

# ATLANTIC UNION GLEANER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. III

SOUTH LANCASTER, MASS., JUNE 1, 1904

No. 22

## HIS BANNER OVER ME.

SURROUNDED by unnumbered foes,  
Against my soul the battle goes!  
Yet though I weary, sore distressed,  
I know that I shall reach my rest:  
I lift my tearful eyes above—  
His banner over me is love.

Its sword my spirit will not yield,  
Though flesh may faint upon the field;  
He waves before my fading sight  
The branch of palm—the crown of light;  
I lift my brightening eyes above,—  
His banner over me is love.

My cloud of battle dust may dim,  
His veil of splendor curtain him!  
And in the midnight of my fear  
I may not feel him standing near;  
But as I lift mine eyes above,  
His banner over me is love.

—Gerald Massey.

## BERRIEN SPRINGS.

WHEN I arrived on Tuesday, I found the Lake Union Conference well represented by its delegation from the several States. Elders Daniells, Prescott, W. C. White, Sister White, and others had arrived earlier in the day. The meeting for the Review and Herald had brought in Elders Thurston and Thompson from the Canadian field, also Elder Lane. Among the later arrivals are Elders Butler, Haskell, and Godsmark, Doctors Kellogg, Paulson, and others. The sessions, not only of the confer-

ence, but of the Review and Herald, and the educational meetings have been intensely interesting, showing marked developments.

The reports of the new conferences in Michigan and Illinois show that the dividing of them into smaller ones so recently, has been a wise movement. It has been the means of setting in motion much latent power. God has greatly blessed these efforts.

The evening discourses have been well attended, and the word has been well received. Sister White has spoken to us each day. I wish we could place before the readers of the GLEANER all her words of warning. On Wednesday she repeated in substance what is set forth in the Testimony, "Decided Action to be Taken Now." This Testimony was sent to all our ministers and church-elders but a few months since. It would be well for them to read it again to their flocks. She mentioned some names, stating that when they had been reproved, they had said, "O some one has told Sister White," thus setting aside the reproof which God had sent them. Of Elders Daniells and Prescott, she said, "Hands off from these brethren." What an occasion! God speaking by his aged prophet to his people. How ready we ought to be to hear and obey! Thursday she

read the sixth chapter of Amos, commenting upon it, saying there was much in it for our people.

Then she related to us her ten years' experience in Australia, how God had led them in the spirit of sacrifice. She stated that she had borrowed and put into meeting-houses, land, and sanitariums, twenty thousand dollars, which she is now owing.

On Friday morning she read Colossians 1 and 2, commenting upon each verse.

Sabbath was blessed with sunshine both temporal and spiritual. The brethren came in for miles around. Two Sabbath-schools were held, one in the regular building, and the other in "Memorial Hall." When Sister White spoke, it was in "Memorial Hall," which was filled to overflowing, with many on the outside. The discourse was an exhortation to "Unity even in Diversity."

The funeral of Sister Magan was a very touching occasion. The procession from one of the cottages to the Hall was led on foot by Elders Butler and Haskell, Daniells and Jones, followed by the remains of Sister Magan. Following these were Brother Magan and Sister Druillard. They were followed by the General Conference brethren, doctors, professors, teachers, and students. It was an impress-

ive scene. Elder Jones was much affected as he delivered the discourse. At one time his sorrows so overcame him that it was some time before he could continue his remarks.

Evening after the Sabbath, Elder Butler gave a real Adventist sermon. It had the old-fashioned ring. The old veteran was under the influence of the real message, and many were impressed that Jesus will soon return for his children.

Sunday the early morning meeting showed that the Holy Spirit was making deep impression on hearts. During the day, the subject of education was considered. The reports of the schools in the different conferences showed a remarkable growth. The statistics were such as to fill a lover of the message with gladness. An army of workers are in preparation.

On Monday, the morning meeting began at 5:45 A. M., and although there were three attempts to adjourn, it continued for seven hours and fifteen minutes. To put on paper what occurred is too much for our narrow space. Suffice it to say the history of the tendency toward pantheistic theories, which have appeared in the editorials of the *Review and Herald*, in "Living Temple," and in sermons, and their results, were freely discussed. The meeting was adjourned from 1 to 3 P. M., and then continued for four hours more. During this time, brethren who had advocated these things, freely confessed the errors they had made.

The writer believes that this meeting will be a great blessing to the message at this time.

On Tuesday, Sister White delivered the address to the students who are finishing their studies at Berrien Springs. It was filled with profitable thought for all.

That evening, with several others, we took the train for home. Our hearts were filled with gratitude for the privileges which this occasion afforded.

Both Professor Sutherland and Professor Magan resigned their connection with that school to take up new work in the South. It was apparent to all that they and their associates had done a most noble work at Berrien Springs.

A. O. BURRILL.

#### BEFORE THE GOVERNOR.

FOR years Revere Beach, one of Boston's popular summer resorts, has been a menace to the clergy of Boston and vicinity, on account of its Sunday exhibitions and concerts which were considered out of harmony with New England's Puritan Sabbath, but as the proprietors of these places of amusements gave a portion of the proceeds towards some charitable institution, they have succeeded in evading law until the supreme court, to the surprise of the clergy, rendered a decision in favor of these concerts and exhibitions on condition that their net proceeds were given to charitable institutions.

This greatly aroused the Sunday-law folks and as a result the governor was petitioned to send a message to the legislature urging them to amend the Sunday law, closing up all kinds of sacred concerts, side-shows, and amusements on Sunday. In reply to this petition, the governor called a hearing on both sides of the question, to take place in his rooms at the State-house Wednesday morning, May 25. Accordingly, there gathered at his rooms at the appointed hour nearly fifty of Boston's clergymen, who made strong appeals, urging him to send a message at once to the legislature as indicated above. The arguments presented were of their characteristic kind.

There was but little opposition to the petition save that which was made by Elder L. S. Wheeler and myself. Some of the points that were presented by us to the governor were as follows:

First, We appealed to his excellency

in the interests of Christian liberty.

Second, We are not in sympathy with concerts or amusements of a questionable character upon any day.

Third, We are firm believers in the Sabbath, and strict observers of the same.

Fourth, We do not think that it is the prerogative of the chief executive of this commonwealth to send a message to the legislature in the interests of a religious question.

Fifth, That the state had only to deal with the civil phase of the question.

Sixth, We have abundant laws on our statute-books to punish all incivility of any kind upon any day.

Seventh, It would seem more appropriate for the citizens of Revere to appeal to your excellency with a petition to restrain incivility than to have such a large delegation of clergymen here in the interests of the moral and religious phase.

Eighth, There is a diversity of opinion as to what is sacred and what is not. To illustrate, in the good old Puritan times, that some would like to have restored, we see from the following what was regarded as the desecration of the Sabbath, and the penalty that was inflicted upon a good Boston man in 1656, by the name of Captain Kemble who was condemned to two hours in the public stocks, for "lewd and unseemly behavior," which consisted in kissing his wife on the doorstep, on his return from a three years' voyage.

Ninth, We observed only a short time ago, in the city of Lynn, that a Catholic priest sharply criticized the citizens because an entertainment was held by the high school glee-club and a dance was held in the state armory on Good Friday, so you see that this kind of uncivil interference would open the way to close up entertainments, etc., upon every day that was regarded as sacred by the citizens.

Tenth, These clergymen must be considered as chiefly responsible for

the conditions at Revere Beach; for it is through their influence that the conditions in the cities drive the people to these resorts for a little freedom and refreshment. They are seeking to close every fruit-stand, and stop the ice wagons, so that the tired laborers who have worked in the heated shops and at the furnaces all the week, and even the sick with fever-parched lips, are denied these blessings of heaven, and long to get out into the free air of the groves which were God's first temples, and by the great sea which he has made. They have already gone too far in restricting the natural rights of the people.

Eleventh, This whole work is pursued under the false assumption that Sunday is the Sabbath, or Lord's day. There is not one word in the Bible to support the observance of Sunday. Jesus himself worked upon the first day of the week.

Twelfth, The scene here this morning reminds one of the days of Rome when all the clergy gathered around the Emperor Constantine, and appealed for the enforcement of religion by the civil power. That was the origin of Sunday laws, and the work was continued under the curse of church and state government. Such a spectacle repeated here—the chief executive of the State surrounded by the clergy appealing for the same things that Rome did—is contrary to the spirit and laws of the commonwealth.

Thirteenth, Intimidation of officials of the law is one of the chief methods used by those who are seeking for a more rigid observance of Sunday by civil enactments. One of the speakers here this morning told how that certain officers at Revere Beach had been eliminated from the public trust imposed in them, because they failed to carry out the wishes of the promoters of Sunday observance by civil law.

The governor listened attentively to all that was said, and concluded the hearing by saying substantially that it

was not within his province to deal with the religious phase of the question, but if he found that there was a very marked departure in the observance of the day from the traditions of the State in the past, he would think it proper to send a message to the legislature. It was evident, however, to us that the clergymen who were seeking so earnestly for their cherished object will not be disappointed.

K. C. RUSSELL.

---

## The FIELD

---

### MAINE.

I MET with the brethren in Bowdoin, Sabbath and Sunday, May 14 and 15, and organized a church with nine members. There are several living in Bowdoin, that are members, who will join the Bowdoin and Litchfield church when they get letters from their home churches. The nine are all new ones who have come into the truth within the past two years.

Last Sabbath and Sunday, I met with the church in South Woodstock, Maine. We had some excellent meetings. Four were baptized, two of whom united with the church there. The brethren and sisters are anxious that some one should labor in that part of the State during the coming summer.

S. J. HERSUM,

*Richmond, Maine.*

---

### VIRGINIA STATE MEETING.

---

THIS meeting was held in Richmond in connection with the committee meeting and institute. All the laborers of the State were present, and from abroad Brother F. E. Painter, who conducted the institute. Only two canvassers were present, but some others in the place took the instruction, and all seemed to be benefited and blessed by attending the same. The meeting was a good one for all our laborers. All seemed to

realize more than ever the importance of the message for this time, and of pressing together in unity of action in every branch of the work.

Three tents will be run the coming season, one at Roanoke, in charge of Elder M. S. Babcock, with helpers; one in Bedford County, in charge of Elder B. F. Purdham, with Elder C. B. Rule as assistant; one in Farnham, Richmond County, in charge of Elders H. W. Herrell and T. H. Painter. Other calls for help had to be passed by for want of men and means with which to carry forward the work, but we trust that all our people will send forth their prayers as sharp sickles, and give of their means, that the work of God may go forth with power the coming season. To this end let all work and pray.

R. D. HOTTEL.

---

### AMONG THE CHURCHES.

---

ON Wednesday, May 4, I went to Hartford, with Dr. C. C. Nicola. That evening and Thursday morning were spent at Springfield.

On Thursday afternoon I visited Brother and Sister E. A. Dickinson at their home at South Hadley. They are working very hard, but the Lord sustains them wonderfully, and their lives show daily appreciation of his goodness. The signs of fatigue passed away as we talked of the precious cause of God. I could but sense that these dear, aged servants of the Lord are ripening for the heavenly garner. This is the most beautiful sight we can ever expect to see in this life.

Thursday night and a part of Friday, I had a pleasant visit with the brethren and sisters at South Amherst. Friday afternoon was spent at Sister Rice's, near Williamsburg. It was my first visit there since the organization of the Conway church which took place in her home.

Brother F. W. Stray met me there with Brother Bruce Graham's horse and carriage. In the evening he took

his wife and me to Brother Graham's home at Buckland. The meeting had been appointed at his place for Sabbath. We had a good attendance, and a precious season together. It was a happy surprise to me to see Brother W. L. Payne and daughter drive in, in time for our meeting.

Sunday I went with Brother Stray to Greenfield, where in the afternoon I spoke in a hall. By request the subject was "The United States in Prophecy." Another service was held in the evening at which Brother Stray occupied a portion of the time.

Monday morning we visited several with whom he had held readings. They seemed to be nice people, but their intellectual field had been so thoroughly sown with "Millennial Dawn," or "Age-to-come" seed which had sprung up and taken root, that it seemed impossible for them to see any portion of the Bible except from that standpoint. This doctrine is without doubt one of the greatest deceptions that Satan is using in these last days. It is a narcotic which closes the eyes of many even to the strong light shining in the sanctuary truth. I am becoming positively convinced that no man is safe to-day for one moment who is not rooted and grounded in the great sanctuary truth and its relation to the messages, and especially the spirit of prophecy. Brother Stray has evidently been faithful in his efforts to bring the truth to the attention of the people, and we pray that some may through it be saved from the great deceptions of this time.

#### WORCESTER.

Sabbath, May 14, according to appointment, I met with the Scandinavian church at Worcester. Brother H. H. Stacy was with me.

A little over one year ago the English and Swedish brethren were united in one church. But at the time Elder Anderson was here, it was thought best for the Swedes to form a separate organization, which was done,

with Brother J. H. Anderson as leader. The Lord has blessed this company with the spirit of work and prayer, and several have been led to accept the truth. One of the objects of this meeting was to complete the organization of the church, which was done by the election and ordination of Brother Anderson as elder, and Brother Carlson as deacon. The Sabbath-school began shortly after one o'clock, but our meeting was not dismissed till after six o'clock. It was an experience long to be remembered, on account of the Lord's blessing, and we can but believe that the Lord will continue to bless these dear souls and give them worthy additions to the church.

A. E. PLACE.

#### SOUTHERN NEW ENGLAND. Tent and Camp-meeting Fund.

Previously reported,	\$68.36
T. and E. Tucker,	10.00
E. P. Holley,	5.00
Mrs. A. M. Carpenter,	2.00
Miss M. C. Tucker,	1.50
W. B. Knowles,	5.00
G. E. Knowles,	10.00
Mrs. C. K. Tucker,	1.50
Total,	\$103.36

D. K. ROYER,  
*Secretary and Treasurer.*

#### THE GOSPEL WORK ON BLACKWELLS ISLAND.

DOUBTLESS the many readers of the ATLANTIC UNION GLEANER are still interested to hear news of the work on Blackwells Island. The writer is glad to report progress. The few workers who are associated with Sister May Young are very loyal and faithful to their posts. They are giving the important last-day message of warning in these perilous times as opportunity presents on Sunday afternoon to the inmates and poor unfortunates of the public institutions on the island. Much good is being accomplished by the few earnest workers, in

helping the suffering and uplifting human souls who are anxious and eager for the truth of the third angel's message. They are watching for Sister Young and for the good things she brings to them, such as fruit, eyeglasses, and many other things to encourage and uplift these poor sick and helpless ones. They are always watching for our literature, and read it with much interest, and as the result four dear souls are ready to follow their Lord in keeping his commandments, and shortly expect to go forward in baptism.

Miss Agnes Brown and Brother and Sister Mitchell frequently unite with Sister Young in dispensing the truth of the third angel's message on Sunday, which is the only time they can attend the gospel services conducted in the various institutions.

I am sorry that at present I can not see my way clear to attend the Sunday services on account of the increased duties of my mission church where I am superintendent of the gospel work. The writer only has the privilege of assisting during the week. Sister Young is always ready to go as the Lord calls her to the happy work of conducting individual Bible studies. Will all the readers of the GLEANER please pray that God will open the way for these inmates to receive and embrace the present truth as they ask for light daily, so that they will be ready for the Lord's coming. If any of the readers have any of our denominational papers that they would like to give for distribution for this work, the workers and patients will appreciate them if you will send them *post* and *freight* paid to Miss May Young, 1464 Amsterdam Ave., New York City, or to the writer,

FREDERICK P. CULLUM,  
*Resident Evangelist and Pastor of the People's Church, 440 West 56th Street, Manhattan, New York City.*

"THE Lord is thy keeper: the Lord is thy shade upon thy right hand."

---



---

## EDUCATIONAL

### OUR ACADEMY AND CHURCH-SCHOOLS

---

#### THE CLOSE OF SCHOOL.

THE twenty-second year of the South Lancaster Academy is finished. The graduating exercises were held on Monday evening, May 23. The program was as follows:

March, MISS MINNIE LISTER.  
Invocation, ELDER R. F. COTTRELL.  
Quartette, "Approach of Spring."  
MRS. PLACE, MRS. ISRAEL,  
MISS LEO, MISS SISLEY.  
Address, "True Greatness."

ELDER A. E. PLACE.  
Piano Solo, MISS MINNIE LISTER.  
Presentation of Diplomas,  
ELDER M. D. MATTSON.  
Solo, "The Good Shepherd."

PRINCIPAL FREDERICK GRIGGS.  
Benediction, ELDER F. C. GILBERT.

The following named students graduated from the school:

#### BIBLICAL-ACADEMIC COURSE.

Howard Milton Lee.  
Louis Burton Amick.  
Albert Victor Heynemann,  
Ethel Manners Heynemann.

#### NORMAL COURSE.

John Kely Jones,  
Mary Elizabeth Peckham,  
Edna Sadie Farnsworth,  
Helen May Scott,  
Carrie Marie Scott.

#### COMMERCIAL DEPARTMENT, BUSINESS COURSE.

George Oscar Gustin,  
Viola Worthen Gustin,  
Leonora Camilla Olsen,  
Jessie Irene Cady.

#### CLASS MOTTO.

"Doing nothing for others is the undoing of ourselves."

The address of Elder Place was not only inspiring but thoroughly practical and helpful. He pointed out in a forceful manner that true greatness is nothing else than the truly unselfish life, and that it can

only be attained through cheerful service for others.

As one rises in this true greatness, his horizon continually enlarges, and he not only sees greater and still greater work to be done, but has given to him a constantly increasing strength corresponding to the work presented to his view.

Day-dreaming is a great hindrance to the attainment of true greatness. It was fittingly compared to soap-bubble blowing. One may dream large dreams of what he is to do as one may blow large bubbles, but both must have still air for their existence, as the least resistance—even though it be but a breath—will burst one equally with the other.

The great work committed to the world for this time was pointed out as a means in the hand of God of making every one truly great who would embrace the opportunity it offered and do faithfully the work it presented.

Such addresses are a help, not only to graduating classes and students generally, but to every true-hearted man or woman who has an honest and earnest desire to fill to the full the place which God assigns them in the world's work, in this, the crisis of all the ages.

The Sabbath preceding commencement day was one long to be remembered. It was a most perfect day with its bright sunshine, its songs of birds, its flowers, and the living green of grass and leaves.

The baccalaureate sermon was preached from Mordecai's words to the young queen Esther: "Who knoweth whether thou art come unto the kingdom for such a time as this." It was pointed out that as a crisis was upon the Jews which called forth these words to one young person, so now a crisis is upon the world which calls them forth again to every true-hearted young man or woman.

As we look back over the year's work, we find many causes for gratitude and praise to God, not only that

we have had a full school—probably the largest attendance in the history of the institution—but that so many have shown such marked growth in character. We can but regret that every one connected with the school during the year did not make all the progress possible for him to make.

The unsettled condition of our Home at the opening of school in September and for some time thereafter made the work materially harder both for teachers and students, and produced an effect which has been felt during the entire year. Yet, on the other hand, we have been surprised and pleased that things have moved along so pleasantly and easily as they have.

Altogether we can but praise the Lord for all the mercies of the past year, and look forward with great hope to the work of the coming school year.

FREDERICK GRIGGS.

---

#### BOSTON, MASS.

ON April first we started a "Health Food" store here in Boston. The plan being followed is rather new, but is meeting with success. We are located in the Colonial Building at 100 Boylston Street, and have an office on the third floor where the foods are sold and the cooking is demonstrated to customers.

The interest in health reform and vegetarian diet is increasing rapidly in this field, and the results from the health luncheons and lectures that have been given lately have been shown in a very material way by the number of customers which have been made from those who were interested by these means.

There is an opening for canvassers who wish to sell "Health Foods" in their own cities or towns, or to work in Boston and vicinity for the summer. We shall be glad to hear from any who desire to take up this work.

W. F. CHILDS.

H. M. COFFIN.

## The PRINTED PAGE

"Publicly,  
and from **HOUSE to HOUSE**"

### ACCEPT THE PROMISE.

"THE Lord imparts a fitness for the work to every man and woman who will cooperate with divine power. All the requisite talent, courage, perseverance, faith, and tact will come as they put the armor on."

The thought expressed in these two sentences is one of real comfort to the Christian worker. Knowing their efforts would be weak and fruitless unless supported by the power of God, those who have put the armor on are encouraged and energized for acceptable service by this promise. To put the armor on means that they have consecrated themselves to the service of the Lord in some capacity, and have done what they can do to prepare for the work in which they are to engage. One can not intelligently work at any trade to which he has not been trained, and technical training schools are frequently instituted for the purpose of giving instruction to those who desire it.

One such training school is to be held at Titusville, following the camp-meeting of the West Pennsylvania Conference, June 16 to 26. Here it is expected a number of canvassers will be given a training in practical work, which will prepare them to enter the field to place our publications in the homes of the people. We believe this training will enable these consecrated workers to so closely come in touch with the conditions of the above promise of God that the promise will be fulfilled to them. That all the talent, courage, perseverance, faith, and tact will be given them to render acceptable service.

Every one who desires to avail himself of the provisions of this blessed promise is requested to enroll himself with those who will attend the insti-

tute. Now is the time to make offer of service. God is calling his faithful ones into this work, and this provision is made to prepare them for it. Everything will be done to make this institute a success, and it is hoped that a large class will avail themselves of this privilege.

THOS. D. GIBSON.

### REPORT FOR THE LAST SIX WEEKS.

I STARTED from home on April 10, and sold three dollars' worth of "Our Paradise Home." Then I went on to Williamsport, attended the conference, and sold over eight dollars' worth of tracts and seven hundred *Signs of the Times*. I came through

### THE BOOK WORK.

#### New York Conference, Week Ending May 20, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Jabez Deeley, Whitesboro,		G C		16	1	2.25	.75	3.00	
Harold E. Fisher, Scriba,		P & P		17	4	7.50	9.10	16.60	1.90
Arthur W. Coon, Oswego,		P & P		9	2	6.00	5.25	11.25	
Fritz A. Evans, Norwich,		L G		33	5	16.50	3.50	20.00	4.75
S. L. Delano, Syracuse,		H of M		8	3	3.75	.50	4.25	2.75
G. F. Evans, Norwich,		H of M		46	20	27.25	13.00	40.25	2.25
A. R. Evans, Norwich,		H of M		35	17	25.00	7.25	32.25	9.25
Totals,	7 Agents,			164	52	\$88.25	\$39.35	\$127.60	\$20.90

#### Central New England Conference, Week Ending May 20, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
H. T. Cross, Melrose, Mass.,		D of A	5	24	6	21.00	4.75	25.75	3.00
A. G. McBurnie, Melrose, Mass.,		D of A		20	3	11.25	6.00	17.25	
Totals,	2 Agents,		5	44	9	\$32.25	\$10.75	\$43.00	3.00

#### Southern New England Conference, Week Ending May 13, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
R. C. Andrews, Southington, Ct.,		G C	4	31	8	22.50	11.25	33.75	
Totals,	1 Agent,		4	31	8	\$22.50	\$11.25	\$33.75	

#### Week Ending May 20, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
H. G. Smith, N. Windham, Ct.,		H of M				8.25		8.25	
R. C. Andrews, Southington, Ct.,		G C	5	31	4	9.00	6.00	15.00	
Totals,	2 Agents,		5	31	4	\$17.25	\$6.00	\$23.25	

#### West Virginia Conference, Week Ending May 20, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
F. M. Gardner, Charleston,		H of M	1	3	2	2.50	5.40	7.90	9.40
J. H. Jennings, Charleston,		H of M	3	23	5	6.75	14.00	20.75	3.25
Wm. Robbins, Fairmont,		C K	5	20	19	19.00	7.25	26.25	
David Haddix, Grafton,		P of J	5	47	7	8.25	2.00	10.25	13.00
Totals,	4 Agents,		14	93	33	\$36.50	\$28.65	\$65.15	\$25.65

#### New Jersey Conference, Week Ending May 20, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. H. Loose, Newark,		B R		28		8.70	5.91	14.61	11.46
S. A. Paul, Trenton,		C K	5	48	20	21.50	.25	21.75	17.00
J. W. Rambo, Swedesboro,		G A	4	30	47	11.25	3.25	14.50	
Totals,	3 Agents,		9	106	67	\$41.45	\$9.41	\$50.86	28.46

Wilkesbarre, Hazelton, Mahanoy City, planning for another trip. Pray Shenandoah, and some smaller places, for me. and reached home May 20.

I found the people all very hospitable. While they fed and lodged me, I took on strength for another day of paper selling.

Mother and I are well, and I am "He will joy over thee with singing."

Yours for the advancement of the Lord's cause in the earth,  
MARY M. THOMAS.  
Catawissa, Pa.

#### Vermont Conference, Week Ending May 20, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
G. H. Clark, Brattleboro,		P of J	4	24	1	1.25	11.50	12.75	40.00
Totals,	1 Agent,		4	24	1	\$1.25	11.50	\$12.75	\$40.00

#### Maine Conference, Week Ending May 20, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Mrs. C. Thompson, Camden,		Misc			36	9.00		9.00	
W. E. Gerald, Portland,		Misc			55	44.50		44.50	
M. Leona Goodrich, Skowhegan,		L G		16	3	9.00	1.00	10.00	
Totals,	3 Agents,			16	94	\$62.50	1.00	\$63.50	

#### Western Pennsylvania Conference, Week Ending May 20, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. H. Zeidler, Allegheny, Co.,		P & P	4	3	1	3.00	3.50	6.50	47.00
*W. C. Fleisher, Greensburg,		C K	6	34	20	20.00	48.75	68.75	5.25
H. B. Rorar, Six Mile Run,		D R	1	7	5	11.25		11.25	
H. P. Morgan, Washington,		G C	1	6	2	5.75		5.75	1.75
*C. F. Mahr, Monessen,		G C	8	31	6	15.25	14.75	30.00	7.50
Totals,	5 Agents,		20	81	34	\$55.25	\$67.00	\$122.25	\$61.50

\*Two weeks.

#### Eastern Pennsylvania Conference, Week Ending May 13, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Wm. K. Achenback, Lincoln,		D & R	2	14	9	16.00	1.00	17.00	
David Summers, Lincoln,		D & R	3	19	1	1.00	.75	1.75	
Albert Sholder, Williamsport,		H of M	3	18	8	11.75	7.75	19.50	8.75
H. J. Albright, Coatesville,		P H	2	14	20	5.50		5.50	13.75
W. T. Hilgert, Philadelphia,		Misc					3.81	3.81	3.81
Totals,	5 Agents,		10	65	38	\$34.25	\$13.31	\$47.56	\$25.31

#### Week Ending May 20, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Elsie M. Swingle, Scranton,		H of M	3	19	4	5.75	4.75	10.50	6.25
H. J. Albright, Orwigsburg,		P H	5	31	51	15.25		15.25	21.75
W. T. Hilgert, Philadelphia,		Misc					3.77	3.77	6.02
Totals,	3 Agents,		8	50	55	\$21.00	\$8.52	\$29.52	\$34.02

U. C. Totals May 20,	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
30 Agents,	65	609	349	\$455.70	\$182.18	\$537.88	\$213.53

Totals for corresp. week last year,							
35 Agents,	699	184	\$388.00	\$166.46	\$554.46	\$290.64	

## ITEMS OF INTEREST

### BOSTON FIELD.

—Brother Prouty is now on a business tour through Maine.

—Brother H. H. Stacy spent Sabbath, May 21, in this field.

—Brother W. R. Utchmann will return to New Bedford, his former field of labor.

—Sister M. M. Hyde is taking treatment at the Vincent Memorial Hospital, at 44 Chambers St., Boston, Mass.

—The proprietor of the Boston vegetarian restaurant, Brother Alex. Martin, spent Sabbath, June 21, in Pawtucket, R. I.

—A desirable lot has been secured on the west side of Main Street, between Wyoming Avenue and Grove Street, Melrose Mass., where the series of tent meetings will be held this season by Elders F. C. Gilbert and Lee S. Wheeler.

—The annual outing for the Boston field will be held Wednesday, June 29, on the beautiful grounds known as Pine Banks on the street-car line between Malden and Melrose. There is a place for religious services with platform and seats. There are also buildings there for shelter in case of a storm. More will be said later.

K. C. RUSSELL.

## OBITUARY NOTICES

SEKOL.—On the morning of May 17, as the father and his elder son, William S., aged 16 years and 8 months, were walking side by side, the father to go to his work, and the son, to the high school, a railway engine silently backed out from behind some standing box-cars and caught Willie, cutting off his left foot. He was taken to a hospital, and had everything done for him that a loving father and skilled physicians could do. But at 3 A. M., of May 19, he died. We are glad that Willie was a praying boy. Nevertheless it is a hard blow for Mr. Sekol who buried his faithful wife but a month ago. Willie was his father's main stay, an exceptionally trustworthy boy, taking care of the smaller children in the family almost as a mother would.

"Sometime we shall understand."

S. S. SHROCK.



ISSUED WEEKLY

By the Atlantic Union Conference

Of Seventh-day Adventists

South Lancaster, Mass.

(Official Organ)

Subscription Price, Fifty Cents a Year

EDITOR, - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter

THE June number of *Good Health* is the Natural Food number.

ELDER BURRILL writes that there are two new Sabbath-keepers at Buffalo, N. Y., who are the "fruits of Sister Millington's Bible readings."

THE present address of Elder L. H. Proctor is Sayville, L. I. He is there holding a series of tent meetings. May 25 he wrote, "Since my last report, I have baptized eight more persons who were added to the Brooklyn church before I left."

THE church at Burlington, Vt., reports that on Sabbath and Sunday, May 21 and 22, they were favored with a visit from Elder J. W. Watt and Brother A. W. Boardman. Elder Watt delivered two stirring discourses each day, speaking on Sabbath upon the necessity of living near to God, and on Sunday upon the unity that will result from thus living.

Brother Boardman labored in the interests of the canvassing work.

**NOTICE.**

THE division of the Pennsylvania Tract Society having been completed, all communications for the Pennsylvania Tract Society, on and after May 17, should be addressed to the new office, 1809 Wallace St., Philadelphia, Pa., and all for the West Pennsylvania Conference Association, should be addressed to Corydon, Pa.

PENNSYLVANIA TRACT SOCIETY,  
WEST PENNSYLVANIA CONFERENCE.

**ATLANTIC UNION GLEANER****SOUTHERN NEW ENGLAND NOTICE.**

UNDOUBTEDLY some will be disappointed in the change of our general meeting this spring, but it seemed necessary to the conference committee to do so in consideration of matters that were left unsettled when the conference was divided. It has been decided to have a joint session of the Central and Southern New England Conference delegates, June 10 to 17, at South Lancaster, Mass., to act upon these unfinished items.

The plans and work pertaining alone to our own conference will be heard, of course, before our own delegates in separate sessions.

Letters of full explanation are being sent out to be read in all the churches, regarding plans, electing of delegates, and board and room. We trust that due attention will be given by all to the election of delegates, and that as full a delegation as possible will be in attendance. Alternate delegates may be elected, that in case the first one does not attend, the other may.

There will be efficient General and Union Conference help, and altogether it will be an important meeting. Come, bringing "sunshine in the heart."

G. E. LANGDON.

**ANNOUNCEMENT.**

THE Virginia camp-meeting will be held August 5 to 14. The place will be named later.

R. D. HOTTEL.

**WESTERN PENNSYLVANIA CAMP-MEETING.**

THE first annual conference and camp-meeting of the Western Pennsylvania Conference will be held at Titusville, June 16 to 26. As it is to be the first conference and camp-meeting of our new conference, we are exceedingly anxious to see a very large delegation of our brethren and sisters there. We have every

reason to believe that we shall have not only a large attendance, but a most interesting and profitable meeting. We are not able to state yet what ministerial help we shall have from the General Conference, but we have the promise of some.

There is much important work to be done by the committee in charge, in order to make the meeting a success. We make but one, small, but very important, request of our dear brethren and sisters to aid us in this important task. We want more tent and camp-meeting funds immediately. We have received only about one-half what we should have. We need \$200 within thirty days. We have had to purchase a 40 x 60 ft. tent, and it is only partly paid for. We feel confident that when all our brethren and sisters understand what is wanted, many will respond with liberal donations. Let those who have not yet contributed to this fund, send us liberal donations, and those who have pledged, but have not paid their pledges, do so at once. Let those who have contributed to this fund reconsider their gift. Doubtless your conscience will tell you that it was too small. What is a \$300 donation for nearly seven hundred Seventh-day Adventists? Surely it is a small amount to raise. We confidently expect that our loyal brethren and sisters will respond heartily to this call, and that the camp-meeting preparations will not be hindered in any way. Send in your donations at once, and let your prayers ascend daily to the throne of grace for the success of this our first camp-meeting.

E. J. DRYER,

*President W. Pa. Conference.***BOSTON HEALTH FOOD STORE.**

WE will deliver orders for Sanitarium Health Foods to any part of New England, express free. Fresh goods, and full assortment. Write for prices and terms. Address Room 318, Colonial Building, 100 Boylston St., Boston, Mass.