)

Subscription Price, Fifty Cents a Year

EDITOR, JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter.

THE article on our first page is the initial one of a series of four articles from the pen of Sister White which will appear in successive numbers. These articles form a chapter in "Testimonies for the Church," Vol. VIII, which is soon to be published, and we are sure that our readers will be greatly benefited by the instruction which they contain.

THE February number of the *Life Boat* is an anti-tobacco number, and all who realize the baneful effects of the use of this body-and-soul destroying weed, will be interested in the circulation of this number. It will be supplied in quantities at two cents each. Address, the *Life Boat*, 28 Thirty-third Place, Chicago, Ill.

#### WESTERN PENNSYLVANIA, NOTICE!

I TAKE this opportunity to call the attention of our brethren and sisters of the Western Pennsylvania Conference to an important matter. The General Conference set apart the first Sabbath in February for taking an offering to aid the International Publishing Association, of College View, Neb. This association is established in the interests of our German and Scandinavian literature. The brethren of those nationalities in America have done nobly to assist by their means in the publication of our literature in the English language. Now it seems no more than just that they receive some assistance at this oppor-

#### ATLANTIC UNION GLEANER

ture time. They are calling for only a few thousand dollars. Let every one feel a burden to give something in answer to this plaintive plea. Remember the date—the first Sabbath in February. Doubtless you all have seen a notice of this in the *Review*. Send all funds for this work to V. H. Cook, Box 614, Williamsport, Pa.

E. J. DRYER.

#### NOTICE TO EASTERN PENNSYLVANIA SABBATH-SCHOOLS.

ALL communications for the secretary of the Sabbath-school department of the Eastern Pennsylvania Conference should no longer be sent to 5237 Cedar Ave., Philadelphia, Pa., as I am now in the office in Williamsport, which I am sure will be an advantage to the work in many ways. My present and future address is Box 614, Williamsport, Pa.

NELLIE B. UNDERWOOD,  
Sec. S. S. Dept. E. Pa. Conf.

#### A COLLECTION.

SABBATH, February 6, a collection will be taken in all our churches for the benefit of the International Publishing Association. They will need fully six thousand dollars with which to get established financially so as to do successful work. It is the foreign publishing house for the denomination in this country.

Their need is apparent when we consider that many of our foreign publications do not pay the cost of publishing, yet the truth must be placed before every tongue represented in the United States.

Our foreign brethren have always contributed liberally to every enterprise for the furtherance of the work among the English-speaking people. This being true, shall we not show that we appreciate the spirit of sacrifice they have manifested by responding liberally to their call for means?

Therefore, do not forget the collection Sabbath, February 6.

E. T. RUSSELL,  
Chairman International Pub. Ass'n.

#### AN OLD FRIEND HAS RETURNED.

WHEN a dear friend returns after a long absence, how gladly we welcome him! What satisfaction his very presence brings! Perhaps he has helped us over some hard place, or encouraged us in some trial—has in fact proved himself "a friend indeed."

Just as gladly do the Sabbath-school officers and teachers welcome the return of the *Sabbath School Worker*. Its familiar face brings encouragement to all. It was a help in the past, and we have missed it so sadly during its absence that it now seems doubly welcome.

We are not disappointed on a closer acquaintance either, for although smaller in size than before, it still has just the helpful suggestions, the reports from other schools, the instruction for teachers and officers, which we all need. Its "Helps on the Sabbath-school Lessons" for each week and for every division of the school are more valuable than ever, and contain just the information for which every earnest teacher feels the need.

The price, too, is so low that all can now afford to have it—thirty-five cents a copy to individual addresses, or twenty-five cents a copy where two or more copies are sent to one name and address.

You will surely need the *Worker* for 1904. Address,  
REVIEW AND HERALD PUB. ASS'N.,  
222 N. Capitol St.,  
Washington, D. C.

#### SUNSET CALENDAR FRIDAYS.

Local Mean Time.

1904.	Boston.	N. Y. and Phila.	Washington.
Feb. 5.....	5:17	5:21	5:24
Feb. 12.....	5:27	5:29	5:32
Feb. 19.....	5:35	5:38	5:40
Feb. 26.....	5:44	5:46	5:48