

ATLANTIC UNION GLENER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. III

SOUTH LANCASTER, MASS., APRIL 20, 1904

No. 16

COMMON MERCIES.

DEAR LORD, are we ever so thankful,
As thankful as we should be to thee,
For thine angels sent down to defend us
From dangers our eyes never see;
From perils that lurk unsuspected,
The powers of earth and of air,
The while we are heaven-protected
And guarded from evil and snare?

Are we grateful, as grateful we should be,
For commonplace days of delight,
When safe we fare forth to our labor,
And safe we fare homeward at night;
For the weeks in which nothing has hap-
pened
Save commonplace toiling and play,
When we've worked at the tasks of the
household,
And peace hushed the house day by day.

Dear Lord, that the terror at midnight,
The weird of the wind and the flame,
Hath passed by our dwelling we praise thee,
And lift up our hearts in thy name;
That the circle of darlings unbroken
Yet gathers in bliss round the board,
That commonplace love is our portion,
We give thee our praises, dear Lord!

Forgive us who live by thy bounty,
That often our lives are so bare
Of the garlands of praise they should render
All votive and fragrant each prayer.
Dear Lord, in the sharpness of trouble
We cry from the depths to the throne!
In the long days of gladness and beauty,
Take thou the glad hearts as thine own.

Oh, common are sunshine and flowers,
And common are raindrop and dew,
And the gay little footsteps of children,
And common the love that holds true.

So, Lord, for our commonplace mercies,
That straight from thy hand are bestowed,
We are fain to uplift our thanksgivings—
Take, Lord, the long debt we have owed.
—Margaret E. Sangster.

THE POWER PROMISED.

GOD does not ask us to do in our own strength the work before us. He has provided divine assistance for all the emergencies to which our human resources are unequal. He gives the Holy Spirit to help in every strait, to strengthen our hope and assurance, to illuminate our minds and purify our hearts.

Just before his crucifixion, the Saviour said to his disciples: "I will not leave you comfortless." "I will pray the Father, and he shall give you another Comforter, that he may abide with you forever." "When he, the Spirit of truth, is come, he will guide you into all truth; for he shall not speak of himself; but whatsoever he shall hear, that shall he speak; and he will show you things to come." "He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." John 14:18, 16; 16:13; 14:26.

Christ has made provision that his church shall be a transformed body, illumined with the light of heaven, possessing the glory of Immanuel. It

is his purpose that every Christian shall be surrounded with a spiritual atmosphere of light and peace. There is no limit to the usefulness of the one who, putting self aside, makes room for the working of the Holy Spirit upon his heart, and lives a life wholly consecrated to God.

What was the result of the outpouring of the Spirit upon the day of Pentecost?—The glad tidings of a risen Saviour were carried to the utmost bounds of the inhabited world. The hearts of the disciples were surcharged with a benevolence so full, so deep, so far-reaching, that it compelled them to go to the ends of the earth, testifying, "God forbid that I should glory, save in the cross of our Lord Jesus Christ." Gal. 6:14. As they proclaimed the truth as it is in Jesus, hearts yielded to the power of the message. The church beheld converts flocking to her from all directions. Backsliders were reconverted. Sinners united with Christians in seeking the pearl of great price. Those who had been the bitterest opponents of the gospel became its champions. The prophecy was fulfilled, The weak shall be "as David," and the house of David "as the angel of the Lord." Every Christian saw in his brother the divine similitude of love and benevolence. One interest prevailed. One

subject of emulation swallowed up all others. The only ambition of the believers was to reveal the likeness of Christ's character and to labor for the enlargement of his kingdom.

"With great power gave the apostles witness of the resurrection of the Lord Jesus; and great grace was upon them." Acts 4:33. Under their labors there were added to the church chosen men, who, receiving the word of life, consecrated their lives to the work of giving to others the hope that had filled their hearts with peace and joy. Hundreds proclaimed the message, "The kingdom of God is at hand." They could not be restrained or intimidated by threatenings. The Lord spoke through them; and, wherever they went, the sick were healed, and the poor had the gospel preached unto them.

So mightily can God work when men give themselves up to the control of his Spirit.

To us to-day, as verily as to the first disciples, the power of the Spirit belongs. God will to-day endow men and women with power from above, as he endowed those who on the day of Pentecost heard the word of salvation. At this very hour his Spirit and his grace are for all who need them and will take him at his word.

Notice that it was after the disciples had come into perfect unity, when they were no longer striving for the highest place, that the Spirit was poured out. They were of one accord. All differences had been put away. And the testimony borne of them after the Spirit had been given is the same. Mark the word: "The multitude of them that believed were of one heart and of one soul." Acts 4:32. The Spirit of him who died that sinners might live animated the entire congregation of believers.

The disciples did not ask for a blessing for themselves. They were weighted with the burden of souls. The gospel was to be carried to the ends of the earth, and they claimed

the endowment of power that Christ had promised. Then it was that the Holy Spirit was poured out, and thousands were converted in a day.

So it may be now. Let Christians put away all dissension, and give themselves to God for the saving of the lost. Let them ask in faith for the promised blessing, and it will come. The outpouring of the Spirit in the days of the apostles was the "former rain," and glorious was the result. But the latter rain will be more abundant. What is the promise to those living in these last days?—"Turn you to the stronghold, ye prisoners of hope; even to-day do I declare that I will render double unto thee." "Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make bright clouds, and give them showers of rain, to every one grass in the field." Zech. 9:12; 10:1.

MRS. E. G. WHITE.

The FIELD

AMONG THE CHURCHES.

FRIDAY evening, April 9, according to appointment, I began meetings with the Keene church, and remained with them till the Wednesday morning following, during which time we held five services, and celebrated the ordinances.

Several of the members had moved away, and could not meet with us, but from the first meeting, Brother and Sister Wilber's rooms were well filled with interested hearers at each service. I felt much encouraged by this, as it shows that the truth is getting hold of the hearts of the people.

On Monday, Brother Wilber and I went to visit several at their homes. No murmuring or complaining was manifested, but, on the other hand, good cheer and a determination to press forward and see the glorious termination of the Christian's earthly race. "How pleasant it is for brethren

to dwell together in unity." O, for the time when the professed people of God shall have nerves and sense to see and feel all the tokens of God's kind providence as keenly and fully as we now see the unpleasant and "miserable" things of life. As we near that station, the so-called miserable things of life come to be seen as kind providences of God to remove the dross and refine the gold in us, that we may reflect the character of the perfect Saviour. Therefore, "Neither murmur ye as some of them also murmured, and were destroyed by the destroyer."

My stay at Keene was a most pleasant one. Sunday evening, I spoke in "Universalist Hall," on the subject of "Religious Liberty." Some at the close expressed astonishment that they had not sensed these plain Bible principles before, and their relation to church work to-day.

Our closing meeting on Tuesday night was used in presenting certain phases of our conference work, the financial situation, and in answering questions pertaining to the duties of church officers, etc. A good spirit was manifested to help on our endowed bed fund, and tent and camp-meeting fund, which we regret are a little in arrears.

HILL, N. H.

Brother W. W. Eastman, of Hill, N. H., had sent me a kind invitation to visit him, and on Wednesday morning I left Keene, and in the afternoon was met by Brother Eastman at the Hill station. His wife and two daughters are with him in the truth. In the evening Brother and Sister Foster, who live about four miles away, came in, and our meeting did not close till after midnight, and Eutychus not being present, no one fell asleep.

I have long felt a deep interest in the "scattered members" who have no church privileges, and it did me good to meet these brethren, and find their faces like a flint Zionward."

I was pleased to find them well supplied with our good literature, one of the strong fortifications for the Christian, and also, that they have their family Sabbath-school and are making contributions for the advancement of the cause of God.

LACONIA, N. H.

Thursday morning I went to Laconia, and had a short visit with Sister Frances Aiken, widow of Dr. Aiken, formerly of Everett, Mass., where they both accepted the truth about six years ago. She has been called to pass through some deep waters, and seemed to appreciate the visit. I feel more and more keenly that we who have the association of others of like faith ought to appreciate it more fully and pray more earnestly for the lonely and tried ones.

DOVER, N. H.

Thursday afternoon, I reached the home of Brother and Sister Abbott, at Blackwater, and they went with me to Dover to visit some of the friends there. It seemed good to meet this little company once more. While few in number they seem strong in faith and determined to go through to the kingdom. Sister Abbott and her little boy have had remarkable success selling the *Life Boat*. Between thirty and forty yearly subscriptions have been secured, and she finds that the paper is helping to break down some of the strong prejudice which has existed there against us as a people.

Friday, Brother and Sister Abbott drove to Rochester, where we visited Sister Foss. She is in a sad condition physically from paralysis, and spends much of her time alone, but she seemed cheerful, and rejoiced in the thought that the warfare is almost over.

NASHUA, N. H.

Friday afternoon, I reached Nashua, and with Brother Prescott visited several of our people there. In the evening, we met at Brother Prescott's for prayer and Bible study.

A meeting was appointed for Sab-

bath at 10 A. M., that I might have one more meeting with this church before leaving for my next appointment; but the heavy snow-storm Sabbath morning cut off this part of our plan.

LOWELL, MASS.

Sister Lee met me at Lowell, and the meeting was largely in the interests of the Sabbath-school work. The brethren and sisters gave a hearty welcome to Sister Lee and appreciated her talk, which was indeed worthy. It was also to her an appreciated privilege as it gave opportunity for personal acquaintance and work with another of our schools in this conference. Three meetings were held with this church, which included the celebration of the ordinances.

One of the interesting features of the testimony meeting Sunday morning was a tenor note of actual experience in missionary work, and each stated that doing the missionary work had proved a blessing to him personally. How many are praying God to bless them, and are doing no missionary work; let them know that their prayers can be answered by doing missionary work.

I wish to close this lengthy report with my own personal testimony in favor of missionary work. I have endeavored to make this trip one of missionary work, and God has given me many rich blessings.

A. E. PLACE.

SOUTHERN NEW ENGLAND CONFERENCE.

ONCE more I avail myself of the opportunity to report through the columns of the *GLEANER*, the amount of remittances received by our new conference, this time for the quarter ending March 31, 1904.

In the *GLEANER* of February 3, we reported for the "quarter ending December 31, 1903." However, I find that January of this year was included in that report, so I give below a statement for the quarter ending December

31, 1903, as well as for the quarter ending March 31, 1904, believing it will be of interest to the readers of the *GLEANER*:

Quarter ending December 31.

Tithe,	\$819.23
Weekly offerings,	42.82
Annual offering,	74.13
Sabbath-school offerings,	29.72
Sabbath-school tithe,	3.47
Haskell Home offerings,	23.53
Memorial Home offerings,	5.37
Washington removal fund,	11.00
Storm-swept Jamaica,	3.00
Initial expense donation,	116.02
"Christ's Object Lessons,"	1.25

Total, \$1,129.54

Quarter ending March 31.

Tithe,	\$1,485.81
Weekly offerings,	118.36
Annual offering,	279.51
Sabbath-school offerings,	71.69
Sabbath-school tithe,	9.43
Haskell Home offerings,	.25
Washington removal fund,	16.00
Southern work,	15.50
Initial expense donation,	27.80
Religious Liberty,	11.35
International Pub. Ass'n.,	35.63
Old B. C. College debt,	3.60
Tent and camp-meeting fund,	8.50
Endowed bed,	3.50
One thousand dollar fund,	6.00
\$205,000 fund,	6.00
Boy's dormitory,	1.00

Total, \$2,099.93

D. K. ROYER,

Secretary and Treasurer.

GLOUCESTER, MASS.

THE work here is progressing nicely. There is a growing interest both in our meetings and Bible classes, in fact, we are having all that we can do.

Just now we are in the midst of the Sabbath question. We have spoken on the subject of "Jesus and the Sabbath," and last evening we presented New Testament testimony concerning the first day of the week and the Sabbath, the subject being "The

Christian Sabbath: Where Instituted." These meetings have been well attended, and every one appeared to be much interested.

Next Sunday evening, the Lord willing, we shall present "The Change of the Sabbath," and then it will probably not be long until we shall be able to tell those who are lovers of truth from those who are not.

Are any burdened for the success of the work here? Then let them pray most earnestly just at this time that God may give wisdom to his servant, and honest hearts to the people, that when they make their decisions their choice may be on the side of the remnant church who keep the commandments of God and the faith of Jesus.

H. C. HARTWELL.

BUSY BEES' MISSIONARY SOCIETY.
Quarterly Report for the Quarter Ending
March 31, 1904.

NOTWITHSTANDING the stormy weather of the first quarter of the new year, the Busy Bees' Missionary Society of the Hartland, (Vt.) church has met regularly every week, with very few exceptions. Although it was seldom that all the members could attend, those who could meet were not idle.

The web of cotton cloth mentioned in the last report, has been purchased and made into sheets and pillowcases, which are nearly ready to send to the treatment rooms at Burlington, Vermont.

Enough blocks of patchwork have been pieced for a quilt and half of another one. As soon as they are put together and tacked, they will be sent where they are most needed.

In addition to the seventy cents reported, \$1.20 has been received for the feather dusters, made by the children last quarter. Nearly all the dusters have been sold by the younger members of the society.

Twenty-two packages of papers

have been wrapped and sent to different addresses.

There is now \$1.41 in the treasury. The society is laying plans for this quarter's work which, if carried out, will truly earn for each active member the name "Busy Bee."

RUTH WILLIAMS,
Assistant Secretary.

SUTTON, VT.

I HAVE a few words to say in favor of the canvassing work. One of our agents some time ago sold a copy of "Great Controversy" to a woman in St. Johnsbury. Last Christmas she gave the book to her brother. He read the book; became converted to the truth; and on March 12 visited our church in Sutton. We read that angels rejoice over one sinner who repents, and the little company of believers at Sutton rejoiced to see one accepting the third angel's message. He has been a Christian man and a Bible student for about thirty years. He has a family of eight children, and we hope to see some of these, with his wife, come into the truth. He is telling the story to all his associates, so the message is going.

Canvassers, take courage, for the seed must first be sown. This will be a great help to us in Sutton, as he is just such help as we need in our church. I sold him a copy of "Christ in Song," also "Hymns and Tunes," as he and his family are all singers. He lives about five miles from our church; but he comes through storm and over bad roads, and gives cheering testimonies. We feel to praise God for these blessings.

I regret but one thing—I never gave that family a page of our literature, and I had known them for a long time. I have decided to be more faithful hereafter in sowing the seed.

On April 2, we held our quarterly meeting. There were only a few present, but a dear sister from St. Johnsbury visited us, for the first

time, on purpose to enjoy the company of God's people. She is alone, and felt very lonely, as five months had passed since she came to St. Johnsbury Center to live, and in all this time she had not met one of like faith. We were very glad to see her, and she united with us by letter, her former home being in Washington. She is a worker, and is doing all the missionary work that she can in and near her home. Again, we feel to praise God for his love and his goodness to us. Though few in number, we are a happy family, and all are hard at work with increasing interest.

We hear but little from our people at West Burke. The roads have been so bad that none have been able to attend our meetings since Brother Watt's visit, but we expect that they are doing a good work, and hope that by and by we shall all be able to attend church together.

On every Sabbath but five since October 12, I have walked five miles to attend church. On three of these Sabbaths I was hindered by sickness, and on two the roads were so bad that I could not get there. Dear friends, let us all go forward with this message, and be ready to meet the Saviour when he comes.

ELMIRA M. DODGE,
Sutton, Vt.

LET me then be always growing,
Never, never standing still,
Listening, learning, better knowing
Thee, and thy most blessed will;
That the Master's eye may trace
Day by day, my growth in grace.
—Miss F. R. Havergal.

THE conversion of souls to God is the greatest, the noblest work in which human beings can have a part. In this work are revealed God's power, his holiness, his forbearance, and his unbounded love. Every true conversion glorifies him, and causes the angels to break forth into singing.—*Mrs. E. G. White.*

EDUCATIONAL

OUR ACADEMY AND
CHURCH-SCHOOLS

HARTLAND (VT.) CHURCH SCHOOL.

NEAR the top of one of the eastern foot-hills of the Green Mountains, having in full view many peaks of the White Mountains, including Mt. Washington, is situated the Hartland church school. We believe that the providence of God located this school as it is, six miles from any large town; and its four years of successful work attest that the Lord has greater blessings than we have yet dared believe, to bestow on those who cooperate with him in developing their mental and physical powers amid nature's beautiful surroundings.

God has spoken very encouragingly to this people in regard to associating the work of tilling the soil with other educational work, and accordingly one-half acre of the school grounds is set apart for a garden. Over \$11 was realized from potatoes raised by the pupils last year. A bed of strawberries was also started, from which we expect to receive something sometime. It is planned to soon have a larger area for small fruits and gardening. Could any of the brethren in Vermont donate a few good strawberry plants, or some extra good raspberry or blackberry roots to the school here? Anything of this nature will be gratefully received, and will help to make the school self-supporting. Please do not send without previous correspondence. Address the undersigned at Taftsville, Vt.

This being a farming community, the resident pupils have farm work at their own homes. The garden, so far, has been largely cared for by the teacher during the recesses, and noon intermissions. Each child has a certain part of the garden to care for as his own, and has one-half the net proceeds to use as he desires, the other half being used in the support

of the school. This method makes an excellent basis for book-keeping for the younger ones, as well as for other indoor work.

The spring term of ten weeks begins April 25. Coming at this time of year, both teacher and pupils are enabled to study together, not only in the school-room, but also in the woods amid springing flowers, and in the garden, proving God's promises to those who faithfully till the soil.

This is a small school, and we do not care for a very large school; but we believe that a few more earnest pupils might connect with the school here with profit, both to themselves and to the community. Two or three young men who are not afraid of work, especially if accustomed to farm work, might work their entire way here, and secure a thorough preparation to enter the academy. Board, room, and plain washing (for a limited number) may be had at \$8 a month. Farms are for sale near by at from \$650 to \$3,000.

The scheming of Satan to hinder the work here has been seen; but that is an encouragement to us, for by this we know assuredly that God will use this school to his honor and glory, if those in charge meekly follow the Master. This the workers here are earnestly determined to do.

Brethren, pray for us.

FRANK A. PAGE,

Secretary of School Board.

Taftsville, Vt., April 11, 1904.

SOWING THE SEED.

OUT in the highways, wherever we go,
Seed we must gather, and seed we must sow;
Even the tiniest seed has a power,
Be it a thistle or be it a flower.
Gathering seed we must scatter as well;
God will watch over the place where it fell.
Only the gain of the harvest is ours;
Shall we plant thistles, or shall we plant
flowers?

—Selected.

“Not slothful in business; fervent in spirit; serving the Lord.”

MEDICAL MISSIONARY

THE NEW ENGLAND SANITARIUM.

WE wish to call special attention to some interesting and important features connected with the above institution, located at Melrose, Mass.

At the time the plans were laid for the removal of this institution from South Lancaster, the board were in perplexity. The move seemed to us to be the right one, and in fact the only thing to do, and yet the undertaking was a large one, and Elder Cottrell, who was then president of the board, was in Europe, and therefore not accessible for counsel in the matter. It is perhaps unnecessary to state, had we the space, all the conditions with which we were face to face at the time; but suffice it to say that all the members of the board, who were accessible, were agreed that the move should be made. We succeeded in selling our property in South Lancaster for twenty-four thousand dollars, with the privilege of retaining all the material in the building, which, later, was torn down, and the material, all except the foundation, was taken to Melrose, where it is stored.

While we were struggling to get started in our new location, with many things seemingly against us, we received a most comforting communication from Sister White, from which I quote the following, which was referred to in my article in the GLEANER of January 14, 1903:

“The Lord in his providence has opened the way for his workers to take an advanced step in New England—a field where much special work should be done. Through the manifest providence of God, the brethren there have been enabled to arrange to change the location of the sanitarium from South Lancaster to Melrose, a place much nearer Boston, and yet far

enough removed from that city to give patients the most favorable surroundings for recovery to health. . . .

"The transfer of the New England Sanitarium to this place, so convenient to the city of Boston, is in God's providence. When the Lord sets his hand to prepare the way before us, God forbid that any should stand back, questioning the wisdom of going forward or refusing to give encouragement and help. . . . The Melrose property is such that conveniences can be provided that will draw into that sanitarium persons not of our faith. The aristocratic, as well as the common people will visit that institution to avail themselves of the advantages offered for restoration to health."

These words were a source of great encouragement to all connected with the institution, and we all took hold with renewed courage and vigor.

In spite of the scarcity and the very high prices on coal, during the strike, the Lord's providence was over us, and our patronage was held to an astonishing degree, so much so, in fact, that while it was expected that it would be necessary to borrow not less than six thousand dollars to carry us through the winter, we succeeded in getting through nicely, and borrowed but one thousand dollars, and during this time we were seemingly compelled to make changes and improvements on the property to the amount of much more than was borrowed.

All last summer we were crowded to our limit, and many were kept away because we did not have proper rooms and accommodations for them.

We are in great need of a few more rooms that are first-class, to meet the demands of those who have thus far been largely shut out, because our accommodations did not suit them.

We have practically all the material necessary for this work, except the plumbing, stored in our barn and sheds at the sanitarium. This includes doors, door-frames, windows,

window-frames, etc., all made and ready to put in.

It has been estimated that we should have about ten thousand dollars to complete the building. Two brethren have already come forward pledging five thousand dollars. One brother gives four thousand and the other, one thousand dollars, on condition that we raise five thousand dollars more. Shall this work be done? Will it not be a great mistake to allow this material to lie unused, and lose this five thousand dollars already offered, by failing to raise the other five thousand; and allow our institution to go on in a handicapped condition; unable to

reach the very people who are able and anxious to pay for a high-priced room, and who would help to rapidly extend the knowledge of the principles taught and applied in our sanitarium?

A. E. PLACE.

NEW ENGLAND SANITARIUM.

ENCOURAGEMENT is the general condition throughout the institution, we believe. Progress is our motto. Our Thursday noon meetings are still full of interest, conducted each time by a different person. Being along lines of health principles, they are under the direction of Dr. C. C. Nicola.

THE BOOK WORK.

Eastern Pennsylvania Conference, Week Ending April 8, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. K. Achenback, Ephrata,		D & R	4	7		18.25	4.00	22.25	
J. A. K. Lichty, Fullerton,		H of M	5	32	21	28.50	.50	29.00	9.00
A. H. Osman, Wiconisco,		H of M	3	18	9	13.25	7.00	20.25	.75
H. K. High, Tamaqua,		H of M	5	43	12	17.00	6.75	23.75	1.25
H. J. Albright, Tamaqua,		H of M	5	41	11	14.50	5.25	19.75	3.75
W. T. Hilgert, Philadelphia,		Helps					4.24	4.24	5.59
Totals,	6 Agents,		22	141	53	\$91.50	\$27.74	\$119.24	\$20.34

Western Pennsylvania Conference, Week Ending April 8, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
L. B. Trowbridge, Pittsburg,		D of A	4	13	3	10.50	4.00	14.50	7.50
T. O. Saxton, Punxsutawny,		P & P	5	31	4	8.00	5.75	13.75	
W. H. Zeidler, McKeesport,		P & P	4	20	5	15.00	10.00	25.00	
J. L. Zimmerman, Johnstown,		B R	4	28	5	12.00	.75	12.75	13.00
C. F. Mahr, Monongahela,		P & P	3	9	1	2.00	7.00	9.00	5.00
E. A. Mitcheltree, Mercer, Co.,		D & R	6	21	1	3.00	7.25	10.25	
" " " Bedford,		Misc.					11.75	11.75	11.75
Chas. Peden, Johnstown,		B R	4	24	5	12.00		12.00	
Mrs. R. H. Wiper, Monessen,		C K	5	14	17	17.50	2.50	20.00	
Totals,	8 Agents,		35	160	41	\$80.00	\$49.00	\$129.00	\$37.25

Southern New England Conference, Week Ending April 8, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
R. C. Andrews, Bristol, Conn.,		P & P	5	29	5	18.50	17.50	36.00	
Totals,	1 Agents,		5	29	5	\$18.50	\$17.50	\$36.00	

Maine Conference, Week Ending April 8, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. E. Gerald, Portland,		H H			9	50.50	5.00	55.50	33.00
A.E. Boothman, Henders'n,		H M, C O S			35	36.50	2.50	39.00	
Totals,	2 Agents,				35	\$87.00	\$7.50	\$94.50	\$33.00

Nurses usually occupy the time on these occasions.

Mrs. Hannah McBurnie gave a stirring talk on April 7, upon "Healthful Dressing," in the light of the Testimonies, particularly. Miss Ethel Fisher presented some excellent thoughts upon "Eating Between Meals."

Elder Wheeler has arranged the following order for the coming week:

Sunday, The Work in Distant Fields.
Monday, Geography of Babylonia.
Tuesday, Character of David.

Wednesday, Florence Crittendon Work.

Thursday, Eating for Strength.

Friday, Fannie Crosby and her hymns.

The general character of the week's work is the outline for one month, a different one handling each subject.

We believe in this way our young people will not only add to their information, but will gain confidence in their ability to stand before people to tell them the truth.

Dr. Mary Nicola, assisted by Miss Margaret Hacker, served, a luncheon last Wednesday to the ladies of Melrose Highlands. They enjoyed it themselves, but better than that was the appreciation shown by the ladies as they saw dainties prepared, and done without condiments.

This is sanitarium extension work.

MRS. LEE S. WHEELER.

April 17, 1904.

"BE not overcome of evil, but overcome evil with good."

"FOR by grace are ye saved through faith; and that not of yourselves, it is the gift of God."

ITEMS OF INTEREST

MAINE.

—The Cliff Island Sabbath-school will hold a convention April 23. The friends from other churches are invited.

—The Cliff Island church school will have interesting public exercises Sunday evening, April 24. The work of the school will be presented in a way to please those who take an interest in the education of the children.

—Sister Leona Goodrich, who is canvassing in Skowhegan, writes, "I like the work and enjoy the people. I forget all about myself in this work." There are no doubt many others in our conference who would enjoy the canvassing work if they would start out and give it a trial.

—If Sister Eliza Nason will send the Maine Tract Society her post-office address, receipts will be returned for money received. A letter sent to her directed to Fairfield has been returned, also one sent to Canaan. When money is sent to the office, the address of the sender should always be given.

E. H. MORTON.

West Virginia Conference, Week Ending April 8, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
F. M. Gardner, Charleston,		H of M	1	2	1	1.25	2.10	3.35	11.50
C. F. Valentine, Grafton,		G C	5	36½	5	12.25	9.75	22.00	6.00
G. B. Mason, Fairmont,		P H	5	28	33	15.75	24.50	40.25	1.50
Mrs. G. B. Mason, Fairmont,		P H	3	9	5	2.00	5.75	7.75	
Mrs. O. Fletcher, Parkersburg,		C O S	3	8½			6.85	6.85	1.25
J. H. Jennings, Charleston,		H of M	3	14	1	1.25	3.51	4.76	5.51
Totals,	6 Agents,		20	98	45	\$32.50	\$52.46	\$84.96	\$25.76

Vermont Conference, Week Ending April 8, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
G. H. Clark, Brattleboro,		P of J	5	24	14	16.25	5.00	21.25	
Mary A. Wilkins, Bennington,		C O L		5	2	2.50	3.40	5.90	2.90
Totals,	2 Agents,		5	29	16	\$18.75	\$8.40	\$27.15	\$2.90

Central New England Conference, Week Ending April 8, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Mrs. Lena E. Browne, Newtonville, Mass.,		D of A	3	13	1	3.50	1.50	5.00	
Totals,	1 Agent,		3	13	1	\$3.50	\$1.50	\$5.00	

New York Conference, Week Ending April 8, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Arthur Coon,		G C		3	1	2.25	.72	2.97	
Totals,	1 Agent,			3	1	\$2.25	\$.72	\$2.97	

U. C. Totals April 1,	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
27 Agents,	91	503	201	\$334.00	\$164.82	\$498.82	\$86.25
Totals for corresp. week last year,							
14 Agents,		320½	128	\$239.25	\$53.00	\$392.25	\$36.25

OBITUARY NOTICES

STRAW.—Died at Short Falls, N. H., March 23, 1904, Sarah J. Straw, aged 66 years. She accepted the truths of the third angel's message, and united with the church at Short Falls when it was organized in 1894. She leaves two daughters, a granddaughter, and two sisters to mourn their loss. The loss is a heavy one to this family who are doubly afflicted, the husband of the daughter who lived in the same family with her having died one year ago.

WILLIAM BROWN.

ATLANTIC UNION GLENER

ISSUED WEEKLY

**By the Atlantic Union Conference
Of Seventh-day Adventists**

South Lancaster, Mass.
(Official Organ)

Subscription Price, Fifty Cents a Year
EDITOR, JENNIE THAYER

Entered at South Lancaster, Miss., as second-class matter

THE Canadian Publishing Association has removed from Montreal to 167 Dundas Street, Toronto, Ontario.

AT the recent session of the Pacific Union Conference it was voted to make the *Pacific Union Recorder* an eight-page weekly, instead of a sixteen-page semimonthly.

THE biennial session of the Lake Union Conference is now appointed to be held May 17 to 27, at Berrien Springs, Mich. It is expected that Mrs. E. G. White will attend this meeting.

BROTHER F. E. PAINTER, the Atlantic Union Conference canvassing agent, left South Lancaster on the evening of April 14, for Lincklaen Center, N. Y., where the New York canvassers' institute is now in session.

OUR first-page article is taken from "Testimonies for the Church," Vol. VIII. If you have not secured a copy of this book you want to send your order to your State tract society without delay. The price of the cloth-bound volume is seventy-five cents.

THE friends of Sister Nellie A. Porter, of Jamaica, Vt., were pleased to see her in South Lancaster this week. Sister Porter has been spending two months in a business college at Albany, N. Y., and was on her way home for a short vacation.

ATLANTIC UNION GLEANER

THE *Good Health* for April was a special mother's number, and the one for May is an open-air number, two very practical subjects for consideration in the home. Cosmetic art affords no beautifier equal to the pure air of heaven, which, like all God's gifts, is furnished free to every one who will accept it.

THE GLEANER office had a pleasant call last week from Brother F. S. Porter, a representative of the White Mop Wringer Co., of Jamaica, Vt. He stated that this company had secured space at the St. Louis exposition to exhibit their wringer. We trust that, while at the exposition, they may find opportunity to call the attention of many whom they meet to the truth for this time.

APPOINTMENT.

NO PROVIDENCE preventing I will meet with the Haverhill church, Sabbath and Sunday, April 23 and 24. The meetings will begin on Friday evening and close on Sunday night. We extend an invitation to the Newburyport church to attend, if consistent.

A. E. PLACE.

THE ONE HUNDRED THOUSAND DOLLAR FUND.

WE have received this week from a brother in Nebraska a donation of \$1,000 toward the building fund of the sanitarium, training school, and General Conference offices in Washington. We believe that this will be the forerunner of many donations of the same and still larger amounts. A list of the donations to this fund will be published in the next *Review*. A constant stream of smaller donations is flowing in daily. We are deeply grateful to see the means coming in before the buildings are erected. We are sure that this is God's way, and that his Spirit is at work pleading this cause with our brethren who have means in large or small amounts.

We will gladly send to each one who sends a donation to the work to the General Conference treasurer, a thirty-two page leaflet, describing the situation and present need; also blank subscription lists, authorizing any who desire to secure funds for these enterprises.

J. S. WASHBURN.

CHESAPEAKE CONFERENCE.

THE fifth annual session of the Chesapeake Conference will be held at Fords Store, Md., May 10-16. All churches in the conference should elect delegates, and forward the credentials to H. S. Weaver.

THE church at Fords Store has given an invitation for the conference to be held there, and will, as far as possible, entertain all delegates free of charge. This being the most central point, and most easy of access to all the churches, it is hoped that a full delegation will be present. The first meeting will be held on Tuesday evening, May 10, and it is desired that all delegates be present at the first meeting.

CHESAPEAKE CONF. COMMITTEE.

CANVASSERS' INSTITUTE FOR VIRGINIA.

REMEMBER that the date of this institute will be May 13-22.

Remember that the place will be Richmond.

Brother F. E. Painter, the Atlantic Union canvassing agent, will be present and conduct the institute.

The Virginia Conference Committee will meet at the same time and place.

R. D. HOTEL.

SUNSET CALENDAR FRIDAYS.

Local Mean Time.

1904.	Boston.	N. Y. and Phila.	Washington.
April 1.....	6:25	6:24	6:23
April 8.....	6:33	6:31	6:30
April 15.....	6:41	6:39	6:36
April 22.....	6:48	6:46	6:43
April 29.....	6:56	6:53	6:50