

ATLANTIC UNION GLEANNER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. III

SOUTH LANCASTER, MASS., JUNE 22, 1904

No. 25

GOD'S LOVE.

O LOVE divine! O precious grace!
The matchless gift of heaven
Bestowed upon a sinful race
By God so freely given.
His wondrous love devised the plan—
It is a glad surprise
How Christ to raise poor, fallen man
Descended from the skies.
Love is a sacred cord that binds
Our hearts to joys above,
And he who dwells in love soon finds
That God himself is love.
Love works, but never works an ill
To either friends or foes.
If crushed by sin, love triumphs still,
And outlives all her woes.
Then let me love with all my heart
The Love who first loved me;
And with his loved ones share a part
Where love shall always be.
This world is waxing old and drear;
But when we look above,
Let every heart be of good cheer,
For God looks down in love.

G. W. HOWARD.

COVETOUSNESS.

I SAW that Satan bade his angels lay their snares especially for those who were looking for Christ's second appearing, and keeping all the commandments of God. Satan told his angels that the churches were asleep. He would increase his power and lying wonders, and he could hold them. "But," said he, "the sect of Sabbath-

keepers we hate; they are continually working against us, and taking from us our subjects, to keep the hated law of God. Go, make the possessors of lands and money drunk with cares. If you can make them place their affections upon those things, we shall have them yet. They may profess what they please, only make them care more for money than for the success of Christ's kingdom or the spread of the truths we hate. Present the world before them in the most attractive light, that they may love and idolize it. We must keep in our ranks all the means of which we can gain control. The more means the followers of Christ devote to his service, the more will they injure our kingdom by getting our subjects.

"As they appoint meetings in different places, we are in danger. Be very vigilant then. Cause disturbance and confusion if possible. Destroy love for one another. Discourage and dishearten their ministers; for we hate them. Present every plausible excuse to those who have means, lest they hand it out. Control the money matters if you can, and drive their ministers to want and distress. This will weaken their courage and zeal. Battle every inch of ground. Make covetousness and love of earthly treasures the ruling

traits of their character. As long as these traits rule, salvation and grace stand back. Crowd every attraction around them, and they will surely be ours. And not only are we sure of them, but their hateful influence will not be exercised to lead others to heaven. When any shall attempt to give, put within them a grudging disposition, that it may be sparingly."

I saw that Satan carries out his plans well. As the servants of God appoint meetings, Satan with his angels is on the ground to hinder the work. He is constantly putting suggestions into the minds of God's people. He leads some in one way, and some in another, always taking advantage of evil traits in the brethren and sisters, exciting and stirring up their natural besetments. If they are disposed to be selfish and covetous, Satan takes his stand by their side, and with all his power seeks to lead them to indulge their besetting sins. The grace of God and the light of truth may melt away their covetous, selfish feelings for a little, but if they do not obtain entire victory, Satan comes in when they are not under a saving influence, and withers every noble, generous principle, and they think that too much is required of them. They become weary of well-doing, and forget the great sacrifice which Jesus

John W. Rank

made to redeem them from the power of Satan, and from hopeless misery.

Satan took advantage of the covetous, selfish disposition of Judas, and led him to murmur when Mary poured the costly ointment upon Jesus. Judas looked upon this as a great waste, and declared that the ointment might have been sold, and given to the poor. He cared not for the poor, but considered the liberal offering to Jesus extravagant. Judas prized his Lord just enough to sell him for a few pieces of silver. And I saw that there were some like Judas among those who profess to be waiting for their Lord. Satan controls them, but they know it not. God can not approve of the least degree of covetousness or selfishness, and he abhors the prayers and exhortations of those who indulge these evil traits. As Satan sees that his time is short, he leads men on to be more and more selfish and covetous, and then exults as he sees them wrapped up in themselves, close, penurious, and selfish. If the eyes of such could be opened, they would see Satan in hellish triumph, exulting over them, and laughing at the folly of those who accept his suggestions and enter his snares.

Satan and his angels mark all the mean and covetous acts of these persons, and present them to Jesus and his holy angels, saying reproachfully, "These are Christ's followers! They are preparing to be translated!" Satan compares their course with passages of Scripture in which it is plainly rebuked, and then taunts the heavenly angels, saying, "These are following Christ and his word! These are the fruits of Christ's sacrifice and redemption!" Angels turn in disgust from the scene.

God requires a constant doing on the part of his people; and when they become weary of well-doing, he becomes weary of them. I saw that he was greatly displeased with the least manifestation of selfishness on the part of his professed people, for whom

Jesus spared not his own precious life. Every selfish, covetous person will fall out by the way. Like Judas, who sold his Lord, they will sell good principles and a noble, generous disposition for a little of earth's gain. All such will be sifted out from God's people. Those who want heaven, must, with all the energy which they possess, be encouraging the principles of heaven. Instead of withering up with selfishness, their souls should be expanding with benevolence. Every opportunity should be improved in doing good to one another, and thus cherishing the principles of heaven. Jesus was presented to me as the perfect pattern. His life was without selfish interest, but was ever marked with disinterested benevolence.—*Mrs. E. G. White, in "Early Writings."*

The FIELD

CENTRAL NEW ENGLAND CONFERENCE.

THE first annual session of the Central New England Conference was held according to appointment, at South Lancaster, beginning June 10. On account of some joint work left over at the time of the division of the old New England Conference into the Central and the Southern, in 1903, delegates from the Southern New England Conference united with us in our meeting. Elder A. G. Daniells, president of the General Conference, Elder H. W. Cottrell, president of the Atlantic Union Conference, and Elder C. H. Edwards, president of the Greater New York Conference, were present, and rendered most efficient help, and their presence and counsel was timely and greatly appreciated.

From the forty-four churches in the two conferences there were eighty-four delegates seated, of which sixty-four were from the Central and twenty from the Southern Conference.

The chairman being authorized to

appoint the necessary committees, named the following:

On Nominations: E. E. Miles, W. A. Wilcox, W. A. Wilber, J. P. Brown, C. E. Palmer.

On Credentials and Licenses: M. D. Mattson, D. B. Parmelee, F. C. Gilbert, D. A. Bidwell, P. P. Lane.

On Plans and Resolutions: Frederick Griggs, K. C. Russell, H. C. Hartwell, H. C. Wilcox, James Lays, C. C. Nicola, H. W. Cottrell.

On Auditing, to act with the Conference Committee: Geo. W. Palmer, Geo. Woodward, W. M. Lee, E. G. Farnsworth, A. C. Stevens, D. M. Hull.

Some time was taken in listening to reports from the laborers. By request Elder Cottrell presented an interesting report, in brief, for the Union Conference. Elder Edwards told us some interesting experiences connected with the work in the great city of New York. Elder Langdon gave an interesting report of the work in the Southern New England Conference. Professor Griggs reported for the South Lancaster Academy. Elder Gilbert spoke of some of his experiences in working in various churches, Y. M. C. A's., etc. Other laborers followed with short reports. The key-note of each report was one of courage and faith.

A prayer and praise service was held each morning, and a preaching service each evening, except the last, which was used in finishing conference business. The sermons were very practical and fitting to the time. Elder Daniells had freedom in speaking to the people, and his efforts were greatly appreciated.

The following officers were elected for the Central New England Conference: President, A. E. Place; Secretary and Treasurer, H. B. Tucker; Conference Agent, H. C. Wilcox; Secretary of the Sabbath-school Department and Young People's work, Mrs. W. M. Lee; Conference Committee, M. D. Mattson, K. C. Russell, P. P. Lane, and D. M. Hull.

The Committee on Plans and Resolutions presented the following which were carefully considered, some of them quite enthusiastically, and were carried:

1. *Resolved*, That we continue our support of the endowed bed in the New England Sanitarium.

2. *Resolved*, That we continue our support of a teacher at the South Lancaster Academy, and that the rate be \$12 a week for the school year of thirty-six weeks.

3. *Resolved*, That we hold our annual gathering at Melrose during the month of September, definite date to be fixed by the Conference Committee, and further that the people be provided with rooms instead of tents as formerly.

4. *We recommend*, That our people be encouraged to engage in the circulation of the "Family Bible Teacher," thus opening the way for the distribution of tracts and other literature.

5. *We recommend*, That special efforts be put forth by the conference workers and church officers to place the *Review and Herald*, the denominational organ, and the ATLANTIC UNION GLEANER, in the home of each family in the conference, and that similar efforts be made to place these periodicals in the homes of isolated Sabbath-keepers throughout this territory.

Whereas, The camp-meeting and tent fund is already overdrawn over one hundred dollars, and,

Whereas, Funds are urgently needed for carrying on the work for this season; therefore,

6. *Resolved*, That earnest efforts be put forth at this meeting and among the churches to replenish this fund.

Whereas, If the ten-cent-a-week envelope plan was carried out by all the people of the denomination, there would flow into the treasury of the Lord annually from this source alone about four hundred thousand dollars; therefore,

7. *We recommend*, That the officers in the various churches which have not already adopted it, introduce this plan in their several churches, and encourage them to adopt it in the interest of the foreign mission work.

Whereas, The Lord in his providence has seen fit to allow the removal from our presence and his work, of our beloved brother and fellow laborer, Elder George B. Wheeler; therefore,

8. *Resolved*, That we, in conference assembled, do hereby express our sense of the loss sustained by his fellow laborers who loved him personally, by the cause of truth, and particularly by that branch of the work known as the Religious Liberty Department, in being deprived of his effective and loving labors; and be it further

Resolved, That we express to his wife and daughters our sincere sympathy with them in this the greatest affliction which can come to them in this life.

Whereas, Vigorous efforts are being put forth by its promotors for the enforcement of Sunday legislation; therefore,

9. *Resolved*, That we heartily endorse the work of the Religious Liberty Department of the conference, that we impress its importance upon our people everywhere, and urge the necessity of carrying it forward.

Whereas, The removal of the indebtedness upon the South Lancaster Academy through the sale of "Christ's Object Lessons" is not completed, notwithstanding our quota has been sold; therefore,

10. *Resolved*, That we again take up this work, and sell "Christ's Object Lessons" to the number of at least eight hundred copies.

11. *Resolved*, That we urge our church officers and members to make special efforts to encourage our young people to attend the South Lancaster Academy to prepare for the work of the Lord.

12. *We recommend*, That provis-

ion be made for the holding of Sabbath-school conventions in various parts of the conference as often as shall be deemed best for the promotion of the best interests of the Sabbath-school work.

13. *We recommend*, That some steps be taken for the purpose of conducting health conventions and schools of health and temperance for the education of our own people along these lines, and also as one phase of missionary work in new fields in our territory.

Whereas, The Lord has told us that "The canvassing work should now be earnestly and decidedly taken up," that "The publications containing the light of present truth are to go forth to all places," and that "Canvassing campaigns are to be organized for the sale of our literature that the world may be enlightened as to just what is before us;" therefore,

14. *Resolved*, That we earnestly cooperate in the effort to organize such campaigns, that this work may be accomplished as soon as possible.

Whereas, It was recommended at the last meeting of the Atlantic Union Conference that the New England Sanitarium, of Melrose, be placed under the jurisdiction and control of the Central New England Conference; therefore,

15. *Resolved*, That we accept the responsibility and obligations pertaining to such a transfer when the corporation is released by the International Medical Missionary and Benevolent Association.

Whereas, Additional accommodations for guests are greatly needed by the New England Sanitarium, and

Whereas, \$5,000 has already been pledged to a fund for a new building, provided the fund be raised to ten thousand; therefore,

16. *Resolved*, That we ask our conference officers and others to raise the needed funds as soon as possible.

The Southern Conference had several meetings to consider special work,

but did not elect officers at this time. We were very glad to have this union meeting of the delegates in this field which has for so many years been united in one conference, and we believe it will prove to be a lasting blessing to us all. We believe that the most timely counsel on the subject of organization in its various lines, also the many other important lessons given, will not soon be forgotten.

In this report I wish to call the special attention of our people to resolution number six. Please read it again, and then consider seriously what you can do to assist in this matter. It has been necessary for us to purchase a large, new tent for the work in Boston, in order to fit out the other tent companies which we expect to have in the field. This will cost us nearly two hundred dollars.

I know it will be very encouraging to all our people in this important field to consider this thought, that while the last year before the conference was divided we had only two tents in the whole field, we are now expecting to have three tents pitched within a few days in the Central Conference, and two are planned for in the Southern Conference. We look for the Lord to give us success this season. But this advance movement will mean some advance in the matter of expenses; but we believe our people will put forth efforts to see that a faithful tithe is paid promptly, and that the needs for this aggressive work shall be met, and that you will all pray earnestly that encouraging results may be seen before the season closes.

I append herewith a report of the receipts for the Central New England Conference for the month of May as follows;

	Endowed	Tent	Fund.
Worcester church,	\$5.00	\$25.00	
A. E. Place,	2.00	5.00	

The amount still to be raised to settle the old bills and pay for the new tent is \$726.69. A. E. PLACE.

CHESAPEAKE CONFERENCE.

At the close of the conference recently held at Fords Store, the conference committee held several meetings, planning for the carrying out of the work outlined at the conference session. As the financial part of our work was considered, it was seen that we should not at present be able to pay all the workers we had been employing. In view of this fact, Elders Lucas and Seenev volunteered to look for other work for a time, that the conference might be able to meet its obligations. Elder Seenev will spend some time at his home in Delaware in manual labor. Elder Lucas has not been able as yet to make definite arrangements for his work, so he is still working part of the time for the conference, and the rest of the time he is working at Takoma Park.

As Elder Jones was to devote his time for the present to disposing of "Christ's Object Lessons," it was seen that we could not put more than two tents into the field. It was decided to put one in Cumberland under the charge of Elder Traugh, and the other one at Laurel, Maryland, under charge of myself.

In doing this, it was seen that it would prevent my visiting the churches the same as it did last year. But it is expected that Elder Jones will visit all the churches in the interests of the "Object Lessons" work. He will thus be able to hold some meetings with the churches. And I hope that all will respond to his calls for help, and that all will take hold freely to do the work of selling the "Object Lessons."

At present I am with the church in Fairmount, Md., but the frequent showers have hindered my holding many public meetings. On account of the loss of the church building at Cheswold, Del., by fire, it has been decided to move our portable tabernacle from this place to Cheswold, where it will be occupied as a church

for a time. I have now taken it down and shipped it, and expect to help erect it next week in Cheswold.

While I shall not be able to be out among the churches on account of being engaged in tent work, unless Elder Lucas shall assist me some, I trust that all our brethren and sisters will labor together for the advancement of the work. Seek to build up in every way the work in your own home churches, and pray, yes pray, for the success of the tent meetings. New fields are to be entered, and we desire to see souls brought into the truth.

O. O. FARNSWORTH.

June 10.

LANCASTER, PA.

LAST Thursday evening (June 9), we began work in Lancaster, Pa. The attendance was small the first and second evenings, on account of the inclemency of the weather. On Saturday and Sunday evenings, the congregations were largely increased in size.

The location of our tent is good. It is near the center of the western part of the city. Lancaster has a population of about fifty thousand. The people are generally intellectual. This no doubt is partly due to the influence which the Franklin-Marshall College wields over the city. Contrary to my expectations, the language used almost exclusively is the English. The writer's idea had always been that the German language was the one in prevalent use. The people are very economical, but are less conservative than in some other cities located in this section of the State.

In no other city where it has been the privilege of the writer to work, did the Christian professors carry the Bible so freely as here. It is very satisfactory to see many in the audience using the Bible throughout the sermon.

We are well started, with a good

prospect of success before us. We feel confident that God will raise up a good-sized church in this city. We hope to have a good general meeting here in the fall.

Since the annual meeting in Williamsport, the writer has been kept busy. There is so much to be done that there is no room for even a much-needed vacation of a few weeks. We lately baptized six souls,—two in Allentown, and four in Reading.

God is in the work, and to him we will ascribe all praise.

J. H. SCHILLING.

LITCHFIELD AND BOWDOIN.

SINCE my last report, I have visited the brethren and sisters in Litchfield and Bowdoin. One new member was added to the church, and an elder was ordained. There are others who will unite with this church in the near future. Our meetings were good, and one made a new start in the service of the Lord. Others who are not Christians, in personal conversation, express a desire to become converted. The Lord was with us in truth.

S. J. HERSUM.

June 13, 1904.

IN VERMONT.

DEAR FELLOW WORKERS: A few items in regard to the work of the Lord in the old Green Mountain State may be of interest. For some time past, I have worked in Berkshire, where a man and his wife have been converted to the truth, and as a natural result this has led others to inquire the way to Zion, concerning some of whom we have hope.

During the same time, I have continued work in Bordoville and East Richford. In both places divine progress is apparent. The church at Bordoville had become reduced through deaths and removals, but of late the work has been greatly revived and strengthened by others' moving

in, and taking hold to build up the work. The church building is now undergoing repairs, which were much needed. All seem to be taking hold with a commendable spirit.

From similar causes the East Richford church was reduced to a very small membership, and often no meetings were held on the Sabbath. The house is in a very bad condition, and the probable cost of repairs will be about \$300.

Of late the Lord has been working to restore the old waste places. June 11 a brother who for about a year had given up the Sabbath, returned to the Lord; also a sister returned, and several rose for prayers. Others were moved to do the same, for whom we have hope.

To save the cause from disrepute, it is very important that this house should be repaired, but in order to do it, there will need to be large donations from a few or many small donations.

In like manner contributions to the repairs of the Bordoville church would be very acceptable. As these are among the oldest churches in the State and in the cause, we have no doubt but that many of the friends will be glad to contribute to our needs.

Donations may be sent to the writer, at either Stevens Mills, or Richford, Vt., stating to which church the offering is to go.

Pray for the work.

H. J. FARMAN.

FARNHAM, VA.

WE commenced a series of tent meetings at the above place, Thursday night, June 9, with a fair attendance, and a gradual increase as the meetings progress. Our tent is pitched on a beautiful spot, on the farm of Brother F. L. Whitehead, who has contributed much toward helping us to be comfortably situated. The tent is in the village, as part of the farm is in the village. My family is with

me, and we are living in a tent. The weather is delightful. We have the evidence that the Lord is working with us, at the beginning of our meetings. May the GLEANER family remember us before the throne of grace.

Yours for the truth,

H. W. HERRELL.

CARBONDALE, PA.

WE have been quite busy the last few days in pitching our tent. We are located on Maple Avenue, near Belmont Street, Carbondale, Pa. We expect, the Lord willing, to have our opening meeting Sunday evening, June 19. The outlook thus far is encouraging.

Brother Chas. S. Baum, of Hamburg, Pa., is with me. We earnestly invite the friends of truth who live near by to visit us as much as possible. Those who live too far away to visit us will please pray God to give us his Spirit, and wisdom so to labor that he can give us "good success." "The effectual, fervent prayer of a righteous man availeth much."

S. S. SHROCK.

AMONG THE CHURCHES.

SINCE our conference closed, I have visited four of the churches—two in Baltimore, the Fairmount, and Cheswold churches. I find the brethren generally of good courage. The Lord blessed in the meetings held, and I trust that they will prove a lasting help to the people.

I stayed longest at Fairmount, and on the last Sabbath I baptized four. The Lord made this season one of awakening, and a means of sending conviction to other hearts. From the testimonies borne we are led to believe that there are others who will be ready ere long to follow their Lord in baptism.

One young man here has decided to attend one of our training schools in order to better fit himself for the

Master's service. Are there not others whom the Spirit of God is impressing to take such a step? Now is the time to begin to make preparation. Do not wait till the fall term opens before settling this matter with your God. The days for preparation are rapidly growing shorter. The work must soon be finished, when the Master will no longer call for service. The brethren in Fairmount are meeting a good deal of opposition from the outside world, but this is simply working to purify the church and keep it separate from the world.

I moved the tabernacle from this place to Cheswold. As the result of a defective flue, the church in Cheswold had their church burned down last December. We have held two meetings in the tabernacle since erecting it here. The brethren are much pleased with it, and are rejoiced that they have such a comfortable place in which to worship. It has been pitched in a little grove, where all is quiet, and the birds add their songs with the songs of the worshippers.

I go from this place to Laurel, Md., where I expect to engage in tent work for a time. We desire the prayers of all that success may attend the preaching of the Word.

O. O. FARNSWORTH.

June 16.

NEW YORK.

JEDDO.

I HAVE been working with this church for nearly ten days. They have been reduced much in numbers and are struggling with a mortgage on their little church building, but they now have made arrangements to soon pay it off. Brethren have been, and are now, moving in, so they will have a nice congregation. While we were there, one united with the church by baptism and three by letter. There are good prospects for a church school the coming year.

They had sold sixty-five of their

"Christ's Object Lessons" quota and had forty-three more, but they took forty-five copies. We put in several days in earnest canvassing from house to house among those not of our faith for this book, and were not disappointed. This is a good field for work. The message for those who have families to leave the cities, has sent several families from Buffalo to the country, and the most of them are finding homes in the vicinity of Jeddo.

We stopped one night with Brother Charles Rice at Gasport, and though he is isolated, and had sent more than one hundred dollars to the "Christ's Object Lessons" material fund, he took six of these books, and gave me his subscription for the *Indicator*.

When I reached home and called at the Buffalo Sanitarium, I found that it was filled with patients. We see much to encourage us all.

DARIEN CENTER.

Sabbath, June 12, I had the privilege of meeting with this church in its quarterly meeting. The attend-

ance was rather small. Brother Merchant, from Michigan, has moved here, and will be a great help. He was chosen as one of the elders. It is his intention to devote much of his time to selling our literature.

Two young persons whose home is there had been attending school for the past two years, one at the intermediate school at Randolph, N. Y., and the other at Mt. Vernon Academy. Having been converted while at these schools, they united with the church. Are not our children worth all this earnest work? Our schools should receive the most earnest and hearty support of all our churches.

At this meeting an invitation was extended to all the scattered members of the Alden church to unite with the Darien Center church, since, as now situated, they are unable to meet.

A. O. BURRILL.

THE Southern Publishing Association reports the sales of "Family Bible Teacher" for May as 400,000 copies,

THE BOOK WORK.

New York Conference, Week Ending June 10, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Harold E. Fisher, Scriba,		P & P		18	3	6.55	7.75	14.30	
Arthur W. Coon, Cayuga,		P & P		26	8	16.00	20.75	36.75	
G. F. Evans, Smyrna,		H of M		50	19	25.00	10.00	35.00	5.00
A. R. Evans, Norwich,		H of M		20	12	17.50	1.75	19.25	1.25
S. L. Delano, Syracuse,		H of M		9	4	5.00		5.00	
Fritz A. Evans, Guilford,		C K		42	17	19.00	.50	19.50	.25
F. A. Evans, Guilford,		L G			3	10.50		10.50	
E. Holcomb, E. Pierrepont,		P H			15	3.75		3.75	3.75
Totals,	7 Agents,			165	81	\$103.30	\$40.75	\$144.05	\$10.25

Eastern Pennsylvania Conference, Week Ending June 10, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. T. Hilgert, Lansdowne,		G C		2	9	2.25	5.39	7.64	2.79
J. R. Ebersole, Harrisburg,		D & R		4	17	15.25		15.25	3.25
Gail Reynolds, Pottsville,		H of M		5	32	3.00	20.25	23.25	9.75
Albert Sholder, Williamsport,		H of M		5	24	13.25	10.00	23.25	.50
H. J. Albright, Pottsville,		Misc		5	30		13.75	13.75	10.75
Mrs. D. Hughes, Scranton,		Misc					17.50	17.50	
G. B. Jenkins, Schuylkill Co.,		Misc					16.50	16.50	
Mrs. A. G. Howells, Nanticoke,							46.00	46.00	
Totals,	8 Agents,			21	112	\$33.75	\$129.39	\$163.14	\$27.04

or over one and a half million pages. This is certainly a good month's record for a new publication. We also learn that about two thousand five

hundred copies are now being used each day at the St. Louis Exposition. The introduction slip just prepared enables any one to do efficient work with these lessons. For full particulars address the office of publication.

Western Pennsylvania Conference, Week Ending June 10, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Mrs. T. D. Gibson, Pittsburg,		H H B			1	4.50		4.50	4.50
W. H. Zeidler, Allegheny,		P & P	6	28	6	10.50	2.25	23.75	
T. O. Saxton, Creekside,		P & P	5	51	22	40.00	16.05	56.05	1.70
Mrs. E. A. Micheltree, West Middlesex,		B R and P of J	3	22	3	6.00	1.50	7.50	7.50
Totals,	4 Agents,		14	101	32	\$61.00	\$19.80	\$91.80	\$13.70

Central New England Conference, Week Ending June 10, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
G. H. Clark, No. Adams, Mass.,		P of J	5	40	16	18.90	8.50	27.40	1.00
H. T. Cross, Melrose, Mass.,		D of A		33	7	24.50	10.00	34.50	
Roy Stagg,		H of M	4	28	6	8.50	1.50	10.00	
A. G. Peart, Ayer and Groton,		H of M	5	37	11	27.50	5.50	33.00	
Totals,	4 Agents,		14	138	40	\$79.40	\$25.50	\$104.90	\$1.00

West Virginia Conference, Week Ending June 10, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Wm. Robbins, Fairmont,		C K	4	23	5	5.00	3.25	8.25	18.63
David Haddix, Grafton,		P J	2	16	3	3.25	.50	3.75	4.50
J. H. Jennings, Charleston,		H of M	4	33	7	9.00	19.25	28.25	7.40
F. M. Gardner, Charleston,		H of M	3	17	10	14.00	13.85	27.85	14.05
Mrs. Odell Fletcher, Parkersb'g,		C O L	2	6	3	2.50		2.50	3.50
Totals,	5 Agents,		15	95	28	\$33.75	\$36.85	\$70.60	\$48.08

Vermont Conference, Week Ending June 10, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Mrs. S. C. Botsford, Manchest'r,		S of D	4	15	5	5.00	5.75	10.75	
Mary A. Wilkins, Bennington,		S of D	2	6	2	2.00	.75	2.75	1.25
Mrs. E. P. Hathaway, Benn'gt'n,		D of A	2	8	1	3.50	4.75	8.25	
Herman A. Jenks, Rutland,		P & P	4	32	5	8.75	3.25	12.00	
F. S. Jenks, Castleton,		H of M	5	36	2	2.75	6.00	8.75	
E. H. Pierce, Johnson,		S D		20	8	8.00	2.00	10.00	
C. W. Boardman, Craftsburg,		H of M	1	5	4	5.00	.75	5.75	
C. H. Davis, Burlington,		D of A	4	15	1	3.50	1.75	5.25	.50
Mrs. R. T. Foster, Johnson,			1	1			1.00	1.00	
Totals,	9 Agent,		23	138	28	\$38.50	\$26.00	\$64.50	\$1.75

New Jersey Conference, Week Ending June 10, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. W. Rambo, Swedesboro,		G A	3	21	36	9.90	.85	10.75	
S. A. Paul, Newbold,		C K	4	29	16	16.75	.25	17.00	
Totals,	2 Agents,		7	50	52	\$26.65	\$1.10	\$27.75	

U. C. Totals June 10,	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
39 Agents,	94	799	282	\$375.35	\$279.39	\$666.74	\$101.82
Totals for corresp. week last year,							
22 Agents,		343	105	\$365.15	\$93.90	\$459.05	\$123.90

ITEMS OF INTEREST

CENTRAL NEW ENGLAND.

—During the general meeting an Eton jacket was left at the Depository, South Lancaster, Mass. The owner can have the same by notifying the writer.

—The tent and fixtures to be used at Gloucester, Mass., by Brethren H. C. Hartwell and F. W. Stray were shipped from South Lancaster on Friday, June 17.

—G. R. Israel and G. L. Brown, of our printing office, returned June 21 from a three weeks' vacation, during which they have visited Washington, Nashville, St. Louis, Chicago, Rome, N. Y., and other places of interest.

—Elder M. D. Mattson occupied the pulpit at the South Lancaster church, Sabbath, June 18. His text is found in Revelation 11 : 1, 2. In connection with this Revelation 6 : 1, 2 was read, showing that it is quite necessary that we, the people of God, should be sure that our principles are so thoroughly established for the right, that we are not found riding the red, black, or pale horse, but simply the pure white horse, for this is the only one that is sure to win.

H. B. TUCKER.



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ATLANTIC UNION GLEANER

ISSUED WEEKLY

By the Atlantic Union Conference
Of Seventh-day Adventists

South Lancaster, Mass.
(Official Organ)

Subscription Price, Fifty Cents a Year,
EDITOR, JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter

ELDER H. W. COTTRELL left South Lancaster on the evening of June 18, to attend the meeting of the West Pennsylvania Conference, at Titusville, Pa.

CLEAN copies of our missionary and children's papers will be distributed to good advantage in New Jersey, if sent to the New Jersey Tract Society, 584 Benson St., Camden, N. J. Please send by mail or prepay express.

THE *Pacific Union Recorder* states that the brick work on the new home of the *Signs of the Times* at Mountain View, California, has been completed, and soon the roof will be in place, and the work of moving in will begin.

THE members of the Central New England Conference are especially requested to read resolution number six, found in the report of the proceedings of said conference, and send whatever donations they can as soon as possible.

BROTHER H. E. OSBORNE, who some time ago went to California hoping to derive benefit from the change of climate, writes that his general health is greatly improved, and he hopes that the lung difficulty will soon yield to the influence of that salubrious climate.

PLEASE bear in mind that Sabbath, July 2, is the time for the midsummer offering to missions. What joy there would be in heaven and in the hearts of our workers in other lands, if all

ATLANTIC UNION GLEANER

the money which we spend unnecessarily in celebrating the Fourth should find its way into the contribution-box at this time!

OUR readers have doubtless noticed in the *Review and Herald* that the *Pacific Health Journal* is to be published under the name of *Life and Health*. The July number will be the first one issued at 222 N. Capitol St., Washington, D. C. It will contain thirty-two pages, illustrated, besides advertising pages and cover. The subscription price is fifty cents a year. Can you afford to miss the first number?

BOSTON FIELD OUTING.

IT will be remembered that Wednesday, June 29, is the date of our Boston field outing. It will be held at Pine Banks Park, on the street-car line between Malden and Melrose. It is desired that all, as far as possible, reach the grounds by 10 A. M.

Each one is supposed to bring his dinner, which will be eaten at 1 P. M., followed by a program of exercises at 2:30 P. M.

We shall be pleased to have any who will, come prepared to take part in the exercises, especially the young people and children.

K. C. RUSSELL.

NOTICE.

IF any good brother or sister in Maine feels like boarding, free of charge, a lame brother who would like to canvass, we shall be glad to have him or her write to the Maine Tract Society. This brother is working with "Paradise Home" and "Gospel Primer." He would prefer to canvass some place not far away from Portland, so that he would not be delayed in receiving his books. It is good to help one another, and here is an opportunity to help get the printed page into the homes of the people, and to assist one who is worthy of help.

E. H. MORTON.

W. VA. S. S. SECRETARIES, Take Notice.

AS THE present quarter is drawing to a close, let each secretary be prompt in ordering a supply of the *Sabbath School Quarterlies* in time to have them at the beginning of the next quarter.

The office is prepared to fill all orders now.

MRS. KATHLEEN HUNTINGTON.

THE New England Sanitarium Food Company's store is the right place to buy the Battle Creek Sanitarium Health Foods: First, because we always have fresh goods; second, because on orders amounting to \$5 we prepay express; and third, because on orders amounting to \$10 or more, we pay freight and allow ten per cent. discount, cash to accompany order.

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D. M. HULL, *Manager*.

THE nut meats made by the Sanitas Food Company are very reasonable in price, and offer a much-needed substitute for the flesh of animals. Many vegetarians suffer from loss of strength and extreme thinness, because they do not use enough of the proteid element in their diet. These nut meats supply that element, and can be made into many agreeable dishes by roasting, broiling, putting in stews, hash, etc. Receipt books and price list free. Boston Health Food Store, Room 316, Colonial Building, 100 Boylston St., Boston, Mass.

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