

# ATLANTIC UNION GLEANER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. III

SOUTH LANCASTER, MASS., JULY 20, 1904

No. 29

## I WILL TRUST, NOR BE AFRAID.\*

THROUGH Death's valley dark I'm passing.

On my path its shadows fall,  
Mid the darkness evil voices  
My poor trembling heart appal;  
But I hear my Saviour speaking,  
"Fear thou not, be not dismayed,"  
And my spirit gladly answers,  
"I will trust, nor be afraid."

Dark the way, still thou dost guide me—

Light of life, bright Morning Star!  
Thou hast promised ne'er to leave me  
Till I've passed the gates ajar;  
Strengthen me, O Christ my Saviour!  
Shepherd King, I need thy aid,  
With thy rod and staff to comfort;  
"I will trust, nor be afraid."

Though I stand before Death's portals,

Still thy promises I prove;  
Gently clasp me to thy bosom,  
Hold me firmly in thy love;  
O my Father, I will praise thee,  
See, my hand in thine is laid,  
Thou hast turned from me thine anger:  
"I will trust, nor be afraid."

When at last, the journey over,

I shall see him face to face,  
And again, with tongue immortal,  
Sing the story "Saved by grace."  
Then throughout eternal ages,  
Clothed in garb that shall not fade,  
With my Saviour, peaceful dwelling,  
"I will trust, nor be afraid."

C. H. KESLAKE.

\*These lines were written at the bedside of Sister Keslake a short time before her death, and express her own and her husband's confidence in God in the face of the last enemy.

## IN THE WORLD, BUT NOT OF THE WORLD.

MANY argue that those who have received the truth should remain where they are in the world, and be as those of the world, joining in worldly amusements and festivities, and following worldly fashions. They say that thus an influence can be gained over the people of the world, who will in this way be brought up to the Christian's level.

But this can not be. It is not right for those who claim to be the children of God to retain their worldly habits and practices, to cling to the worldly pleasures so congenial to natural inclination. Let them not think that thus they can convert the world. There are unsurmountable obstacles to the success of such witness-bearing.

The Scriptures bear decided testimony against Christians' maintaining a world-loving attitude. "Ye can not serve God and mammon." "Know ye not that the friendship of the world is enmity with God? Whosoever therefore will be a friend of the world is the enemy of God." "If any man love the world, the love of the Father is not in him."

We can not follow Jesus and retain the friendship of the world. There must be on the part of the Christian

an entire surrender, a forsaking of the things of this earth. True Christians will take Christ as their pattern in all things, loving him with the whole heart, and serving him with the whole being. He says, "Whosoever will come after me, let him deny himself, and take up his cross, and follow me." The child of God must not be guided nor governed by human wisdom; for this always leads away from the path of self-denial and cross-bearing cast up for the ransomed of the Lord.

At this time there comes to us a most solemn message, "Come out from among them, and be ye separate, . . . and touch not the unclean thing." God calls for faithful men and women to be in the world, but not of the world. The believing people of God, those who are worthy to claim kinship with him, will demonstrate the genuineness of their relationship by being true witnesses for the truth. By their modesty in apparel, by their Christlike words and actions, they will show that they are sons and daughters of the heavenly King. They will wear the pilgrim's dress and manifest the pilgrim's spirit, witnessing a good confession.

We are not to shut ourselves away from the world to escape from it. Christ's prayer to his Father was, "Not that thou shouldst take them

out of the world, but that thou shouldst keep them from the evil." We have a work to do in the world, the work of seeking for lost souls. The law of God is made void. God calls upon us to stand in defense of this law. As Christ was the light of the world, so we are to be lights in the world, but he was not of the world. Men did not understand him. His self-sacrifice was to them a mystery. He lived a life apart from them. "He was in the world, and the world was made by him, and the world knew him not." They hated him because he would not be one with them. Had he united with them in eager pursuit for applause, for riches, for worldly honor, they would not have hated him; for he would have been of them. And because the world knew not the Saviour, it knows not his followers.

Christ said of his followers, "As thou hast sent me into the world, even so have I also sent them into the world." Many think that worldly appearance is necessary in our work, in order that the right impression may be made. But this is an error. Appearance has something, yes, much, to do with the impression made upon minds, but the appearance must be after a godly sort. Let it be seen that the workers are bound up with God and heaven. There should be no striving for recognition from the world in order to gain character and influence for the truth. Consistency is a jewel. Our faith, our dress, our deportment, must be in harmony with the character of our work,—the presentation of the most solemn message ever given to the world. Our effort should be to win men to the truth by preaching the word and by living godly lives. We should strive earnestly to show that the great truths we are handling are a reality to us. The Lord will impress minds if we will work with earnestness.

The Lord sees not as man sees. Those whom he most loves and honors are often the objects of the scorn and

derision of the enemy. He desires us to learn the lesson that we shall not gain true success in his work by trying to meet the criterion of the world. Hypocrisy and pretense can find no favor in his sight. The victories gained by the soul are not measured by outside appearance or by the praise of men, but by the goodness which shines forth in the life, by the firm adherence to God's holy law.

All the thoughts of the mind, all the aspirations of the soul, are read by him with whom we have to do. In every line of his work let our principles, purposes, words, and deeds be pure and unselfish. Let us manifest truth and goodness to all men. Regard not pretense and show as a mark of greatness, but reveal the sanctified ambition which Christ revealed in his life, an ambition to make the world better by having lived in it.

In God's great work there is need of conscientious, godly men,—men who have been wrestlers in their life-work, who have maintained a good fight against evil, who have sought not for the applause of the people, but for the favor of God. Men are needed through whom God can work,—men who will wrestle with the Lord in prayer, and then go forth into the work with the inspiration he alone can give. Workers are needed who will pray, and then act their prayers, remembering that they are a spectacle to the world, to angels, and to men.

MRS. E. G. WHITE.

#### THE IMPORTANCE OF CIRCULATING OUR LITERATURE.

"It is God's purpose that his people shall be a sanctified people, communicating light to all around them."—*"Testimonies for the Church," Vol. VIII, p. 14.* There is no better or more effective way of communicating light to the people about us than by the circulation of our good literature. In this work every one who is able to walk to the nearest neighbor's, and

who is old enough to have a love for the truth, may have a part. The plan of taking clubs of the *Signs of the Times* and other periodicals, and circulating them each week, is an excellent one. It brings the worker in contact with the people each week, and also places in the hands of the people something fresh from the printing-press upon the living issues of the day.

Since special issues of some of our papers have been the order of the day, we have feared that the regular clubs of papers would in a measure be dropped. This should not be. We do not desire to say anything against the special issues, for they are excellent, and the sale of them is a grand work, and a heaven-sent privilege; but while we engage in these special efforts, we should in no way slacken our efforts in the regular lines of home-missionary work. If all our church-members were alive to these lines of work in which all can take part, what a mighty stir would soon be seen in the earth! Our excellent tracts and pamphlets would come off from our State tract society shelves, and in a little while the call for such literature would be so great that our printing-presses would be running night and day.

A spasmodic effort now and then in missionary work does not meet the mind of the Lord. The Lord would have a people who are awake to every opportunity seven days in the week, and fifty-two weeks in the year. But, you say, that includes Sabbath. Is it wrong to give souls the light of truth on the Sabbath? It is true that the Sabbath is not the proper time to go out selling literature on the streets; but there are many ways that we can shed rays of light on the Sabbath days.

The writer has noticed that many of our regular book canvassers do not average more than two or three days' work a week. This is certainly not as the Lord would have it. No one could hope for success in carpenter work, or any live manual labor, if he only worked half the time. How

many souls now in darkness might have the light of truth if every one of God's servants during the last fifty years had improved every opportunity to get the light before those around them! Again, the man or woman who gets the truth by reading it for himself and becomes established in the message in this way, is not easily discouraged, and usually proves to be a good, substantial member.

We hope that our Vermont brethren and sisters will carefully consider this matter, and will steadily go forward in the circulation of our good literature. Lend your bound books to your neighbors; hand out tracts; sell the papers; sell "Object Lessons;" write missionary letters; make missionary visits; offer up missionary prayers; get so filled with the missionary spirit that in the social meeting your testimonies will have the missionary ring to them. Let us be full of the message for the time.

J. W. WATT.

#### OWING THE LORD.

RECENTLY we received a letter from one of our sisters stating that the enclosed post-office money-order paid in full all the tithe that she owed the Lord, and that this record now dated back to the time when she first became a Seventh-day Adventist. In other words the money then forwarded to the treasury of the Lord paid in full all the tithe due the Lord since she first became a Sabbath-keeper and learned her duty to God in the payment of tithes. This was not said in any boastful manner, but simply this statement was made.

I could but think what a good record this was, and also that if every Seventh-day Adventist whose name appears on the church roll could truthfully say the same, what a different tale would be told by the accounts of the various State conference treasurers' books, and the Union Conference treasurers' record, as well as that

of the General Conference treasurer.

Were this true of every Seventh-day Adventist, a record would be made that would cause every fiber of the old advent message to vibrate and revibrate with a thrill of genuine life that could not be hushed until the King shall be seen coming to claim his own.

And why not? Why should there be any record but the one like the sister's to which we have referred? Anything less than that means what? All know the answer.

It is not the money itself, or the returning alone that counts for so much, but the *loyalty to God back of it*, the joy of helping God's cause,—that is where the great blessing would come in. The act of truthfulness and faithfulness in reckoning with God in the matter of the tithe, is surely one of the great channels by which is insured the blessing of God upon his people. And his people is the cause. When they prosper, it prospers. When they wither spiritually, it withers. How much better the *satisfaction* of knowing that we owe the Lord nothing in tithes, compared with the continual condemnation of known duty and obligation unperformed.

Reader, are you owing the Lord?

T. E. BOWEN.

"GOD is the secret and source of unity."

LORD, I have given my life to thee,  
And every day and hour is thine:  
What thou appointest let them be;  
Thy will is better, Lord, than mine.  
—F. R. Havergal.

FROM those to whom God has entrusted much, he requires much, while those who have but little are required to give accordingly; but all may give themselves, and in their actions show their fidelity to the precious cause of Christ. Many can retrench their expenditures, and thus increase their liberality for Christ. Self-denial for Christ's sake is the battle before us. —Mrs. E. G. White.

## The FIELD

HARTFORD, CONN.

JUNE 18, when the new campaign on "Christ's Object Lessons" was placed before the church, eighty copies were taken, making one hundred and twelve in all for the Hartford church. Nearly all, as far as I have heard, seem willing to prosecute this work till its object is accomplished.

June 26, five young people from twelve to eighteen years of age, were baptized at Brother D. A. Bidwell's farm, at Bloomfield. After the baptism a special service was held and the people repaired to a shady spot where seats had been provided, and listened to an instructive and timely discourse from Elder H. W. Cottrell on the "Fulfillment of Scripture and the Christian Life." In the evening from previous appointment by the pastor, I spoke in the Methodist church on the subject "The Home of the Saved." The following Sabbath the five who were baptized, were received into the church by the elder, D. A. Bidwell. We trust these young people may ever keep their minds centered upon Christ and his love for them.

June 27, Brethren Cottrell, Bidwell, and the writer went to Hebron to see a farm of two hundred acres (with a seventeen-roomed house, besides attic) concerning which Brother Loomis, its owner, has made a proposition to the conference respecting an agricultural school. No decision has yet been made respecting the project, and probably will not be made before our camp-meeting this fall.

EAST CANAAN, CONN.

June 30 to July 4 I was at the above place. When the work of "Christ's Object Lessons" was presented to the brethren here for continued educational work, those present decided to take forty books. We are glad to

note the good spirit with which our people are again, wherever it is presented, entering into this noble work.

G. E. LANGDON.

#### HAGERSTOWN, MD.

THE quarterly meeting of the Hagerstown church was held July 2, and was conducted by Elder V. H. Lucas. After the usual opening prayer and song, Brother Lucas spoke from the thirteenth chapter of Acts. Then we had a short testimony meeting, all present having a word for God. We felt the Spirit of God with great power. This being done, the ordinances of God's house were administered, a hymn was sung, and we were dismissed.

A meeting was called July 3, and after the usual opening by singing and prayer, Elder Lucas talked for a short time on baptism. After this we took the trolley car to the water where three were baptized—a mother and her two daughters—and it seemed to us who were standing on the bank, that we could feel the Spirit of God with us in power. I felt that I could see the angels meet them in the water. Oh, what a grand sight! The banks were full of standing people, and not many dry eyes were seen among those who were old enough to know.

May God add many more to his little band before the year is out, is my prayer.

BERTHA L. GEASLEN, *Clerk.*

#### NIANTIC, R. I.

DEAR GLEANER: While reading the good reports in your last number, the thought came to me to write and let you know that our little church at Niantic is striving to press together. In union there is strength, and when the dear people of God come to recognize this fully, as it is their privilege to do, the cause will surely move forward in the name of the Master. I feel especially thankful for the leadings of the Spirit of God, and am glad to say

there are others among us who rejoice for the same spiritual blessing.

A week ago yesterday I was led to speak from the Saviour's exhortation, "Behold, I come quickly: hold that fast which thou hast, that no man take thy crown" (Rev. 3:11); and yesterday my text was, "I will come again." It seems almost needless to say that the subject of the coming of the Lord should be heralded by us with greater power than ever before; but the Testimonies reveal this, and we can see by looking out upon the great harvest-field of the world that this is one of the most important subjects for these days, as the religious teachers almost everywhere are ignoring this blessed truth.

May the Lord give grace and power to his servants to proclaim this blessed message in its true spirit.

E. A. STILLMAN.

*Westerly, R. I., July 17.*

#### PHILADELPHIA.

THE tent in the western part of the city is located this year at Fifty-first and Race Streets. This is only three squares from where we were last year, but we believe that we were led to this place providentially, and as the lot is almost entirely surrounded by new houses, it is practically a new neighborhood.

From the beginning our attendance has been good. During the past week, however, it rained nearly every day, usually late in the afternoon, and while this affected the attendance somewhat, yet we were made to rejoice yesterday, at our first public Sabbath service, to see a good number observing the day for the first time. We will press forward trusting that many souls may be safely garnered in God's kingdom as a result of the efforts put forth in this great city during this summer.

Continue to pray for the work and workers.

MORRIS LUKENS.

#### LANCASTER, PA.

THE effort at Lancaster is very encouraging. The Lord has moved the people with great convicting power.

Some were converted from lukewarmness and others from coldness. The Lord has already blessed us with a number of dear souls, and according to the interest manifested, there will yet be a goodly number who will surrender all, and accept the glorious message for this present age. All efforts are exerted to promulgate that truth, that all may fully comprehend what the Lord desires from his people.

Our congregations have been about the same all along, even during the presentation of the Sabbath. We have had a good attendance during all these rainy days.

Last Sabbath, July 9, we organized the first Sabbath-school at Lancaster, at which time twenty-nine adults were present, also a few children. Some of these are Sabbath observers. A goodly number, however, are still halting between two opinions. We, therefore, greatly need the prayers of the saints; so we ask our people to earnestly pray for the work here, that many souls may be adopted into the kingdom of his dear Son.

We need your prayers that the work may continue to prosper. We are of good courage and pray to be kept continually in the path of truth and righteousness.

CHAS. S. WIEST.

*July 15.*

#### FARNHAM, VA.

OUR tent meetings continue to grow in interest, judging from the increased attendance from week to week. Many are in the valley of decision. We have been speaking on the Sabbath question for the past ten nights, and three are already observing the Sabbath of the Lord, and we believe there are others of whom we have not learned, doing likewise.

Last night I spoke upon the "United States in Prophecy," and there were over five hundred in attendance. The Lord is especially blessing in enabling me to speak every night in the week, Saturday excepted. I am holding a Bible reading in the tent every Sabbath afternoon. We have all the visiting to do that we can possibly attend to. May the GLEANER family remember us before the throne of grace.

Yours for the Master,

H. W. HERRELL.

July 11.

#### AMONG THE CHURCHES.

FRIDAY, July 1, I spent a short time with the tent company at Melrose. I was pleased to find that the new tent we have just had made in Brooklyn was pitched, and all things were ready for the meetings to begin. The tent is quite satisfactory so far as we could see. It is apparently well made, and is a neat, commodious house for worship. Elder Wheeler, who will have the special burden of the work there, expressed himself as being of good courage, and feeling quite confident that a good work would be done. I was encouraged by this, also by the fact that Elder Russell is improving in health. I trust that he may have our prayers that he may be speedily filled with all the vital powers of past days for work in the great Boston field once more, that so much needs his presence.

I spent a portion of the day at the sanitarium. In the evening the family had their preparatory meeting for the church quarterly services. The testimonies were willingly given, and were of a cheerful and encouraging nature.

I had a little conversation in the afternoon with a physician who is a patient there, and who has become deeply interested in our sanitarium work. He is a man of means and influence, and I was impressed by his remarks, which in substance were as

follows: "It certainly seems sad that with the location and surroundings you have here, which exceed any other place I have ever visited, and I have visited nearly all the popular resorts in this country, and in France and Germany, that you do not have a building here with the accommodations and up-to-date improvements that men of means want, and are perfectly willing to pay for. I know several who would be glad to come here, but they will not until you have what they want. They want their own bath, and toilet-room, and they are willing to pay for it, and they go where they can get it," etc.

I told him that I knew these things to be true, and that we were trying to raise funds as fast as possible by which to put up a new building which would contain just what he had suggested. That we had over five thousand dollars already pledged, but the money had to be raised by donations. That it had cost us quite an effort to get what we now have. "Yes," he said, "and God must have done a great deal for you, or you could never have secured this location as you did, and now I feel anxious to see the sanitarium succeed."

This man, I understand, makes no profession of religion, and it touched my heart to see the interest and spirit he manifested. It made me long even more than ever before for the necessary money that we may go ahead with the building. If our people do not or can not do this, I believe the Lord will raise up friends to this cause who are not of us, and who, like this man, make no profession, but who see and love the great principles of truth which God has given to us to give to the world. Do not you, as you read this, feel impressed to help on this new building? Do you not know some one else who has means whom you could influence to help in this matter?

Sabbath morning Elder Russell and I visited the Danvers church, where

we had a hearty welcome and a very pleasant meeting. Nearly all the members voted to pay ten cents each week during this summer for the tent and camp-meeting fund. A collection amounting to over two dollars was taken at the close to be applied to this fund. I find that our brethren and sisters are encouraged by the fact that we have three tents in the field this summer, and we believe they are all glad to assist this aggressive work with their prayers and their means.

In the afternoon we met with the Beverly church in quarterly meeting. We endeavored to emphasize the fact that the body and blood of Christ must be with us, not simply on quarterly occasions, but daily; that these ordinances mean crucifixion and resurrection to us as truly as to Christ; that every cross day by day means crucifixion for that is the real significance of the cross. We need something more than the form of kneeling to wash one another's feet. We need the *spirit* of true service in the heart daily. This will melt away differences and unite us as drops of water, and thus we may be a river of blessing to the perishing world.

May God bless all our dear people with a heart to seek him earnestly for a preparation for true service.

A. E. PLACE.

#### NIANTIC, R. I.

AS I READ from week to week of the wonderful blessing that the Lord is pouring out on his people everywhere, I have thought you would like to hear from our little company at Niantic. I can truly say that the Lord is with us as we meet from Sabbath to Sabbath, and his presence is felt in every heart, as is shown by the testimonies of all who are present.

Although our number has been made smaller by some of the members' leaving us to join the church at West-erly, the promise is, "Where two or three are gathered together in my

name, there I am in the midst," and we can testify that this promise has been fulfilled to us.

While we are somewhat scattered, some of our number having to walk six or seven miles and back, in order to attend the meeting, the Lord wonderfully blesses us, and we feel more than repaid for the effort that we put forth.

Seventeen were present last Sabbath, and listened to a very helpful sermon by Brother E. A. Stillman, from "Behold, I come quickly: hold that fast which thou hast, that no man take thy crown." Rev. 3:11.

After the meeting, as we were talking of the goodness and love of God, one brother asked the question, "Why is it that we so dread to part?" We decided that, being members of one family, we were in touch with one another, thus causing a union in the family circle. We, as a little circle, are endeavoring to be bright and shining lights trying by God's help to hold up the truth for these last days to those around us.

May God help us one and all to do our part scattering this precious truth. Pray for us.

E. M. HALLOWELL.

#### MELROSE TENT MEETINGS.

OUR first service was held Sunday evening with a large attendance of earnest listeners. It was a remarkable congregation for the first service in one particular, especially, and that was in their remaining, with scarcely an exception, until the service was closed.

Our audiences have been smaller during the past three evenings, but last night there was a good attendance again, and we feel encouraged that we shall have a good hearing and interest.

We have had some drawbacks that we might mention, but no more than are incident in some way to all tent efforts.

We hold a workers' meeting each

day for prayer, counsel, the study of the Bible and the Testimonies.

Our company are all of good courage in the work.

BOSTON FIELD TENT COMPANY.

#### SAYVILLE, L. I.

THE interest in our tent meetings is good. Since my last report our crowds have been on the increase, and our seats are not only filled, but we have been obliged to put in other seats, and they are also filled with the best class of people in the place.

There are quite a large number of deeply interested persons attending the meetings, who have never attended religious services, although there are several churches in the place. During the last two weeks our donations have amounted to \$24. We praise the Lord for what he is doing here, and to him be all the glory. Pray for us.

L. H. PROCTOR,

J. A. WOOD.

July 14.

#### WEST VIRGINIA CONFERENCE TITHE. For the Quarter Ending June 30, 1904.

Morgantown church	\$10.15
Amos "	30.00
Grafton "	63.70
Culloden "	26.01
Newburg "	3.00
Kanawha "	60.93
Huntington "	2.20
Chester "	24.98
Charleston "	35.80
Walker "	9.40
Elk Garden "	8.85
Spencer "	7.75
Berea "	19.05
Gibson "	20.28
Newark "	3.10
Parkersburg "	77.66
Wheeling "	7.00
Littleton "	13.90
Individuals,	17.22
Total,	\$440.98

P. W. PROVINCE, *Treasurer.*

#### DANVILLE, VA.

My work has been with three churches and three Sabbath-schools in Henry, Pittsylvania, and Halifax counties. The membership of the churches is fifty-six, and the membership of the Sabbath-schools is forty-six, making a total membership of one hundred and two. There are other Sabbath-keepers who have not yet joined us.

We have three sisters doing missionary work, Sister Claban, Sister Wooding, and Sister Haroway.

My work in Halifax is prospering. They have bought a lot and are building a church, but have incurred no debt. The church in Danville is also paid for. I expect soon to move my family into Henry County, and begin work in Patrick County near the Blue-ridge Mountains.

Pray for the work among the colored people. The harvest is great and the laborers are few. Pray that the Lord of the harvest will send laborers into his harvest.

M. S. WOODING.

#### CENTRAL N. E. CONFERENCE.

RECEIPTS for the month of June:		
	Endowed Bed. Tent Fund.	
Beverly church,	\$	\$6.00
A Friend,	1.50	
Mr. and Mrs. A. F. Gustin,	2.00	
Mrs. M. A. Stillman,	2.00	1.00
The amount yet to be raised is \$714.19.		

H. B. TUCKER.

#### BLAINE, MAINE.

SINCE our last report, we continued meetings at Mt. Chase. One was baptized, and others decided to obey the truth.

We were called home on account of sickness, but hope to be at work again soon. Pray for us.

J. B. GOODRICH.

July 17.

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## EDUCATIONAL

### OUR ACADEMY AND CHURCH-SCHOOLS

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#### HARTLAND, VERMONT, CHURCH SCHOOL.

A FEW items in regard to the work here may be of general interest. The spring term of ten weeks closed the evening of June 30 with a program by the pupils of the school. The patrons of the school were all present, and some were in who were not of our faith. The program—a varied one—occupied one hour, and elicited marked attention and interest. The schoolroom was well decorated with potted plants, cut flowers, and ferns.

The enrolment during the past school year has been seventeen with a very regular attendance of fifteen. Individuality and independence of thought and action have been encouraged. Some have made real growth in grace, and others have chosen present pleasure to eternal good. The pupils here are nearly all members of the church.

A large flower garden has been planted containing individual plots for all who wished to plant flowers. A new strawberry bed has been set out and well cared for, and five dollars' worth of berries were sold from the old one. The most of the garden has been planted to potatoes. Some squashes and a few beans have been put in. All look well now.

The treasurer's book shows that all bills are paid and thirteen dollars are in the treasury. If all the tuitions that are due were paid, there would be about twenty dollars in the hands of the treasurer with which to begin to meet the expenses of the fall term. A few books must be purchased ere that time. This money has not all come from tuitions and the garden, for less than a year ago there was a deficit of over fifteen dollars.

"Where there is a will, there is a way," is true in carrying on a church

school especially when the whole church are united in working for the younger ones, and in the belief of the "testimony of Jesus." May the time soon come when all the remnant church will have the spirit of prophecy, not only on the book-shelf, but as the motive and guiding principle of daily life—when Christian education in its completeness will be our *business*; and our daily toil will merely be to pay expenses. Then will we be ready to step out of time into eternity.

FRANK A. PAGE.

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## MEDICAL MISSIONARY

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#### THE NEW ENGLAND SANITARIUM.

HARDLY a week passes but that we are encouraged by letters from former patients breathing their gratitude to our institution and its God-given principles for the health which they have received. It might not be out of place to quote a few lines from a letter just received from a gentleman in Jamaica who spent several months with us last year. He was in a most deplorable condition. His health was gone, his hopes were blighted, his faith and confidence in God were shattered, because he felt that he was never again going to enjoy health and the opportunity for work, which he had lost. Although he was greatly benefited before leaving the institution, the clouds had not entirely cleared away. In his recent letter, however, which was written on a matter of business, he says in closing, "I thank God, I am quite well again. I have now and then a funny day, but that is all. Your institution has certainly done for me, what nothing else, I think, would have accomplished, and I shall never hesitate to send any of my friends to you who may be suffering, as I was. Please give my regards to the doctors and all of those kind helpers and friends who were there

during my stay with you. I can never forget the kindness of all of those I met at the sanitarium, and should I ever come over to your country again, I shall certainly look up the place that has done so much good for me."

We are certainly thankful for the privilege of helping to undo the heavy burdens and to let the oppressed go free, and see new light and courage break in upon those who sit in the darkness of despair. How many discouraged souls there are who have been shipwrecked by disease who need our help. This is the work the Lord has called our sanitariums to do. But our sanitarium lacks many facilities. We need better equipment, we need better accommodations, we are constantly turning away many who would be benefited by the institution if we could provide for them suitably.

I believe, without question, we have a greater opportunity here than the Lord has ever before given us in one place for this kind of work. Hundreds could as well be enjoying the beautiful lawns and the shade and the surrounding park and other God-given facilities as a few. We even have material at hand with which to build, but only a few thousand dollars are still needed with which to greatly increase our accommodations. Please read again the article by Elder Place in the GLEANER of April 20, 1904, and see if you do not feel a disposition to help give this work a lift.

C. C. NICOLA, M. D.

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"RANSOMED, healed, restored, forgiven,  
Who like me his praise should sing?"

---

"LET us cultivate the habit of extracting joy and blessing from all the innocent and beautiful things around us."

---

"SELFISH principles, love of dignity and position, should not be once named among us. The thought of seeking to become the greatest should never come into our minds."

## The PRINTED PAGE

" Publicly,  
and from **HOUSE to HOUSE** "

### A NOBLE WORK.

AS ONE reads the reports of the canvassing work that have appeared in the columns of the GLEANER, he can but be delighted. He feels thus from the fact that the homes of the people are being visited by living representatives of the truth, and thousands who have never before heard, are listening to the glorious truths which are especially applicable in these last days.

Take the report as it appears in the issue of July 6. It shows a total of one hundred and seventeen days of eight hours each spent by the book evangelists in visiting the homes of the people. Could all these workers meet in a social meeting, and each one relate his experience, we should hear how people listened with marked attention to the canvass, how that in some instances attention ripened into profound interest which resulted in an order, how, as seeds of truth lodged in hearts, emotions were awakened and tears flowed, and some earnestly thanked and praised the Lord for a new-found truth born of Heaven and fraught with the Holy Spirit's power.

Some at first seemed indifferent, but as truth after truth was presented, the conduct changed, and as the order was given, the individual said, " Really, I think I shall enjoy the reading of that book, I am glad you called." The canvasser leaves such homes thankful that he has a part in such a noble, soul-saving work. It is very different in some homes, the people seem not only indifferent, but perfectly oblivious to the truth's claims, and are even impolite to the soul-winner. He leaves, inclined to be sad and crest-fallen. Such should not be the case. If he has been a true worker and presented the truth faithfully, he has done

his duty and must leave the result with Him who sees the end from the beginning. Many are called, but few, chosen. It is our duty to do the calling, but the Lord will do the choosing.

The report shows three hundred and twenty-nine orders taken. If only three hundred of them are delivered, and each book contains ten sermons, and there are but few of even our smaller books but that contain more than this number, three thousand sermons are delivered to the people, and that too in a single week. Surely our canvassers are evangelists preaching thousands upon thousands of sermons through the printed page.

We have well-equipped publishing

houses, ready to produce books by the thousands. The books could be sold readily and rapidly if only we had more book evangelists. The sales are remarkably large considering the few workers we have in the field. The people by the thousands are ready to purchase if only we had the sellers.

In some countries every tenth man is a soldier. If one-tenth of our men could and would enlist in the book work, thousands upon thousands of our precious books could soon be placed in the hands of truth-loving people, and a people prepared for the dawn of eternity's morning. Reader, can you not aid in this work?

S. H. LANE.

### THE BOOK WORK.

#### New York Conference, Week Ending July 8, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. H. Deeley, McDonough,		G C		20	3	6.75	3.25	10.00	
G. F. Evans, Norwich,		G C							2.50
Chas. M. Cottrell, Rochester,		C K		14	14	18.50	1.50	20.00	
Arthur Coon, Minetto,		G C		3	1	2.75	2.00	4.75	3.25
Fritz A. Evans, Guilford,		C K		47	28	32.50	5.75	38.25	
Arthur W. Coon, Minetto,		P & P		14	3	7.50	15.50	23.00	
Totals,	5 Agents,			98	49	\$68.00	\$28.00	\$96.00	\$5.75

#### New Jersey Conference, Week Ending July 8, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. W. Rambo, Swedesboro,		G A	6	38	73	20.35	1.55	21.90	16.40
Totals,	1 Agent,		6	38	73	\$20.35	\$1.55	\$21.90	16.40

#### Chesapeake Conference, Week Ending July 8, 1904

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
L. I. Tarbell, Cumberland, Md.,	H of M		2	9	2	3.00	5.00	8.00	5.00
Totals,	1 Agent,		2	9	2	\$3.00	\$5.00	\$8.00	5.00

#### Central New England Conference, Week Ending July 8, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Roy Stagg, Maynard,		S of D	4	23	3	3.00	3.85	6.85	
Carl E. Mattson, Everett,		D of A	4	28	3	11.25	4.50	15.75	7.00
G. H. Clark, No. Adams, Mass.,		P of J	5	39	1	1.25	24.50	25.75	1.25
H. T. Cross, Melrose, Mass.,		D of A	4	26	7	26.75	13.25	40.00	
A. G. Peart, Townsend and West Townsend,		S of D	3	30	5	9.00	2.75	11.75	3.00
Totals,	5 Agents,		20	146	19	\$51.25	\$48.85	\$100.10	\$11.25



**"A LITTLE CHILD SHALL LEAD THEM."**

INSTANCES of the Lord's help and guidance are numerous in the experiences of our canvassers. An example of it occurred the past week when one of the oldest canvassers in

Pennsylvania was working some of the small villages and intervening houses along the Allegheny River a few miles from Pittsburg.

He had canvassed several houses without apparent results, and was passing on to the next house, which

was some distance away, when his attention was arrested by a shout of "M-i-s-t-e-r," and turning, he found that the shout emanated from a very earnest edition of a small boy who was running after him, and when near enough, breathlessly asked, "Are you the man that has books to sell?"

Upon being assured that he was, he said, "Won't you please come up to our house and sell one to my mamma? I don't know for sure whether she will buy one or not, but I think she will." Being asked where his house was, he pointed to the top of the high hill which skirts the river at that point, and said, "There is a path up through the woods, and I will go with you and show you the way." It was raining at the time, and this particular hill was one of the variety which is a good deal farther up than it is down, and the prospect of a climb up a steep, muddy path, through the wet bushes, was not very alluring, but he felt impressed to go, and the little fellow was so earnest about it that he went with him, and was rewarded by an order for a full morocco "Patriarchs and Prophets." Another noteworthy feature of this case is that I myself had canvassed this same territory a few years ago, but had never even learned of the existence of this house, and so had passed it by. But the Lord has a care for every honest soul, and used this little child to direct the steps of the messenger of truth to this home, and the result may be another family in the kingdom of God.

The next day this same canvasser was passing a house where he had called three times before without gaining admittance, and decided to try again. This time he not only gained admittance but took an order for the large book. His orders for that day amounted to about fifteen dollars. Thus Jeremiah 16:16 is being fulfilled, and the Lord's "hunters" and "fishers" are doing their appointed work.

But many of the Lord's children are

**Eastern Pennsylvania Conference, Week Ending July 8, 1904.**

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. T. Hilgert, Philadelphia,		G C	2	19	1	2.25	4.96	7.21	12.21
*Wm. K. Achenback, Lancaster,		D & R	5	22		28.50	.75	29.25	
Albert Roberts, Carbondale,		C K	4	19½	17	17.00	2.50	19.50	
Walter Garrett, Carbondale,		C K	3	20	8	8.00	3.75	11.75	
*Gail Reynolds, Fleetwood,		Misc	9	45			3.25	3.25	11.50
Ray Spencer, Fleetwood,		H of M	4		14	3.50		3.50	3.25
Frank French, Carbondale,		C K	2	12½	9	9.00	2.25	11.25	
Totals,	7 Agents,		29	138	49	\$68.25	\$17.46	\$85.71	\$26.96

\*Two weeks.

**Western Pennsylvania Conference, Week Ending July 8, 1904.**

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Ivor Lawrence, Windber,		B R	5	23	6	14.00	4.75	18.75	8.50
W. E. Morgan, Washington,		P H	5	12	3	3.75	9.75	13.50	2.25
C. F. Mahr, Titusville,		G C	3	13	3	7.50	5.25	12.75	
Totals,	3 Agents,		13	48	12	\$25.25	\$19.75	\$45.00	\$10.75

**Maine Conference, Week Ending July 8, 1904.**

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Minnie Briggs, Deering,		Misc			6	6.00		6.00	
John Curtis, East Blue Hill,		C O S			9	4.50	11.75	16.25	
Totals,	2 Agents,				15	\$10.50	\$11.75	\$22.25	

**West Virginia Conference, Week Ending July 8, 1904.**

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
G. B. Mason, Fairmont,		P H	1	6	4	1.75	1.00	2.75	
D. M. Whitmire, Rio,		P H	4	33	4	1.25	4.00	5.25	1.75
Totals,	2 Agents,		5	39	8	\$3.00	\$5.00	\$8.00	\$1.75

**Vermont Conference, Week Ending July 8, 1904.**

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
F. S. Jenks, Pittsford,		S of D	3	24	4	4.00	5.25	9.25	
Mrs. R. T. Foster, Johnson,		S of D	2	2	2	2.00	.25	2.25	1.00
Totals,	3 Agents,		5	26	6	\$6.00	\$5.50	\$11.50	\$1.00

U. C. Totals July 8,	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
28 Agents,	80	542	233	\$255.60	\$142.86	\$398.46	\$78.86
Totals for corresp. week last year,							
27 Agents,	58	730	430	\$566.80	\$151.08	\$717.88	\$69.25

still scattered among the "mountains and hills and the holes of the rocks," and they need to be hunted out. Are there not many others who will respond to the call, and take up this too long-neglected work?

F. E. PAINTER.

#### WORTH READING.

In a letter dated July 11, from the secretary of the West Virginia Tract Society, is quoted a short letter from one of their workers, which we believe is of sufficient interest for publication. It says:

"DEAR BROTHER: I have canvassed three mining towns, and have had good success for the time I was working. I will tell you how fast I took orders. I canvassed two days and worked fifteen hours and took nine orders for 'Heralds of the Morning,' value \$13.50; twenty for 'Paradise Home,' \$9.50; and eight for 'Best Stories,' \$5.75, making \$28.75 worth of books in fifteen hours—thirty-seven orders in all. I have taken \$74 worth of orders in seven days. You can see that books can be sold in this State if we have a good chance."

In the letter to us the secretary says we may use this note to encourage some one to come and help them in this good work, and adds: "About one-third of this State, lying to the south has never been touched, and it is now the best territory in the State for the canvassing work, as the coal, timber, and oil are now being developed, and the people have money to spend."

Who is there, who is not now at work, who will answer this call? We believe that West Virginia is one of our most promising States. Further correspondence may be addressed to the West Virginia Tract Society, 1002 Williams Street, Parkersburg, W. Va., or to the Review & Herald Publishing Association, Washington, D. C.

PRAY for the canvassers.

## ITEMS OF INTEREST

### MAINE.

—It is encouraging that the meetings in Caribou have begun with a large attendance and a good interest. If the Spirit of the Lord gives power, souls will be won to Christ.

—A brother, who is canvassing in a country place, writes, "The old serpent is angry about these Adventist books being sold in this sleepy, old town. I will tell you more some time."

—The members of the church recently organized in Bowdoin are of good courage in the Lord. They have recently organized a local tract society and are prepared for active service. We welcome them to our band of workers. It is work that will give strength in spiritual as well as in physical lines.

—A missionary correspondent writes, "I think that the seventh day is the one to keep. I do not keep it, but I feel that I ought. My people think it is a terrible thing to give up Sunday and keep the Sabbath." Now is the time when people are "in the valley of decision." May God help this dear soul to have courage to obey his word.

E. H. MORTON.

### VERMONT.

—Elders Watt and Farman have been holding meetings in Richford for the last few weeks, but expect to close them soon. Doubtless they will have a report of the work in the GLEANER.

—Brother Charles Davis, of Bennington, who has been taking treatment here in Burlington, has returned home greatly benefited in health, and expects to continue canvassing near Bennington.

—Brother Dana and family came from Randolph to Burlington, the 1st inst., and were present at the quarterly meeting the 2nd. Thursday,

the 7th, they left for Hardwick, to which place he had shipped the tabernacle. He reports that although the tabernacle is not yet ready for use, there seems to be an interest manifested in the work, and everything looks favorable for a successful series of meetings.

—The work in the treatment rooms is progressing nicely. There has been quite a change in the force of workers. Brother Litchfield had been expecting to be obliged to leave Burlington some time this summer on account of his wife's health. But in June he was taken sick, and was confined to his bed the greater part of the month, so Brother A. E. Clark, of Morrisville, was secured to take his place. As soon as Brother Litchfield was able to do so, he moved to a small place near West Burke. June 23, Mrs. A. G. McBurnie, from Melrose, Mass., arrived, thus leaving Sister Prince free to go, which she had desired to do for some time. She left June 30, for Amherst, N. H., to spend a short time with her parents before taking up her work in South Lancaster.

Notwithstanding there have been some discouraging features in the work, it now seems to be in excellent condition. The physicians of Burlington continue to be friendly, and express their interest in the work. We are looking for a prosperous summer for our treatment parlors.

E. W. THURBER.

### CENTRAL NEW ENGLAND.

—Mrs. Martha W. Stearns, of New London, Conn., a former teacher in the academy, has been spending a week with her aunts, Miss Augusta and Miss Aveline Wheeler, of this place.

—Mr. and Mrs. G. F. Fisk and their daughter Helen, of Danvers, Mass., spent last Sabbath with Mrs. F. C. Gilbert, in South Lancaster, Mass. They returned to their home Sunday afternoon.

—During the past year there have been many calls for the book "Science in the Kitchen," and we are pleased to announce the fact that the book has been revised and another edition printed, and it can now be furnished at the old price \$1.90.

—We have just received a sample copy of the new journal *Life and Health*. After examining it, we feel pleased with its general appearance, and bespeak for it a wide circulation. The purpose of the publishers is to make it "a most thoroughly practical and helpful exponent of the health principles of the denomination."

The department of "Household Suggestions" the publishers "expect to make invaluable to all housekeepers and home-makers. It will contain just such helpful suggestions and information as every housewife will

(Continued on page 332.)

#### CHURCH SERVICES IN THE ATLANTIC UNION CONFERENCE.

In all instances, unless otherwise stated, the first Sabbath service is Sabbath-school.

ALLEGHENY CITY, PA.—Odd-Fellows' Hall, corner Juniata and Beaver Avenues. Public services: Sabbath 1:30 and 2:30 P.M. C. S. Longacre, *Pastor*.

ALEXANDRIA, VA.—116 South Street, Asaph Street. Public services: Sabbath 2:30 and 3:30 P.M., preaching Sunday 7:30 P.M., and prayer-meeting Wednesday 7:30 P.M. H. W. Herrell, 320 South Patrick Street, *Pastor*.

ARIEL, PA.—Social meeting Sabbath evening at 7:30. Sabbath-school 2:00 P.M., Bible study 3:00 P.M. Sabbath. Quarterly meeting the first Sabbath in each quarter at 10 A.M. A. L. Cobb, *Elder*.

BALTIMORE, MD., No. 2.—Liberty Hall, 1104 Patterson Avenue: Public services: Sabbath (Saturday) 10 and 11 A.M. H. S. Weaver, *Elder*.

BEVERLY, MASS.—Room 4, Burnham Building, Cabot Street. Public services: Sabbath 1:30 and 3 P.M., and Sunday 7 P.M.

BRIDGEPORT, CONN.—122 Shelton Street. Public services: Sabbath 3 and 4 P.M.

BOSTON, MASS.—Gilbert Hall, Tremont Temple building, Tremont Street. Public services: Sabbath, Sabbath-school 1:30 P.M., preaching 3 P.M. K. C. Russell, *Elder*.

BROOKLYN, ENGLISH.—Hart's Hall, 1028 Gates Avenue, near Broadway. Public services: Sabbath 10 and 11 A.M. J. A. Wood, *Elder*.

CAMDEN, N. J.—W. C. T. U. Hall, Public Services: Sabbath 10 and 11:15 A.M.

EAST BUFFALO.—Corner Watson and Howard Streets. Public services: Sabbath 10 and 11 A.M. Alex. Gleason, *Elder*.

HARTFORD, CONN.—53 Whitmore Street. Public services: Sabbath 12:30 and 1:30 P.M. Dwight Bidwell, *Elder*.

HAVERHILL, MASS.—14 Water Street. Public services: Sabbath 1:30 and 2:30 P.M., Sunday 7:30 P.M.

JERSEY CITY, No. 2.—Edgar's Hall, 94 Hutton Corner, Central Avenue. Public Services: Sabbath 2:30 and 3:30 P.M.

KEENE, N. H.—Hall No. 17 Roxbury Street, Cheshire House Block. Public services: Sabbath 10:30 and 11:30 A.M. W. A. Wilber, *Elder*.

LOWELL, MASS.—Highland Hall, Branch Street. Public services: Sabbath 2 and 3 P.M.

MIDDLETOWN, N. Y.—W. C. T. U. Hall.

NASHUA, N. H.—Good Templars' Hall, Beasom Block, Main Street. Public services: Sabbath 2 and 3 P.M. N. O. Prescott, *Elder*.

NEW BEDFORD, MASS.—Willow Street Chapel. Public services: Sabbath 10:30 A.M. and 12 M. Take a northward bound Mt. Pleasant car, and get off at Willow Street.

NEWBURGH, N. Y.—83 Ann Street. Public services: Sabbath 10 and 11 A.M. G. A. Roggenkamp, *Elder*.

NEW HAVEN, CONN.—Sons of Temperance Hall, Insurance Building, Chapel Street. Public services: Sabbath 2 and 3 P.M. D. R. Leighton, *Elder*.

NEW LONDON, CONN.—Bethany Chapel, Bank Street. Public services: Sabbath 2:15 and 3:30 P.M.

NEW YORK, BRONX.—Woodstock Hall, 158th Street and Tinton Avenue. Public services: Sabbath 10 and 11 A.M. G. A. King, *Leader*.

NEW YORK, FIRST COLORED.—Miller Building, corner 65th Street and Broadway. Public services: Sabbath 10 and 11 A.M. Meetings every Sunday and Tuesday evening. All are welcome. J. K. Humphrey, *Elder*.

NEW YORK, FIRST GERMAN.—Renwar Hall, corner Broadway and Willoughby Avenue, Brooklyn. Public services: Sabbath 10 and 11 A.M. O. E. Reinke, *Pastor*.

NEW YORK, No. 1.—Colonial Hall, 67 W.

125th Street. Public services: Sabbath 10 and 11 A.M. Dr. E. H. M. Sell, *Elder*.

NEW YORK, No. 2.—Eureka Hall, 285 Eighth Avenue. Public services: Sabbath 2 and 3 P.M. J. J. Kennedy and R. H. Martin, *Elders*.

NEW YORK, No. 3.—Genealogical Hall, 226 West Fifty-eighth Street. Public services: Sabbath 10 and 11 A.M. John Mitchell, *Elder*.

NEW YORK, No. 5.—53 West 134th Street. J. H. Carroll, *Leader*.

NEW YORK, SCANDINAVIAN.—256 Nineteenth Street, Brooklyn. Public services: Sabbath 10 and 11:30 A.M. K. Stenberg and A. Muderspach, *Elders*,

NORTH PHILADELPHIA.—Chapel, 1942 North 17th Street. Public services: Sabbath, preaching 10 A.M.; Sabbath-school 11:30 A.M.; preaching at 7:30 P.M. Sunday, and at 7:45 P.M. Wednesday and Friday. W. J. Fitzgerald, *Pastor*.

PHILADELPHIA WEST.—At the tent, 51st and Race Streets. Public services: Sabbath 1:30 and 2:30 P.M., and Sunday 7:45 P.M. Morris Lukens, 211 No. Farson St., *Pastor*.

PAWTUCKET, R. I.—Kenyon Block, Broad Street. Public services: Sabbath 2 and 3 P.M. Joseph McGowan, *Elder*.

PITTSBURG, PA.—Bank Building, corner Fifth Avenue and Stevenson Street. Public services: Sabbath 10 and 11 A.M. C. S. Longacre, *Pastor*.

PROVIDENCE, R. I.—Arcanum Hall, Weybosset Street, two doors above Eddy St. Public services: Sabbath 2 and 3 P.M. John F. Archibald, *Elder*.

PORTLAND, MAINE.—Morton's Hall, 1377 Washington Ave., No Deering. Public services: Sabbath 1:30 and 2:30 P.M.

RICHMOND, VA.—Corner of 25th and Clay Streets. Public services: Sabbath 11 A.M. and 12 M., preaching Sunday 8 P.M., and prayer and praise meeting Thursday 8 P.M. Elder H. W. Herrell, *Pastor*.

SOUTH FRAMINGHAM, MASS.—Pythian Hall. Public services: Sabbath 2 and 3 P.M. George Blood, *Elder*.

WEST BUFFALO.—476 Rhode Island Street. Public services: Sabbath 2 and 3 P.M. A. R. Satterlee, *Elder*.

WILLIMANTIC, CONN.—Mission Hall, 140 Valley Street. Public services: Sabbath 12 and 1:15 P.M. E. H. Marsh, M. D., *Elder*.

WORCESTER, MASS.—Castle Hall, Walker Building, 405 Main Street. Public services: Sabbath 1:30 and 3 P.M.

WILMINGTON, DEL.—Old Baptist church on King Street, between Tenth and Eleventh Streets. Public services: Sabbath 10 and 11 A.M.



ISSUED WEEKLY

By the Atlantic Union Conference  
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EDITOR, JENNIE THAYER

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AN interesting letter from Sister Tessie Mooney was received too late for this number. She earnestly requests the prayers of her friends, as she finds herself in a perilous situation. Pray that God may especially protect her.

IN a letter to the printing office, Elder F. C. Gilbert wrote from Caribou, Maine, July 11: "We opened our meetings yesterday, and it was very encouraging. We had at least four hundred in the afternoon; and very nearly a thousand people last night. The teams were stretched out along by the side of the tent, and many were standing on the outside. The outlook is encouraging, and we hope that the Lord will give us power to present the truth, and souls who will accept it."

FROM our exchanges we learn of several changes in the teaching force of the denomination. Brother H. A. Washburn is the newly elected president of Emmanuel Missionary College, at Berrien Springs, Mich., and Brother A. W. Hallock will take the principalship of Bethel Academy, Bethel, Wis. Brother W. E. Howell is president of Healdsburg College, and Brother C. C. Lewis, of Union College, Colorado, is establishing a school at Palisade, to be known as the Western Slope Industrial Academy, with Brother B. E. Nicola as principal. Brother J. W. Loughhead will be principal of the school at Takoma Park, D. C.

## VIRGINIA CAMP-MEETING.

## Reduced Rates.

THE best rates that we can secure to this meeting this year are as follows: Reduced rates on the certificate plan have been secured from all points in the State, including Washington, D. C., over the following roads: Southern Railway, Washington Southern, R. F. & P., Farmville and Powhatan, Atlantic Coast Line, Seaboard Air Line, Chesapeake & Ohio. Tickets must be purchased on the following dates; namely, August 2-6 inclusive, and will be good to return August 17. Certificates must be taken for each ticket showing that full first-class fare has been paid, which when properly signed at the meeting, will entitle the holder to return at one-third fare, plus twenty-five cents. Tickets must be bought to either Riverton or Basic, where connection is made on the Norfolk and Western for Stanleyton, the place of meeting.

The Norfolk and Western will sell round-trip tickets from Norfolk, Petersburg, Ford, Burkville, Lynchburg, Bedford City, Roanoke, Buena Vista, Basic, Shenandoah Junction, Charles-town, Berryville, Riverton, and all intermediate points between Berryville and Basic without certificates, good going August 4, 5, 7, 8, 11, 12, and 14, good to return August 16. Unless fifty holding certificates attend the meeting, no reduction will be made returning. Let each church make a united effort to attend the camp, bringing your families and friends with you as the Testimonies instruct, and we shall not only secure the rates to the meeting, but receive a great blessing from the Lord. Our business will not suffer at home if we leave it. The Lord will take care of that, and we shall all come out better in the end. Let us walk out by faith and prove him now. The Chesapeake and Ohio will sell tickets on the card order plan also, but it will be best to buy tickets taking certificates, so as to

help make the required number. Bring all checks to the camp-ground or hand them to one of the brethren at the station at Stanleyton. The camp is one mile from the ground, and one of the brethren will take passengers and baggage at reduced rates from the station to the grounds.

If everything is not fully understood, write to Dr. A. M. Neff, New Market, Virginia, and he will gladly send all information possible at once. Tents and furnishings should be ordered at once, if not already done, so that none may be disappointed when they arrive.

Trusting to see many of our people at the meeting, we remain

Yours for Christ,

R. D. HOTTEL.

## APPOINTMENT.

NO PROVIDENCE preventing, I expect to meet with the New Bedford church Sabbath, July 25. I trust that there may be a good attendance.

A. E. PLACE.

TO RENT.—For the summer, a four-roomed house in the country, partially furnished, rent reasonable, church privileges. Address, Mrs. Wm. H. Rice, Conway, Mass.

*(Continued from page 331.)*

appreciate, and which will be worth many times the price of the journal."

A special offer is made to agents. To those who will send \$3 for one hundred copies of the August number, one hundred copies of the September number will be sent free. Who will be the first to respond to this offer? This offer is good only to July 25 when the August number goes to press. Send in your order at once. Subscription price for one year, fifty cents. Address Central New England Tract Society, South Lancaster, Mass.

H. B. TUCKER.

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