

# ATLANTIC UNION GLEASNER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. III

SOUTH LANCASTER, MASS., JULY 6, 1904

No. 27

## THE WARY SERPENT.

THE wary Serpent, subtle, artful, sly,  
In search of human souls, one day did hie  
Him forth, well stocked with snares and  
nets and bait

Of every kind and fashion, small and great.  
Out into Life's great thoroughfares he went,  
And mingled with the crowd, on evil bent.

On Merchants' Row he baited well with gold,  
And hung up posters all along which told  
That joy, and pleasure, and success, and  
health,

Are all included in that one word,—*wealth!*  
Merchants and bankers stayed their steps  
to read,

And doctors and mechanics, too, gave heed.  
The glittering gold they got, and went their  
way,

Rejoiced in the good fortunes of the day,  
And in the onward rush paused not to heed  
The unseen, length'ning cords that bound  
them,—*greed.*

Then Satan smiled a fiendish smile, and on  
Before them placed new treasures to be won;  
The awful cords grew tighter than before,  
They stumbled, tripped, and fell, to rise no  
more.

On College Street he raised the standard high  
Of worldly fame and great renown that lie  
Within the bounds of science, falsely called,  
And reason, far above God's word extolled.  
His bait of deifying human thought  
Was so successful that he soon had caught  
Some of the deepest thinkers of the times,  
Who sought a remedy for the worst crimes,  
By bringing out the good there is in man.  
So well had worked this most deceptive  
plan

That up to Church Street next he took his  
way

To introduce it there without delay.

Soon from the pulpits was this thought ex-  
pressed,

Though in the garments of the gospel  
dressed;

And pride and wickedness came in the heart,  
And bade the gentle Prince of Peace depart.

But some were there who walked from  
street to street

With hearts unspotted, and with hast'ning  
feet,

*Among* and yet not of the mighty throng  
That hurried down the quick descent of  
wrong.

They hastened by the tempting heaps of  
gold,

For in the book each carried they were told  
Their treasures up above this world should  
lie,

Where Jesus intercedes for them on high.  
They never stopped to think of worldly fame,  
For in the Book they read of a new name,  
And of a seat with Jesus on his throne  
For those who live for Christ and him alone.

On Church Street they beheld in places high  
Spiritual wickedness, and paused to sigh  
And cry for all the ills committed there,  
Where should abide the gospel, pure and  
fair.

Some heeded; others mocked and turned  
away;

Some said, "I'll hear thee some convenient  
day."

And then, as he has done in every age,  
Against the faithful, Satan turned his rage.  
But Jesus smiled upon his white-robed few,  
And bade them to be ever firm and true;  
For in his beauty they the King shall see,  
And hear the invitation, "Come to me."

EVA A. JENKS.

## PRESS TOGETHER.

"THE members of the church need  
now to confess their backslidings, and  
press together. My brethren, allow  
nothing to come in that will separate  
you from one another, or from God.  
Talk not of differences of opinion, but  
unite in the love of the truth as it is  
in Jesus."—"Testimonies for the  
Church," Vol. VIII, p 12.

The devil is working with great  
power and in many ways to divide  
the church of God and to cause  
church-members to become estranged  
one from another. He is taking ad-  
vantage of some in one way and some  
in another.

In a little while from this the world  
will be in great confusion. One na-  
tion will be arrayed against another;  
internal trouble will mark the experi-  
ence of some of the nations of earth;  
and there will be distress and trouble  
everywhere, far worse than we can  
now imagine. While we have still a  
little time of peace, should we not  
heed the above testimony, and press  
together?—Most certainly we should  
do so. But some who have known  
the truth for years, and have professed  
faith in the Testimonies, are living  
seemingly day by day upon the sup-  
posed faults and failings of others,  
taking up little things that are scarcely

worthy of a passing notice, and allowing Satan to magnify these things until they become like insurmountable mountains in their eyes. These things ought not to be so. Every one of God's dear children should now stand shoulder to shoulder in this last conflict between truth and error. Not for one moment should we yield to the enemy's power.

The Lord is very good to us to send us so many messages of warning at this time, that we may be prepared to meet the devil successfully at every step of the way. When we as a people feel the need of unity sufficiently to pray and work for it daily, it will come to us.

Oh, how it must grieve the angels of God, who stand ready to assist his faithful servants in their work, as they behold strife and evil surmisings coming among the people of God in places where love and unity should exist. May the Lord pity us, and help us to awake out of sleep and heed his voice as he bids us go forward unto victory.

J. W. WATT.

#### OUR WEEKLY OFFERINGS.

OUR brethren in Keene, Texas, have had such splendid success in the use of the little offering envelopes that we are constrained to pass the good word along. The secretary writes:

"There can be no great success achieved in any line without diligent, persevering effort. This is as true in the work of the Lord as in worldly business. People are so apt to want to see great results at once, and forget that oftentimes great results are due to persevering efforts in small things. The Keene church is now realizing this in their offerings to missions.

"For last quarter the report of first-day offerings showed only \$2.75 received for the entire quarter. At the quarterly meeting, it was decided by vote of the church to take up the envelope plan of collecting the weekly offerings. We have now taken up six

offerings amounting to \$37.81, besides several other offerings for different purposes. This is at the rate of over \$80 a quarter, or \$325 a year.

"We hope to be faithful in this matter through the year, and thus add hundreds of dollars to the fund for carrying the gospel to other lands."

We know there are still some churches that have not adopted this simple plan. We urge you to give it a trial. It will not only increase your gifts to missions, but it will bring a blessing into your own souls, and a revival into your midst. It means the providing of means to do the work that will hasten the return of our Lord.

ESTELLA HOUSER.

#### "TOUCHED WITH THE FEELING OF OUR INFIRMITIES."

THE human heart senses very keenly its many infirmities. Sin deadens these perceptions, but in every soul there come times when the weight of its own imperfections and sins nearly crushes out all hope for a better life. Then the "accuser" stands ready to smother the last smoldering ember of hope by saying, "God cares not for you."

If God were as man, surely there would be no hope. But the Lord is gracious, and delights in mercy. Seeing beforehand what humanity would need, God provided in Christ One who could come near those full of infirmities. "For we have not an high priest which can not be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin." Heb. 4:15.

If you feel your infirmities, your imperfections, thank God for this, and go to the One who can be touched with that feeling. Like the woman of old, press through the crowd of hindrances and touch him with your special infirmity. Hers was of long standing, and peculiar to her own experience. Yours may be an infirmity of a lifetime, and peculiar to your own ex-

perience, or it may be a common infirmity; however that may be, come to the Saviour with it, for he may "be touched." He *is* touched already, but he wants you to come and exercise faith in his power over that infirmity, and the precious words to you will be, "Thy faith hath made thee whole; go in peace, and be whole of thy plague."

We want to come to Christ with something besides our infirmities. We desire to present to him some good deeds of ours, but we shall never be healed of our infirmities and sins until we "touch" Christ with them. How precious the thought that we may "touch him" with them! We may come tremblingly, expecting perhaps a sharp rebuke, and instead hear the kind, gentle voice saying, "Go in peace." The High Priest of heaven, glorious and exalted, before whom mighty angels of light bow in adoration and worship, yet is he "touched with the feeling of our infirmities"! Precious Saviour! He "himself took our infirmities, and bare our sicknesses." Surely he who took them upon himself "can be touched" with them. He bore them, and is touched by them, that he may remove them from us, and give us for them peace and fulness of joy.

Let it not be said of you, "Ye will not come to me, that ye might have life;" but come with all your burden of infirmities while our High Priest may "be touched," before he leaves the heavenly sanctuary, and his work of intercession for fallen humanity ceases forever.

T. E. BOWEN.

#### THE ACRE FUND! A Pleasant Surprise.

WE were made happy this morning to learn the fact that some are thinking of the needs of this department of the great cause of the Master, by a visit from one of the trusted employees of the Sanitarium Food Company, of Battle Creek, Michigan, with do-

nations for himself and several of his esteemed associates in the factory in his hand, amounting to over nine dollars, and with the declaration that this was only the beginning. They have long been thinking how they could lift a little to help along the Acre Fund, but as they are closely confined to their work inside, have no time to cultivate a piece of land for this needy branch; so decided to lay by a little from time to time, and later turn it in to this office in a lump. It comes at a good time, for the treasury is about exhausted, and the crops of those pledging for the Acre Fund have not matured as yet; so it was especially thoughtful in these dear friends to aid us now. Are there not others whose eyes may light on this article who would feel it a privilege to send in a donation this summer? There are a few of our older people who placed their money in the college when it was greatly needed to keep the work moving, and did so by the earnest solicitation of those then in command, and who now need it to sustain them in their age. We greatly desire to respond to their request for a portion or all of what they have invested in the old college plant, as in some cases it is only fulfilling an agreement made in the name of the Lord whose cause this is. May the Lord abundantly bless his servants who are thinking how to help those in official position to discharge the obligations resting upon his cause!

W. H. EDWARDS, *Secretary,*  
*Review and Herald, Battle Creek,*  
*Michigan.*

#### A FRUITLESS TREE.

THE warning sounds down along the line to us: "Are you, O careless heart, a fruitless tree in the Lord's vineyard?" We have so long received his gifts; so long has he watched and waited for a return of love! Planted in his vineyard, under the watchful care of the gardener, what privileges are ours!

We are outwardly members of the church which is his body, and yet are conscious of no living connection with the great heart of love—the tide of his life does not flow through us. How can we, unmoved, look upon the vast harvest-field not attempting, even, to carry some of its weighty burdens? So many people reason like this: "Oh *so much* hinders me, the endless rounds of housework, etc., etc., etc.!" Ah, my dear sisters, seek God daily in prayer for some part, some *burden* to rest upon *you* to hasten the end, and see if your own heart is not strangely impressed to drop cares of what will, then, be of trivial importance compared to the happy reward in the end, and you will soon enter the waiting field.

First, let us see about some of the precious hours worse than squandered away. Keeping late hours is largely a habit; this one thing undermines more nervous systems than we have any idea of—sitting up unnecessarily till ten, eleven, or twelve o'clock. This is a foolish expenditure of nervous energy at any time and place. We must think of our nerve force as a bank account, which we want to keep adding to, using only the surplus, and leaving the principal intact. Thus we have the very richest, choicest blessing of God to man; viz., health, for use to his honor and glory while in his vineyard.

We can not change the world, taking out all its thorns,—making tasks easy, burdens light, modulating all its discords into harmonies, transforming its ugliness into beauty,—but we can *have our own hearts renewed by the grace of God*, and thus the world will be made over for us. A new heart makes all things new. A heart of love will find love everywhere; a soul of song will find sweet music everywhere. We may *enjoy* religion—not merely *endure* it. Let us all push our tasks to this end. Work and wait.

Personally, religion was merely endured, till I learned what was pleasing

to God for me to *do*, then came the enjoyable part. I find hours almost every week (several days) to labor. Then rest and sleep are indeed refreshing, each succeeding the other day by day. This to my mind will soonest fit us for the last and greatest conflict of all.

We may never know just what we have accomplished; but leaving it all with God, who knows the end from the beginning, we can but come out conquerors. Various kinds of work, colporteur, giving Bible readings, selling our books, can yet be done (even in West Virginia), to the honor of God and to the saving of many souls among all classes. I yearn to be better qualified, to *labor more ardently*, for our time is short. Let us not rust out.

Let us arouse from that fearful sleep. Our doom is right upon us! Christ does not look coldly upon us, nor leave us to destruction. He cries, as many centuries ago, "How shall I give thee up, Ephriam? how shall I deliver thee, Israel?" Hos. 11:8. The pitying Saviour says concerning us, Spare it this year also, till I dig about it and dress it.

MRS. O'D. FLETCHER.

"WE are to set an example that shall be in striking contrast to the practices of this evil age."

"NO MAN can with safety remain idle. He may not have many talents, but let him trade on those which he has; and in proportion as he exhibits integrity toward God and his fellow men, so God will bless him."

THE church is asleep as to the work it might do if it would give up all for Christ. A true spirit of self-sacrifice would be but an argument for the reality and power of the gospel which the world could not misunderstand or gainsay, and abundant blessings would be poured upon the church.—*Mrs. E. G. White.*

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## The FIELD

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### AROOSTOOK COUNTY, MAINE.

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SINCE my last report to the GLEANER, we have visited Linneus, Cary, Dyer Brook, Patten, and Mt. Chase.

We found the isolated ones nearly all of good courage. As we visited Patten, my thoughts reverted to the past. Patten is a small village at the extreme end of Penobscot County, and is so nearly connected with Aroostook, that we almost claim it. It was in this village that the message was first presented in 1870, and some fruits of that tent effort still remain. Some have fallen asleep; some are aged and infirm; others are sick; but praise the Lord, they are trusting in him who healeth all our diseases.

At Mount Chase we have held some meetings, and there is a good interest to hear. We appointed a meeting on Sabbath afternoon and there were eighteen present. My health is good, and I am enjoying the work as of old, and we are praying earnestly that the Spirit of God will so impress hearts, that there will be a harvest of souls. In God is our strength.

J. B. GOODRICH.

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### VERMONT. Barre and Richford.

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I HAD the privilege of spending Sabbath, June 18, with the Barre church, and found them all faithful to the Lord. One lady, who has kept the Sabbath for some months, was baptized. Barre is a field where much labor should be bestowed, but as Bible work is the class of work needed, and we have no Bible worker who can go there, we can do nothing at present.

Elder H. J. Farman and the writer pitched a tent here in Richford, and began a series of meeting last Friday

evening. We have a very nice location for our tent in the central part of the village, easy of access, but the audiences have been small thus far. Sunday evening we had a fair audience. This village has a population of about three thousand, and has six church buildings, the largest of which is the Catholic. There are two First-day Adventist churches, the Evangelical and the *World's Crisis* people. The Evangelical line believe in the immortality of the soul, and upon other points of faith they are very much like the Baptists. However, they believe that the coming of Christ is near at hand.

Our brethren in this vicinity have been asking for a tent meeting at Richford for about four years; hence we decided to make an effort to reach the people of this village with the truth. Brethren, pray for the work in this place; we need your prayers.

J. W. WATT.

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### WEST VIRGINIA.

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ELDER FOGGIN began a series of meetings near Balderson, Wood County, on June 17. He reports that the interest to hear the truth is good, and that the indications are favorable that some will receive it. This opening came about as the result of missionary work done by Brother S. G. Cunningham and wife, who live there.

Elder Province visited Culloden last Sabbath and Sunday. On Sabbath the ordinances of the Lord's house were celebrated with much of the Spirit of God resting upon the service.

Within the past ten days the writer has visited Salem, Clarksburg, Grafton, Austen, Keyser, and Elk Garden. At the last-named place we held five very profitable meetings.

We are pleased to inform our people throughout the conference, that through the kindness of the General Conference, we have been supplied with another minister, Elder W. E. Frederick, of Iowa, who will move

here, and enter upon his work among us at an early date.

Surely, brethren and sisters, as we contemplate the great interest that both the General and Atlantic Union Conferences are taking in our work, and the assistance they are so liberally rendering us, it seems to me that, as members of the West Virginia Conference, we ought to show our appreciation of such kindnesses, and thus, by their cooperation and an earnest effort upon our part, free ourselves from debt this year. Further, we should also be stimulated to a more zealous interest in the general work, and thus respond liberally to the calls that come to us time after time from that source. Let us not weary in well-doing.

But, while I am sorry that I have to report it, instead of our tithe's increasing, it is really falling off. Our Sabbath-school and first-day offerings are also very small. Now, we have no disposition to complain about these things, neither to talk finances all the time, and yet we must remember that it takes money to keep this great work moving, and unless this part of the work is looked after carefully, the cause will suffer. But our experience in this work teaches us that talking money never offends those who are honest and give to the Lord his own. It is usually those who rob God of his tithe, and seldom squeeze out a dime for missionary work, who so constantly find fault and do not like to hear money matters mentioned—unless it is coming their way, and then it is all right!

We would that all might ever keep in mind that *the tithe is the Lord's* not ours, and that, as fast as it comes into our hands, we should pass it on where it properly belongs.

The location for the camp-meeting has been definitely settled. The fair grounds at Clarksburg have been secured, and, after having inspected them carefully, we are led to believe that a prettier and more satisfactory

location could hardly be found anywhere. There is plenty of shade, water, and buildings of all kinds.

As we have heretofore suggested, let all our people, as far as possible, arrange to be present at this holy convocation. The annual conference business will also be transacted at this time; hence it will be necessary for all the churches to elect their delegates to represent them at this meeting. Each church is entitled to one delegate for its organization, and one for every seven members. The usual rates on railroads will also be secured.

S. G. HUNTINGTON.

July 1.

#### TENT MEETINGS.

Central N. E. Conference.

MONDAY afternoon, June 27, I reached Enfield, Mass., and spent some time with Elder Mattson in getting the tent pitched for their meetings. We had opportunity for good, hard work and a pleasant experience. I was glad to find that Elder Mattson and Brother Sanderson had been doing active missionary work in visiting both the ministers and the people, and that the prospects seem to be good for the opening of the work there.

The Congregational minister invited Elder Mattson to speak in his pulpit last Sunday, and a good impression was made upon the people.

The slow moving of freights has caused a delay in getting our tents up, but we hope that ere this report comes to the readers, tent meetings will be in progress in at least three places in the Central New England Conference.

I hope next week to enter the field at Gloucester, and, while it means added burdens, I rejoice at the thought of being once more in tent work, which in the past I followed for years.

We trust that our churches will press forward in the might of Israel's God and hold up the light where they are, and will pray for those who are engaged in pioneer work.

All our laborers seem to be of good courage, and we hope and pray for success to attend the work all along the line.

A. E. PLACE.

#### SAYVILLE, L. I.

DEAR FELLOW WORKERS: We have pitched our tent for the season in Sayville, L. I., and have a good interest. We began meetings Thursday night, June 23, with only a few in attendance. The numbers have been increasing, until now the tent is filled every night.

The devil started the report, even before we began meetings, that we were Mormons and Dowieites, and the people were afraid of us; but after finding out their mistake, they seem anxious for the truth.

Not only is the attendance on the increase, but the interest and donations as well. We ask the prayers of God's people that we may be able to gather out a people for the Lord.

L. H. PROCTOR,  
J. A. WOOD.

July 1, 1904.

#### SOUTHERN NEW ENGLAND CONFERENCE. Tent and Camp-meeting Fund.

PREVIOUSLY reported,	\$149.36
Samuel Booth,	5.00
R. B. Kimpton,	2.00
Mrs. A. Roth,	2.00
Mrs. I. L. Wells,	2.00
Mrs. H. S. S. Davis,	1.00
Total,	\$161.36

D. K. ROYER,  
*Secretary and Treasurer.*

#### WEST PENNSYLVANIA.

THE summer campaign in West Pennsylvania is well begun. As ministers we appreciate the prayerful co-operation of all our dear brethren and sisters in the truth. And in order that you may pray definitely and intelligently with us, I glean the following information in regard to loca-

tion of laborers from the minutes of the workers' meeting held near the close of our good camp-meeting at Titusville:

Elder E. J. Dryer, assisted by Elder Baierle and Brother Prescott, will follow up the interest at Titusville. Later Elder Baierle will conduct a tent effort in the vicinity of Industry.

Elder C. S. Longacre, Brother Ned Ashton, and Sister Bolles will form a tent company for an effort,—first at Washington, Pa., and later in the vicinity of Pittsburg or Allegheny.

C. F. McVagh will work among the churches in McKean and Potter Counties.

Elder W. F. Schwartz and Brother J. E. Veach will conduct a tent effort in Blair County, probably at Williamsburg.

C. F. McVAGH.

#### ROANOKE, VA.

THE tent company here includes Elder B. F. Purdham, Sister M. A. Baker, Brother Bennett Jenkins as tent-master, and Mrs. Babcock and the writer. Our first meeting was held on June 17 with a fair attendance.

Rains have hindered the work very much. Regularly every other night for a week, with one exception, a thunder-storm came up just in time to prevent the friends from coming, and for the past two nights the rain has poured down in unusual volume.

While the attendance has been very good when the weather permitted, with a few steady comers, we have not succeeded in developing a line of study and interest such as we desire.

The people in general are friendly and treat us very nicely. All the workers are of good courage and united in spirit. The Virginia Conference certainly has done all it could in furnishing a fine tent, which is set on a most beautiful, grassy plot within half a block of the street-car line, in a select portion of the city. Pray for us that success may crown our efforts

without delay, according as his will may be. M. S. BABCOCK.

#### CHESAPEAKE CONFERENCE.

At the annual meeting of the Chesapeake Conference, held at Ford's Store, May 10 to 16, it was voted that the writer should give his time to the sale of the remainder of the quota of "Christ's Object Lessons," numbering about nineteen hundred books.

After locating my family in Cambridge, Md., we laid before the "little flock" there the blessing that would follow a faithful and willing service in that work. As the result, several pledged to pay to the writer at a definite time the price of six books, the books to be donated to others who are unable to buy, but will sell them, and turn the proceeds over to the writer to purchase more books. Twenty-two dollars and fifty cents was despatched immediately to the publishing company, and the sale is now on. Forty-five dollars in pledges will come in at definite periods, and thus the work will continue until their quota is sold.

From June 17 to 21 we visited the Cheswold church. Our short stay with this people enabled us to get a more comprehensive view of the large field of usefulness which lies before that church. The Spirit of the Lord came in during our counsels together, and gave a zest to the "Object Lessons" work that was an inspiration. There are thirty adult members who will take one hundred and eighty books, and will sell what they can individually, and employ two of their company to sell what they may have left, paying them fifty cents a book for their labor. The blessing of the Lord rested down upon them when they esteemed it a privilege to help pay the debt of our schools that had accumulated in giving an education to workers who are now in the Master's service. O that all the brethren might sense this blessed privilege.

June 22, I came to Wilmington, Del., and am much pleased at the prospect of selling many books. The brethren here have demonstrated their sympathy for one who must necessarily cover a good deal of ground when engaged in the "Object Lessons" work, by presenting him with a wheel. This act of kindness will be fully appreciated by the writer.

One assurance in the relief-of-the-schools work is, "It will unify the churches." "In union there is strength." The prospect that the Chesapeake Conference will soon be able to join in singing the jubilee song is bright. May all our conferences soon sing that song.

JOHN F. JONES.

#### VERMONT TITHE FOR JUNE, 1904.

Barre church,	\$ 5.00
Bordoville "	6.00
Burlington "	50.00
Charleston "	3.82
Hartland "	1.50
Jamaica "	138.89
Morrisville "	11.15
Northfield "	7.50
Richford "	6.00
Rutland "	31.02
Vergennes "	1.00
Windham "	27.15
Wolcott "	14.80
Individuals,	8.53

Total, \$312.36

E. W. THURBER,  
*Assistant Treasurer.*

#### LANCASTER, PA.

OUR effort at Lancaster, Pa., is very promising. The Lord is moving the people, convincing and convicting them. The spoken word finds lodgment in many sincere hearts, and is beginning to produce results. Every Sunday afternoon, we have a praise meeting, at which the dear people by scores testify to the good accomplished in their hearts by the truth. The truthfulness of this expression: "The

truth shall make you free" has been amply verified, and we hope, that when the testing truth of the Sabbath is presented, many will shout victory over the beast and his mark.

Next Sabbath, July 2, we expect to have our first Sabbath service in the city of Lancaster. In view of this, we feel very solemn and serious because of the new responsibilities that the new converts will bring to the conference, to us as workers, and to their own souls when they take their stand contrary to the desperate efforts of the enemy against God and his remnant people. Then too, we are caused to feel sorry, because of the fact that, this truth, while it will save some, will condemn others. It will be a savor of life to one, and a savor of death to the other. O may God work mightily in this city, and everywhere, so that many may be saved from the reception of the wrath of God.

May our dear brethren and sisters throughout this conference, daily and hourly present their most earnest supplications to the throne of God in behalf of the progress of the closing work for the salvation of mankind.

We are full of courage in the Lord, and pray that God may keep us meek and lowly in Christ.

LANCASTER TENT COMPANY.

#### ENFIELD, MASS.

DEAR BRETHREN AND SISTERS OF THE GLEANER FAMILY: I want to write just a word to let you know how encouraging the work is here in Enfield.

Elder Mattson, of South Lancaster, arrived here last week Tuesday, June 21, and we have been laboring together since that time.

We have been calling on the people, and have had interesting experiences. Elder Mattson called on the pastor of the Congregational church, and was cordially received. He told Elder Mattson to come right along, and he would help him all he could. He also invited Elder Mattson to

speak in his church Sunday morning. Elder Mattson did so, and we believe that with the Lord's help he made a good impression on the people. Doors are opening on every hand, and opportunities are coming thick and fast, and, with God's help, we stand ready to meet them.

The tent and outfit arrived here June 24. Elder Place came on June 27, and we had the tent erected the next day. We have a beautiful situation, and we are busy getting ready to open the meetings, Sunday, July 3. We feel sure that God has a people in this town who are waiting to be called out.

Pray for us that we may be faithful to God in our work.

ARTHUR E. SANDERSON.

#### PHILLIPS, MAINE.

THE interest to hear the truth in this place seems to be increasing. Our congregation last evening was the largest that we have had. One lady took her stand for the truth last Sabbath, and we expect more will follow in the near future. The outlook now is encouraging for a good company to accept the truth here. For this we are praying, laboring, and hoping.

Brethren, remember the work here in your prayers.

S. J. HERSUM.

June 27.

#### THE LONDON, ONTARIO, CAMP-MEETING.

LONDON is a beautiful little city, situated on the Thames River, in western Ontario. The city very kindly gave us the use of Queen's Park with the privilege of using the buildings. This made an ideal camping place. The meeting lasted from June 16 to 26. There were about one hundred campers on the ground. The outside attendance increased each day until the last, when there were many more than the pavilion could accommodate.

Besides the conference laborers,

there were present from abroad, Elders I. H. Evans; M. C. Kirkendall, of Ohio; A. O. Burrill, of Buffalo; and P. M. Howe; also Dr. P. S. Bourdeau, of the West Michigan Conference, assisted by the writer, represented the medical missionary work.

The morning hours were devoted to the conference work. A discussion of the needs of the Lorne Park Academy received a large portion of the time. The General Conference had pledged \$1,000 to the school, and in lieu of this donation a petition was drawn up requesting the General Conference to give five thousand "Object Lessons" instead. These, if sold, would relieve the present indebtedness, and supply means for the building that they expect to erect this summer.

In view of Elder Thompson's call to Washington, Elder A. O. Burrill was unanimously chosen president of the Ontario Conference. One of the most noticeable features of the meeting was the sweet spirit of harmony and love that pervaded the business meetings. We feel sure that it is possible to have a conference session at camp-meeting and obtain from its meetings the same spiritual food we should expect from other services. The missionary spirit seemed to flow from heart to heart in these meetings.

The young people took an active part in seeking the Lord. In this we could see the influence of the school work.

An earnest effort was put forth from the beginning of the meeting to seek the Lord for entire consecration. And on Sunday evening, at the close of the preaching service, the people were dismissed and the campers united in an earnest prayer service that the blessings received might be taken home and become a part of their every-day life.

Seven were baptized, and others expect to be soon after reaching home.

The medical missionary work met with great enthusiasm and interest.

Brother Hill, chief and doctor of

the Mohawk tribe of Indians, with a number of their people, camped on the grounds. Among them was Sister Belle Johnson, their church-school teacher. She gave an interesting report of their church school, and seemed intent on obtaining all the help she could for her work.

It was acknowledged by all that the blessing of the Lord had attended our gathering. We separated with the same spirit that pervaded all the meetings, and that was looking for the coming of the Lord.

MRS. A. R. SATTERLEE,  
Buffalo, N. Y.

### The PRINTED PAGE

"Publicly,  
and from HOUSE to HOUSE"

#### LIFT, BROTHER, LIFT,

Is the title of a hymn with which most Seventh-day Adventists are familiar; but I am not so sure that all are in the habit of "lifting" in the place, and in the way, the Lord wants them to. In fact I very much fear that some are not. Otherwise the Lord would not need to call so often, and plead so earnestly for workers who will lift and carry the burdens incident to the work of giving this message to the world.

Doubtless all have read the poem about the two kinds of people in the world—the people who lift, and the people who lean. Every one belongs to one class or the other. The people who lift are in demand everywhere. There is always a place for them, and they are a blessing wherever they are placed; and they are usually the happiest people in the world.

The people who lean all the time are never happy, for they know nothing of the peace and satisfaction which is the result or reward of faithful labor well done, of seeing something move. They are seldom welcome anywhere, for it usually means added burdens for others. Then they usually do without many of the temporal things

## THE BOOK WORK.

which are conducive to happiness, because they do not hustle enough to earn them. They have never demonstrated the truthfulness of Edison's version of a familiar epigram, "All things come to those who hustle while they wait."

I am very happy to see the reports of so many of those who attended the canvassers' institutes we have held this spring, but what has become of the rest? "Where are the nine?" If all those who attended these institutes, and all the other canvassers in the field would begin to "lift" in real earnest—all pull together as it were—what a wonderful work would be accomplished this season.

Seventh-day Adventist canvassers ought to be as happy, and about as prosperous, as any one need be, and I am sure they will be, if they will do what is indicated by the title of this article.

The summer has only fairly begun, and there are before us yet many months of the most favorable time of the year for our work. Shall they not be diligently improved by those who know that they ought to be in this work? The reports of those who are in the field show what can be done. Others who are now doing nothing for the Master can accomplish as much, if they will make the attempt. Now is our time to work, for the day is almost past, and the night is at hand in which no man can work. Write to your State agent or tract society secretary for territory and outfit at once. He will also give whatever instruction is required, and I shall be glad to help those who are young in the work in any way that I can. Read the first chapter of Joshua, if you feel timid about making a start.

F. E. PAINTER.

## SOWING IN JOY.

I AM glad that it was my privilege to attend the recent meetings at South Lancaster where the good Spirit pre-

## New York Conference, Week Ending June 24, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
S. L. Delano, Syracuse,		H of M		7	1	1.25	1.25	2.50	
Olive LaFave, Cleveland,		S of D		20	6	6.00	7.75	13.75	13.75
A. R. Evans, Norwich,		H of M		46	16	22.50	10.50	32.75	10.25
G. F. Evans, Norwich,		Hof M		34	2	2.50	10.50	13.00	
J. H. Deeley, Germantown,		G C		31	6	15.00	9.50	24.50	
Cuno P. Crager, Rochester,		C K		40	25	34.75	9.75	44.50	
Chas. M. Cottrell, Rochester,		C K		40	35	47.50	2.75	50.25	1.00
Fritz A. Evans, Norwich,		C K		49	17	18.50	4.00	22.50	39.25
Harold B. Fisher, Cayuga Co.,		P & P			1	1.90	4.75	6.65	
Arthur W. Coon, Cayuga Co.,		P & P		16	7	15.00	6.25	21.25	
Totals,	10 Agents,			283	109	\$164.90	\$66.75	\$231.65	\$64.25

## Eastern Pennsylvania Conference, Week Ending June 24, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. T. Hilgert, Delaware Co.,		G C	3	13	1	2.25	5.14	7.39	19.39
*David Summers, Lancaster,		D & R	8	53	5	11.25	3.25	14.50	.75
Wm. K. Achenback, Lancaster,		D & R	4	36	9	17.75	1.40	19.15	
J. R. Ebersole, Harrisburg,		D & R	4	21	11	18.00		18.00	11.75
Olive Pippy, Dunmore,		H of M							9.25
Walter Garvett, Carbondale,		H of M	3	19	2	3.00	5.75	8.75	2.50
Gail Reynolds, Pottsville,		Misc	5	29			4.25	4.25	25.25
Elsie M. Swingle, Ariel,		H of M	4	16	1	1.50	2.50	4.00	18.00
Ray Spencer, Pottsville,		Misc	4			8.25		8.25	6.25
G. B. Jenkins,							29.75	29.75	
Totals,	10 Agents,		35	187	29	\$62.00	\$52.04	\$114.04	\$93.14

\*Two weeks.

## Western Pennsylvania Conference, Week Ending June 24, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
L. B. Trowbridge, Pittsburg,			5	17	2	7.00	3.80	10.80	
W. H. Zeidler, Allegheny,		D & R P & P	8	27	9	18.50	4.25	22.75	4.25
T. O. Saxton, Nuttburg,		P & P	2	16	18	5.25		5.25	52.25
Totals,	3 Agents,		15	60	29	\$30.75	\$8.05	\$38.80	\$56.50

## New Jersey Conference, Week Ending June 24, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. W. Rambo, Swedesboro,		G A	5	34	41	11.30	2.20	13.50	
S. A. Paul, Gloucester,		C K	3	30	8	8.00	.25	8.25	23.25
Totals,	2 Agents,		8	64	49	\$19.30	\$2.45	\$21.75	23.25

## Chesapeake Conference, Week Ending June 24, 1904

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
L. I. Tarbell, Cumberland, Md.,		H of M	5	21	8	10.75	6.25	17.00	
Totals,	1 Agent,		4	21	8	\$10.75	\$6.25	\$17.00	



## Central New England Conference, Week Ending June 24, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
G. H. Clark, No. Adams, Mass.,		P of J	4	24	2	4.00		4.00	67.00
A. G. Peart, Pepperell,		H of M	5	34	10	13.75	6.75	20.50	
H. T. Cross, Melrose, Mass.,		D of A	5	33	11	39.25	13.00	52.25	.75
Roy Stagg, Hudson,									10.25
Totals,	4 Agents,		14	91	23	\$57.00	\$19.75	\$76.75	\$78.00

## Southern New England Conference, Week Ending June 24, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
R. C. Andrews, Plainville, Conn.,		S of D	5	32		20.25	.75	21.00	
*R. C. Andrews, Southington,									85.00
Mrs. A. E. Sturtevant, Norwich, Ct.,		B R				2.00	1.75	3.75	
Mrs. H. S. S. Davis,									
	Davisville, R. I.,	Misc				20.00		20.00	
Miss L. J. Warner, Clintonville, Ct.,		Misc				7.12		7.12	
Totals,	4 Agents,		5	32		\$49.37	\$2.50	\$51.87	85.00

\*Week ending June 7.

## West Virginia Conference, Week Ending June 24, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
G. B. Mason, Fairmont,		M of M	3	23	10	15.00	15.02	30.02	
J. H. Jennings, Charleston,		H of M	5	40	8	11.00	32.10	43.10	7.00
D. M. Whitmire, Rio,		H of M	3	20			2.75	2.75	
Totals,	3 Agents,		11	83	18	\$26.00	\$49.87	\$75.87	\$7.00

## Vermont Conference, Week Ending June 24, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
A. W. Boardman, Woodbury,		S of D	3	21	8	8.00	2.00	10.00	
Herman A. Jenks, Rutland,		P & P	3	23	4	7.00	1.25	8.25	
F. S. Jenks, Castleton,		H of M	4	30	13	17.25	3.25	20.50	
Rubie Roscoe, Burlington,		L G	3	9	7	20.75	2.75	23.50	1.50
C. H. Davis, Burlington,				12			.75	.75	1.00
Totals,	5 Agents,		13	95	32	\$53.00	\$10.00	\$63.00	\$2.50

## Maine Conference, Weeks Ending June 24, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. E. Gerald, Gorham,		C O L			13	16.25	8.50	24.75	
Esther Mitchell, Oakland,		L G		20½	11	33.00		33.00	
Abbie Webber, Skowhegan,		C K, C O L			11	9.75	2.25	12.00	
Totals,	3 Agents,			20½	35	\$59.00	\$10.75	\$69.75	

U. C. Totals June 24,	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
45 Agents,	106	936½	329	\$532.07	\$228.41	\$760.48	\$409.64
Totals for corresp. week last year,							
31 Agents,	764	289	\$562.60	\$283.85	\$796.45	\$340.40	

vailed and profitable lessons were given, which, I trust, will prove an impetus to all to prepare for more efficient work in the Master's service.

Now is the time to work. When we engage in any work, and our hearts are joyful in it, the work is no longer a task, but becomes the joy of our lives. Then let us work for the Master, until the Master's joy becomes our joy, and the peace of God that passeth understanding will rest upon us.

To me the canvassing work becomes more and more a precious privilege, and I have had such evidence of the Lord's favor since I resumed my work, that the past week has proved the best of all.

Brethren, let us go forward rejoicing in the privilege of scattering the light, and we shall at length come rejoicing, bringing in the sheaves.

R. C. ANDREWS.

## CANVASSING EXPERIENCE IN GORHAM.

DEAR FELLOW WORKERS: It will doubtless be of interest to you to hear of the success I have had in the historic place of Gorham, Me., the birthplace of our beloved Sister White. I have canvassed about one-half of the village now, and with the Lord's help received orders for twenty-five "Object Lessons" and fifty of our smaller books.

On the whole I consider it a hard field, and in the indifference to these simple truths which I met there I found an illustration of, "Not many noble, not many mighty are called." This is characteristic of these places which are seats of learning, and Gorham is the home of the State Normal School. I had the honor of dining one day at Ex-Governor Robie's, after having sold Mrs. Robie a copy of "Christ's Object Lessons" and "How a Little Girl Went to Africa."

I have also sold quite a number of our health publications. One lady, who thought she had spent about \$500

in trying to assist her daughter to get rid of dyspepsia, decided to rally her last resources and invest in our health works. After ordering three of our spiritual books, she ordered "Home Hand Book" and a "Friend in the Kitchen," and quite a variety of the "Health Foods." She said that she was going to leave off using grease in her family.

I have been unable as yet to find the house where Sister White was born, and no one that I have seen knows anything about it. If she had been worldly-wise and great in worldly things, doubtless every school-boy would have been able to point out the spot.

Though I have felt rebuffs and slights beating upon my soul like fierce rays of the sun, yet Christ has been as the shadow of a great rock in a weary land, and by his grace I have been enabled to withstand. I rejoice that I am counted worthy to suffer for his name, and am granted the privilege of sowing beside all waters.

Let us go forward in his name.

W. E. GERALD.

#### A TRACT RACK.



THE Review and Herald Publishing Association, of Washington, D. C., now manufactures a good, substantial tract rack, made of oak-grain strawboard—in imitation of wood,—and capable of holding a quantity of five or six different kinds of tracts.

Tract racks have always done good, but cost too much. Now they may be had at but very little cost.

These racks come in a convenient

shape so that a dozen can be carried in the hand. By simply turning in the ends and binding with two pins, they are made ready for use.

Tract racks are never-tiring missionaries.

Price, twenty cents each post-paid, or six for \$1.00.

Remember, tract racks may be placed in dentists' and doctors' offices, barber shops, lunch rooms and hotels, railway stations, etc., in your town, anywhere where people are compelled to wait. Many persons date their first knowledge of the truth to literature obtained from a reading rack.

Address your State tract society, or the manufacturers.

#### THE UNION COLLEGE YEAR BOOK.

THE Union College Year Book will soon be ready. It will contain the usual information concerning facilities, plan of work, courses of study, expenses, etc., which will be of interest to those who think of attending school the coming year. Our German, Swedish, and Danish-Norwegian people will be especially interested in the description and courses of study of the Bible school, conducted in each of these languages for the training of gospel workers; because these are the only schools of the kind in the United States. All who are watching the working out of the educational problems of the denomination will want to study the announcement of new plans (a) for industrial classes, (b) for promoting self-government among students, (c) for adapting the courses of study to the training of laborers for the missionary department of the third angel's message, (d) for the conduct of the college homes, etc.

Union College is the only school in the denomination which still offers courses leading to degrees. Many will want to see what these courses are. Let all who wish copies of the new Year Book address at once the

President of Union College, College View, Neb.

## OBITUARY NOTICES

**KESLAKE.**—Died at Trenton, N. J., May 21, 1904, of anæmia, Hattie C. Keslake, aged 38 years, 1 month, and 9 days. She was converted at the age of fifteen, under the labors of elders M. B. Miller and A. O. Burrill. After teaching school a few terms, she became a Bible worker, her first labors being in Michigan. Later she went to Ohio, where, in 1892, she was united in marriage by Elder G. A. Irwin to Elder C. H. Keslake. The following year Brother and Sister Keslake went to England to labor, remaining in that field a little over three years. While they were there, Sister Keslake's health began to fail, making it necessary for them to return to this country in 1896. Since then, with the exception of a few months spent in New York City, she has lived in what is now known as the New Jersey Conference.

Reared by godly Seventh-day Adventist parents, Sister Keslake ever loved devotedly the cause of God, and by her sweet life and clear teaching of the truth, won many souls to the third angel's message. In this work she was actively engaged almost to the time of her death. Last December, she was stricken with typhoid fever. This, together with former troubles which were never clearly diagnosed, greatly weakened her, and from it she never fully recovered.

Though a great sufferer in her last illness, she bore it all with the utmost patience and Christian fortitude. As always, so then, her anxieties were for others. Repeatedly she would apologize to the nurses for the trouble she caused them. Always a true Christian, an earnest worker, a faithful wife, and a devoted mother, it seemed that in her last illness were put the finishing touches by the great Master Workman in preparing her for her place in his temple. Although at one stage in her illness her death was hourly expected, a change for the better suddenly appeared and her recovery was fondly hoped. The change, however, was only temporary, for within a week she had a relapse, from which she never rallied. Even when the end was approaching, her mind was particularly clear on the Scriptures. On one occasion her husband, for her comfort, was repeating the twenty-third psalm. Unwittingly the first part of the third verse was omitted, whereupon she immediately corrected him, and as far as her strength permitted her to do so, audibly took part in finishing the psalm. She gave every evidence of her Saviour's presence, and was frequently heard

to say, "Underneath me are the everlasting arms." Just a few days before her death she was asked by her husband if her mind was exercised at all by the promises of God, to which she replied in the affirmative, quoting verbatim Matt. 11:28-30 as being the one uppermost in her thoughts. Wearing with her sufferings, without a struggle, she went to her rest on the Lord's rest day, a fitting climax to a life spent in the Master's service.

A husband, two children, and three brothers are left to mourn, but they sorrow not as others who have no hope.

A large number of friends from different parts of the conference assembled in the Presbyterian church where the funeral services were held. The sermon was preached by the writer from Phil. 1:20, 21, assisted by Elders J. C. Stevens and A. R. Bell.

J. E. JAYNE.

"WHAT shall thine afterward be, O Lord?  
I wonder, and wait to see  
(While to thy chastening hand I bow)  
What peaceable fruit may be ripening now,  
Ripening fast for thee!"

SUNSET CALENDAR FRIDAYS.

Local Mean Time.

1904.	Boston.	N. Y. and Phila.	Washington.
July 1.....	7:40	7:35	7:29
July 8.....	7:39	7:33	7:28
July 15.....	7:35	7:30	7:24
July 22.....	7:30	7:25	7:20
July 29.....	7:23	7:19	7:15

BOSTON FIELD OUTING POSTPONED.

OWING to the stormy weather that prevailed on Wednesday, the 29th ult., we were prevented from holding the Boston field outing as had been announced.

It has now been decided to postpone it until Wednesday, July 20; and in case it should be stormy that day, it will be held Thursday, July 21, if the weather permits.

It will be remembered that the outing is to be held in Pine Banks Park, on the street-car line between Malden and Melrose.

It is desired as far as possible that each one reach the grounds by 10 A. M. Come provided with a supply of good, plain, and wholesome food.

A cordial invitation is extended to all of our neighboring churches. We

desire that the occasion shall prove to be a spiritual blessing as well as a social one.

K. C. RUSSELL.

NOTICE.

ALL freight sent to me over the Boston & Maine Railroad should be directed West Street Station, Everett, Mass. Freight over any other road should be addressed Boston, Mass., and notice of the shipment mailed to me.

C. E. PALMER.

A HYGIENIC MARVEL.

Pascolo!

IF you are interested in healthful cooking, send your name and address, and we will mail our folder containing valuable information.

THE PASCOLO COMPANY,  
South Lancaster, Mass.

THE New England Sanitarium Food Company's store is the right place to buy the Battle Creek Sanitarium Health Foods: First, because we always have fresh goods; second, because on orders amounting to \$5 we prepay express; and third, because on orders amounting to \$10 or more, we pay freight and allow ten per cent. discount, cash to accompany order.

We make a specialty of pure olive

oil and ripe olives. Write us at 23 Wyoming Ave., Melrose, Mass.

D. M. HULL, *Manager.*

ARE YOU STRUGGLING TO OBTAIN AN EDUCATION?

IF you are, we may be able to help you. Write to us for our plan for giving a scholarship at the South Lancaster Academy. Applications for this opportunity must be sent to us before July 15.

THE PASCOLO COMPANY,  
South Lancaster, Mass.

WANTED.—A man and a woman to work on salary to simply take orders in Eastern Massachusetts for "Home Hand Book," "Ladies' Guide," etc., by Dr. Kellogg.

Apply to Modern Medicine Publishing Company, Room 316, Colonial Building, 100 Boylston St., Boston, Mass.

LOOK! LOOK! LOOK!

Now is your time. During July and August we shall sell all our suits and pants at twenty-five per cent. discount instead of fifteen per cent. which we have been giving. Also ladies' and gents' summer underwear at the same rate. This means a big loss to us.

A. C. STEVENS,  
Main Street, South Lancaster, Mass.

Atlantic Union Gleaner,

South Lancaster, Mass.,

Enclosed please find \$.....for which send the ATLANTIC UNION GLEANER to the following address:

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Payment may be made by Express or Post-office Money Order. Stamps, coin, and bills are sent at the sender's risk.

# ATLANTIC UNION GLENER

ISSUED WEEKLY

By the Atlantic Union Conference

Of Seventh-day Adventists

South Lancaster, Mass.

(Official Organ)

Subscription Price, Fifty Cents a Year

EDITOR, - - - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter

UNDER date of July 1, Brother C. B. Rule writes that his present address is Lowry, Bedford County, Va., and adds: "We moved here June 29, have our tents all up, and will open meetings to-night. We are of good courage in the work."

It is a pleasure to add another conference this week to the list of those who are engaged in the book work. Ten of the twelve conferences in the Atlantic Union are now actively engaged in scattering the printed page, and we hope soon to have reports from all. May God richly bless this work and these workers.

THE time of year has arrived when tent companies are beginning work in every conference in the Atlantic Union, and we would that the efforts put forth this summer might result in such a harvest of souls as has never been reaped in our territory. Is there any way in which this may be accomplished? We have the assurance that "the effectual fervent prayer of a righteous man availeth much," and we have the further knowledge that the message will return East with power. But is it not reasonable to suppose that, as in ancient times, God "will yet be inquired of by the house of Israel to do it for them"? If all our brethren and sisters in the home churches together with our isolated members carried the burden of the work in these tent campaigns on their hearts in prayer to God each day, might we not claim the promise, "I will in-

## ATLANTIC UNION GLENER

crease them with men like a flock"? Who among us this summer will fight the Lord's battle in prayer at home, as did Moses and Aaron and Hur on the mount?

### DEDICATION SERVICES.

THE opening services in the new Seventh-day Adventist church at Coudersport, Pa., will be held July 15 to 17. We invite all who can do so to plan to attend this meeting. We trust the Lord will be there in demonstration of the Spirit and power. Of the conference laborers, we expect Elders Baierle and Williams to be in attendance. Those who wish to have a part in clearing up the last of the expenses of the building, should communicate their desire to the writer on or before the time of the opening. A neat memorial certificate, containing a cut of the chapel and laborers, will be given to those who will take stock in this clearance fund, and also to the friends who have already contributed and apply for a certificate.

We are planning for a short gospel effort in connection with this opening, and earnestly pray that the better memorial, the conversion of souls, may mark this occasion.

C. F. MCVAGH.

### VIRGINIA CAMP-MEETING.

WE again call attention to this meeting.

Remember that the place will be Stanleyton, Page County.

Remember that the date will be August 4 to 14, 1904. The first service will be held Friday, August 5, at 7:30 P. M.

This will be a most important meeting for our own people, and every one who possibly can, should be present. If you have not done so before, lay your plans now to come.

Write to Dr. A. M. Neff, New Market, Virginia, for tents, stating what furnishings you wish, and he will enter your order. It often happens

that some come at the last hour, expecting that we can furnish everything advertised, when they have found that others have ordered ahead. They then feel disappointed. First come will be first served with what we have. We will do the best we can for all, but we must have time in which to arrange for the meeting and make all comfortable. Those who have their own tents should write asking for room to pitch, so that we may arrange for them in planning for the pitching of the camp.

Prices of tents and furnishings will be as follows: Tents, according to condition, etc., \$2.50 and \$3.

Lumber will rent for about the same as in other years, perhaps a little less.

Cots will rent for forty cents; bed-springs for sixty cents; chairs for ten cents, or three for twenty-five cents. Plenty of straw will be on the grounds for ticks. We only have a limited number of cots and bed-springs.

Reduced rates will be had over the railroads to the meeting. Further information concerning rates will be given later.

Groceries and provisions for the camp will be kept on the grounds. We will endeavor to arrange to serve all who desire to board with meals at reasonable rates.

The camp is about one mile from the depot, and baggage will be transferred to and from the camp at special rates. Also there will be special rates for passengers.

Any one desiring further information, write to Dr. Neff or the writer.

R. D. HOTTEL.

### A CARD OF THANKS.

THE undersigned, being unable to reply promptly to the many letters he has received, wishes hereby to express his sincere thanks to the friends who have extended to him their warm sympathy in his great bereavement, and to assure them that he will answer their letters as he has opportunity.

C. H. KESLAKE.