

ATLANTIC UNION GLEASNER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. III

SOUTH LANCASTER, MASS., JULY 13, 1904

No. 28

WHO IS MY NEIGHBOR?

Thy neighbor?—It is he whom thou
Hast power to aid and bless,
Whose aching heart or burning brow
Thy soothing hand may press.
Thy neighbor?—'Tis the fainting poor,
Whose eye with want is dim,
Whom hunger sends from door to door!
Go thou, and succor him.
Thy neighbor?—'Tis that weary man,
Whose years are at their brim,
Bent low with sickness, cares, and pain!
Go thou, and comfort him.
Thy neighbor?—'Tis the heart bereft
Of every earthly gem;
Widow and orphan, helpless left!
Go thou, and shelter them.
Thy neighbor?—Yonder toiling slave,
Fettered in thought and limb,
Whose hopes are all beyond the grave!
Go thou, and ransom him.
Where'er thou meet'st a human form
Less favored than thine own,
Remember 'tis thy neighbor worm,
Thy brother, or thy son.
Oh, pass not, pass not heedless by;
Perhaps thou canst redeem
The breaking heart from misery!
Go, share thy lot with him.

—Selected.

FAITH AND COURAGE.

Do not worry. By looking at appearances, and complaining when difficulty and pressure come, you reveal a sickly, enfeebled mind. By your words and your works show that your

faith is invincible. The Lord is rich in resources. He owns the world. Look to him who has light, and power, and efficiency. He will bless every one who is seeking to communicate light and love.

The Lord desires all to understand that their prosperity is hid with him in Christ; that it is dependent on their humility and meekness, their whole-hearted obedience and devotion. When they shall learn the lesson of the great Teacher, to die to self, to put no confidence in man, nor to make flesh their arm, then, as they call upon him, the Lord will be to them a present help in every time of need. He will guide them in judgment. He will be at their right hand to give them counsel. He will say to them, "This is the way; walk ye in it."

Let the brethren in responsible positions talk faith and courage to the workers. Cast your net on the right side of the ship, the side of faith. As long as probation continues, show what can be done by a consecrated, living church.

THE CONFLICT.

We do not understand as we should the great conflict going on between invisible agencies, the controversy between loyal and disloyal angels. Over every man, good and evil angels strive. This is no make-believe con-

flict. It is not mimic battles in which we are engaged. We have to meet most powerful adversaries, and it rests with us to determine which shall win. We are to find our strength where the early disciples found theirs. "These all continued with one accord in prayer and supplication." "And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting." "And they were all filled with the Holy Ghost." Acts 1:14; 2:2, 4.

There is no excuse for defection or despondency, because all the promises of heavenly grace are for those who hunger and thirst after righteousness. The intensity of desire represented by hungering and thirsting is a pledge that the coveted supply will be given.

Just as soon as we realize our inability to do God's work, and submit to be guided by his wisdom, the Lord can work with us. If we will empty the soul of self, he will supply all our necessities.

Place your mind and will where the Holy Spirit can reach them; for he will not work through another man's mind and conscience to reach yours. With earnest prayer for wisdom, make the word of God your study. Take counsel of sanctified reason, surrendered wholly to God.

Look unto Jesus in simplicity and faith. Gaze upon Jesus until the spirit faints under the excess of light. We do not half pray. We do not half believe. "Ask, and it shall be given you." Luke 11:9. Pray, believe, strengthen one another. Pray as you never before prayed that the Lord will lay his hand upon you, that you may be able to comprehend the length and breadth and depth and height, and to know the love of Christ, which passeth knowledge, that you may be filled with all the fulness of God.

OBJECT OF TRIALS.

The fact that we are called upon to endure trial, proves that the Lord Jesus sees in us something very precious, which he desires to develop. If he saw in us nothing whereby he might glorify his name, he would not spend time in refining us. We do not take special pains in pruning brambles. Christ does not cast worthless stones into his furnace. It is valuable ore that he tests.

The blacksmith puts the iron and steel into the fire that he may know what manner of metal they are. The Lord allows his chosen ones to be placed in the furnace of affliction, in order that he may see what temper they are of, and whether he can mold and fashion them for his work.

MRS. E. G. WHITE.

"FOR all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God."

"HE who is sanctified by the truth, will exert a saving, vital influence upon all with whom he comes in contact. This is Bible religion."

"RECKON ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord." Sin has no power over a dead man. Dress it in its most bewitching guise, yet it stirs him not. This is our position in respect to the appeals of sin.—*F. B. Meyer.*

The FIELD

CARBONDALE, PA.

LAST week Carbondale had a Fireman's Carnival which attracted most of the people and left us a small attendance. This week we are having larger gatherings again. Many are interested, and some are convinced and convicted. Last evening I spoke on the Sabbath for the first time. To-morrow we expect to have our first Sabbath meeting. Brethren and sisters, pray for us.

S. S. SHROCK,
C. S. BAUM.

WEST PENNSYLVANIA CONFERENCE AND CAMP-MEETING.

THE first annual session of the West Pennsylvania Conference was held in connection with the camp-meeting at Titusville, June 16 to 26, 1904. The camp was beautifully situated in the suburbs of the village, and thus was easy of access both to persons who resided in the place and to our people who came to the meeting from different parts of the conference.

There was a good representation of our people, and I think that the denominational attendance was quite as large this year as it was at the Pennsylvania Conference last year before the State was divided into two conferences. This is a strong evidence of the wisdom exercised in making the division.

Throughout the meeting, the weather was excellent, the attendance from the people of the vicinity was good, and marked attention was given to the various points of present truth that were presented daily from the word of the Lord.

The agreeable way in which the business meetings were conducted and the business was transacted, evidenced

the presence of the Spirit of the Lord as the great leader in these services.

The conference has completed the organization of a legal corporation, and is thus prepared to hold real estate, bequests, etc., both for general and local interests in the conference.

Elder D. E. Lindsey, of Ohio, was present throughout the entire period, and rendered most acceptable service. Personally, I was pleased to again associate in labor with Elder Lindsey for a few days, and renew our association of years ago.

Prof. Frederick Griggs was present the latter part of the meeting in the interests of the Union Conference academy.

Brother Painter labored in behalf of the circulation of our literature.

The writer attended the first few days of the last week of the meeting. The kindly spirit pervading the camp, made it a pleasant place.

Nine persons were baptized.

Elders Dryer and Baieler remained to follow up the interest with a series of tent meetings.

Elder E. J. Dryer was reelected president of the conference; Elder C. F. McVagh was elected vice-president; Elder I. N. Williams, treasurer; A. V. Williams, secretary; and Miss Fannie Fondersmith was chosen secretary of the Sabbath-school and Young People's departments.

The laborers and all the people are of good courage, and the prospect is encouraging for a successful summer's work, and a bountiful harvest of souls.

H. W. COTTRELL.

GLOUCESTER, MASS.

ALL the hindrances which have delayed thus far have been overcome, and Sunday, July 10, at 3 P. M., the tent was opened for the first service, and Brother Hartwell spoke to about fifty people who were inside, and quite a number who chose to stand on the outside. The sky threatened rain all day, and near the time for the even-

ing service it began to sprinkle for a few minutes, then ceased, and about the same number of persons came in the evening. We believe that a good impression has been made by this opening day's work, and we hope and pray that our next report may be of an encouraging nature.

Brother F. A. Lodge is with us, and will begin canvassing this week. Let every one who loves this great message pray earnestly that God will sanctify his ministers this season, and give them boldness that they may proclaim *the present truth*, and sheaves may be garnered for his kingdom.

A. E. PLACE,
H. C. HARTWELL,
FRED W. STRAY.

SOUTHERN NEW ENGLAND CONFERENCE.
Tent and Camp-meeting Fund.

PREVIOUSLY reported,	\$161.36
Thomas Lord,	1.75
D. A. Bidwell,	10.00
F. B. Reed,	5.00
Dr. N. P. Smith,	8.00
Sister S. E. Sweetland,	.25
Miss Edith L. Chamberlin,	3.50
Total,	\$189.86

D. K. ROYER,
Secretary and Treasurer.

SOUTH AMHERST, MASS.

OUR hearts have been made glad by a visit from Mrs. E. D. Robinson. On June 25 she spoke to our little church, and as she related some of her experiences in India in connection with their work there, and told about her husband's death, our hearts were deeply touched, and we could but weep. Her husband, Elder D. A. Robinson, was very dear to all of us, having organized our church several years ago.

Sunday evening, June 26, Mrs. Robinson spoke to the young people's society in the Congregational church at South Amherst, that being the only

service they had on Sunday evening. There was a good attendance, and the Lord blessed her earnest words. A good interest was manifested, and many expressions of appreciation were heard from those who before had been much opposed to us as a people. After the meeting several came forward, asking for an introduction, and she was invited to speak at the union chapel on the following Wednesday evening, but a meeting had been appointed at Brother Sanderson's for that evening, so she spoke at the union chapel on Sunday evening, July 3. There was a good attendance, and all were much interested. Several requested an introduction after the meeting that they might ask questions.

A collection was taken at each place. We feel to thank the Lord for this token of his favor, for prejudice has been broken down. The people see that our work is world-wide, and is not confined to proselyting.

May the Lord bless Sister Robinson as she so nobly takes up the work for that distant land for which her husband's life was given.

ETTA E. DICKINSON.

BROTHER MORGAN STRAWN, elder of the church, wrote July 6, "There were two more baptized, and six received into the church at Washington, Pa., last Sabbath, July 2."

A SISTER of the Boston church wrote July 10: "We had an excellent meeting yesterday—Elder R. F. Cottrell's grandson preached—I drank of the living water, clear as crystal. He took the first chapter of Genesis verse by verse, both creation and redemption, and every word of God was pure. All were much edified and comforted."

BROTHER J. F. ARCHIBALD, elder of the church at Providence, R. I., wrote July 3, "We had a blessed time yesterday at our quarterly meeting, and last Sabbath the Lord came wonder-

fully near, and there was an outpouring of his Holy Spirit. All came forward seeking the blessing. It was indeed glorious."

EDUCATIONAL

OUR ACADEMY AND
CHURCH-SCHOOLS

**THE IMPORTANCE OF A MUSICAL
EDUCATION.**

MUSIC has ever filled an important place in the worship of God. The Scriptures abound with expressions of praise in which music both vocal and instrumental are spoken of. Again and again are we enjoined in the word of God to praise the Lord with song and with instruments of music. Music formed an important subject of education in the schools of the prophets.

There is harmony in music. Our God is a God of harmony and concord, and it is but natural that the expression of his praise in a manner that is perfectly harmonious, should be pleasing to him. Music stirs the emotions of the whole being in a strong and peculiar manner, as perhaps no other form of expression does. Here lies the special danger of music, as well as its peculiar power for good. Any action that we perform is of more consequence when the emotions are stirred in its performance. So when our feelings are moved upon by the charm of music, we are impelled to action—whether that action be good or bad.

How many souls have been led to give their lives to the service of God by the soul-thrilling words and music of "Just as I am without one plea." They were convinced in their own minds that this was the right step for them to take, but held back until these, or other words of a similar import, moved them to take this, the most important step of their lives. Just imagine the effect of the words and music of some rag-time song upon a revival scene—upon some soul just trembling in the balance between life and death!

Now this wonderful power which

can be thus used on revival occasions to move souls to give their lives to their Creator, is a power which can be used to hold them to the service and work of God. Witness the inspiring effects of martial airs upon weary and dispirited soldiers.

In view of this wonderful power for good which music may be, is it not reasonable that it should form an essential part of the education of every young person? Indeed it is, for it is the duty of every individual to develop to the fullest extent every power of his being for good.

FREDERICK GRIGGS.

MEDICAL MISSIONARY

FROM DR. PAMPAIAN, TIFLIS, RUSSIA.

YOURS of March 10 was received a few days ago, and we all were very glad to hear from America once more, for we had not received any letter yet. Of course we were more than glad to devour it at the post-office. We thank you for the news you have written of our friends.

I have much to thank the Lord for. Although Russia is the hardest field in which to labor, yet there is a better side, too. All of our friends who knew anything about this country spoke everything but good of the people and the government. If a government is bad, the people also must be so, because the people form it. We were told of her despotism and intolerance; now we see it. There is a picture everywhere met with, which I had not seen even in Turk's land, and which is so unlike human—human beings harnessed up like dumb animals, of course not with the same material used for the horses, but doing the same work. The people have to do or go just as their more powerful neighbor wishes,—such a thing as "men's rights" is unknown. There are those who have completely sold their rights, and are contented to be so, there are

others who are simply compelled to be subjects, and among the more intelligent of this "compelled class" there is always an uprising. The other class who are contented to a mere animal existence bear on their faces the expression of an animal. The Czar might as well glory over the number of his subjects including the horses and the cattle.

As for their religion, they are second to none of the heathen. Talk about China's millions, why not also Russia's millions? It is ridiculously piteous to see men and women bowing down on the street corners, parks, stations, etc., before the supposed pictures of the Virgin or Christ or some saint, kissing and licking the dust about them.

Spiritual, moral, and intellectual darkness is great, yet God has some things here that cheer us up—beautiful nature. I wish you could have been here with your camera this spring. The mountains, the valleys, the rivers, the orchards afford a most delightful scenery. The climate is salubrious. At first we thought that the people ought not to be sick, and should live very long, but later we found out to the contrary. There are all kinds of diseases, and according to the number of funerals we see each day, the death rate must be very high. I never was in a place where I saw so few aged persons. They drink tea, tea, and wine, and also smoke. They mostly die young because of their ignorance of the laws of health. We have been having hard cases brought to us continually; but as we have not the legal right to practice, we are cautious about taking responsible cases, for the people are a very treacherous people, and are ready to blame the physician and do all the meanness possible in case of some misfortune. On the other hand we are in no way prepared to treat patients with justice and give right impressions of our work. You know that the first impressions are the most lasting.

We had nothing given us except our meager salaries for the work. We struggled through the winter forming our new home. To make the ends meet, we lived in one room and intend to do so until we shall have saved something for the starting of a treatment room. This is the only way we can work at present. We are trying to secure permission to open up a spray and douche room. If we can get it, then we hope to be able to treat all cases.

We have put all our souls into the work to make a start in this dark corner of the world. We shall be obliged to call for help. The German-American Conference, under which we are working, does not show any intention of doing anything now. We need three or four hundred dollars at least in order to commence a small work.

We were very glad to know of your willing spirit to help. If you are willing to give \$5, why not you find twenty more people who can give. Make an attempt, see how much you can raise before September. I hope the Lord will bless you in your efforts.

VAHAN PAMPAIAN.

The above letter was sent to the GLEANER family because many of them know Dr. Pampaiian well, especially his academy friends. The letter explains itself. Those who are interested in his volunteer pioneer work in the heart of darkest Russia, and wish to aid him will please forward their contributions to Dr. C. F. Ball, 80 Crescent St., Rutland, Vt.

LIVING EXAMPLES.

THE marked increase of interest and belief in the principles of hygienic diet, among all classes of people, is very encouraging to those of us that make it our daily work to advocate true "natural food," as a means of gaining and keeping "good health." Vegetarianism has existed through all ages, and the statement has been made that to-day, four-fifths of the

world's population live practically without animal flesh. It is necessary that we should investigate the subject of food values, and select a dietary that is suited to our special needs, so that we shall be living examples of the good results to be obtained from the health principles that we advocate.

W. H. CHILDS.

Boston, Mass.

The PRINTED PAGE

"Publicly,
and from **HOUSE to HOUSE**"

BE STRONG AND VERY COURAGEOUS.

THE following incident related by one of our sisters who has been canvassing in western Pennsylvania is another example of the quiet but effective work that is being accomplished by the "silent messengers" which are being placed in the homes of the people by our faithful canvassing evangelists: An old gentleman who lived in the neighborhood where this sister was canvassing, and who was personally acquainted with her, was very much prejudiced against the doctrines taught by our people, and on one occasion in a public meeting compared them to a very deadly poisonous weed which grows in Mexico, and advised every one to avoid even coming in contact with them if possible.

One day she had occasion to call at his home, and upon leaving, gave his wife some of our papers, and was afterwards informed that she had hardly left the house before he put them in the fire.

Trying to sell one of our books to such a man, especially by one whom he knew to be an Adventist, would seem like a very discouraging proposition; but one day, while she was out canvassing for "Heralds of the Morning," she decided to make the attempt, and was completely surprised to find that by a proper presentation of the book, she was not only able to interest him in it, but secured his order,

and also sold one or two smaller publications to his wife.

Sometime afterward she attended a meeting at his home, and overheard a very interesting argument between him and a minister who was present, on the subject of Christ's second coming. He presented the truth on this question in a very able manner. She said, "He talked just like an Adventist." She asked how he liked the book she had sold him, and he replied, "It is one of the best books I ever read. I believe every word of it, and expect to see the Lord come." This man has not yet fully accepted all the truth for this time, but there is every reason to hope that he will yet do so, and who can tell what the result of

that sale will be? The publications are making impressions wherever they are being sold, which are bound to result in the salvation of many precious souls. The Lord cooperates with his faithful workers. He helps us in placing the books in the hands of those who need them, and then impresses the minds of those who read them, convincing them of the truth.

Dear canvassers, do not become discouraged. Be of good cheer, and you will see in the kingdom the results of your work, and be assured that your reward is certain, for the divine word is, "He that reapeth receiveth wages," and "Thou *shalt* be recompensed at the resurrection of the just."

F. E. PAINTER.

THE BOOK WORK.

New York Conference, Week Ending July 1, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
A. R. Evans, Norwich,		P & P		5	1	3.00	.25	3.25	
G. F. Evans, Norwich,		G C			1	2.50		2.50	2.50
J. H. Deeley, Germantown,		G C		14	4	9.00	1.25	10.25	2.50
Cuno P. Crager, Rochester,		C K		30	25	39.00	3.50	42.50	
Chas. M. Cottrell, Rochester,		C K		32	34	47.25	2.00	49.25	
Fritz A. Evans, Norwich,		C K		48	23	26.00	6.25	32.25	4.00
Harold B. Fisher, Scriba and Oswego, P & P				27			1.25	1.25	47.50
Arthur W. Coon, Scriba and Oswego, P & P				18	2	5.50	3.50	9.00	51.50
Totals,	8 Agents,			174	90	\$132.25	\$18.00	\$150.25	\$105.50

Eastern Pennsylvania Conference, Week Ending July 1, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. T. Hilgert, Philadelphia,		Misc	2			4.72		4.72	5.47
J. R. Ebersole, Dauphin,		D & R	2	9	3	3.00		3.00	5.25
Walter Garrett, Carbondale,		C K	5	33	10	13.00	9.50	22.50	1.75
Gail Reynolds, Pottsville,		Misc							8.50
Ray Spencer, Schuylkill,		H of M	2		2	1.50		1.50	5.00
Totals,	5 Agents,		11	42	40	\$22.22	\$9.50	\$31.72	\$25.97

Western Pennsylvania Conference, Week Ending July 1, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
*W. C. Fleisher, Turtle Creek,		C K	9	72	7	18.00	62.00	80.00	54.25
J. L. Zimmerman, Windber,		B R	4	30	13	30.50	.75	31.25	
Ivor Lawrence, Windber,		D & R	4	27	4	8.50	11.00	19.50	
Totals,	3 Agents,		17	129	24	\$57.00	\$73.75	\$130.75	\$54.25

*Three weeks.

Chesapeake Conference, Week Ending July 1, 1904

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
L. I. Tarbell, Cumberland, Md.,	H of M		2	9	3	4.25	3.75	8.00	.75
Totals,	1 Agent,		2	9	3	\$4.25	\$3.75	\$8.00	.75

Central New England Conference, Week Ending July 1, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
H. T. Cross, Melrose, Mass.,	D of A		4	27	6	21.00	13.00	34.00	12.75
Pearl Mitchell, Clinton,	Africa		5	9	4	4.00		4.00	2.00
G. H. Clark, No. Adams, Mass.,	P of J		5	99	3	4.90	30.79	35.69	
Roy Stagg, Maynard,	S of D		4	11½	2	2.00	2.00	4.00	
*S. N. Fogg, Malden,	S of D		10	70	13	13.00	7.50	20.50	
Carl E. Mattson, Everett,	D of A		4	35	3	17.50	0.75	27.25	
Totals,	6 Agents,		32	250½	31	\$62.40	\$63.04	\$125.44	\$14.75

*Two weeks.

Southern New England Conference, Week Ending July 1, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
R. C. Andrews, Plainville, Conn.,	S of D		5	28	28	28.00	.50	28.50	
Totals,	1 Agent,		5	28	28	\$28.00	\$.50	\$28.50	

Maine Conference, Week Ending July 1, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
*Abbie Webber,									
Skowhegan, C O S, C O L					20	28.75	6.75	35.50	
Fred B. Grant, Rangeley,	B R				26	56.75	24.50	81.25	
Totals,	2 Agents,				46	\$85.50	\$31.25	\$116.75	

*Two weeks.

West Virginia Conference, Week Ending July 1, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. H. Jennings, Charleston,	H of M		4	21	6	7.50	26.35	33.85	19.35
F. M. Gardner, Charleston,	H of M		4	23	9	12.25	24.10	36.35	26.83
Totals,	2 Agents,		8	44	15	\$19.75	\$50.45	\$70.20	\$46.18

Vermont Conference, Week Ending July 1, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
A. E. Taylor, Brownington,	D of A		3	26	5	14.50	3.00	17.50	2.50
E. H. Pierce, Johnson,									15.50
C. H. Davis, Burlington,	D of A		3	10	2	8.50	3.00	11.50	1.50
Totals,	3 Agents,		6	36	7	\$23.00	\$6.00	\$29.00	\$19.50

U. C. Totals July 1,	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
31 Agents,	81	712½	284	\$134.37	\$256.24	\$690.61	\$266.90
Totals for corresp. week last year,							
40 Agents,	728	262	262	\$592.75	\$205.30	\$797.05	\$228.03

CANVASSING AMONG THE BERKSHIRE HILLS.

PRAISE God for the blessed privilege of uniting with him in saving lost and sinful men!

On Memorial Day the Lord gave me the privilege of securing thirteen orders. On July four I took seven orders, and at two homes found persons longing to speak to some one about their soul's eternal welfare. One person said she wanted to know the true way and walk in it. She asked prayers that she might be enlightened and comforted.

I entered one home of many children, but not a great amount of luxury, and in ten minutes' time took four orders. The same day a lady said that she and her husband had just been talking about purchasing some good reading matter. They ordered "Christ's Object Lessons."

A few days ago, when I enquired of a lady about the people just a short distance away, she advised me not to go there, for they were not religious. Already seven orders have been taken, and there are "more to follow."

One day I canvassed a lady, but secured no order. While I was canvassing the lady up-stairs, the Spirit of God was at work. When I came down, she said she must have that book, and gave me her order.

A lady who lives near a Millennial Dawn family, ordered two books, in order to learn for herself what the Lord says about the one thousand years. A French Catholic family recently ordered "Christ's Object Lessons," saying that it was a beautiful book, and they desired it for their boy.

A First-day Adventist lady said last week that she had fought the Sabbath of the Bible all her lifetime, but now, for the first time, she acknowledged that it was true, and that she ought to keep it and teach her children to do so.

Another person said, "The seventh day is the Sabbath, and I am keeping it the best I can."

These are a few of the very many experiences and opportunities of the canvasser.

Souls are hungering for "the bread of life." Their cries have reached the heart of Infinite Love. But, O dear brethren and sisters, have their cries reached your heart and mine? O that you and I might faintly, at least, realize the worth of one soul, and also see the peril that awaits each one who fails of receiving Christ's perfect righteousness.

The cry for a better world than this is going up all over the earth. "How shall we stand in the judgment" if we let these souls perish when we might comfort, help, and win them? "The capacity for receiving is preserved only by imparting." "We can not continue to receive heavenly treasure without communicating to those around us."

"Canvasser-evangelists are needed to hunt and fish for souls. The canvassing work should now be earnestly and decidedly taken up. . . . Do not allow anything to keep you from the work of soul-saving. The canvassing work is a most successful way of saving souls. Will you not try it?"

When will we put away our excuses, lay all upon the altar—Christ,—go forth with power to finish our work, and bring our Redeemer and King to reign eternally? May "a live coal touch our lips, take away our iniquity,

purge our sin." Then we will say when we hear God's voice, "Whom shall I send, and who will go for us?" "Here am I, send me."

G. H. CLARK.

ITEMS OF INTEREST

MAINE.

—The Auburn church is actively engaged in Christian help work. The poor and the sick are not forgotten, and the missionary meetings are well attended.

—The interest in keeping the reading racks supplied with papers is increasing, and we are glad to report that other churches besides the Portland church are taking hold of the work.

—Elder Gilbert called at the Maine Tract Society office last week on his way to Caribou, to begin the tent effort in that place July 10. His conversation revealed a firm faith that God had led him to undertake the work.

—There are those in the conference who stand ready to sell "Christ's Object Lessons" for a commission of fifty cents on a book. Who will pay for having a certain number sold for them? Send your names and money to the Maine Tract Society.

—One good brother writes of working hard in the woods to get money to

give to help spread the message. He writes, "there seems to be as much, or more, call for means as for men." Surely those who labor with their hands to get money to give are helping bear the burden.

—Sister Abbie Webber writes that members of the Salvation Army are buying books of her and reading them in their meetings. In one place they took up a collection to buy "Coming King" and "Object Lessons" to give to their captain, as they thought the books would be such a help to him.

E. H. MORTON.

CENTRAL NEW ENGLAND.

—Miss Lizzie Rice, of the New England Sanitarium, spent the Sabbath with friends in South Lancaster.

—Miss Enma L. Pardon, of Albany, N. Y., who spent several weeks here last summer, is again taking a vacation in the quiet village of South Lancaster.

—Mr. William Weston, job compositor of the South Lancaster Printing Company, accompanied by his wife, has gone to Knowlton, Quebec, to visit Mrs. Weston's sister, Miss Grace Frye, who is connected with the sanitarium there.

—Mrs. H. W. Cottrell, who has been at the New England Sanitarium, Melrose, Mass., for the past few weeks on account of ill health, returned to her home at South Lancaster, on July 5. We are glad to say that her health is somewhat improved.

—Elder A. E. Place left South Lancaster Friday for Gloucester, Mass., where he expects to engage in tent work during the summer. He spent the Sabbath with the church at Beverly. His present address is 14 Liberty St., Gloucester, Mass. Mrs. Place and Galen are spending their vacation with friends in New York.

H. B. TUCKER.

"THE Lord shall preserve thee from all evil."

Atlantic Union Gleaner,

South Lancaster, Mass.,

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ISSUED WEEKLY

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Of Seventh-day Adventists

South Lancaster, Mass.
(Official Organ)

Subscription Price, Fifty Cents a Year.
EDITOR, - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter

THE address of Elder A. O. Burrill is Galt, Ontario.

THE present address of Elder G. B. Thompson is 222 N. Capitol St., Washington, D. C.

DO NOT forget to pray for the tent companies, and you may share with them in their harvest of souls.

"THOU shalt rejoice in every good thing which the Lord thy God giveth thee." How many of us obey this command?

BROTHER N. R. POND, Nepaug, Conn., in writing to renew his subscription says, "I am under great burdens yet, and would ask the prayers of God's people in my behalf, that I may be able to draw nearer to God."

THE brethren and sisters in the Atlantic Union Conference must be more deeply interested than any one else in having the headquarters of the denominational work at Washington, D. C., and we trust that they will be correspondingly liberal in their contributions to the Washington fund.

A SISTER in Rhode Island wrote July 5 enclosing a dollar to renew her own subscription and to pay for the paper one year to another address, and said, "This is a new subscriber. I did not realize that my subscription was out until to-day I saw that the paster said 'June 18, 4.' I am very glad it has not been stopped." We

should be thankful if all of our readers would look at their pasters, and if their subscription has expired, follow this good example.

OUR readers will be interested to learn that a fine farm of four hundred and fifteen acres has been purchased within nine miles of Nashville, Tenn., upon which Professors Sutherland and Magan expect to establish an industrial training school. The object of the school is to develop workers to go into the mountains, and other thinly settled portions of the South and conduct missionary schools among the white people.

It is reported that forty Northern students have decided to go South to enter the school at its opening next fall.

WE trust that the brethren and sisters in Virginia have all preserved the last number of the GLEANER so that they may be able to refer to the particulars given by Elder Hottel in regard to the camp-meeting. There will be only a few more of these annual gatherings before the saints will be gathered to the land where "from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before me, saith the Lord." You will want to be there.

A SPECIAL SERIES OF ARTICLES.

WE are glad to announce that Brother A. T. Jones will write a series of important articles for the *Life Boat* on the present truth. The first of these will be in the August number, and will be devoted to the sanctuary question. Your unconverted friends and neighbors will read them, and thank you for putting the paper into their hands. And it may be the means of winning some of them to Christ. Single copies, two cents; thirty-five cents a year. Send orders to your tract society, or the *Life Boat*, Hinsdale, Ill.

THE New England Sanitarium Food Company's store is the right place to buy the Battle Creek Sanitarium Health Foods: First, because we always have fresh goods; second, because on orders amounting to \$5 we prepay express; and third, because on orders amounting to \$10 or more, we pay freight and allow ten per cent. discount, cash to accompany order.

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D. M. HULL, *Manager.*

DO NOT forget to send to the Boston Health Food Store for the souvenir number of the *Battle Creek Idea*, also remember us when ordering "Health Foods."

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W. H. WALTERS, M. D.,
Shawmut, Me.

"THE greatest sin which now exists in the church is covetousness."

SUNSET CALENDAR FRIDAYS.

Local Mean Time.

1904.	Boston.	N. Y. and Phila.	Washington.
July 1.....	7:40	7:35	7:29
July 8.....	7:39	7:33	7:28
July 15.....	7:35	7:30	7:24
July 22.....	7:30	7:25	7:20
July 29.....	7:23	7:19	7:15