

ATLANTIC UNION GLEANER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. III

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No. 6

STILL WILL WE TRUST.

STILL will we trust, though earth seem dark
and dreary,
And the heart faint beneath his chastening
rod;
Though rough and steep our pathway, worn
and weary,
Still will we trust in God!
Our eyes see dimly till by faith anointed,
And our blind choosing brings us grief
and pain;
Through him alone who hath our way ap-
pointed
We find our peace again.
Choose for us, God! nor let our weak pre-
ferring
Cheat our poor souls of good thou hast
designed;
Choose for us, God, thy wisdom is unerring,
And we are fools and blind.
So from our sky the night shall furl her
shadows,
And day pour gladness through his golden
gates;
Our rough path lead to flower-enameled
meadows,
Where joy our coming waits.
Let us press on in patient self-denial,
Accept the hardship, shrink not from the
loss:
Our guerdon lies beyond the hour of trial,
Our crown beyond the cross.

—William H. Burleigh.

MY soul! what hast thou done for God?
Look o'er thy misspent years and see;
Sum up what thou hast done for God,
And then what God hath done for thee.

—Faber.

DANGER IN SPECULATIVE KNOWLEDGE.

Part 2.

PAST EXPERIENCES TO BE REPEATED.

THE experience of the past will be repeated. In the future, Satan's superstitions will assume new forms. Errors will be presented in a pleasing and flattering manner. False theories, clothed with garments of light, will be presented to God's people. Thus Satan will try to deceive, if possible, the very elect. Most seducing influences will be exerted; minds will be hypnotized.

Corruptions of every type, similar to those existing among the antediluvians, will be brought in to take minds captive. The exaltation of nature as God, the unrestrained license of the human will, the counsel of the ungodly,—these Satan uses as agencies to bring about certain ends. He will employ the power of mind on mind to carry out his designs. The most sorrowful thought of all is that under his deceptive influence men will have a form of godliness, without having a real connection with God. Like Adam and Eve, who ate the fruit from the tree of the knowledge of good and evil, many are even now feeding upon the deceptive morsels of error.

Satanic agencies are clothing false

theories in an attractive garb, even as Satan in the garden of Eden concealed his identity from our first parents by speaking through the serpent. These agencies are instilling into human minds that which in reality is deadly error. The hypnotic influence of Satan will rest upon those who turn from the plain word of God to pleasing fables.

It is those who have had the most light that Satan most assiduously seeks to ensnare. He knows that if he can deceive them, they will, under his control, clothe sin with garments of righteousness, and lead many astray.

I say to all, Be on your guard; for as an angel of light Satan is walking in every assembly of Christian workers, and in every church, trying to win the members to his side. I am bidden to give the people of God the warning, "Be not deceived, God is not mocked."

BEWARE OF A SENSATIONAL RELIGION.

At this time we need in the cause of God spiritual-minded men, men who are firm in principle, and who have a clear understanding of the truth.

I have been instructed that it is not new and fanciful doctrines which the people need. They do not need human suppositions. They need the

testimony of men who know and practice the truth, men who understand and obey the charge given to Timothy: "Preach the word; be instant in season, out of season: reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry."

Walk firmly, decidedly, your feet shod with the preparation of the gospel of peace. You may be sure that pure and undefiled religion is not a sensational religion. God has not laid upon any one the burden of encouraging an appetite for encouraging speculative doctrines and theories. My brethren, keep these things out of your teaching. Do not allow them to enter into your experience. Let not your life-work be marred by them.

A WARNING AGAINST FALSE TEACHING.

A warning against such teaching is found in Paul's letter to the Colossians. The apostle declares that the hearts of the believers are to be "knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ; in whom are hid all the treasures of wisdom and knowledge." "And this I say," he continues, "lest any man should beguile you with enticing words. . . . As ye have therefore received Christ Jesus the Lord, so walk ye in him; rooted and built up in him, and established in the faith, as ye have been taught, abounding therein with thanksgiving. Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily.

And ye are complete in him, which is the head of all principality and power."

I am instructed to say to our people, Let us follow Christ. Do not forget that he is to be our pattern in all things. We may safely discard those ideas that are not found in his teaching. I appeal to our ministers to be sure that their feet are placed on the platform of eternal truth. Beware how you follow impulse, calling it the Holy Spirit. Some are in danger in this respect. I call upon them to be sound in the faith, able to give every one who asks a reason of the hope that is in them.

DIVERTING MINDS FROM PRESENT DUTY.

The enemy is seeking to divert the minds of our brethren and sisters from the work of preparing a people to stand in these last days. His sophistries are designed to lead minds away from the perils and duties of the hour. They estimate as nothing the light that Christ came from heaven to give John for his people. They teach that the scenes just before us are not of sufficient importance to receive special attention. They make of no effect the truth of heavenly origin, and rob the people of God of their past experience, giving them instead a false science.

"Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein."

Let none seek to tear away the foundations of our faith,—the foundations that were laid at the beginning of our work, by prayerful study of the word and by revelation. Upon these foundations we have been building for the last fifty years. Men may suppose that they have found a new way, and that they can lay a stronger foundation than that which has been laid. But this is a great deception. Other foundation can no man lay than that which has been laid.

In the past many have undertaken the building of a new faith, the estab-

lishment of new principles. But how long did their building stand? It soon fell; for it was not founded upon the Rock.

Did not the first disciples have to meet the sayings of men? Did they not have to listen to false theories, and then, having done all, to stand firm, saying, "Other foundation can no man lay than that which is laid"?

So we are to hold the beginning of our confidence steadfast unto the end. Words of power have been sent by God and by Christ to this people, bringing them out from the world, point by point, into the clear light of present truth. With lips touched with holy fire, God's servants have proclaimed the message. The divine utterance has set its seal to the genuineness of the truth proclaimed.

MRS. E. G. WHITE.

(To be continued.)

WHY WEEP AT DEATH?

WHY weep at death when life is so much sadder?

Life, with its partings and its bitter tears—
Life, with its blighted hopes and blank to-morrows,

Life, with its sad, sweet longings, and its guilty fears.

Dost think the loved one sleeping there so sweetly,

The calm smile frozen on the dear, dead face

Would take again his sad life in his keeping,
Would feel his heart still beat in its old place?

Ah! no, for him there'll be no sad to-morrows,

In which to sit in dumb and speechless pain,

No silent partings, while his heart is breaking
O'er loved ones that he fain would clasp again.

Go, rather weep at life and for the living,
For hearts that still go hungering to be fed;

Around you cast your tears and smiles and kisses,

The quick hath need of them and not the dead.

—Mrs. R. G. Tyler.

The FIELD

NEW BEDFORD AND DARTMOUTH, MASSACHUSETTS.

SABBATH and Sunday, January 23 and 24, I spoke to the New Bedford church. The rain and heavy thaw of Friday was followed by a cold Sabbath morning, making the roads very icy. This, doubtless, kept some away, but we had a fairly good attendance, and I appreciated the opportunity of once more meeting with this church. I am pleased to note the interest that Brother King, the leader, is manifesting in real missionary work with our literature. In this work several of the members of the church are uniting, and a number are becoming much interested in the truth, some of whom seem about decided.

I was glad to see Brother Tripp in these meetings, who for several years was the elder of the church. The loss of his faithful wife has told upon him, but his hope and faith are strong, and his courage is good.

I spent several days with our people at Dartmouth. It was a pleasure to visit once more with our dear brethren, Gilbert Collins and Jasper Ashley, whose hearts were warmed and thrilled by the notes and spirit of the first angel's message. The Lord has permitted them to hear also the calls of the second and third messages, and we can but pray that they may see this grand threefold message triumph and may triumph with it.

I found that certain Mormon teachers had been working in that vicinity, and that some who in the past have had an interest in present truth have accepted their doctrines, and have been baptized into the "Latter-day Saints" church.

The question is asked "How can any one who professes to know present truth join the Mormon church?" The answer is because they are not

really *in* the truth but have simply *professed* to be. Any man or woman who *knows* the third angel's message, not only will not join the Mormon church, but will not have his faith in the truth weakened by any or all of the Mormon's handling of the word of God. If any one who thinks he is a Seventh-day Adventist finds that the Mormon arguments are troubling his mind, it should warn him to study anew and more earnestly the foundation truths which have made Seventh-day Adventists a people.

One of their arguments is, that the man which God created on the sixth day was a spiritual man—only an immortal soul—and on the first day of the second week God found that this spiritual entity was not fitted to till the soil, and so he made on the first day, a man out of the soil, so that he could till the soil, and into this man of clay he put the spiritual man created during the sixth, great indefinite period of time. This in some way upsets the seventh-day-of-the-week Sabbath and establishes the immortality of the soul.

We may expect to meet in these last days all the deceptions that the serpent can possibly invent, but no one need be affected by them. He who keeps up with the message, or close "to the law and the testimony," will not be moved by any of these things, but he who gets behind is in danger.

Thursday evening we had a meeting at Brother Ashley's home. There was a good attendance and interest.

A. E. PLACE.

SOUTHERN NEW ENGLAND.

THE work in the Southern New England Conference is progressing. We quite often receive encouraging letters from our workers. From a letter just received from Brother A. J. Clark, who is stationed at New London, I quote the following:

"The work is still onward here,

and I feel very much encouraged. I have been asked to speak to the Y. M. C. Association, at Norwich, and will be there next Sunday, the Lord willing. There are some here who are just on the deciding point and are halting, not knowing which way to turn. We feel very anxious for them, and the one great thing for which I long, is to see them decide for truth. Pray for us now, for this is just the time when we need the prayers of God's people."

Dear brethren and sisters, please do not forget that the Southern New England Conference needs your prayers.

D. K. ROYER, *Secretary.*

THE BOSTON CONVENTION.

THIS meeting convened according to appointment in Gilbert Hall, Tremont Temple, Sabbath, January 30, at 10 A.M. with a good attendance, representatives being present from Lowell, West Newton, and Lynn churches besides a good attendance from Boston and suburban churches.

Elder Cottrell, president of our Union Conference, was with us. This was his first visit to this field for several years, and we were glad to have his presence and help. Professor Griggs was also a welcome and efficient helper.

The convention opened with an inspiring quartette by sisters from the sanitarium. The secretary of the Boston Sabbath-school read a "model report" of the previous school. Miss Palmer, daughter of Brother Charles E. Palmer, gave a recitation. Mrs. W. M. Lee, secretary of the Sabbath-school department of our conference, read a most valuable paper entitled, "A Model Sabbath-school," which awakened an interesting and lively discussion. This was followed by another paper from Mrs. Lee S. Wheeler; subject, "The Sabbath-school Teacher." It was the general impression that both of these papers

were of more than ordinary value, and it is hoped that they may appear in print, for the benefit of those who were not present.

Another interesting feature of the convention was the question box which was in charge of Professor Griggs.

In the afternoon Elder Cottrell led out with an interesting address on the rise and progress of our work as a people, dwelling emphatically upon the thought that the message is returning East with power, as shown by the headquarters of the denomination being moved East, the more complete opening of the work in our eastern cities, and the decision of Sister White to come to Washington and the East for two years. The closing thought was how important it is that each church, each laborer, and each church-member study to know their responsibilities at this time, and the need of true consecration of heart and life to meet these demands. The Spirit of the Lord made deep impressions upon our hearts.

Elder Russell, the writer, and others followed with brief remarks and then the meeting was opened for testimonies, and many readily responded expressing determinations to reconsecrate their lives to the cause and work of God.

This service closed the convention for the day. Sunday at 5 P.M., we met at Berkeley Hall, where the question of the value of our literature and the means by which it can best be used in starting the work in new fields, and in carrying on the work already started was considered.

An interesting letter was read from Sister Scribner, of New Haven, showing how tracts had been used there to open the way for Bible work. Personal experiences were related, and from the beginning to the close the meeting was enthusiastic and of educational value, and the convention closed with a general feeling that much of God's blessing had been with us, and that the convention had

been a success. We trust that the future may show its real success in the working out of the principles and the spirit which characterized it.

At 8 P.M., Elder Russell spoke on the Sabbath question to a good congregation in the same hall. The Lord greatly blessed his servant, and deep and favorable impressions were made upon many.

A. E. PLACE.

SCOTLAND.

THE work in this country is*onward, and we are daily receiving evidences of God's hand leading us. During the quarter that has just passed, there have been about twenty-five additions to our numbers, and there are interested persons in many places, waiting for the opportunity to hear more of the message.

The canvassing work has given good results. About \$3,650 worth of books were disposed of, besides about twenty-six hundred or twenty-seven hundred copies of the *Present Truth*, the British weekly paper, each week. During the holiday season as we made a special effort with the holiday number, we sold about seventeen thousand copies. This is an average of two hundred and fifteen for every man, woman, and child in our membership. At the same rate for the seventy thousand Seventh-day Adventists in America there would have to be printed an issue of fifteen million fifty thousand papers.

We have just had a very interesting and profitable workers' institute, and though we have a membership of only about eighty, there were present twenty-five who are engaged in the work.

We are waiting with no small anxiety to learn the result of the appeal issued some time ago by Elder Cottrell for another tent for this field. We have but two preachers in the field, but there are so many demands, and the work is so great, that we are

very willing to do the work with the aid of a Bible worker, if we can only be given the material for this campaign. We hope that there are some in this Union Conference who will feel as though they could aid in this important work. Everywhere we see opportunities for work, but on account of lack of facilities we can not fill the calls.

Could my brethren and sisters in the homeland know the zeal and earnestness that characterize those who are here, and comprehend how great is the need, I am sure that there would be a hearty response. I know that sometimes we think the calls for help have no end; but, brethren, soon they will have an end—soon the Master will call his children home, the separation and the sorrows will all be over, the ransomed will return with songs and everlasting joy, and then we shall be past the time for pleading for help to carry the message of love to the world. How we long for the time to come. It is indeed the hope of this soon-coming that gives us courage to press onward—we know that victory is near.

Let there be a realization on the part of every one that we are responsible for the carrying of the message to those who sit in darkness. Let each do his part. Send the donations to Brother W. A. Wilcox, at the South Lancaster office.

Pray for us that we may have the power of the Spirit as never before, that the truth may be made powerful at our hands.

Yours in the Master's service,
W. A. WESTWORTH.

Jan. 21, 1904.

"WITHIN thy circling power I stand,
On every side I find thine hand:
Awake, asleep, at home, abroad,
I am surrounded still by God."

"FROM the rising of the sun unto the going down of the same the Lord's name is to be praised."

MEDICAL MISSIONARY

AN AFTERNOON WITH THE WOMAN'S CLUB.

As a result of interest which has been awakened in the health foods by our workers in Melrose Highlands, we were asked to present at their Woman's Club, on the afternoon of January the twenty-seventh, some of the principles which lie at the foundation of our health work. The club numbers one hundred and seventy-five members, and is composed of the most influential ladies of the city, and their work is almost wholly along the lines of education and literature. We considered this an opportunity which should be improved to the best advantage. On this date they gave the whole time of their afternoon session, from half past two to five o'clock to us to use as we saw best. The first hour was occupied in presenting a paper entitled, "The Influence of Diet on Body and Mind," in which we attempted to set forth clearly the importance of interesting ourselves in the study of the material which is daily being built into the bones, muscles, blood, brain, and nerves which compose our bodies, and which go to build our very thoughts and impulses.

While God is the builder, he leaves the responsibility of furnishing the material to us, and it is just as unreasonable to believe that we can build a strong and enduring structure, capable of high thinking and noble acting, from such substances as pickles, mustard, pepper-sauce, catsup, tea and coffee, which are not only unusable by our bodies, but which are irritating and destructive, as to believe that from hay and stubble we could produce a durable, stable structure in the form of a house suitable for sheltering ourselves and families. If one-tenth of the time were given to the

study of dietetics that is given to house-building we would no longer believe that the fact that our forefathers did thus and so was sufficient excuse for our doing the selfsame thing, any more than we would on the same grounds, refuse to receive advanced knowledge along the line of architecture.

The fact that the flesh and blood of animals contain poisons which are the natural products of the vital processes, rendering them unwholesome for food, and the further fact that statistics show that more than one-third of the cattle tested in Massachusetts are tuberculous, really rendering their flesh unsafe for food, was a matter of surprise to some.

After the presentation of the paper, a luncheon prepared by the sanitarium cooks was served, in which it was demonstrated that it was not only unnecessary to make use of unwholesome articles of diet, but that an attractive, palatable, and tempting bill of fare could be provided without the use of flesh foods and other harmful substances, which are, as a matter of custom, commonly used.

During the serving of the luncheon, an invitation was given for any who desired to ask questions. The promptness with which many responded to the invitation showed an interest which was both pleasing and gratifying. Before leaving, some of the ladies requested that arrangements be made for a course of instruction, by which they may learn more with reference to our duty in the care of our health.

We see evidences every day that the Lord is blessing the medical missionary work, but we feel, too, an increased responsibility as these openings are presented. We need your prayers that we may be on the alert to improve every opportunity, and hold ourselves in constant readiness to speak a word in season to them that are weary.

MARY B. NICOLA, M. D.

The PRINTED PAGE

"Publicly,
and from HOUSE to HOUSE"

HOW TO MAKE THE WORK A SUCCESS.

PROBABLY one thing that is keeping many persons out of the canvassing work who feel that they ought to be in it is the fear that, should they enter it, they would not meet with entire success. This feeling is quite natural, but it seems to me that it is not entirely reasonable, for the reason that there is no very good foundation for such fear. If there is any calling in life in which the average man or woman who is willing to work, may feel morally certain of success it is the canvassing work.

There are many other occupations in which the liability of failure is just as great as in the canvassing work, viewing the situation from a purely business, or financial standpoint; and yet the men engaged in them seldom, or never, think of making a failure of their work.

Take for example the large army of traveling salesmen through whose hands come almost every one of life's commodities before reaching the still larger army of consumers. At every step of the way these men are confronted by most active competition, and have the same difficulties to overcome, the same obstacles to surmount that our canvassers have to meet, and yet they have success, and really do not have any fear of failure. The reason they feel sure of success is that they know their business is subject to certain well-defined principles and rules, and they try to master these, and then apply them with all the energy at their command. They know that there is a demand for the goods they handle, and that it is their business to find out where the demand exists, and then supply it.

Now there is just as real and steady a demand for good books as for most of the necessities of life. In fact,

good books instead of being looked upon as luxuries, are coming to be regarded as among the necessities of life, and the demand for them is steadily increasing, even among those who do not so regard them.

This demand makes the canvassing work a permanent business; and viewing it from a business standpoint, it is dependent for success upon the same principles that are essential in other similar lines of work. These principles are so simple that, with proper instruction, almost any of our brethren and sisters can master them and learn to apply them successfully, so that from this standpoint alone, if this were all there is to it, the canvassers' chances of success are equally as good as those of men in other lines of business in the world, if the same energy, perseverance, and tact are put into the work. This alone ought to give our brethren courage to enter the canvassing work, but there is something better still; that is, the promise of divine assistance.

Not only is the canvassing work subject to certain business methods and principles, but it is also the work of God, and he has promised to those who will enter this work all that any one can ask or need. He promises first to give them the necessary qualifications for the work; then he promises to send his angels beforehand to prepare the way for them in the hearts of the people, and that he himself will be with us, and will also send his angels to assist us, and that the Holy Spirit will be present, not only to give us words to speak, but will also impress them upon the minds of those for whom we are laboring.

He says, "Go ye into all the world," and, "Lo, *I am with you all the days*, even unto the end of the world." And of the angels he says, "Are they not all ministering spirits, *sent forth to minister for them who shall be heirs of salvation?*" Many similar promises may be found in both the Bible and the Testimonies. May

the Lord help us all to believe them, to take new courage, and realize that success is within our reach, and then go forward and finish the work.

F. E. PAINTER.

Lady's objection to agent: "I haven't time to listen to you; I have an ironing to do."

Canvasser's reply (pleasantly): "Will you kindly allow me while you are ironing the wrinkles in your clothes to show you something on the science of how the wrinkles in our character may be ironed out?"

W. E. G.

RESIDENT CANVASSING.

ELDER J. G. SAUNDERS writes concerning his canvassing work in Elk County, Pennsylvania: "I am holding Bible readings in many places, and after the Bible study I take orders for our books. I have been here for three or four years, and have canvassed the same territory five or six times, giving Bible readings, and preaching as the way opens.

"This is a mining district, and it takes longer to get the work started. There is such a variety of tongues that I carry with me English, German,

THE BOOK WORK.

Maine Conference, Week Ending Jan. 29, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. E. Gerald, Westbrook,		C O L			21	26.25	29.00	55.29	
Totals,	1 Agent,				21	\$26.25	\$29.00	\$55.29	

Vermont Conference, Week Ending Jan. 29, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
G. H. Clark, Bennington,		H of M	4	27	9	11.25	13.10	24.35	
Mrs. H. E. Hathaway, Benning'n,		D of A	5	33	1	3.50	11.65	15.15	
Mary A. Wilkins, Bennington,		C O L			11	1.25	.55	1.80	
Chas. French, Websterville,		E to E			8	3.00	4.75	7.75	
Totals,	4 Agents,		9	79	14	\$19.00	\$30.05	\$49.05	

Central New England Conference, Week Ending Jan. 29, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
*F. W. Stray, Holyoke, Mass.,		H of M	3	10	2	2.50		2.50	17.00
F. W. Stray, Greenfield, Mass.,		D of A	4	17	6	19.75	5.75	25.50	
Totals,	1 Agent,		7	27	8	\$22.25	\$5.75	\$28.00	\$17.00

*Brother Stray reports for two weeks.

Southern New England Conference, Week Ending Jan. 29, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
R. C. Andrews, Bristol, Conn.,		P & P	3		7	18.50	3.75	22.25	
Totals,	1 Agent,		3		7	\$18.50	\$3.75	\$22.25	

West Virginia Conference, Week Ending Jan. 29, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Mrs. A. A. Clark, Charleston,		H of M	2	8	4	6.00	11.50	17.50	
*F. M. Gardner, Charleston,		H of M	5	34	4	5.00	16.55	21.55	11.75
*J. H. Jennings, Charleston,		H of M	7	38	10	13.25	27.81	41.06	18.56
J. B. Clark, Charleston,		H of M	6	33	7	9.75	18.75	28.50	11.00
Totals,	4 Agents,		20	113	25	\$34.00	\$74.61	\$108.61	\$41.31

*Two weeks.

Swedish, and Italian literature, and then there are many whom I have to pass by.

"The past winter I begin to see more fruit of my labor than before. Eight or nine have commenced to keep the Sabbath and others are investigating.

"Though I am seventy-six years old, I am comparatively well. Health reform has done much for me. I want to live to see the loud cry go. I heard the midnight cry in 1843-44. The loud cry will far exceed that, and that was great. They were united then. Let us be united now, and it will go forth with power."

ITEMS OF INTEREST

MAINE.

—A sister, who lives where there are but one or two Sabbath-keepers near, has a Sabbath-school every Sabbath and invites in the neighbors' children. She had a class of eleven the last we heard from her.

—Our aged brother, Horace Briggs, of Auburn, "fell asleep in Jesus" last week. This brother for years kept a private library of our bound books circulating among his neighbors and friends. He has certainly sown seed

which in the days to come will bring forth fruit.

—A brother sixty-one years old, with a limited education, writes us that the Lord has called him to work in his vineyard; and although he made all the excuses he could, the answer came, "Not by might nor by power, but by my Spirit, saith the Lord." This brother will start out in his neighborhood distributing tracts and papers, and selling our small books as he can. We hope many more will feel the same Spirit calling them to labor in like manner.

E. H. MORTON.

VIRGINIA.

—January has been the coldest month for a number of years in this section of the country. The thermometer has been hovering around the zero point for several weeks, which has made it bad for holding meetings in all parts of the State.

—We are sorry to learn that Sister Anna Marsh, who has been at Newport News for several months on duty, is very ill. We pray that she may soon recover.

—Elder C. B. Rule, of the West Virginia Conference, is on a visit to his brother at Roanoke in this State. It has been thirty-seven years since he has seen his brother and other relatives, and we trust that he may have a pleasant and profitable visit.

—Brethren F. L. Whitehead and family, J. M. Whitehead and family, and John Traverse and family, have moved from Arlington the past two months, the two former going to Richmond County, and the latter to Fairfax County. We trust they will be the means of bringing the light of truth to others among whom they move.

—Sister T. Marie Mohr, who has been at Newport News for more than a year under the direction of the con-

(Concluded on page 64.)

New York Conference, Week Ending Jan. 29, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. E. Harrington,		S of D		3	3	3.00	1.22	4.22	
Mrs. Ida Anderson,		P H			4	1.00		1.00	
Henrietta Rastorfer,		P H			12	3.25	.50	3.75	3.25
S. H. Lane,		P H			20	5.00		5.00	5.00
Totals,	4 Agents,			3	39	\$12.25	\$1.72	\$13.97	\$8.25

Eastern Pennsylvania Conference, Week Ending Jan. 29, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
G. D. Swingle, Scranton,		H of M	3	16	6	8.50	5.00	13.50	
Elsie M. Swingle, Scranton,		H of M	4	17	2	2.75	5.00	7.75	2.50
Daisy B. Ott, Scranton,		H of M	4	13	4	6.00	.25	6.25	5.25
Alvin H. Osman, Lykens,		H of M	4	20	7	10.00	11.00	21.00	
W. T. Hilgert, Philadelphia,		Misc					7.03	7.03	4.53
H. J. Albright, Reading,		Misc	3	16			2.00	2.00	6.00
Totals,	6 Agents,		18	82	19	\$27.25	\$30.28	\$57.53	\$18.28

Western Pennsylvania Conference, Week Ending Jan. 29, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Mrs. E. W. Kirker, Harrison Co.,		L G	2	7	1	3.00	1.50	4.50	11.25
T. O. Saxton, Punxsutawney,		P & P	4	33	5	11.25	15.00	26.25	
*W. H. Zeidler, Allegheny Co.,		G C	7	26	4	11.25	20.00	31.25	55.75
Ivor Lawrence, Dunlo,		D & R	3	18	4	9.00	.75	9.75	
J. J. McClure, Titusville,		D & R	4	17	3	7.50	.75	8.25	
Chas. Peden, Johnstown,		B R	3	13	7	16.50	3.00	19.50	
J. L. Zimmerman, Johnstown,		B R	2	8			9.00	9.00	
D. Bowman, Pittsburg,		H of M	2	3	3	4.00	.25	4.25	4.25
J. G. Saunders, Elk Co.,		Misc					34.91	34.91	
Totals,	9 Agents,		27	125	27	\$62.50	\$85.16	\$147.66	\$71.25

*Two weeks.

U. C. Totals Jan. 29,	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
30 Agents,	84	429	160	\$222.00	\$260.32	\$484.36	\$156.09
Totals for corresp. week last year,							
14 Agents,		276	109	\$214.75	\$170.20	\$384.95	\$38.00



ISSUED WEEKLY

By the Atlantic Union Conference
Of Seventh-day Adventists

South Lancaster, Mass.
(Official Organ)

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EDITOR, - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter.

THE series of articles from Sister White, part two of which appears in this number, will form a chapter in "Testimonies for the Church" Vol. VIII, which is now in press.

AGAIN, the hand of death has entered the ranks of the workers in the Atlantic Union Conference, and has taken from us Elder George B. Wheeler, secretary of the religious liberty work in the Maine, the Central New England, and the Southern New England Conference. He fell asleep at his home, at South Lancaster, Mass., on the afternoon of February 7, having been ill but a short time. The funeral services were held at the church in South Lancaster, at 2:30 P.M., Tuesday afternoon, February 9. A more extended report will be given next week.

It seems needless to state that his genial presence will be greatly missed in the home, the church, and the neighborhood. Those who knew him best realize that in his daily life he exemplified a rare type of Christian gentlemen. Surely the righteous are taken away from the evil to come, and we may rejoice when the warfare is ended. Remember the bereaved family in your prayers.

THE Seventh-day Adventist Year Book is now ready. A copy has been received at this office, and we find it a very complete directory of our organizations, institutions, and workers.

It contains nearly one hundred and fifty pages, and will be sent post-paid for twenty-five cents. Order of your State tract society.

MRS. MARY HALL, of South Lancaster, wishes to say to her friends who may wonder why they do not hear from her, that for more than two months she has been sadly afflicted with neuritis, and is unable to write. We trust that all the friends of this sister will remember her at the throne of grace.

ELDER H. H. DEXTER, who until last November was laboring in Maine, sends his subscription to the GLEANER from Welsh, Louisiana, his new field of labor, and writes: "I am glad to escape the cold winter, and to engage in the work in this neglected southland." Only last week the papers reported the temperature fifty degrees below zero in some places in Maine. Are there not others who would like to escape these cold winters by laboring in the South?

PLEASE NOTICE.

IMMEDIATELY after the departure of the Review and Herald Publishing Association from this city to Washington, D. C., the members of the Greater New York Conference were greatly pleased when steps were taken to establish a branch tract society in Manhattan. Several had already expressed their willingness to help the work by donating to the same, and a few have responded.

To do business with comparatively no capital, is rather a hard proposition, especially for those in charge upon whom the responsibility rests of purchasing the necessary books, tracts, etc., to supply the demand of their customers.

We shall be much pleased to have a call from all who are interested in our work, and we trust our members will help with their cooperation, and

and if they are not able to find the desired reading matter, we will gladly secure for them whatever they may wish among the long list of printed matter published by the publishing association.

We wish to call special attention to our new Sunset Calendar, and General Conference Year Book, and would also say that we have a few copies of the Capital and Labor Signs, some of which have been donated for distribution.

We extend to all a cordial welcome, and will be glad to wait upon you at our office, 39 Union Square, New York City, Rooms 14 and 17.

Very truly yours,

E. H. HALL.

(Concluded from page 63.)

ference, engaged in nursing, was taken seriously ill soon after our camp-meeting last August. At one time her life was despaired of, as the doctor had given up all hope of her recovery. We are glad to learn that she is about well, and will soon be able to resume her work again.

—The little church at Alexandria has been served by some of the brethren from the General Conference office the past few months. Elder Spicer, Brethren Cobban and Welsh, and Sister Houser were among those who went over at different times. The church appreciated these visits very much, and we trust that some of these good brethren and sisters will see their way clear to continue their visits occasionally.

—A telephone message brings the sad news of the death of Brother A. J. Painter's daughter at Stanleyton. Elder Hottel was called to conduct the funeral services.

A. M. N.

WANTED.—A young man to care for livery and dairy and do heavy teaming connected with the sanitarium. Address Leon M. Whitford, care Sanitarium, Melrose, Mass.