

ATLANTIC UNION GLEASNER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. III

SOUTH LANCASTER, MASS., MAY 4, 1904

No. 18

BROKEN-HEARTED WEEP NO MORE.

BROKEN-HEARTED, weep no more!

Hear what comfort he hath spoken,
Smoking flax who ne'er hath quenched,

Bruised reed who ne'er hath broken:

"Ye who wander here below,

Heavy-laden as you go,

Come, with grief, with sin oppressed,

Come to me, and be at rest!"

Lamb of Jesus' blood-bought flock,
Brought again from sin and straying,
Hear the Shepherd's gentle voice—

'Tis a true and faithful saying:

"Greater love how can there be

Than to yield up life for thee?

Bought with pang, and tear, and sigh,

Turn and live!—why will ye die?"

Broken-hearted, weep no more!

Far from consolation flying;

He who calls hath felt thy wound,

Seen thy weeping, heard thy sighing:

"Bring thy broken heart to me;

Welcome offering it shall be;

Streaming tears and bursting sighs,

Mine accepted sacrifice."

—*Episcopal Watchman.*

"HE THAT LOVETH NOT HIS BROTHER ABIDETH IN DEATH."

POSITION does not make character. To all who are in positions of trust Christ says: "Be ye therefore perfect, even as your Father which is in heaven is perfect." This command is an application of the great lesson of love which Christ gave the lawyer who came to him with the question,

"What shall I do to inherit eternal life" This lawyer had heard the words that just previously to this Christ had spoken to his disciples. The Saviour had been giving those who kept on his track to criticize, cavil, or condemn, unmistakable evidence that he was the Sent of God. He had healed the sick, and worked other miracles; but still the people did not believe in him, and he denounced them for their resistance of light and knowledge.

The seventy disciples, whom Christ had sent "into every city and place, whither he himself would come," had returned with joy, saying, "Lord, even the devils are subject unto us through thy name." Christ answered them with the words, "I beheld Satan as lightning fall from heaven. Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in

thy sight. All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him. And he turned unto his disciples, and said privately, Blessed are the eyes which see the things that ye see; for I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them."

The lawyer had been deeply convicted by these words; and he came to Christ with the question, "What shall I do to inherit eternal life?" Christ answered, "What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself." "Thou hast answered right," Christ said; "this do, and thou shalt live."

Willing to justify himself, the lawyer asked, "And who is my neighbor?" In answer Christ told him of a man who had been robbed, and then left by the roadside, wounded and half dead. "And by chance there came down a certain priest that way: and when he saw him, he passed by

on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side." Those who should have helped him did not. They looked upon their suffering fellow creature, and then passed by on the other side. Thus it is to-day. How many of those whose hearts should be tender and compassionate refuse to admit Christ into their hearts, and therefore fail to speak kindly and tenderly to those who are in trouble. Their brother may be very much in need of encouragement, but they have none to give. They have lost the dear Saviour, if they ever had him. They are strangers to his tenderness and love. A stern, cold, forbidding, steel-like spirit controls them; and works of mercy and love are barred out. All such should remember that they do not belong to Christ's family. He does not acknowledge them as his brethren. Selfishness, self-love, is the controlling element in their lives. They do not represent the Saviour. The image of God is not stamped on the soul.

MRS. E. G. WHITE.

LITERATURE WANTED.

THE active members of the Portland church have found so many openings for our literature, that they feel that perhaps the brethren and sisters in other parts of the State, or even in other States, will be glad to help and encourage the work.

During the summer months, the railroad stations in this, our largest city, are thronged with people. It takes two hundred and fifty to three hundred or more papers and tracts a week to supply the reading rack in the Union Station alone. The Maine Tract Society is not in a financial condition to bear this burden without becoming involved in debt. Reader, if you have clean copies of the *Signs of the Times*, *Good Health*, the *Life Boat*, or the *Instructor*, of recent date, or tracts which you can not seem to

find an opportunity to use, please send them post-paid to the Maine Tract Society, and they will be used to good advantage. If you have nothing of this kind, send us donations of money, and it will be invested in tracts which the Maine Tract Society will supply at the lowest possible rates, and put into the hands of live, energetic workers. The workers here are determined to make a systematic effort to keep these important stations supplied with reading matter. *Who will help?*

Before the tent effort was made last summer in Portland, there were those who felt impressed that the four special tracts published some time ago should be placed in every home in the city. This work was not done, probably from a lack of zeal and the pressure of other important business. It is not too late now to accomplish it, but it means an expenditure of considerable money. There are those who would undertake to distribute the tracts, if the means to obtain them was at hand. The work could be accomplished, street by street, and even if it took a year to go over the city, it would not be labor in vain. Now is the time of seed-sowing. *Who will furnish the seed?*

We see on every hand indications that God is ready to give power to his people. He will do it when they individually feel the burden of his work. There must be a heart preparation, a consecration, and a "hunting and fishing" for souls. May God help us to stand ready to be used.

E. H. MORTON.

IF our feet are not our own, ought we not to take care of them for Him whose they are? Is it quite right to be reckless about getting wet feet, which might be guarded against either by forethought or afterthought, when there is, at least, a risk of hindering our service thereby?—*Miss F. R. Havergal.*

The FIELD

EASTERN PENNSYLVANIA.

THE Eastern Pennsylvania Conference session was held at Williamsport at the time appointed. There were about fifty delegates and visitors in attendance, besides the brethren and sisters from the city. In addition to the conference laborers, there were present the executive committee of the Western Pennsylvania Conference, Professor Griggs from the Union Conference Academy, and the writer. Each one who acted a part in a public way, had the freedom of the Spirit of Truth in presenting the living Word. Unity prevailed throughout all of the business meetings, and they were as truly spiritual as the other meetings. All business meetings should be characterized by the Spirit of Christ.

It had been about ten months since the organization of the conference, it being one of the divisions of the Pennsylvania Conference. The earnestness with which the laborers have conducted their work, together with the visible results thereof, attest the wisdom of dividing the conference. The reports of the laborers show that there have been about one hundred and fifty converted to the faith during this short time, and nearly all of them have been baptized and have joined the church.

Owing to the heavy indebtedness with which the conference had been burdened for many years, the resources and liabilities were not divided at the time of the territorial division. The division of the finances, however, was satisfactorily effected at this meeting. I never saw greater unanimity of sentiment in the adjustment of business problems, than was manifest in these transactions.

The conference voted to indorse the action of the conference commit-

tee in accepting the Philadelphia Sanitarium, thus making the medical work a department of the conference. While this brings an additional financial burden to the conference, all present realized that it is not equivalent to incurring debt by establishing new institutions, the same being already established. The unanimous vote of approval gave evidence of the interest the people take in the sanitarium work.

Good instruction was given along the line of the distribution of our denominational literature. We made a special effort to increase the subscription list of our periodicals, receiving subscriptions before votes were taken to extend their circulation. The educational, and every other department of our work, received its share of attention so far as time would admit.

As Elder Underwood, who was president of the conference, had been elected president of the Northern Union Conference, Elder W. J. Fitzgerald was elected president, Elder W. H. Smith, vice-president, and V. H. Cook, secretary and treasurer. The personnel of the executive committee remains, I believe, about as before.

The brethren were sorry to be deprived of the labor, association, and counsel of Brother Underwood, but realizing that he was called to a larger field of usefulness, bade him God-speed.

H. W. COTTRELL.

CHESAPEAKE CONFERENCE.

Cambridge, Md.

THE work in Cambridge is onward. Yesterday was a "high day" for the church in this city, because the memorial of God's creative work and the memorial of his burial and resurrection came together on the same day.

For several months, untiring efforts have been put forth to get this people to see that God should be first in all our thoughts, and that "To obey is

better than sacrifice." As a result, seven dear souls followed our Lord in baptism. Four of these had been prepared by former laborers. There are others looking forward to baptism, and we trust that they will soon be added to the list.

We are of good courage, though Satan is contesting every inch of the ground. Pray for the work in this field, where there are so many dear souls who have never heard the plan of salvation as it is set forth in the word of God.

JOHN F. JONES.

SOUTHERN NEW ENGLAND CONFERENCE.

TO THE call made in the GLEANER respecting the tent and camp-meeting fund, some have made an early response, others are deliberating. The Lord says, "Count the cost." It is true that the responsibility of bearing the last message of truth to a fallen world will cost something, but it is worth all here and hereafter. Brethren, we trust you will think this matter over, earnestly and prayerfully, and decide just what God would have you do for this fund to carry the message into new places. Shall we not all together make a faithful offering now, that two tents, at least, may be operated this summer?

Last week I was with the churches at Norwichtown and New London. It was pleasant to find them of good courage in the Master's work, and planning for its advancement. At Norwichtown \$25.00 more was added by subscription towards the new gospel tent. I am not prepared at this writing to state just the amount subscribed at New London.

The brethren and sisters at Norwichtown have extended an invitation for the conference to hold a general meeting in their church this spring. The committee has accepted their kindly offer. This place is quite central for both Connecticut and Rhode Island, and we hope to see a good represen-

tation at the meeting from each of the churches. June 1 to 5 has been decided upon as the most favorable time, all things considered.

We are glad to announce that we are to have the assistance and counsel of Elder H. W. Cottrell, president of the Atlantic Union Conference, and Elder A. E. Place, president of the Central New England Conference. All of our own conference laborers will be in attendance. Plans for the summer's work will be laid at this meeting. Come, praying that God will so prepare our hearts that we shall receive the spiritual blessings that he has in store for us.

At New London, I found Brother Clark still occupying the union church. The people had urged him to speak upon the Sabbath question, even challenging him. Several are undecided whether they will walk in God's law or not.

Next Sabbath, no providence preventing, I shall visit the church at Peacedale, R. I. It is hoped that there will be a full attendance.

G. E. LANGDON.

WEST VIRGINIA.

ELDER J. W. LAIR reports three more Sabbath-keepers at Racket Post Office, making a total of six who have embraced the truth since he began services there a few weeks ago. Elder Lair is laboring on the self-supporting basis.

Elder W. R. Foggin reports five or six new Sabbath-keepers at Glady, where he has been laboring since the first inst. Others, he thinks, will also take their stand for the truth soon.

As the statements sent out from the office last week show, during the quarter ending March 31, the conference has made encouraging gains financially. This is as it should be. Our tithe for the quarter was about \$580, while our resource from coupons, \$150 of which has already been paid, amounted to \$650.

ATLANTIC UNION GLEANER

In regard to the tithe, I would say that we consider \$580 quite good for the first three months of the year. But is it not true, in view of the opening up of work, the raising of crops, poultry, etc., and the increase of our income resultant therefrom, that each succeeding quarter during the remainder of the year ought to be just a little better than the preceding one?

It seems to me that if all will be faithful, and give to the Lord his own, our tithe this year should reach \$3,000 or \$3,500. And if this proves true, and it will if all are honest, and we are also as liberal in our donations as heretofore, freedom from debt by next New Year's is an assured fact. Brethren and sisters, let us not faint in well-doing.

The Sabbath-school institute held at Kanawha on the 16th inst., was a grand success. Two meetings were held, one in the forenoon and one in the afternoon. Everybody brought a well-filled basket, and at noon we all ate our dinners in the church. Those to whom parts were assigned, did excellent, while the general discussions were kindly and enthusiastic. At the close of the institute, many bore testimony that it was one of the most interesting and helpful services which they ever attended. Evidently much and lasting good was accomplished.

The Southern Publishing Association will issue a special number of the *Watchman* about the first of May. Samples of the outside pages have already reached our office, which are evidently very artistic and suggestive. The special subject treated upon in this issue is the "Signs of the Times," and certainly, owing to the increasing omens of the near coming of Christ, it is very timely, and ought to have a wide circulation. The prices are the same as those of the special Capital and Labor number of the *Signs* that was issued last winter.

Will not our brethren and sisters throughout the West Virginia Confer-

ence sell and distribute a goodly number of these papers among their friends and neighbors, and thus once more warn them of the impending danger and the return of our Lord? Order at once of the State tract society.

S. G. HUNTINGTON.

April 24.

TITHE REPORT OF THE PENNSYLVANIA CONFERENCES.

January 1, to April 1, 1904.

EASTERN.

Alba,	\$ 8.75
Allentown,	189.61
Ariel,	28.44
Bloomsburg,	24.21
Cherryflats,	34.75
Chester,	1.75
Easton,	129.90
Fleetwood,	61.20
Hamburg company,	15.84
Harrisburg,	179.01
Hawley,	94.16
Kulp,	11.00
Lebanon,	127.22
Norristown,	21.00
North Philadelphia,	407.69
Orwell,	61.62
Reading,	264.05
Roaring Branch,	91.96
Scranton,	87.60
Shunk,	23.35
South Canaan,	8.22
Sunbury and Northumber-	
land,	38.09
West Philadelphia,	290.85
Wilkesbarre,	117.08
Williamsport,	238.12
Individuals,	70.00
Total,	\$2,625.47

WESTERN.

Albion,	\$ 38.84
Allegheny,	150.88
Altoona,	176.94
Austin,	1.00
Bear Lake,	23.50
Bellefonte company,	24.00
Bradford,	66.33
Clearfield,	14.50
Conneautville,	32.27

Connellsville,	6.35
Corydon,	
Coudersport,	46.52
Duke Center,	38.00
Edinboro,	
Eldred,	10.43
Emporium,	
Erie,	154.57
Greensburg,	251.26
Huntingdon,	60.50
Johnstown,	186.82
Lowville,	33.05
Meadville,	58.70
Midway,	11.35
New Brighton company,	
North Warren,	92.32
Oakland,	4.59
Oil City,	63.19
Pittsburg,	285.13
Philipsburg,	73.44
Port Allegany,	51.56
Punxsutawney,	9.30
Shingle House,	
Spartansburg,	4.00
Sunderlinville,	38.02
Titusville,	23.91
Union City,	24.50
Uniontown,	19.47
Washington,	31.45
West Pike,	
Individuals,	28.90

Total, \$2,145.59

V. H. COOK, *Treasurer.*

VERMONT TITHE FOR MAY, 1904.

Barre church,	\$49.27
Bordoville "	42.24
Burlington "	43.44
Charleston "	16.80
Hartland "	13.65
Jamaica "	2.00
Johnson "	8.92
Middlebury "	17.12
Northfield "	12.75
Rutland "	83.91
Vergennes "	7.60
Windham, "	14.24
Wolcott "	34.70
Individuals,	4.00

Total, \$350.64

E. W. THURBER,

SABBATH-SCHOOL DEPARTMENT

SABBATH-SCHOOL :
YOUNG PEOPLE'S WORK

THE WORK AT CLIFF ISLAND.

SABBATH and Sunday, April 23 and 24, were days of special interest to the Cliff Island church. An excellent sermon was given by Elder S. J. Hersum at the regular service on Sabbath day, and in the evening the church was again well filled, manifesting a deep interest in the Sabbath-school convention which had been appointed for that hour.

Excellent papers had been prepared by Brother Ward Bickford, Brother Yeaton, and Brother Charles Harmon, of the Cliff Island school, also those presented by Sister Cornelia Snow and Sister Leona Gerald of the Portland school, were much appreciated.

A good interest was manifested throughout the discussions, and we believe the practical suggestions given will be of profit to all who were in attendance. Special attention was called to the importance of the Home Department work, also to the value of the *Sabbath School Worker*. No school should rest content until this paper is placed in the hands of every officer and teacher in the school. If the missionary exercises are carried out in each school, we shall surely see an increase in the offerings for these needy fields.

On Sunday evening the church school exercises by the youth and children, called our minds to the good work which is being carried on there in this line. The school is in charge of Sister Naomi Worthen, and seems to be a success in every way. We were much interested in reading some of the excellent papers which had been prepared by the young people in the Bible classes.

At the close of this service, a special meeting was called by the president

of the conference to consider the work for the coming season. The plans for the work met with a substantial response from those present.

MRS. P. F. BICKNELL,
Sec. of the Sabbath-school Dept.

IT IS GOOD TO CANVASS.

BROTHER BOOTHMAN, who has been doing effectual work canvassing in Brownville, Maine, writes concerning his experiences :

"I have been having some rich experiences in meeting with the people and talking of the love of God. I found a lady on Friday who was a backslider, and after a talk with her she promised to come back to her Saviour. In the afternoon, the Methodist minister and I called on her, and she surrendered herself to God. I took her order for 'Heralds of the Morning.' I feel that the Lord is blessing me wonderfully. I have labored with others who feel their need of a Saviour. One lady said, 'If I could believe as you do, I would be a Christian.' I have had prayer with them, and shall call on them before I leave here to-morrow. I am sorry that I shall have to give up this work for a time, and go to my work in the mill. I shall try to get some one to help me saw the shingles, so that I can get back to the work as soon as possible. My prayer day by day is, 'Lord, I go to-day where you want me to go, and say what you want me to say.' When I take up the work later, I shall be glad to find some one to work with me who is somewhat of the same turn of mind as myself. My heart is in the canvassing work as never before."

Those who give themselves wholly to God, never fail to have blessed experiences in the canvassing work. The angels go with them, and they impress hearts with their earnestness and zeal for God. Are there not others in Maine who long to throw themselves into this work? E. H. M.

The PRINTED PAGE

"Publicly,
and from HOUSE to HOUSE"

AN OPEN LETTER.

Mauchchunk, Pa., April 24, 1904.

TO ALL WHOM IT MAY CONCERN : As the time for the canvassers' institute draws near, I feel especially burdened for its success. I am anxious that all who desire to join us in the great book campaign for which we are planning this summer, come up to the institute and have the benefit of the training. Instruction will be given on any particular book that you may desire to handle. There is still some good territory that is not engaged, in which books can easily be sold.

I wish you would decide to join us in this blessed work. There is nothing you can do in the Lord's work which will bring the truth to the notice of so many as scattering the pages of truth. The Spirit of the Lord says they should be scattered like the leaves of autumn. Will you not help us do this good work? You may have something else on your mind in which you are planning to engage for the summer, but I believe you will agree with me that if you successfully engage in the canvassing work, you will accomplish more in the way of spreading the third angel's message, than you can possibly do at anything else.

Come up to the institute *determined that you will succeed*, and we will give you a training and a drill that will fit you for this work. You certainly can not lose by taking this step, but on the other hand you will gain much. If you remain in the work (which you will be obliged to do if you succeed) you will receive five per cent. extra on all the books you sell till your fare is paid to the institute and from the institute to your field of labor. You will receive from the conference \$1.25 toward defraying your expenses while you are in attendance at the institute. Brother Painter will be with us, and

you will have the advantage of the best instructor in the Atlantic Union Conference. Elder Fitzgerald will be with us over the Sabbath, and will give us something that will be food for our souls.

Arrangements will be made for the canvassers to have meals of good substantial food at the lowest possible cost. You can spend considerable time canvassing while at the institute, and thus make up your expenses which will be over and above the \$1.25. We shall have a box of different kinds of books shipped to the institute, and these will be given to the agents at retail price to sell during the institute. After the institute is over, and you have received your training, you will be assigned to good territory where I will promise to visit you frequently. I will assure you that you will not be left alone.

As the time is drawing near when arrangements must be made for those who come, I will have to ask for a definite reply as to whether we can expect you to come or not. May the Lord help you to decide on this point to his honor and glory.

You may address me at Pottsville, Pa., where the institute will be held. Trusting that this will find you rejoicing in the truth and zealous to engage in the work of the Lord, I am

Yours in Christian love,

FRANK F. FRY,

Field Secretary E. Pa. Conf.

PERFECT felicity can only dwell in souls that are perfect.—*Geikie*.

"HE that followeth me shall not walk in darkness, but shall have the light of life."

THE spring is here—the delicate-footed May,
With her slight fingers full of leaves and
flowers,

And with her comes a thirst to be away
Wasting in wood-paths her delightful
hours

A feeling that is like a sense of wings,
Restless to soar above these fleeting things.

—*N. P. Willis*.

ITEMS OF INTEREST

BOSTON FIELD.

—Elder F. C. Gilbert will speak to the Boston church, Sabbath, May 7.

—Brother H. F. Cross is engaged in the canvass for our good, health journal,—*Good Health*.

—Another baptismal service will be held in Tremont Temple, Sabbath, May 14, at 3 P.M.

—Sister Buck and family, of Upham's Corner, will spend the summer in Nova Scotia for her health.

—The Sunday evening services in Berkeley Hall have been very encour-

aging in attendance, interest, and results.

—Mrs. H. L. Hastings, the widow of the late Elder H. L. Hastings, gave a most earnest exhortation to the Boston church, Sabbath, April 23.

—Mrs. Steele, the superintendent of an institution in Chattanooga, Tenn., for homeless children, both white and colored, spoke to the Boston church at a recent Sabbath service.

K. C. RUSSELL.

MAINE.

—A Sabbath-school convention will be held in connection with the spring meeting at Cornville. Let all come

THE BOOK WORK.

Eastern Pennsylvania Conference, Week Ending April 22, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Wm. K. Achenback, Lititz,		D & R	2	12	4	2.25	3.00	5.25	3.25
H. K. High, Lansford,		H of M	4	15			11.50	11.50	65.62
H. J. Albright, Lansford,		H of M	6	33½			11.50	11.50	45.25
A. H. Osman, Wiconisco,		H of M	1	6			.25	.25	18.50
W. T. Hilgert, Philadelphia,							5.47	5.47	6.97
Totals,	5 Agents,		13	66½	4	\$2.25	\$31.72	\$33.97	\$139.59

Western Pennsylvania Conference, Week Ending April 22, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
L. B. Trowbridge, Pittsburg,		D of A	1	3	3	11.25	1.50	12.75	
*J. Q. Herrington, Oakmont,		P & P	7	39½	16	33.00	39.50	72.50	
W. H. Zeidler, McKeesport,		P & P	4	19	6	15.50	9.25	24.75	
T. O. Saxton, Punxsutawny,		P & P	3	26	5	9.00		9.00	25.00
Ivor Lawrence, Altoona,		D & R	2	13	6	11.00	3.50	14.50	1.50
Chas. Peden, Johnstown,		B R	3	17	4	9.00	4.00	13.00	
J. L. Zimmerman, Johnstown,		B R	2	5	3	6.00		6.00	33.50
Mrs. R. H. Wiper, Monessen,		C K	4	7½	8	8.50	9.25	17.75	17.25
Totals,	8 Agents,		26	130	31	\$103.25	\$67.00	\$170.25	\$77.25

*Two weeks.

Southern New England Conference, Week Ending April 22, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
R. C. Andrews, Southington, Ct.,		G C	5	34	8	20.75	17.50	38.25	
R. M. Frink, East Canaan, Ct.,		Misc				10.00		10.00	
Totals,	2 Agents,		5	34	8	\$30.75	\$17.50	\$48.25	

Central New England Conference, Week Ending April 22, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
F. A. Lodge, Whitinsville, Mass.,		P & P	3	20	3	7.15	17.00	24.15	
Totals,	1 Agent,		3	20	3	\$7.15	\$17.00	\$24.15	

with their questions and suggestions, prepared to make this phase of the meeting one of special interest and profit to all.

—The new book, "How a Little Girl Went to Africa," is now ready for delivery. This childish view of mission work in the Dark Continent will add a new interest to that field in the minds of many of our youth, and lead them to a deeper sense of its need of the gospel. The plan of the book is unique, and it is attracting much at-

tention everywhere. The first edition was covered by advance orders, and the publishers are now working on the second edition. Are there not many of our young people who can gain an experience in selling this book, and thus be fitted to take up some of our heavier denominational works. Price post-paid \$1. Order of your State tract society. E. H. MORTON.

—The Sabbath-school convention held at South Lancaster, April 30, oc-

cupied about five hours of time, which was well filled with good things. The work was a success. Several declared at the close, "We ought to have such meetings often. They are just grand."

A. E. P.

SOUTHERN NEW ENGLAND.

—The tent and camp-meeting fund now stands as follows:

Previously reported,	\$19.90
Mrs. J. C. Carlson,	8.00
Total,	\$27.90

—Mrs. Helen A. Whittier, our Sabbath-school secretary, has been very ill with grip during the past few weeks. In a recent letter from Brother Whittier we learn to our satisfaction that she is convalescing. Those in our conference who have the best interests of the Sabbath-school work at heart will no doubt be glad to pray for her speedy restoration to health.

—A special inducement of forty per cent discount is given to all our brethren and sisters who will canvass for one or more of the following books in their own home vicinity: "Education," "Mount of Blessing," "Things Foretold," "Steps to Christ," "Power for Witnessing," "Daniel" (paper), "Revelation" (paper), "Great Nations of To-day," "Sunshine at Home," "Desire of Ages" (not illustrated).

D. K. ROVER.

SOUTH LANCASTER ACADEMY.
Summer School.

For two or three years the academy has conducted a summer school during the summer. This has been the result of a demand on the part of teachers and others for this school. However, as no demand has been made this year for such a school, it is not deemed advisable by the Board to conduct it.

We trust that there will be a demand for such a school another year, and believe that there will.

FREDERICK GRIGGS.

Maine Conference, Week Ending April 22, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
A. E. Boothman, Brownville,		H of M		35	36	52.00	7.00	59.00	
C. H. Lock, Willimantic,		H of M			6	7.50	4.50	12.00	
M. Leona Goodrich, Skowhegan,	L G		3	17½	5	15.00		15.00	
Totals,	3 Agents,		3	52½	47	\$74.50	\$11.50	\$86.00	

West Virginia Conference, Week Ending April 22, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
G. B. Mason, Fairmont,		P H	4	36	14	5.50	4.65	10.15	30.00
Mrs. G. B. Mason, Fairmont,		P H	4	16	7	3.25	3.50	6.75	6.75
F. C. Valentine, Grafton,		G C	5	48½	3	9.00	27.75	36.75	10.50
D. M. Whitmore, Rio,		H of M	4	30	4	5.00	5.00	10.00	5.00
J. H. Jennings, Charleston,		H of M	5	35	3	4.25	32.63	36.88	17.88
Totals,	5 Agents,		22	155½	31	\$27.00	\$73.53	\$100.53	\$70.13

Vermont Conference, Week Ending April 22, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
G. H. Clark, Brattleboro,		P of J	5	37	15	16.95	3.75	20.70	1.50
Totals,	1 Agent,		5	37	15	\$16.95	\$3.75	\$20.70	1.50

New York Conference, Week Ending April 22, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Dell Pickard,		S of D			9	9.00		9.00	
Mrs. Andrew Cobb,		B R		6	12	30.00	19.00	49.00	
Totals,	2 Agents,			6	21	\$39.00	\$19.00	\$58.00	

New Jersey Conference, Week Ending April 22, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. W. Rambo, Swedesboro,		G A	3	21	21	6.45	1.50	7.95	
Totals,	1 Agent,		3	21	21	\$6.45	\$1.50	\$7.95	

U. C. Totals April 22,	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
28 Agents,	80	522½	201	\$307.30	\$242.50	\$549.80	\$288.47
Totals for corresp. week last year,							
21 Agents,	490	150	\$277.75	\$135.85	\$413.60	\$89.40	



ISSUED WEEKLY

By the Atlantic Union Conference
Of Seventh-day Adventists

South Lancaster, Mass.
(Official Organ)

Subscription Price, Fifty Cents a Year,
EDITOR, - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter

ELDER J. E. JAYNE made a brief visit to South Lancaster this week.

UNTIL further notice, the address of Elder M. S. Babcock is Roanoke, Virginia.

A LINE from Elder A. O. Burrill states that two members were added to the Buffalo church on Sabbath, April 30.

BOSTON ANNUAL CHILDRENS' DAY.

THE annual childrens' day exercises in the Boston field will be held Sabbath, May 21, at 1:30 P. M., in Gilbert Hall, Tremont Temple.

A cordial invitation is extended to our neighboring churches and companies of Sabbath-keepers to join us in this service.

It is desired that the companies who will be in attendance have their children come prepared to take part in the exercises, and send their part of the program to Sister G. W. Hastings, 48 Falmouth St., Boston, Mass.

K. C. RUSSELL.

CENTRAL NEW ENGLAND NOTICE.

THE conference committee has recently had a session for the study of plans for the summer.

It has been decided to hold a workers' meeting and camp-meeting at Melrose, Mass., beginning about the middle of June. The definite date and particulars will appear next week, if possible. A tent meeting will be

held at Melrose following the camp-meeting. If circumstances are favorable, tent meetings will also be held at Gloucester, and Enfield, Mass.

Watch for further particulars next week.

A. E. PLACE.

THE CORNVILLE MEETING.

WE would again call attention to the spring meeting, which is to be held at Cornville from May 26 to 30. This will be an important meeting, and we trust that a goodly number will attend. Ample provision will be made for all.

Elder A. E. Place, president of the Central New England Conference, will be with us, and we expect about all of our conference laborers will attend. We desire to know immediately who will come by train, as we shall secure reduced rates if possible, but do not wish to ask the railway company for rates from points where none will be needed.

To reach Cornville, tickets should be purchased to Skowhegan. It is about eight miles from there to Cornville. We have already made arrangements with a livery-stable to carry passengers to and from the meeting for one dollar for the round trip.

Final arrangements for the summer's campaign will be made at this time. Shall we not see a good representation from each church at this meeting?

P. F. BICKNELL.

WESTERN PENNSYLVANIA CAMP-MEETING.

THE first annual conference and camp-meeting of the Western Pennsylvania Conference will be held at Titusville, June 16-26. We had chosen DuBois or Ridgeway for the place in which to hold our camp-meeting, but after further investigation into the question of location, condition of the grounds in the two places mentioned, and other important features, the committee chose Titusville instead. We urgently request every member of

our new conference to plan to be at this meeting, or in some way assist some member of his family to go. As it is to be the first conference and camp-meeting of our new conference, we are exceedingly anxious to see a very large delegation of our brethren and sisters there. We have every reason to believe that we shall have not only a large attendance, but a most interesting and profitable meeting. We are not able to state yet what ministerial help we shall have from the General Conference, but we have the promise of some.

There is much important work to be done by the committee in charge, in order to make the meeting a success. We make but one, small, but very important, request of our dear brethren and sisters to aid us in this important task. We want more tent and camp-meeting funds immediately. We have received only about one-half what we should have. We need \$200 within thirty days. We have had to purchase a 40 x 60 ft. tent, and it is only partly paid for. We feel confident that when all our brethren and sisters understand what is wanted, many will respond with liberal donations. Let those who have not yet contributed to this fund, send us liberal donations, and those who have pledged, but have not paid their pledges, do so at once. Let those who have contributed to this fund reconsider their gift. Doubtless your conscience will tell you that it was too small. What is a \$300 donation for nearly seven hundred Seventh-day Adventists? Surely it is a small amount to raise. We confidently expect that our loyal brethren and sisters will respond heartily to this call, and that the camp-meeting preparations will not be hindered in any way. Send in your donations at once, and let your prayers ascend daily to the throne of grace for the success of this our first camp-meeting.

Yours in the Master's service,

E. J. DRYER,
Pres. W. Pa. Conf.