

# ATLANTIC UNION GLEANER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. III

SOUTH LANCASTER, MASS., MAY 25, 1904

No. 21

## WHEN I READ THE BIBLE THROUGH.

I SUPPOSED I knew my Bible,  
Reading piecemeal, hit or miss,  
Now a bit of John or Matthew,  
Now a snatch of Genesis,  
Certain chapters of Isaiah,  
Certain Psalms (the twenty-third),  
Twelfth of Romans, first of Proverbs,—  
Yes, I thought I knew the Word!  
But I found that thorough reading  
Was a different thing to do,  
And the way was unfamiliar  
When I read the Bible through.

Oh, the massive, mighty volume!  
Oh, the treasures manifold!  
Oh, the beauty and the wisdom  
And the grace it proved to hold!  
As the story of the Hebrews  
Swept in majesty along,  
As it leaped in waves prophetic,  
As it burst to sacred song,  
As it gleamed with Christly omens,  
The Old Testament was new,  
Strong with cumulative power,  
When I read the Bible through.

Ah, imperial Jeremiah,  
With his keen, coruscant mind!  
And the blunt old Nehemiah,  
And Ezekiel refined!  
Newly came the minor prophets,  
Each with his distinctive robe;  
Newly came the song idyllic,  
And the tragedy of Job;  
Deuteronomy, the regal,  
To a towering mountain grew,  
With its comrade peaks around it,—  
When I read the Bible through.

What a radiant procession  
As the pages rise and fall,

James the sturdy, John the tender,—  
Oh, the myriad-minded Paul!  
Vast apocalyptic glories  
Wheel and thunder, flash and flame,  
While the church triumphant raises  
One incomparable Name.  
Ah, the story of the Saviour  
Never glows supremely true  
Till you read it whole and swiftly,  
Till you read the Bible through!

You who like to play at Bible,  
Dip and dabble, here and there,  
Just before you kneel, aweary,  
And yawn through a hurried prayer,  
You who treat the Crown of Writings  
As you treat no other book,—  
Just a paragraph disjointed,  
Just a crude, impatient look,—  
Try a worthier procedure,  
Try a broad and steady view;  
You will kneel in very rapture,  
When you read the Bible through!  
—*Amos R. Wells, in Sunday School Times.*

## OUR WORK IN WASHINGTON.

*Takoma Park, D. C., May 13, 1904.*

I AM grateful to my heavenly Father  
for the blessings that he has bestowed  
upon me since we left St. Helena.

I have several times gone over the  
land which has been purchased for  
school and sanitarium purposes, and  
all that I have seen is most satisfac-  
tory. The land resembles representa-  
tions that have been shown me by the  
Lord. It is well adapted for the pur-  
pose for which it is to be used. There

is on it ample room for a school and  
a sanitarium, without crowding either  
institution. The fine stream running  
through the land is a treasure more  
valuable than gold or silver.

Our sanitarium is to have an abun-  
dance of water free for five years.  
The school will pay seven cents for  
each one thousand gallons used.

To-day our contract with the Ta-  
koma Park town council for the re-  
moval of the sewer-farm was signed,  
and we can now go forward in carry-  
ing out the plans that have been laid.  
The sewer-farm is to be moved one  
mile down the creek. We are to  
have most excellent sewer facilities.

No pains or money should be  
spared to secure perfect sewer ar-  
rangements in connection with our  
schools and sanitariums. Message  
after message in regard to this matter  
has been given to those bearing re-  
sponsibilities in our institutions. I  
have been plainly instructed that  
carelessness or neglect in regard to  
sanitary conditions, in home or in  
public buildings, means a withdrawal  
of the blessing of God. Special  
directions in reference to sanitary  
arrangements were given to the chil-  
dren of Israel. Every one was charged  
to keep his premises clean, within and  
without, lest the Lord, passing by,  
should see uncleanness, and should

remove his presence from those who were careless and indifferent in this respect.

A week ago we took a drive through various portions of Takoma Park, and Sister Daniells showed me the quiet and beautiful settlements near our land, half hidden by the natural forest. These settlements reminded me of Oakland, as it was thirty years ago.

We feel thankful that our work can be located in such a place. It seems as if this place had been waiting to be occupied by our working forces.

The situation here fills me with hope and courage. We know that the Lord desires us to go forward as speedily as possible with the work before us. This work is to be a representation of the work that can be done in other parts of the South. It is to give a clear representation of the principles held by Seventh-day Adventists.

There will be much to do in various lines, and young men and women of solid worth will be needed, who can enter the school as students when the buildings are ready. Wise, experienced teachers will be needed,—men and women who can give the youth lessons in business lines, and who can teach them, also, how to do true missionary work. Nothing is to be neglected that will give a thorough training in right lines.

The Bible is to be made the foundation of all study, the basis of the education given. Thus the students will be taught to build upon the Rock. Many in our work do not understand the truth for this time. Our young men and women should be wise unto salvation. They should know what is required of them.

The true motive of service is to be kept before old and young. The students are to be taught in such a way that they will develop into useful men and women. Every means that will elevate and ennoble them is to be employed. They are to be taught to put their powers to the best use.

Physical and mental powers are to be equally taxed. No part of the living machinery is to be overworked, or left to become useless.

Our school here is to follow the plan of the schools of the prophets. It is to be the earnest endeavor of every one to use the powers that God has given him in harmony with God's laws. Habits of order and discipline are to be cultivated. All that is done is to brace nerve and muscle and will to more resolute effort for the harmonious development of the whole being. The power that is exerted by a true, pure life is to be kept before the students. This will aid them in their preparation for useful service. Daily they will grow purer and stronger, better prepared, through his grace and a study of his word, to put forth aggressive efforts against evil.

ELLEN G. WHITE.

#### KNOWING THE TRUTH.

“THEN said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; and ye shall know the truth, and the truth shall make you free.” John 8:31, 32.

The above verses contain some of the most precious and valuable lessons of the Bible. Amid the great confusion and diversity of opinions existing in the world to-day, there are many honest souls who are longing to know the truth. To such and to all comes the above promise, “Ye shall know the truth.” It is essential that we know the truth. “The truth shall make you free.” Error enslaves; the truth makes free. To have the truth, is to have Christ who is “the way and the truth and the life.” John 14:6. To have the truth is to have the word. “Sanctify them through thy truth: thy word is truth.” John 17:17.

There are some who say, “Oh, it doesn't make any difference what we believe, if we are only sincere.” Does

the Bible teach such doctrine? Have we not a more solid foundation on which to stand? The above texts show that we have, and the Lord says through the Psalmist, “Thou desirest truth in the inward parts.” Ps. 51:6. He who rejects truth, is open to all the snares and temptations of Satan. Of course the Lord may have saved some who have honestly believed errors, not because of the errors, but in spite of them, because their hearts were open to the truth. Men who had just emerged from the great papal darkness of the Dark Ages could not comprehend all of the light. But is there any excuse for us who with free access to the word of God are not living in the full light and truth of the gospel? Notice the condition, “If ye continue in my word.” If we accept and obey what we understand of the word, new truth will continually open up to our understanding, and we may thus “grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ.” 2 Peter 3:18.

But the question arises, how may we know that we rightly understand the word? Have we a sure guide?—Yes, most assuredly we have. “When he, the Spirit of truth, is come, he will guide you into all truth.” John 16:13. There are at least three ways in which the Spirit speaks to us. First, Through the word. “The words that I speak unto you, they are spirit, and they are life.” John 6:63. Second, Directly, as in the case of Philip when he saw the eunuch, and the Spirit said, “Go near, and join thyself to this chariot,” or in the case of Elijah when he listened to the “still, small voice.” Third, It speaks to us through God's providences in various ways, but never contrary to the first way,—through the word.

And this Spirit is for every true child of God. “If ye then, being evil, know how to give good gifts unto your children; how much more shall your heavenly Father give the Holy Spirit to them that ask him?” Luke 11:13.

There is one more condition to a full and complete knowledge of the truth—prayer. "Prayer is the opening of the heart to God as to a friend."

"What things soever ye desire when ye pray, believe that ye receive them, and ye shall have them." Mark 11:24.

What grand and glorious privileges are the Christian's to enjoy! There is no guesswork, no uncertainty to him; no chance for failure if we stay close to Christ's side, and can say with the apostle, "For I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day." 2 Tim. 1:12.

L. M. SPEAR.

#### PLANNING THE WORK IN WASHINGTON.

I HAVE just received a most beautiful leaflet which has lately been issued by our people at Washington, D. C. It sets forth in a very pleasing and convincing manner the importance of the work that is being established there, and makes a very strong plea for immediate financial help. The leaflet is to be sent to all our laborers, with the request that the matter be presented before all our people.

I know that Seventh-day Adventists are greatly interested in this enterprise. The Lord has spoken so pointedly upon the subject, that there can be no doubt entertained about the utility and importance of this work, and there will certainly be a hearty response among our people in behalf of this work. The aggregate sum required for the present is \$100,000. If this amount can be raised in 1904, it will supply the present needs of the cause in that place.

Be ready to receive the instruction when it comes, and then act upon it as soon as possible.

WM. COVERT.

"LEAD temperate lives in thought, word, and deed, and leave all else to God."

## MISSIONARY DEPARTMENT

### "OBJECT LESSONS" WORK.

SINCE our last report, Brother Ball and the writer have put in another week with "Christ's Object Lessons." We have had many refreshing conversations, and have secured thirty-one unconditional orders for this good book. Besides this we have fully fifteen conditional orders.

The two weeks' work gives us sixty-six unconditional orders and nearly a score of conditional ones. We hope to deliver fully one-half of the latter, so that these two weeks' work will bring in at least seventy-five dollars.

On Sabbaths we have met with the Newfane church. The last Sabbath Brother S. N. Worden was ordained as one of the elders, and his brother, J. R. Worden, as deacon. We are sure that the church has been more encouraged by this kind of labor than it would have been, had we spent these days with them visiting from house to house. Our membership like to see ministers go out among their neighbors and townsmen, and labor with them from house to house, selling our literature. They themselves are convinced that something can be done. Then the individuals who work from house to house have so many interesting experiences. It would make this report too long to tell them. When I have visited a few homes, I enjoy it. God's blessing goes with us.

A. O. BURRILL.

### ENCOURAGING.

THE following extracts from letters recently received at the Maine Tract Society office are calculated to cheer the hearts of those who sow the seed by means of literature sent by mail: A lady writes:

"I have just been wondering if the

Lord in these times ever stirs up our old nests and drives us out to lead us to do that which he would have us do. If so, and that is what he is doing for me, I ought to bless him. The past year has revealed so much to me that I never knew before. The reading matter you have sent me has been so convincing that I wonder that I have never understood these things before.

"In regard to keeping the Lord's Sabbath, well, I think you must be praying for me, for such strange feelings come with the day. I feel as if I can never take up work again on the day. For the last three weeks I have been laying aside all work on the seventh day, and feel as if I was indeed keeping the Lord's day."

The lady who wrote the above withdrew from the Baptist Church with a few others because of the worldliness in it. The others after a time went back to the mother church, but she has not felt that she could do this, and that is what she means by her allusion to "stirring up old nests."

Another, who has been reading the *Signs*, tracts, and "Bible lessons" with interest, and, after having read them, has passed them to a neighbor, writes: "My neighbor is going to keep the Sabbath, and I am going to try to keep it also."

This lady when correspondence was opened with her, was in very poor health, but the message, as it found its way to her heart, seemed to impart life and vigor. With active faith and a grasping of God's promises, came strength. She writes that she is able now to do her work, and to walk in the open air, for all of which she is very thankful.

One of our new Sabbath-keepers at Deering Center is becoming very enthusiastic in missionary work. She is thinking of canvassing some this summer to get money to buy literature to use in her work. She has received some very encouraging letters from individuals with whom she is corresponding.

Several other sisters in this vicinity are filled with missionary zeal, and have lists of individuals for whom they are praying and working. It is personal heart-to-heart work that wins souls to Christ.

E. H. MORTON.

#### "OBJECT LESSONS" IN VERMONT.

THE sale of "Christ's Object Lessons" should still go forward in Vermont. All through our State there are souls hungering for just such spiritual food as is contained in this precious book. Perhaps the neighbor who you think is so prejudiced against the truth that there would be no chance to sell him a book, would be the very one that would be most interested in this book.

The Lord designs that all shall have a chance to know the truth and be saved. He has given us the grand privilege of cooperating with him in the salvation of souls, and he desires that we shall do thorough work for him. "Object Lessons" is a book that will be a help to any one who reads it, whether he be a Christian or a sinner. Ministers will find it a help to them in preparing their sermons. Sunday-school teachers will find it a help in teaching their classes. All classes of people who take any interest at all in spiritual things will receive benefit from reading it.

This work is just as important now as it was when it first began, and the angels of God are just as willing to accompany the workers as they go out now, as they were three years ago. The testimony of the Lord that this book should be sold by all this people, and that all should be interested in this line of work, is just as positive now as it was when it was first given. The Lord is just as anxious to bless us in this work now as then. If we allow ourselves to become negligent in this work, we shall surely suffer loss. Let us keep steadily at it until

the Lord shall give us other work to do, or rather until this work of relieving our schools of debt has been accomplished.

This message is the grandest system of truth that has ever been unfolded to the inhabitants of this world, and the privilege of having a part in giving this truth to the world is the greatest privilege that could be given to any one in this age of the world. Why then do we have to be urged to go forward in any line of work connected with the message. If we could see this work as God sees it, we should eagerly grasp every opportunity to perform the smallest act that would in any way aid the work.

J. W. WATT.

## The FIELD

### THE CHESAPEAKE CONFERENCE.

THE fifth annual session of the Chesapeake Conference was held at Fords Store, Md., May 10 to 16, 1904.

Each of the twelve churches of the Conference was represented by delegates. The first business meeting was held Wednesday, the 11th inst., and was well represented by delegates from the churches.

During the year there were fifteen laborers in the field, five of whom remained through the entire year. The work accomplished by these laborers is as follows: Days of labor, 2,955; sermons delivered, 857; other meetings held, 438; Bible readings held, 1,300; visits made, 2,100; pages of literature distributed, 79,491; periodicals distributed, 2,348; baptisms administered, 27; added to churches, 34.

The above is gleaned from laborers' reports from April 1, 1903, to April 1, 1904. There were other baptisms administered during the months of April and May, 1904.

The Conference territory has been materially changed during the past year. The District of Columbia be-

ing ceded to the General Conference, and the three western counties of Maryland and the three eastern counties of West Virginia to the Chesapeake Conference from the West Virginia Conference, which changes affected our tithe and offering accounts very materially, as the Washington churches were among the heaviest tithe-paying churches in the Conference.

There was received into the Conference one church (Hagerstown, Md., membership, 27) with the territory received from the West Virginia Conference, and one, lately organized at Cumberland by Elder Traugh, with a membership of ten, which was received at the Conference May 11, 1904, thus making our number of churches twelve, the same as before—two lost by ceding the District of Columbia to the General Conference, and two gained by the territory received from the West Virginia Conference, but there was a loss of 228 members in the transaction.

Financially the Conference has had somewhat of a drawback in the above changes. Notwithstanding these changes, the tithe and offering receipts were as follows: Tithes, \$5,192.17; first-day offerings, \$219.04; Haskell Home, \$65.21; annual offering, \$841.94; Sabbath-schools for missions, \$116.35; sundry offerings, \$132.91.

The Lord has blessed in enabling us to settle with our laborers at the end of each month.

The resolutions passed by the Conference are as follows:

*Whereas*, The Spirit of the Lord has said, and it has been fully demonstrated in the history of our work, that our literature is one of the most effective agencies that can be employed in the work of giving the third angel's message to the world, and the time has come when the canvassing work is to be revived, and to be carried forward with increasing success; therefore,

1. *We recommend*, That greater effort be made by all our ministers and workers to encourage all suitable persons in the Conference to devote themselves to the work of canvassing for our regular subscription books.

2. *We recommend*, That as many as possible of the members of our churches who can not become regular canvassers, be encouraged to take up the work of "resident canvassing" in the neighborhood of their own homes, for tracts and periodicals and for the following small books which have been set apart for the use of such workers:

"Education," "Steps to Christ," "Revelation" (paper), "Vegetarian Cook Book," "Mount of Blessing," "Power for Witnessing," "Great Nations of To-day," "Cobblestones," "Things Foretold," "Daniel" (paper), "Sunshine at Home," "Desire of Ages" (without illustrations).

3. *We recommend*, That arrangements be made for some of these workers to canvass the towns where tent efforts are to be held, previous to and in connection with such efforts.

*Whereas*, The canvassing work can not be revived and carried on successfully as it should be without having a competent man at its head who can hunt up and encourage and train canvassers for the field; and,

*Whereas*, The financial condition is such that another laborer can not be sustained at the present time; therefore,

4. *We recommend*, That one of the ministers now in the conference employ act as State agent, devoting his time to this work until Jan. 1, 1905, at least, or until our financial condition becomes such that another competent man can be employed to take this work.

5. *We recommend*, That the Conference be divided into districts, and that the minister laboring in a district have a care over the churches in that district where he is laboring, visiting them as often as is consistent with tent effort, and other duties.

In consideration of the financial condition of our treasury,

6. *We recommend*, That the Conference limit the number of tent efforts to the force of workers employed, so as to avoid the expense of additional workers.

7. *Resolved*, That we urge upon all our members a more faithful attention to the carrying into execution the ten-cent-a-week plan for missions.

*Whereas*, The *Review and Herald* is the denominational organ and conveys to us information concerning the progress of the cause of truth as no other periodical published by us as a people, and

*Whereas*, We are in a special crisis and the *Review* is acting the part of a "sentinel" to believers; therefore,

8. *Resolved*, That we put forth a vigilant and systematic effort to place the *Review and Herald* in every Seventh-day Adventist home in our Conference.

9. *Resolved*, That this Conference assembled approve the action of the Conference Committee in ceding the District of Columbia to the General Conference; also their action in receiving the territory tendered to the Chesapeake Conference by the West Virginia Conference.

*Whereas*, The ATLANTIC UNION GLEANER is the local organ of our Conference; therefore,

10. *Resolved*, That we urge upon the membership of this Conference the need of having this periodical in every home, that our people may be kept in touch with the important events transpiring in the home field.

11. *Resolved*, That we approve of the action of the Conference Committee in accepting the Chesapeake Conference apportionment of the \$5,000 debt of the General Conference assigned to the Atlantic Union Conference.

Inasmuch as the Testimonies advise that "Christ's Object Lessons" be sold for the financial relief of the schools, and

*Whereas*, We have disposed of only about one-third of our quota; therefore,

12. *We recommend*, That Elder J. F. Jones take the general charge of disposing of our unsold quota, and that he solicit the church-members to assist him in accomplishing the sale of these books at as early a date as consistent, to avoid any increase of the debt.

13. *Resolved*, That inasmuch as the Lord tells us "that the work that lies nearest to our church-members is to become interested in our youth" we recommend that the ministers of our Conference agitate the importance of church schools.

14. *Resolved*, That the parents be requested to pay tuition to the treasurer of the local board for their children whenever they are able.

15. *Resolved*, That a church-school fund be started in this Conference, to assist in the support of the teachers.

16. *Resolved*, That this church-school fund be secured by subscriptions and that the list be published in the ATLANTIC UNION GLEANER as frequently as thought wise.

The following officers were elected: Elder O. O. Farnsworth, President; H. S. Weaver, Secretary and Treasurer; Miss Mary B. Price, Sabbath-school and Missionary Secretary; Executive Committee, O. O. Farnsworth, D. E. Bell, Elder J. F. Jones, J. H. Rhodes.

Credentials were granted to O. O. Farnsworth, V. H. Lucas, J. F. Jones, J. A. Traugh, and F. H. Seeney; ministerial license to H. S. Weaver; and missionary license to Leslie Munce.

There was much valuable counsel and instruction given by those having charge of the different services. Besides our own laborers we had Elder Cottrell and Professor Griggs to assist in the meetings.

We begin the year with good courage and really feel united in the one common cause of finishing the work in this generation.

The church-school fund referred to in resolution number 15 was started with a donation of about \$20, which we trust is but the beginning of great things for the church-school work in this Conference.

The office of the Chesapeake Conference Secretary and Treasurer will be 903 Woodley St., Baltimore, Md., for the coming year.

O. O. FARNSWORTH, *President.*

H. S. WEAVER,

*Secretary and Treasurer.*

#### A SABBATH TO BE REMEMBERED.

SABBATH, May 21, will be remembered by those who attended the special services that day in the Boston church, which were held in Lorimer Hall. It was children's day, and a most interesting and appropriate program had been prepared for the children under the direction of Sister G. W. Hastings. The recitations and songs that were rendered were designed to teach some practical lesson which would be profitable as well as entertaining to all.

To add to the interest of these exercises, Sister Fortner, our missionary among the Chinese in Boston, secured the attendance of some bright Chinese children, who sang several selections in our language. As these little representatives of the great nation of China were singing for us, it could not but awaken a greater interest in the hearts of all, to do their part in extending the third angel's message to this people who are enshrouded in the darkness of heathenism.

A short sermon adapted to the children was delivered from the words of Christ to Peter, "Feed my lambs."

As is our custom on these occasions, potted plants were provided with which to supply each child, as it was desired to give them something which might be a constant reminder of the God of nature.

After a short recess, Elder L. S. Wheeler gave a most interesting and

practical address on the subject of Christian Baptism, and thirteen candidates were immersed by the writer. Two of the candidates were from the New England Sanitarium home.

Our prayer is that these souls may ever prove true and loyal to their baptismal vows.

K. C. RUSSELL.

#### VERMONT.

SINCE my last report, our canvassers' institute has been held, and we are glad to say that it was a successful meeting. The prospect is encouraging for this line of work to go forward in our State.

On Sabbath, May 7, I had the privilege of meeting with the Johnson church. The membership of this church is scattered over quite a territory, and the snow being deep in January, they could not well get together at that time, so the election of officers for this year had not taken place. On May 7 we had quite a full attendance of the membership, and the officers were elected. C. H. Drown was elected elder, R. T. Foster, deacon, and Sister Foster, clerk and treasurer. May the Lord bless this company, and enable them to hold up the light of present truth.

Sabbath and Sunday, May 14 and 15, I was with our home church at North Wolcott. The interest here is still quite good. Four family Bible studies are given each week in as many different families, besides the Sabbath and Sunday services. A few persons are keeping the Sabbath who have not yet united with the church, and others are convinced of the truth.

J. W. WATT.

#### VIRGINIA.

AT a meeting of the Virginia Conference Committee, held in Richmond, Va., May 13-22, 1904, the following plans and recommendations were passed:

That we hold our camp-meeting August 5-14, 1904.

That tent No. 1 be sent to Roanoke in charge of Elder M. S. Babcock.

That Sister M. A. Baker join the effort in Roanoke as soon as she can close her work in Norfolk.

That Brother C. D. Miller be asked to act as tent-master and in other capacities, as desired in Roanoke.

That tent No. 2 be sent to Farnham with Elder H. W. Herrell in charge, assisted by Elder T. H. Painter.

That tent No. 3 be sent to Bedford County in charge of Elder B. F. Purdham, and that Elder C. B. Rule be secured to assist temporarily.

That we pay the subscription for the current year of the two copies of the *Advocate*, to the Blind Institute at Staunton, and each year thereafter on presentation of bill, until further notice.

That it is the sense of the Conference Committee in counsel with the laborers present, Elders Babcock, Purdham, and Painter, that a State canvassing agent in the interest of the work be employed as soon as the way may open, and that the conference work be planned accordingly.

A. M. NEFF, *Conf. Secretary.*

#### RUTLAND, VERMONT.

THE work in this place is onward. We are glad that the Lord is working for us, but are sad that all who receive a knowledge of this closing message do not make it a saving reality to themselves.

Our church school opened here May 6, with Sister Hattie Johnson as teacher. Although working under difficulties, we are expecting a profitable school. The Lord surely is good to provide these blessings for our children.

I have been meeting with some very encouraging experiences in my work of late. Although Satan is ready to

contest every inch of ground, the Father knoweth his own. Several readers seem to be coming right along into the message, but we can not tell which will prosper of the seeds sown.

Some Swedish people are much interested, though it is hard to teach them in our language. Both English and Swedish Bibles are used in our readings, and the Holy Spirit comes doubly near as prayers ascend to a common Father in different tongues.

EVA A. JENKS.

#### VIRGINIA.

I HAVE held meetings at the following places since January 24: Lynchburg, Ephesus, Pollard schoolhouse, and Naruna, also at the Pisgah church, near Bells post-office.

I began meetings in the M. E. church at Ephesus, January 24, and continued till February 20. The interest was good. The minister and his wife attended nearly all the meetings, and said that it was the truth, and he preached it to his churches wherever he went. He has six churches. He also gave up tobacco, pork, coffee, etc. Many of his members rejoiced with us as the precious truths came to them, and their doors were open to me to visit and talk the truth. But one trustee and his son were bitter against us, and closed the door so that I had no place to hold meetings. I was taken sick the next day, and suffered much for three weeks.

I next began meetings in March at Pollard schoolhouse, and would visit the people of Ephesus at their homes, as it was about two and a half miles away. The interest was good. We then secured the schoolhouse at Ephesus and divided the labor between the two places till May 6. Four adults began to keep the commandments, one of them being the wife of the merchant. About the same number have promised to obey.

But the Dunkard minister came and

preached in the church that the law is abolished, and that Christ was the greatest Sabbath-breaker that ever was. The M. E. minister has turned against the truth, and the merchant has quarreled with his wife, and told her that she would have to leave, or give up the truth. He took the "Great Controversy" from her last Sabbath, and poured coal oil on it and burned it. The woman is heart sick. She says that she has lived the happiest life since she began to keep the Sabbath that she ever enjoyed. She may have to give up, as he is such a miserable man, but she feels that she shall be lost if she does. Let all pray for her. The others are all faithful, and a good many are still deeply stirred.

I held the quarterly meeting with the Lynchburg church on April 1, 2. This was their first gathering of the kind. It was a feast to all. Four were received into the church. Others are interested. Brother Rule has been in the State for a while and has been helping me in some of the meetings. I visited Naruna, in Campbell County, where Brother and Sister Campbell live, and preached in the M. E. church twice to a goodly number. They are calling for labor there.

We shall begin to build a house of worship near Ephesus in a few weeks. We have an acre of land, and quite an amount has been subscribed for the building.

We held two meetings in the Presbyterian church at Pisgah, and they want more. The field is open for work. Let us have your prayers.

T. H. PAINTER.

May 10.

#### SOUTHERN N. E. CONFERENCE. Rhode Island.

ON May 5, I started on an extended trip to the churches in Rhode Island, holding meetings at Peacedale, Slocum, Apponaug, Providence, and Pawtucket.

I found the brethren and sisters rejoicing in the Lord, although some had become somewhat discouraged by the way, but the blessings of God came into our gatherings, and their hearts' burdens were laid upon him who will never leave nor forsake us.

Brother Hoar, of the Providence church, was ordained to the sacred office of deacon. Seventy-six dollars more was subscribed towards the tent fund, and one sister gave a family tent and fly.

Two young men, Brother H. Waldo and L. B. Amick, from the academy at South Lancaster, have been added to our corps of workers, and no providence preventing will go into the field this summer with a tent.

G. E. LANGDON.

#### SOUTHERN NEW ENGLAND CONFERENCE. Tent and Camp-meeting Fund.

Previously reported,	\$38.75
Mrs. H. O. Waldron,	1.00
Hartford church,	6.86
Mrs. Julia Twing,	1.00
S. D. Stone,	2.00
Mrs. S. D. Stone,	2.00
Gertrude Stone,	.50
Mrs. Charles H. Edwards,	.50
Edwin Henry,	2.00
Mrs. Edwin Henry,	1.00
John H. Henry,	1.00
Master Harold G. Henry,	.25
Robert B. Thomas,	2.00
Robertson Barker,	1.00
Clark Tisdale,	1.00
William Tisdale,	2.00
Sarah Brown,	1.00
Master George Arnold,	.25
Miss Catherine Arnold,	.25
Mrs. M. A. Scribner,	1.00
Mrs. Frank Dibble,	1.00
Mrs. A. Warner,	1.00
Mrs. A. J. Wright,	1.00
	<hr/>
	\$68.36

D. K. ROYER,

Secretary and Treasurer.

"It is better to be a burden bearer than a burden."

## SABBATH-SCHOOL DEPARTMENT

SABBATH-SCHOOL :  
YOUNG PEOPLE'S WORK

### THE SABBATH-SCHOOL WORK, AND HOW TO MAKE IT A SUCCESS,\*

THE object of Sabbath-school work is to train souls for the kingdom of heaven. This object should not be lost sight of in mechanical arrangements, thus occupying time which should be given to other important matters. We should ever be guarded against forms and ceremonies which will eclipse the real object for which we are laboring. There is danger of carrying system to such an extreme, that the Sabbath-school will become wearisome, when, on the contrary, it should be a rest, a refreshment, and a blessing. The purity and simplicity of the Sabbath-school should not be swallowed up in form, so that time can not be taken for religious interests. The beauty and success of the school are in its simplicity and earnestness in serving God. Nothing can be done without order and regulation, yet these may be conducted so as to shut out more important duties. More should be said in regard to the salvation of souls, and less time given to the external preliminaries and system, thus the salvation of souls should be the ruling principle of the school.

In all the arrangements of the Sabbath-school there is need of the help of the Spirit of God, in order that the men and women chosen to fill the responsible positions of superintendents, officers, and teachers, may be men and women of God. It is not always best to keep the management of the school in the hands of one man. Though the school may be attached to one who has served it long and faithfully, yet the good of the school must always be considered rather than

the personal preferences of teachers or pupils. When it is evident that the school would be benefited by a change, then let nothing stand in the way of such a change.

There is a broad field in the Sabbath-school that needs to be diligently cultivated, the principal object should be to inspire our youth to give themselves wholly to the Lord, and then become workers in his vineyard. There should be zealous, faithful workers in our Sabbath-schools who are able to discern upon whom the Spirit of God is moving, and thus be ready to cooperate with the angels of God in winning such for Christ. The Sabbath-school should be the place where, through a living connection with God, men and women, youth and children, may be so fitted that they will be a strength and a blessing to the church. Wonderful opportunities are passing unimproved in our Sabbath-school work. Let men and women of varied gifts come into the work, and in the fear of God do their best to save our youth.

Let our Sabbath-schools be flooded with good literature. If you want your children established in the truth, and their feet firmly planted upon the solid rock, place before them those periodicals and books that teach the truths for these last days. One good way to accomplish this is to be liberal in your donations, and then remember that Jesus said, "Feed my lambs." It is a sad mistake that some make when they look so far away for missionary work that they overlook their own children and souls that are perishing all around them.

The Sabbath-school is a training-school to develop workers for the church. If the Sabbath-school fails to do its work, the church will be short of workers, both at home and abroad. Brethren, let us all arise and make the Sabbath-school what God intended that it should be,—*a soul-saving institution.*

P. W. PROVINCE.

## MEDICAL MISSIONARY

### TRAINING FOR HEALTH.

IF there is any one thing above another in which a nurse takes pleasure, it is in seeing a patient returning to health. The patient may have been doctoring for years, may have taken all the patent medicines and nostrums of which he ever heard (like the drowning man who grasps at the straw), yet, as a last resort, he goes to the sanitarium only to find that all he has to do to get well, is to breathe plenty of good, fresh air, use plenty of pure water, and eat a moderate amount of simple, wholesome food; add to this a few special treatments and exercises for special difficulties, and you have the daily program of the sanitarium.

As a general thing people who come to the sanitarium have spent all their lives and energy seeking things to eat, things to drink, and things to wear. Christ has told us to seek first the kingdom of God and his righteousness, and all these will be added unto us. He did not mean an unnecessary abundance of worldly goods, for we read of Sodom that her sin was pride, fulness of bread, and abundance of idleness, "neither did she strengthen the hand of the poor and needy." Ezek. 16:49. We have the promise of God that our bread and water is sure, and having these, we can claim the promise as fulfilled that "All these things shall be added unto us."

When man was driven from the garden of Eden, the benediction was, "In the sweat of thy face shalt thou eat bread." Almost ever since that day, man has sought to make a living in a more easy way, thus seeking to avoid that blessing in disguise. God knew that if the earth brought forth her fruits as abundantly after man

\*A paper read at a Sabbath-school institute held at Kanawha, W. Va., April 16.



had fallen as it did before, he would not have to work very hard to make it produce enough for a living, and Satan would come in and occupy the unoccupied moments, thus not only lessening the tendencies of man toward seeking after his Creator, but also strengthening his tendencies in the direction of sin, and not only so, but in the idleness of the body, diverse diseases would creep in, making the life most miserable.

The oak that stands the blast of many years, shoots its roots deep into the earth and becomes strong, while the tender house plant may be ruined by a single exposure to the winter's gale.

Scientific doctors are recognizing the fact that to keep the body in good physical health a certain amount of bodily exercise must be performed, hence the many systems of exercise we see advertised day by day. God revealed this fact to men thousands of years ago, and also laid down a system which has yet to find its rival.

Consumption and pneumonia, those diseases which seem to defy all the knowledge and skill of the medical profession, can be easily prevented by a little knowledge and care concerning the diet and dress. A short, cold bath or sponge in the morning is a good preventive of a host of maladies, which, if allowed to get firmly seated, may prove very disastrous. Health is as catching as disease, but we must live for it.

Study the laws given to the children of Israel concerning hygiene. If people would spend as much time in occupations tending toward health as they waste in unnecessary duties tending toward disease, there would be less use for sanitariums. You may ask, "What are these unnecessary duties." I will mention just one of the many; for instance, that of preparing food. If the time that is wasted fixing up indigestible conglomerations could be spent in some useful out-of-door employment, or even simple,

deep breathing out-of-doors, we should not only sharpen the appetite so as to relish simple food, but our physical system would be saved the extra burden of caring for a lot of useless material.

God said through his prophet Hosea, "My people are destroyed for lack of knowledge." Then we are not only responsible for what we do know, but for what we can learn and do not know. Is it not time that our nurses were going into every church, and that the members of every church were learning of these simple ways of training for health? Would not this greatly improve the opportunity of each one to minister to the sick and erring, and also to point them to the Great Physician, even though they may not be able to take a course in a sanitarium?

HOWARD F. WILSON,  
*N. E. Sanitarium.*

---

## The PRINTED PAGE

"Publicly,  
and from **HOUSE to HOUSE**"

---

CONTINUE UNTO THE END.

DEAR CANVASSERS OF PENNSYLVANIA: I have read with interest the reports from old canvassers, and want to add that it is twenty years this month since I did my first canvassing. During that summer, I sold many copies of "Great Controversy," some Bibles, "Sunshine at Home," and other books.

While I saw the need of the books' being sold, and read by the public, yet my experience was for one who I knew could do good work selling books, and who had promised to try it if I succeeded. The promise was kept, and this person became one of our most successful agents.

At first, the canvassers' reports were written out as a letter. Brother Snyder was the first to arrange a report as we now make it, copying the items from our day-book, and I have been surprised to see so little change

in the report blanks in this age of continual change.

I have canvassed some each year, enough to keep in touch with the work, though not enough some years to report. By looking over the map, I see that we have canvassed some in seven counties, and have sold nearly every subscription book, besides many others.

The admonition to the agent is, He that continueth unto the end, the same shall be saved. Eternity alone will reveal the many homes to which the agent has brought happiness as he entered with the sunshine of God's love, and attended by holy angels.

Yours with love for the work,

E. C. CHAMPLIN.

---

## A REVIEW,

NOT of personal faithfulness and success; not of money-making and popularity with the world; not of perfect character and conduct; not of hardships, crosses, severe weather, separation from loved ones, etc., but a review of precious experiences in the *canvassing* work, which affords opportunities for "reaching many who would not otherwise be impressed with the truth;" for being a "channel for communicating his blessings;" for having "the same ministry of angels that attends the work of the minister."

How precious are the following words of truth: "If we obey his voice, he will work with us, and our efforts will be crowned with success. In our work we shall receive rich blessings from on high, and shall lay up treasures beside the throne of God;" and, "No sooner is the name of Jesus mentioned in love and tenderness than angels draw near to soften and subdue the heart;" also, "God will give a most wonderful experience to those who will say, I believe thy promise; I will not fail nor become discouraged."

During the past six months Bennington, Pownal, and Brattleboro have been canvassed. It may not be

amiss to say that during this time the following-named books have been sold: 1 "Selections from the Testimonies on Sabbath-school Work," 1 "Healthful Living," 1 "Story of Daniel," 11 "Things Foretold," 12 "Christ's Object Lessons," 13 "Desire of Ages," 44 "The House We Live In," 44 "A Friend in the Kitchen," 54 "Easy Steps," 80 "Our Paradise Home," 88 "Prophecies of Jesus," 147 "Heralds of the Morning." Total, 496. This is far below what it should be, but we humbly praise the Lord for his blessing and for the privilege of laboring in the great harvest-field, knowing that this work "will not, can not, be without fruit."

Dear brethren and sisters who feel the Spirit of God moving you to canvass, will you not now respond to the call? O why do you delay? You know your work, for the Lord plainly says, "Each worker may now understand his special work, and receive strength to take hold of it anew." If you will respond to the call of the Lord, he will "supply all your need, according to his riches in glory by Christ Jesus."

Souls are sinking into eternal darkness and death. "How shall we stand in the judgment," if we hasten not to their rescue? "Do not allow anything to keep you from the work of soul-saving. The canvassing work is a most successful way of saving souls. Will you not try it?"

G. H. CLARK:

Brattleboro, Vt.

"THE king's business required haste.' And yet there is no other business about which average Christians take it so easy. They *must* go their usual round, they *must* write their letters, they *must* pay off their visits and other social claims, they *must* do all that is expected of them; and then, after this and that and the other thing is cleared off, they will do what they can of the King's business."

### THE BOOK WORK.

#### Central New England Conference, Week Ending May 13, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
H. T. Cross, Melrose, Mass.,		D of A	4	26	7	24.50	3.25	27.75	
A. G. McBurnie, Melrose, Mass.,		D of A	4	26	7	28.75		28.75	
Totals,	2 Agents,		8	52	14	\$53.25	\$3.25	\$56.50	

#### Maine Conference, Week Ending May 13, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Mrs. Gilman Phillips, Portland,		Misc				5.00		5.00	
Mrs. E. Thompson, Union,		Misc				6.00		6.00	
Totals,	2 Agents,					\$11.00		\$11.00	

#### West Virginia Conference, Week Ending May 13, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
D. M. Whitmore, Rio,		H of M	4	21			6.00	6.00	6.00
Odell Fletcher, Parkersburg,		C O L	2	5½	6	7.50	.75	8.25	6.50
J. H. Jennings, Charleston,		H of M	4	28	8	10.50	25.25	35.75	2.50
C. F. Valentine, Moundsville,		C O L	5	35½	6	7.50	27.10	34.60	
Totals,	4 Agents,		15	87	20	\$25.50	\$59.10	\$84.60	\$15.00

#### New Jersey Conference, Week Ending May 13, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. H. Loose, Newark,		B R		24		10.50	4.29	14.79	9.99
S. A. Paul, Trenton,		C K	4	38	27	28.00	1.50	29.50	8.55
J. W. Rambo, Swedesboro,		G A	3	19	42	12.45	2.00	14.45	
Totals,	3 Agents,		7	81	69	\$50.95	\$7.79	\$58.74	18.54

#### New York Conference, Week Ending May 13, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Harold Fisher, Minetto,		P & P		34	8	16.30	16.00	32.30	.25
Arthur Coon, Minetto,		P & P		23	9	18.20	12.50	30.70	
Jabez Deeley, Whitesboro,		G C		31	5	11.25	5.50	16.75	.25
G. F. Evans, Norwich,		H of M		40	14	19.25	11.50	30.75	1.00
A. R. Evans, Norwich,		H of M		18	5	7.50	7.60	15.10	
Mrs. Andrew Cobb,		B R			1	2.00	.50	2.50	
S. L. Delano, Syracuse,		P H			4	1.00	.25	1.25	
Mrs. H. H. Wilcox, Norwood,		P H			3	.75	1.25	2.00	
S. H. Lane,					300	75.00		75.00	75.00
Fritz A. Evans, Norwich,		L G		25	1	3.75	3.50	7.25	.50
Totals,	10 Agents,			171	350	\$155.00	\$58.60	\$213.60	\$77.00

#### Western Pennsylvania Conference, Week Ending May 13, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. H. Zeidler, McKeesport,		P & P	3	16	2	6.00		6.00	3.00
J. Q. Herrington, Turtle Creek,		P & P	4	19	8	19.00	10.50	29.50	
L. B. Trowbridge, Pittsburg,			5	16	3	11.25	2.35	13.60	5.80
Mrs. T. D. Gibson, Pittsburg,			1			4.50		4.50	
Ivor Lawrence, Altoona,		D & R	2	10					18.00
Totals,	5 Agents,		14	61	13	\$40.75	\$12.85	\$53.60	\$26.80

## Vermont Conference, Week Ending May 13, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
G. H. Clark, Brattleboro,		P of J	5	41	4	4.75	8.00	12.75	1.00
Totals,	1 Agent,		5	41	4	\$4.75	8.00	\$12.75	\$1.00

U. C. Totals April 29,	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
27 Agents,	49	493	470	\$341.20	\$149.59	\$490.79	\$138.34
Totals for corresp. week last year,							
26 Agents,	458½	169	\$335.25	\$226.96	\$562.21	\$207.10	

## ITEMS OF INTEREST

## MAINE.

—W. E. Gerald and family will spend the summer in the Aroostook. He will push his canvassing work in that county.

—Sister Gilman Phillips is recovering from abscesses on her neck, which were at one time thought to be something of a more serious nature.

—Sister Minnie Prince is still visiting in Richmond, Maine. Her health is such that she is undecided in regard to the canvassing work the coming season.

—Sister L. J. Cabel, of Enfield, is having excellent success with her Sunday-school recently started. The attendance is about forty and the interest is good.

—Sister Leona Goodrich was called from her canvassing work by the illness and death of her aunt. She has begun it again, and no doubt will have her usual good success.

—The prayers of the brethren and sisters in Maine are requested for Sister Emma Joy and family, of Patten, Maine. This dear family is stricken with typhoid fever, and some of them are dangerously ill.

—Dr. James W. Davis has bought him a farm in Scarboro, near Old Orchard, where he will make his permanent home, going, however, from place to place, as circumstances may call in connection with his dental work.

E. H. MORTON.

## VERMONT.

—Elder Watt is now making a trip to the southern part of the State. Brother A. W. Boardman accompanies him in the interest of the canvassing work.

—Brother Dana reported from Randolph last Friday that he had the tabernacle pitched, and expected to hold the first service Sabbath, the 21st inst.

—Sister E. E. Adams, of Manchester Center, has been ill for a few days, and Sister Botsford is caring for her. We trust that she may soon recover, and that both may enter the canvassing field.

—We have been gratified to see the interest our people have taken in "Testimonies for the Church," Vol. VIII. We trust that the orders may continue to come in until every Sabbath-keeping family in the State has a copy.

—We have received from the Review and Herald a new tract rack. It certainly fills a long-felt want, for it is small, inexpensive, light, and convenient. It will hold five or six different kinds of tracts, and costs but twenty cents. We are glad that something of this kind has been produced, that can be used by all our people.

E. W. THURBER.

## NOTICE.

THE division of the Pennsylvania Tract Society having been completed, all communications for the Pennsylvania Tract Society, on and after May 17, should be addressed to the new

office, 1809 Wallace St., Philadelphia, Pa., and all for the West Pennsylvania Conference Association, should be addressed to Corydon, Pa.

PENNSYLVANIA TRACT SOCIETY,  
WEST PENNSYLVANIA CONFERENCE.

## FROM OUR READERS.

"We prize the GLEANER very much."

"I assure you that we appreciate the GLEANER."

"I can not do without it. It is the first thing that I read."

"It is a very interesting little paper, and I should not like to be without it."

"I can not get along without the GLEANER, no matter what I have to sacrifice."

"I like the paper; read it; and then lend it to others who can not take it."

"I do not intend to lose a copy of the GLEANER, as it seems like a visit from an old friend and a breath of home."

"We enjoy its weekly visits very much, and feel as if we had really missed something when it does not come."

"It is an excellent little paper. Time would pass heavily without it. I peruse it weekly as I do no other publication."

## OBITUARY NOTICES

SEELEY.—Died at Lake Ariel, Pa., May 9, 1904, May Seeley. She was the eldest daughter of Walter and Orpha Swingle, was born Feb. 12, 1884, and was married in 1903 to Arthur Seeley. She was baptized at the Wilkesbarre camp-meeting last June, and united with the Ariel church. The bereaved friends are comforted by the knowledge that she rests in Jesus. The funeral was conducted from the Tresslarville Evangelical church, May 12, by the writer and Elder S. S. Shrock. Many were present who had never listened to an Adventist minister before. The interment was at the old South Canaan cemetery where sleep many of the descendants of the reformer Zwingli (Swingle).

C. F. MCVAGH.



ISSUED WEEKLY

By the Atlantic Union Conference  
Of Seventh-day Adventists

South Lancaster, Mass.

(Official Organ)

Subscription Price, Fifty Cents a Year

EDITOR, - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter

THE sad intelligence of the death of Mrs. C. H. Keslake, at Trenton, N. J., reached South Lancaster, May 21. She peacefully fell asleep in Jesus on that calm Sabbath morning. The funeral was on Tuesday, the 24th inst. Elder Keslake has the sympathy of all in this deep affliction.

#### CENTRAL NEW ENGLAND CONFERENCE, NOTICE.

ARRANGEMENTS have been made for good help from the General Conference for our June meeting at South Lancaster, as referred to in last week's GLEANER. The date of the meeting is June 10 to 17. Full particulars will be given all our churches at the earliest moment.

A. E. PLACE.

#### THE INSTITUTE AT TITUSVILLE, PA.

THE canvassers' institute, to be held in connection with the camp-meeting of the West Pennsylvania Conference of Seventh-day Adventists, at Titusville, Pa., will be a good one, and all who attend will be well paid for every sacrifice that they may have to make. The instruction given will be just what is needed to prepare the student for the field, and will be practical in every detail. A portion of each day will be spent in the field, either with the field secretary or some other experienced canvasser, and an opportunity will thus be given to note the different methods of work, and by comparison the best may be chosen.

This is an experience that every worker needs, and the one who does not have it, is to that extent handicapped in his work. We wish every man and woman who has a desire to learn how to work, to attend this institute, and to such an invitation is given.

Arrangements will be made to reduce the expense as much as possible; and, following the custom heretofore established, the conference will refund the railroad fare to each new canvasser who takes part in the work of the institute, by allowing an extra five per cent. discount on sales till the amount of the fare to the camp-meeting and back into the field is covered, provided the worker goes immediately into the field. We should like to know how many expect to attend the institute, and ask that each one notify the field secretary at the address given below. The institute will follow the camp-meeting, commencing June 27, and continuing for about ten days. Do not neglect this opportunity for fitting yourself for service if you feel that God has called you to take up this work.

THOS. D. GIBSON,  
*Wilksburg, Pa.*

#### SOUTHERN NEW ENGLAND NOTICE.

UNDER the circumstances, it seems best to postpone our general meeting, appointed for Norwichtown June 1 to 6 until June 10 to 17. It will then be held at South Lancaster, in connection with the Central New England Conference. Arrangements have been made to secure good General Conference help. Particulars will be sent out to the churches immediately.

G. E. LANGDON.

#### WESTERN PENNSYLVANIA CONFERENCE.

I WISH to inform the workers, and especially the ministers, of the Western Pennsylvania Conference, that of late my attention has especially been drawn to the work which is to be

done among the Germans in the conference. With sadness do I consider this work which should have been done for the Germans in this conference but which has been so much neglected.

As we are now living in a most solemn time, I wish to urge our ministers, and all who are interested in the work, to do all they can do in behalf of the Germans. The question which presents itself just now, is: What can we do? I shall answer this question to some extent, at least, by saying: Let the ministers and our brethren do their best to persuade our German brethren to attend the camp-meeting at Titusville. In doing this, tell them that it is very important for them to attend the camp-meeting, as this would not only be for their spiritual good but also for the advancement of the work for the Germans in the conference. It is most earnestly hoped that this matter—the work for the Germans—will carefully be considered at the camp-meeting and that steps will be taken immediately for the advancement of the work. For this cause we want all the German brethren who can come, to come to the camp-meeting.

Hoping that the ministers and elders of the churches will do all they can do to persuade the German brethren to come to the camp-meeting, and that our brethren will earnestly pray that in future decided steps may be taken for the advancement of the work for the Germans, I remain,

Yours in the Lord,

CHRISTIAN F. MAHR,  
*Box 867, Monessen, Pa.*

“BE happy in making others happy.”

#### SUNSET CALENDAR FRIDAYS.

Local Mean Time.

1904.	Boston.	N. Y. and Phila.	Wash- ington.
May 6.....	7:04	7:00	6:56
May 13.....	7:11	7:08	7:03
May 20.....	7:19	7:14	7:09
May 27.....	7:25	7:20	7:15