

ATLANTIC UNION GLEASNER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. III

SOUTH LANCASTER, MASS., JULY 27, 1904

No. 30

A PRAYER.

STORM-CLOUDS thickly round me gather,
And the way looks dark as night;
Take my hand, O loving Father,
Clasp in thine, and hold it tight.

I'm so frail, so weak, and weary,
Earthly friends will not avail;
But for thy bless'd presence, surely,
I shall lose my way and fail.

All alone in midnight darkness,
Trav'ling thorny pathway drear;
O for faith to feel that morning
With its light will soon appear!

Now unless a Father's kindness
Guards me both by day and night,
I shall stumble mid the brambles,
And my strength will fail me quite.

Hush! a voice comes through the darkness.

List! it soundeth sweet and mild:
"Child, let not thy hope forsake thee,
Though the way be dark and wild.

"Oft remember how the Master
Knelt alone pursued by foes,
While the blood-droops from his forehead
Fell to earth, so great his woes.

"Angel sad was sent to strengthen,
As he knelt in anguish there;
Even now one standeth by thee,
For all share my loving care."

Can my courage ever fail me
While such cheering words I hear?
Only take my hand, my Father,
Keep me ever, ever near.

Mrs. E. T. BISHOP.

"But he that glorieth, let him glory
in the Lord."

DANGER OF REJECTING LIGHT.

IN his teachings Christ had presented the danger of selfishness and avarice. But Judas had not benefited by the instruction given. He did not take Christ's words into his heart, engraving them on his character. Of him it could be said: "Every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it."

Judas was given opportunities and privileges which, had they been improved, would have constituted him a man having that faith which works by love and purifies the soul. He would have been cleansed from selfishness and covetousness. Light was given him, but he refused to act on this light. His character was not changed for the better; his heart was not purified. The opportunities given him were not appreciated. He did not appropriate the truth, and put it into practice in the service of God. His mind was open to receive the temptations of the prince of darkness, and he fell into the snare prepared for him. He wanted his own way; and as the Lord does not force any man to do him

service, he was permitted to entertain the temptations of the enemy. Instead of resisting Satan, he admitted him, and therefore he was controlled by a spirit that led him to criticize the words and works of Christ.

The Saviour's love for his followers can not be measured; and Judas could not but see the lovable traits of his Master's character, his sympathy and compassion, because they were in such marked contrast with his own. But the words spoken by Christ as he rebuked him for criticizing Mary's action rankled in his heart. He was not humbled, but provoked, by the reproof. He said to himself, "I will be revenged for this reproof." By betraying Christ, he thought to obtain a large sum of money. He went directly from the supper to the chief priests, and agreed to deliver Christ into their hands. The priests were greatly rejoiced, "and they covenanted with him for thirty pieces of silver. And from that time he sought opportunity to betray him."

The history of Judas is given as a representation of the history of some who will be in the church till the close of this earth's history. There is more than one Judas among the professed followers of Christ. They are to be found in every country, in every church. Persons that are not Christians are brought into church relation-

ship. They may appear to serve Christ; but because of this, it does not follow that they have the love of Christ in their hearts. There are those who have the name of being in the service of Christ, but who are inspired by the same spirit as was Judas.

Not always is a man a Christian because he professes to be a disciple of Christ. Though a disciple, Judas never understood Christ. He refused the light given him. He who sets his feet in a wrong path is very apt to misunderstand. He is blind; he can not see. He misinterprets what he hears, giving it a meaning that is altogether wrong. The Holy Spirit must guide the imagination, or words will be so placed that they will do harm. Wise words, words that the Lord has spoken, words tender and kind and true, will be given a meaning that God never meant them to have.

There are to-day those who have acted as did Judas. Every opportunity has been given them to hear the word of truth, and to be sanctified through it; but they refuse to eat the bread of life. They have been given light, but they have refused to walk in it, and the light has become darkness to them. That which they once loved and upheld, they now hate and tear down. Filled with rage, they treat as poison what once was light and joy to them.

"Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the Lord, and stay upon his God. Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow." "Woe unto them that seek deep to hide their counsel from the Lord, and their works are in the dark, and who say, Who seeth us? and who knoweth us?"

MRS. E. G. WHITE.

LET US "walk in the light."

A LONG NEGLECTED DUTY.

DEAR BRETHREN AND SISTERS OF THE WEST PENNSYLVANIA CONFERENCE: I wish to have a heart-to-heart talk with you all about a very important matter—a long neglected duty—and I know of no better way to do this than through the columns of the GLEANER.

You who were at our recent camp-meeting will remember that we passed the following recommendation: "*Recommended*, That we request our people to individually become responsible for three copies of 'Christ's Object Lessons,' and that we recommend that the executive committee encourage suitable persons in the conference to finish the sale of our conference quota."

I wish to set before you all the situation as it is, that you may realize that this matter means more than the mere passing of a resolution at camp-meeting. It means real, practical work till it is finished.

It is needless to tell you that it is the Lord's will that we do this, for doubtless nearly every one of you has read time and again the stirring appeals from the pen of Sister White concerning the importance of all our people's taking hold of this work, and unitedly helping to free our schools from debt.

Special efforts have been made in the past in this State to accomplish this work, in which many of our good brethren and sisters have done nobly, some of whom have sold many times their quota; but notwithstanding all this, there are about nineteen hundred copies that this conference must yet sell to complete our conference quota. Some of the conferences in this Union have sold their quota, and more too. Why can not we? "What has been done, can be done," so "Let us rise up" and finish the work that the Lord has laid upon us.

Elder H. W. Cottrell, president of the Atlantic Union Conference, has

several times presented the situation to me, and urged that our conference finish its quota. The debt on the South Lancaster Academy, our Union Conference school, has been reduced about \$30,000 by the sale of "Object Lessons," but there is still a debt of several thousand dollars on the school, which it is our duty as a conference to help to liquidate. The interest on that debt each year amounts to about \$1,000. You can readily see, dear brethren and sisters, what a large sum of money the cause of God in the Union Conference is compelled to squander each year, because of the neglect of its members.

If our conference will take hold of this matter as we should, we can easily dispose of the remainder of our quota before Jan. 1 1905. We should thereby cut down that debt nearly \$2,500, and a yearly interest of over \$100. Brethren and sisters, this is our sacred duty, and I appeal to you as brethren and sisters of one common cause, to rise up as one man and help finish this work.

Our conference is young and but few in numbers, but I confidently believe that we shall speedily develop into a strong conference, if we will walk in the light and heed God's calls to duty. Let us as a conference and as individuals do nothing that will hide his face from us.

I appeal to the church-elders and deacons and Sabbath-school workers to feel a deep responsibility in this matter, and take hold of it with an earnestness and a zeal that is born of the Spirit of God. Let us think about it, talk about it, pray about it, and sell the books. God will surely help us to do the work.

Who have not the time or the ability to sell three books to their neighbors in the next five months, if they will give their hearts to it?—Very few, I am sure. There will doubtless be some who really think that they have not the time or the ability to dispose of their small quota. Let me

say to such that you ought to be willing to help this work along by paying a commission of fifty cents a copy to some one in your church or in the conference who will be willing to give considerable time to this campaign, but who could not do so without some remuneration. No doubt there are quite a few in the conference who would prefer to pay \$1.50 as commission to some one else to sell their three books. By this plan no one need present an excuse for not having a part in finishing this important work.

I should be pleased to correspond with every one in the conference who desires to enter the work of selling "Christ's Object Lessons" on the commission plan. We wish to get this work organized as soon as possible, and begin at once upon a vigorous campaign that will bring this work to a close Dec. 31, 1904, ready to begin Jan. 1, 1905, with present issues. Let us resolve in our hearts, dear brethren and sisters, that the progressive work of our conference shall be hindered no longer by a neglected duty that the Lord has been pleading with us for five years to do. Let me hear from all interested persons in reference to this good work. My address is Norwood, Erie, Pa.

Yours in the Master's service,
E. J. DRYER,
Pres. W. Pa. Conf.

SAINT MARY'S, NEWFOUNDLAND.

DEAR BRETHREN AND SISTERS: I suppose you are anxious to hear from me. I am away down in a little country village where I was born, and where I spent the first sixteen years of my life, surrounded by Roman Catholics, with not a Protestant of any description, so far as I know, within forty or fifty miles of me.

When I left Boston, I felt that the Lord wanted me to come to work among my own people; but yet I had my mind made up that it would be of no use to come to my own home (St.

Mary's). I dreaded it, because there were no Protestants, and all the people knew that I had left the Catholic Church. When the news reached them two years ago, it shocked the whole place, for they had never known one from that place to become a Protestant. Now you understand why I felt that I did not want to come to Saint Mary's. I thought that I should rather work among Protestant people.

But when I reached St. Johns, I was very sick, and the longer I staid there, the worse I felt. Things looked very gloomy. Here I was in a strange country, without health, without the means of getting a living, and what was I to do? How could I start to do missionary work in a new field when I was sick and had no way to support myself?

It was seventy-five miles to Saint Mary's, where my aunts, uncles, and one sister lived, but how could I go to them when they had written to me and told me that they would rather see me a fallen woman, an outcast, than a Protestant, and said that I would be killed if I ever went there and talked religion? I felt that God had indeed forsaken me. I asked myself if this was the end of it all, after having forsaken the religion of my people, and for three years doing everything in my power to destroy the religion that they loved, was I now to come back to them as a last resort, sick and dependent?

As these thoughts racked my brain, the thought came to me that I might be wrong in trying to avoid going to Saint Mary's. Were they not my own people? Does not the Bible give us the example of first going to our own? And although I did not know whether there was one family there would let me into their house, I made up my mind that come what would, I was going to Saint Mary's, and so I came.

They received me very kindly. I am staying with my sister. She has not said much to me, only she warned me to keep my books out of sight.

The reason why they say nothing is that they all hope I shall be brought back to the true church.

At the invitation of an aunt, I came last night to spend a week with her. The eyes of the poor old soul filled with tears as she brought me into the room to talk with her. She said she hoped that now I would change my views, and come back to my own church. She told me confidentially that some people were asking her if she thought I had come here for some bad purpose. Of course she meant to teach the Protestant religion. I told her no, that I had come for the very best of purposes. That pleased her, but she did not know what I meant.

She cited some illustrations to show that the Catholic Church was the only church that had power. It might be interesting to you to hear one proof that she gave. "Two men were picked up here a short time ago from off a wreck. One was a Protestant and the other a Catholic. They were both buried, but afterward they wanted to get the Catholic man to bury him in holy ground. When they came to open the graves, the Protestant man was all corrupted, and the Catholic man was just as fresh as the day he was buried." I asked her what that proved. She said, "Why, when the priest christens children, he makes their blood salty, but the minister can not do that; therefore, there is no salt in the blood of Protestants to keep them." She said, "You never know a Protestant to have salty tears or blood." That is one thing that proves the priest's power.

When it came time for prayers, she asked me to come out and join with them in saying the rosary. It was hard to refuse her, but I could not do it. She said that I could not stay in the house if I did not say the rosary. I said, "All right, I will leave." She asked me if I would just come and kneel down. I need not join with them. But this little request I could

not grant. She then inquired if I knelt to say my own prayers, and I told her, "Yes." She said, "Well, come down and say your prayers while we say ours, so it will not look so bad before the people."

It did seem a simple thing to her, but it meant a great deal to me whether I should kneel with them and pray even my own prayers. I tell you it meant something to be a Seventh-day Adventist then, and to be alone; but yet I was not alone, for God gave me the victory. Then she left me, and as I listened to them in the other room praying in their heathen way, I felt that I was surrounded by Satan and his host. I fell upon my knees alone with my God, and I prayed that he would keep me from the power of the enemy, and give me power to make known to these deluded people the knowledge of the true God.

My aunt wants me to go to see the priest and the nuns. She said they told her that they were always praying for me, and assured her that I would be yet brought back to the fold. I agreed to go to see them, and I suppose that I shall have to go, and I shall have to be ready for whatever sentence he puts upon me. They say that the priest has power to turn me into anything that he will name. So it may be that when you hear from me again, I shall be turned into a goat. I am going to tell the priest that if he can show me from his own Bible that I am wrong, I shall go back to the church. I hope in this way to get him to study the Bible with me.

The only possible chance to reach these people is to first reach the priest. He is their God; and it will make no difference if they see the truth as clear as the light, they will think that it can not be true if the priest does not say it is so. They are void of any reasoning powers. They are a different class from the Catholics in Boston. They think a great deal of their religion. They talk religion and fish from morning till night. That is about all

they know. This afternoon my aunt took me out in the field. She cried and begged me to promise her that I would go back to the church some day.

Dear sisters and brethren, you have never had this experience to pass through, and you can not understand what it means to be fourteen years away from your own people, and then come back to see them, only to cause them pain and sorrow. But I know that I am right, and it may be that by my standing faithfully to the truth, their sorrow will be turned into joy.

My people are all good to me yet, but it is with the hope of winning me back. What they will do with me when they find that I am trying to turn others, I do not know. But I am determined to go ahead, and leave the results with God. The priest who is here knew me when I was a little girl. I expect him to send for me at any time. I may have some interesting news to tell you then; that is, if my letters go. The post-office people are just the same, so you see that I am completely in their hands.

One thing is sure, If you ever hear of any results from my work, I shall never be able to take the credit of it, for I am just as powerless as a little child. I have no idea how to reach them. They have no Bibles. They say they have no use for them. I asked one lady if she had a Bible, and she answered, "Oh, yes, I have," and brought a book treating on the doctrines of the church. So that is all they know about Bibles.

It is the power of the priest that makes them have faith in him. Every one of them will cite to you some instance where they saw with their own eyes the power of the priest manifested, so they say that is all the proof they want to have of the truth of their church.

But I am in the hands of God, if he sent me here, and I know he did, then he is going to use me for something. Oh, my heart aches for the

people. I long to be able to give them this blessed truth. But this one thing is sure, if I win one soul here to the truth, there will be a great uproar, and God will have to work wonderfully for me. Yet I am determined that I will not leave the place until I have planted the first banner of Christianity here.

Now, dear brethren and sisters, do not forget me in this far-off place. Remember that I am alone with not one soul to talk to me. Last Sabbath was a lonely day for me. I spent the most of the day in the woods alone with my God and my Bible. Remember me in your prayers; remember me also when you have plenty in your pocket-book. I have no way here of getting one cent except I hire out with some one for six months, and then I should get five or six dollars. I do not want pay from the conference. I will not take it until I have something to show for my work. But if any one feels that they have a few cents to give for missionary work, you can remember me. At present it costs me nothing for my board, as I stay with friends, but I do not know how long that will last. It does not cost much to live here. One can live easily on two dollars a week.

The people here never see a bit of money from one season to another. They live on fish and pork and eggs and milk. That is about all that can be got. Later on in the fall they will have a few vegetables. Then they sell their fish, and that is all they will get until the next fall.

Any one who has any cast-off clothing or any old knives and forks, or anything that you do not use yourself, if they would kindly send them to Miss Ella Mooney, 555 Main St., Cambridge, Mass., she will see that I get them. I am going to try to reach the people by helping them in that way, for there are some very poor people here.

Do not forget to write to me. I shall be anxious to hear from you all.

Please put a five-cent stamp on each letter. If you do not, I may have to pay ten or twenty cents to get it, and money is too scarce for that. Do not send any stamps, as they are of no use here. I have not time or money to write to all, as I should like, so I write to all through the GLEANER. I hope to have good news for you next time. May the Lord be with you all.

TESSIE M. MOONEY,
Point le Hay, St. Mary's,
Newfoundland.

The FIELD

BOSTON FIELD.

TEN new members were received into the Boston church at the last quarterly meeting, and the treasurer's report indicated a healthy growth of the church, and an increase of about three hundred dollars in tithe over the corresponding quarter last year. Pastor K. C. Russell conducted the services, assisted by the writer.

LEE S. WHEELER.

WASHINGTON, PA., TENT MEETINGS.

DEAR GLEANER FRIENDS: Since we came here to hold a tent effort, the Lord has favored us with good weather and a good-sized audience every night and Sunday afternoons. Ned Ashton who was to assist me in the preaching was taken quite sick immediately after our camp-meeting at Titusville, and has been unable to be with us so far. Miss Lenora A. Bolles assists in the health and temperance work, and gives a lecture along this line every Sunday afternoon besides her musical assistance each night. Ralph Ashton has come to my aid as tent-master, for I was both tent-master and preacher for one whole week, and it hindered me from giving attention to outside matters.

We have our tent located on the old fair grounds just inside the main en-

trance. This spot is a beautiful location and just between the three sections into which Washington is divided. We could not have found a better location to draw the people. We are confident, from the good attendance we have had during the past two weeks, that we made no mistake in the location.

We are also doing extensive advertising as we want to stir the whole town and let them know we are here. During the first and second week in August, we expect to present the various phases of the Sabbath question, and we would especially ask the unceasing prayers of our dear people in behalf of our important responsibilities here at the present time. Unless the Lord be with us, our good prospects will all vanish and our efforts will be futile.

C. S. LONGACRE,
LENORA A. BOLLES,
RALPH S. ASHTON,
Washington Tent Company.

CARIBOU, ME.

WE are now in the second week of the long-anticipated tent effort at this place, and can speak quite definitely of the interest, etc. We have the large camp-meeting pavilion pitched on the principal street, and, all things considered, believe that it is the most favorable location in the village. We find the pavilion none too large.

On Sunday two meetings are held. At the evening service the tent is filled to overflowing. During the week several hundred attend each service. One of the most favorable indications that we now see, is that a large per cent. of the people attend regularly. Many have not missed a single service since the opening.

The questions put in the question-box are of such a character that it is very evident that the people are doing some earnest thinking. The prospect certainly is most encouraging at the present writing.

We have ten small tents pitched, which gives quite a camp-meeting appearance. Our company is made up of Elder Gilbert, Brother W. E. Gerald and wife, Brother Sturtevant, Brother Hollis Easler and wife, the writer and his family. Brother Alex. Easler has a tent pitched which he occasionally occupies and also uses to accommodate others. Several other tents will be pitched soon. We are quite well satisfied that this feature of the effort gives character to the work.

We trust that many prayers will be offered in behalf of this effort.

P. F. BICKNELL,
F. C. GILBERT.

SOUTHERN N. E. CONFERENCE TITHES. For the Quarter Ending, June 30, 1904.

CONNECTICUT.	
East Canaan,	\$47.83
Hartford,	148.89
Hebron,	11.00
New Haven,	89.95
New London,	114.39
Norwichtown,	75.93
Willimantic,	177.54
Bridgeport company,	27.21
RHODE ISLAND.	
Greenhill,	
Greenwood,	156.66
Niantic,	64.88
Pawtucket,	35.91
Providence,	42.20
Peacedale,	44.28
Slocumville,	96.73
Westerly company,	81.91
Individuals,	101.16

Total, \$1,316.47

D. K. ROYER,
Secretary and Treasurer.

GLOUCESTER, MASS.

THE meetings in the tent here during the week have been encouraging. The attendance has been from about thirty to forty; but we are encouraged by seeing that quite a proportion of this number come regularly. Last

evening we had a larger number present than had been at any previous meeting. The attention paid to the word spoken has been all that we could ask, and we are praying that conviction may take hold of hearts. A few have attended nearly every meeting so far.

Each day from twelve to one o'clock we meet as a tent's company for prayer, and the reading of the Testimonies specially bearing upon the work we are doing, and the Lord has greatly blessed in this. We are of one heart and one mind to do the Lord's work and do it faithfully.

We began at once holding our Sabbath-school. Last Sabbath we organized the school, and Brother Hartwell was elected superintendent, and Sister Stray secretary. We have also begun a public Bible reading at three o'clock Sabbath afternoon, we will also hold such a meeting each Wednesday afternoon, and oftener if the occasion demands. We advertise our books and tracts each evening, and are already beginning to sell some literature. Our collections amount to from fifty cents to upwards of one dollar at each service. The Lord has greatly blessed in the studies on the prophecies, and we are now giving the subject of the sanctuary. We are anxious to hear from the other tent companies. We pray for them each day at our noon meetings.

A. E. PLACE,
H. C. HARTWELL,
F. W. STRAY.

THE MIDDLETOWN TENT.

WE are located in the place where the first copy of the *Review and Herald* was printed. We trust there may be many here who will receive the message for to-day, and thus bring many subscriptions to this place.

Our attendance is averaging about one hundred. The daily papers are both very generous in publishing notices of our meetings. We had our

first service the 14th inst., having been delayed a week by the influence of the minister and deacon upon the owner of the lot we had rented. After we had searched three days for another, he said, "Go ahead, take the lot, and let them say what they please."

Sister Austin is here working with literature and Bible readings, and assisting in the music. We are camped on the grounds with our families.

G. E. LANGDON,
A. J. CLARK.

SOUTHERN NEW ENGLAND CONFERENCE. Tent and Camp-meeting Fund.

PREVIOUSLY reported,	\$189.96
Miss L. J. Warner,	1.00
Mrs. S. A. Gavitt,	2.00
Mrs. M. F. Holley,	1.00
Mrs. R. M. Robbins,	1.00
Mrs. Wm. Sisson,	1.00
Pawtucket church,	2.25
Hebron " "	3.00

Total, \$201.21

D. K. ROYER,
Secretary and Treasurer.

CARBONDALE, PA.

WE feel very thankful to our heavenly Father for the presence of his Spirit in our feeble efforts to present the truth to the dear people of this place. Our meetings are not large, but those who come have a purpose in coming. We have very quiet, orderly meetings; not a boy has disturbed us for weeks. To-day we had our third Sabbath meeting. Thirty were present; and we felt some of that refreshing rest spoken of in Ex. 31:17. We fully organized a Sabbath-school with twenty one members enrolled (this does not include the workers), and we have good reason to expect more soon. These are not all new Sabbath-keepers, however. Several were formerly Seventh-day Baptists, and two are members of our church elsewhere. As every worker

knows, we are now in the most critical period of this tent effort, and we beg a hearty interest in the prayers of God's saints.

S. S. SHROCK,
CHAS. S. BAUM.

BOSTON FIELD OUTING.

THIS pleasant and profitable gathering of most of our people in this field was held at "Pine Banks Park," Wednesday, July 20. It was an opportunity for various churches and isolated Sabbath-keepers to become better acquainted, and to strengthen "the ties that bind our hearts in Christian love," and it was much enjoyed, I believe, by all.

After some pleasant hours for greeting and visiting in a free, social way, amid nature's beautiful surroundings, a healthful dinner was enjoyed.

In the afternoon all assembled for a program of songs and speeches and recitations. It was a great day for the children, many of whom took part in the recitations, and among them were some little Chinese girls who sang "The Holy City," "Onward, Christian Soldiers," etc. Their bright little faces, and clear voices were an inspiration to more earnest efforts in behalf of this great people.

The day's exercises were in charge of Elder K. C. Russell. Elder E. E. Miles, of South Lancaster, was present and participated. The day's outing was closed by a brief praise service, after which many walked to the tent at Melrose and helped swell the interest at the evening service.

We believe such gatherings, if rightly conducted, can be made a great blessing, as has been noted in the "Testimonies to the Church." The eloquent voices of nature, and the character of the exercises, lifted the heart to God, strengthened and sweetened the ties of home, and spoke of the joys of the great and glorious gathering when the Lord shall come.

LEE S. WHEELER.

OUR RHODE ISLAND TENT.

WE are very much disappointed that the plan for a tent in East Greenwich is hedged up for this season. Brother Waldo's health is hardly sufficient to justify him in the attempt to enter the summer's campaign with a tent, and Brother Amick decided to remain at South Lancaster.

Brother D. B. Parmelee, the vice-president of the conference, was here in Middletown when this information came, and in counseling together, it seemed best to ship the tent to Bridgeport for Brother S. A. Whittier to use in his work, as he had expressed a desire that one be pitched there this summer. Accordingly we wrote immediately to Brother M. J. Fritz, a German laborer of some experience who had lately moved to Hebron, Conn., to connect with Brother Whittier until our camp-meeting, September 1 to 10, and work for the German people (there are eight thousand in the city) as the way may open, using the tent one night each week, if thought best.

We trust our brethren of the conference will see the situation, that it was not in the mind of the committee to have both tents in this part of the conference; but under the circumstances we had no alternative. Romans 8:28.

G. E. LANGDON.

PHILLIPS, MAINE.

WE are still continuing our meetings in this place. Although the people are very busy getting their hay, yet the interest to hear is as good as it has been at any time since we came here. *Many* acknowledge the truth, and we believe that some will decide to obey it. No providence preventing, we expect to have a baptism next Sunday.

The truth never looked more precious, and our courage is good. My health has not been better for years. To the Lord be all the praise:

Brethren, remember the work here in your prayers. In God we trust for victory.

S. J. HERSUM.

July 18.

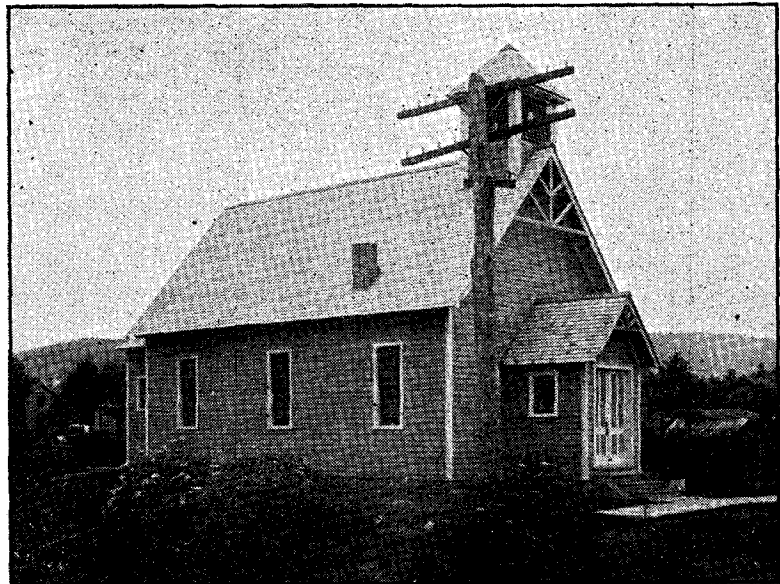
DEDICATION OF THE CHURCH BUILDING
AT COUDERSPORT, PA.

SABBATH and Sunday, July 16 and 17, will be long remembered by the friends of the truth in Potter County. For several months we have been working and praying to finish the modest little chapel here shown, and

ington Fund. In the afternoon Elder Kenyon and a number of Seventh-day Baptists drove in from Hebron, and heartily joined with us in the service.

Sunday morning an opportunity was given to have a part in clearing off the balance of the building fund, and when the proceeds in cash and pledges were counted, it was found that less than \$100 remained to be provided for. The building is nicely situated on the bank of the Allegany, and the estimated value of the property is \$1,200.

On Sunday one dear young soul



S. D. A. CHAPEL, COUDERSPORT, PA.

on the dates mentioned the opening services were held. Sabbath-keepers to the number of over one hundred came in to rejoice with us, and we had a general gathering marked with unity and the spirit of love and zeal for the truth. God manifested his presence and acceptance of the house built to his glory.

Elder Baierle delivered the opening discourse on Friday evening. The weather was ideal, and all day Sabbath the capacity of the building was tried to the utmost. The dedication Sabbath-school donation, amounting to about \$6, was sent to the Wash-

was buried with the Lord in baptism, and two who had been members of the disbanded Raymond church united with the Coudersport church. Our little company here is of good courage. Elder and Mrs. Baierle remained with us for a week, the meetings continuing every night with a fair outside interest.

Sabbath and Sunday, July 23 and 24, I meet with the Austin church in their quarterly meeting at Keating Summit, and the following week I expect to visit the Duke Center church. Pray for the work in this field.

C. F. MCVAGH.

RICHFORD, VERMONT.

THE tent meetings still continue at this place. We have had a very strange experience. Our audiences have been very small and are still small, but the interest at present is increasing. A few souls are deeply interested, and we hope will soon obey.

The stay-away argument has been used by the ministers of the place. Tracts against the Sabbath have been placed in the hands of some who are interested, and they have been advised to remain away, but still they come. We need the prayers of God's people that we may know how to present his truth in a proper way, that hearts may be touched and brought to yield to the demands of the law of God.

J. W. WATT.

REPORT OF QUARTERLY MEETINGS.

ON July second and third I met with the Altoona church in quarterly meeting. A large number were present at the celebration of the ordinances; and there was the best spirit manifested that I have seen. The testimonies were of a nature that spoke of a work of grace in the hearts of our people. This church is growing in numbers, and advancing in many ways. Four have lately taken a stand for the truth. The members have had their little chapel painted, and a neat little cottage has been built for a crippled sister in the church; and with all these things, the church is in a position to go ahead and do a good work in that city. The interest is good, and the attendance is large when opportunity is given to the public. The amount of tithe credited to July second, was \$110.25.

July eighth, ninth, and tenth, I spent with the Johnstown church in quarterly meeting, and a good spirit was felt. The tithe received at this meeting was \$78.32. The work in this large field needs some extra attention.

While we were there, the city was exceedingly troubled over the great cloudburst which took place at that time, causing many to fear that a second flood was coming upon them. In all these things, we see "men's hearts failing them for fear, and for looking after those things which are coming on the earth."

On July twelfth we came to Williamsburg, Blair Co., Pa., to pitch our tent for the summer season. A nice place was found on First Street. The opening meeting was held on Friday evening, with a fair attendance within the tent, but a great many on the outside. Since then, the attendance has increased, and the spirit that is manifested, is highly regarded by all who are assisting in the work. Brother Jesse E. Veach, of Saxton, is assisting me, the conference having granted him a license at our last camp-meeting.

Williamsburg has a population of about one thousand, and an interest has been awakened here by Brother Ray Williams, who has been living here for three years, and being in active business, his work and business have opened the way for the present effort.

W. F. SCHWARTZ.

July 18.

NEW YORK.

THE following, taken from a private letter from Elder A. O. Burrill, will be of interest to our readers:

"The first and second Sabbath were days of special interest in Buffalo and Jeddo. Three were added to the Jeddo church; the church mortgage was cleared off; and the educational work was much encouraged. That church, which all thought would die out, is reviving, and now numbers twenty-eight. They think that they will have a church school this fall and winter. They took the remainder of their 'Object Lessons.'

"At Buffalo we left them out of debt

in everything but the sanitarium, and they owe but \$75.73. They were well patronized."

MEDICAL 

MISSIONARY

THE NEW ENGLAND SANITARIUM.

EVEN worldly business men, who believe and act upon the hard law of the survival of the fittest, can not fail sometimes to see God's hand in some of his remarkable providences. We have with us at the sanitarium a shrewd business man who manages a large business of the commercial sort, in which God has been esteemed a very slight factor. This gentleman recently came into my office, however, and said, "There is no mistake about this place. Certainly God was with you when you got it. Nature has done so much for you here that man and money could never do. I have traveled the world over, and have been in every famous health resort, and while many of them are grand in buildings and adornment, none of them will compare with the grandeur of nature which surrounds this place. Certainly the Lord's hand was in the preparation of this place for you."

It is certainly reassuring to get such a positive testimony from one of keen business judgment and to see that he is forced to recognize something beyond the chance of business, in the fact that this place should have been reserved for our work. This gentleman went on to state that if this were a stock company he could secure investments from good business men in Boston for almost any amount desired. But, of course, men who are conducting the business of this world are not attracted by a proposition that, while it means health and happiness to hundreds of people, means no return in money to them.

While the testimony of this gentleman is encouraging, it adds nothing

to our faith in the Lord's providences. For almost immediately after this place was secured, a testimony came from Sister White saying that the Lord's hand was in this move, and that it was secured directly as a result of his providence. Not only this, but it was foreseen that additional conveniences would be called for in order to accomplish the work that was intended in this place. The testimony says, "The Melrose property is such that conveniences *can be provided* that will draw into that sanitarium persons not of our faith. The aristocratic as well as the common people will visit that institution and will avail themselves of the advantages offered for restoration to health." We have here every provision that the Lord could make for blessing the sick and afflicted. It is our part to provide the rest. Think of it, for ten thousand dollars we could double the earning capacity of the institution, as we have many of the materials at hand. Not only this, but more than six thousand dollars has already been offered, on condition that the sum be raised to ten thousand. There are, of course, many calls for help; but we believe the people of New England are especially interested in the New England Sanitarium. Shall we let this offer of six thousand dollars pass by? Shall we allow the sanitarium to go on for another year accomplishing only half the good that it might?

I hope all of our people who read this will consider this matter seriously. If the Lord moves upon you to help in this cause, your donations may be sent to the conference treasurer, or to Elder A. E. Place, who will see that proper acknowledgment is given for the same.

C. C. NICOLA.

NEW ENGLAND SANITARIUM NOTES.

ELDER A. E. PLACE made us a pleasant call on his way to Gloucester where he is now conducting tent meetings.

Elder M. D. Mattson recently spent a day with us, meeting his wife and sons. Sister Mattson was returning from an ocean trip to Washington, D. C., where she went for a brief rest and to visit Miss Fannie M. Dickerson, the editor of the *Instructor*. Elder Mattson reports a growing interest in his tent meetings at Enfield.

Dr. C. C. Nicola has been enjoying a visit from his father and uncle from the West, who spent a week here.

Prof. R. F. Cottrell, who has been here with his wife during her illness, sold about one hundred copies of "The Story of Daniel" in nearby towns.

The recent quarterly meeting at the sanitarium showed a prosperous condition of our church with an increase of nearly fifty dollars in tithe over the previous quarter.

Evangelist Edward Payson Hammond was a guest of the sanitarium for a few days recently. Mr. Hammond is now an old man, but is very active in evangelistic work for children. We gave him the use of our tent for a children's meeting on Sunday. Nearly fifty children professed to give their hearts to Christ. We secured their names and addresses, and in this way many homes have been opened to us, and we are endeavoring to follow up the work. It was through Mr. Hammond that Moody was encouraged to his evangelistic career, and that Prof. Henry Drummond was converted when a boy.

The sanitarium is now very full. Among others we have with us a very well educated Roman Catholic gentleman, a Jesuit, whose brother was for years at the head of the Jesuit University at Washington, D. C. Though a devoted Catholic, having been editor of one of their papers, he is deeply impressed with the life here at the sanitarium, and has sought conversation with me upon our faith.

Dr. Mary B. Nicola and Dr. Lucinda Marsh, with some of the sanitarium workers, have been holding schools of

health at Montwait and Northampton Chautauqua Assemblies, by their urgent request.

Many young people from the sanitarium attend the tent meetings at Melrose.

LEE S. WHEELER, *Chaplain*.

"YE shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me."

HAS your subscription expired? If so, we should be pleased to receive your renewal.

"OUR LITTLE FOLK'S BIBLE NATURE"

Is the title of a new book just issued by the Review & Herald Publishing Co. The author is Mrs. Ella King Sanders who wrote the "Easy Lessons For Children," in the "Best Stories." Mrs. Sanders is one of the most experienced primary church-school teachers in the denomination, and having had extended observation and experience in lesson writing for children, she is thoroughly competent to produce a primary book adapted to the needs of the children in the home and the school.

The plan of the book is simple graded lessons on Bible nature taking up the subjects in the order of creation, beginning with light, the first subject introduced in the Bible. The sentence method is introduced in the first lesson in script and print, and great care has been taken in the grading of the matter throughout the entire book, and each subject is thoroughly illustrated by new drawings made especially for the book, with thirteen colored plates. It is the same size, and contains the same number of pages, as "Our Paradise Home." Beautifully bound in board and cloth with an appropriately colored design cover. Retail prices 25 and 40 cents. Forty per cent. discount allowed to agents.

All orders should be sent to the State tract society.

VERMONT CAMP-MEETING.

THE following rates for the camp-meeting have been secured over the Boston and Maine lines to Hardwick and return:

VIA ST. JOHNSBURY.	
From Rock Island,	\$
“ Derbyline,	2.70
“ Stanstead Junction,	2.60
“ Newport,	2.40
“ Coventry,	2.25
“ Barton Landing,	2.15
“ Barton,	1.95
“ South Barton,	1.85
“ Sutton,	1.65
“ Burke,	1.60
“ Lyndonville,	1.35
“ Lyndon,	1.30
“ St. Johnsbury Center,	1.15
“ White River Junction,	2.90
“ Claremont Junction,	3.75
“ Bellows Falls,	4.30
“ Brattleboro,	5.00
ST. JOHNSBURY AND L. C. RAILROAD.	
From Miles Pond,	\$1.50
“ N. Concord,	1.45
“ W. Concord,	1.30
“ E. St. Johnsbury,	1.20
“ St. Johnsbury,	1.05
“ Danville,	1.00
“ W. Danville,	.80
“ Walden,	.60
“ Greensboro,	.30
“ Wolcott,	.30
“ Morrisville,	.60
“ Hydepark,	.70
“ Johnson,	.90
“ Cambridge Junction,	1.00
“ Fletcher,	1.05
“ E. Fairfield,	1.20
“ Fairfield,	1.35
“ Sheldon,	1.50
“ Sheldon Junction,	1.50
“ E. Highgate,	1.60
“ Highgate,	1.75
“ E. Swanton,	1.80
“ Swanton,	1.85

Round-trip tickets at the usual convention rates will be sold by the Central Vermont Railroad from the following points:

THE BOOK WORK.

Eastern Pennsylvania Conference, Week Ending July 15, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. T. Hilgert, Lansdowne,		G C	3	13	5	12.75	3.35	16.10	2.60
Albert Roberts, Carbondale,		C K	4	23	16	16.00	3.25	19.25	
Frank French, Germyn,		C K	5	24	21	21.00	4.50	25.50	
Walter Garrett, Carbondale,		C K	5	34	24	24.00	4.25	28.25	
Chas. Baum, Carbondale,		C K	4	8	9	9.00	3.00	12.00	
Kate S. Peiffer, Lebanon,		C O S	5	15	3	2.25	4.00	6.25	2.65
Gail Reynolds, Pottsville,		Misc	3	16			1.50	1.50	3.50
Ray Spencer, Pottsville,		Misc	4		8	3.00		3.00	3.00
John Kaley, Ridgway,		G P					50.00	50.00	
G. B. Jenkins, Allentown,		Misc					4.50	4.50	
Totals,	10 Agents,		33	133	86	\$88.00	\$78.35	\$166.35	\$11.75

Western Pennsylvania Conference, Week Ending July 15, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
C. F. Mahr, Titusville,		G C	3	17	4	9.50	9.00	18.50	.75
L. B. Trowbridge, Pittsburg,					3	10.50	5.75	16.25	12.70
Eda L. McKean, Pleasantville,		M of N	2	14	4	5.75	.75	6.50	
Wilbert Morgan, Washington,		P H			15	3.00	2.70	5.80	1.25
H. P. Morgan, Washington,		G C	4	22	5	11.25	2.00	13.25	2.00
Effie Midkiff, Blover Falls,		M of N	2	6	1	1.50		1.50	
Ella Downing, Sheffield,		M of N	1	3	1	1.50		1.50	
Lena Ward, Sheffield,		M of N	3	17	1	1.50	4.50	6.00	
W. C. Fleisher, Turtle Creek,		G C	2	7	2	7.25		7.25	6.00
*J. L. Zimmerman, Windber,		B R	8	51	8	17.50	5.25	22.75	
Ivor Lawrence, Windber,		D & R	4	21	6	13.25	2.75	16.00	
†J. Q. Herrington, Pittsburg,		P & P	14	72	28	102.75		102.75	
Totals,	12 Agents,		43	230	78	\$185.25	\$32.80	\$218.05	\$22.70

*Two weeks. †Four weeks.

Vermont Conference, Week Ending July 15, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
A. E. Taylor, Westmore,		D of A	2	23	5	15.50	3.25	18.75	
Herman A. Jenks, Rutland,		P & P		20	2	3.50	1.75	5.25	1.75
F. S. Jenks, Pittsford,		S of D	5	34	12	12.00	4.50	16.50	
Mrs. S. C. Botsford, Manchester,							.75	.75	
Mrs. E. P. Hathaway, Benn'gt'n,		L G	1	6	1	3.50	4.05	7.55	
C. H. Davis, Bennington,		D of A	3	10	1	3.50	1.25	4.75	
Totals,	6 Agents,		11	93	21	\$38.00	\$15.55	\$53.55	\$1.75

Maine Conference, Week Ending July 15, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. E. Gerald, Caribou,					17	21.25	30.00	51.25	
*Esther Mitchell, Oakland,					8	24.00		24.00	
Totals,	2 Agents,				25	\$45.25	\$30.00	\$75.25	

*Two weeks.

Chesapeake Conference, Week Ending July 15, 1904

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
L. I. Tarbell, Cumberland, Md.,		H of M	5	15	5	7.00	3.50	10.50	5.75
S. A. Joiner, S. Cumberland, Md.,		C K	5	24	10	11.00	17.25	28.25	
Totals,	2 Agents,		10	39	15	\$18.00	\$20.75	\$38.75	5.75

West Virginia Conference, Week Ending July 15, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
G. B. Mason, Fairmont,		P H	2	9	1	.50	1.75	2.25	3.75
Miss M. R. Graham, Parkersb'g		C O L	3	12	5	6.25	7.25	13.50	13.50
Mrs. Odell Fletcher, Parkersb'g,		C O L	3	11	2	2.50		2.50	2.50
J. H. Jennings, Charleston,		C K	4	36	21	21.00	16.35	37.35	4.50
Totals,	4 Agents,		12	68	29	\$30.25	\$25.35	\$55.60	\$24.25

New York Conference, Week Ending July 15, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
G. F. Evans, Norwich,		G C		35	4	10.00	9.50	19.50	1.75
Arthur W. Coon, Minetto,		P & P		30	10	26.00	20.75	46.75	10.00
Harold B. Fisher,		P & P		30	4	10.50	11.25	21.75	4.00
Fritz A. Evans, Guilford,		C K		49	34	41.00	3.50	44.50	2.00
A. R. Evans, Norwich,		C K		34	16	26.00	5.50	31.50	
Chas. M. Cottrell, Rochester,		C K		15	4	6.50	1.50	8.00	56.50
Cuno P. Crager, Rochester,		C K		32	14	24.50	5.00	29.50	48.00
Olive LaFave,		S of D		8		6.00		6.00	
Sarah A. Potter,		P H			62	16.75		16.75	16.75
Forest Montgomery,		P H			16	4.00		4.00	4.00
Totals,	10 Agents,			233	164	\$171.25	\$57.00	\$228.25	\$143.00

New Jersey Conference, Week Ending July 15, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. W. Rambo, Swedesboro,		G A	5	36	78	22.80	2.75	25.55	14.10
S. A. Paul, Atlantic City,		C K	5	35	14	14.00	.50	14.50	10.00
Totals,	2 Agents,		10	71	92	\$36.80	\$3.25	\$40.05	24.10

Southern New England Conference, Week Ending July 8, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
R. C. Andrews, Forestville, Conn.,		S of D	4	20	8	8.00	1.00	9.00	14.00
* " " " " "		" "		25	6	6.00	1.50	7.50	
Mrs. H. A. Whittier,									
Bridgeport, Conn.,		S of J			8	2.00		2.00	
Totals,	2 Agents,		4	45	22	\$16.00	\$2.50	\$18.50	14.00

*Week Ending July 15, 1904.

Central New England Conference, Week Ending July 15, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
A. G. Peart, Townsend, H of M, S of D			4	23	9	10.00	3.75	13.75	14.75
Roy Stagg, Maynard,		S of D	5	31	6	6.00	2.50	8.50	
H. T. Cross, Melrose, Mass.,		D of A	3	33	6	23.25	14.00	37.25	16.25
G. H. Clark, Clarksburg,		C O L	5	37	13	16.25	14.25	30.50	.50
Carl E. Mattson, Everett,		D of A	5	32	3	10.50	10.50	21.00	5.25
Totals,	5 Agents,		22	156	37	\$66.00	\$45.00	\$111.00	\$36.75

U. C. Totals July 15,	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
55 Agents,	145	1,068	569	\$694.80	\$310.55	\$1,005.35	\$284.05
Totals for corresp. week last year,							
35 Agents,	118	616	200	\$430.50	\$170.71	\$601.21	\$471.55

St. Albans, Essex Junction, Burlington, Jericho, Underhill, Jonesville, Bolton, Waterbury, Middlesex, Montpelier, Barre, Northfield, Randolph, Braintree, and Bethel.

Call for round-trip tickets for the Seventh-day Adventist camp-meeting, at Hardwick, Vt. Tickets will be for sale from Monday, August 15, to August 31, good for return August 16 to September 1.

Those who travel over the Rutland Railroad will do well to secure mileage books, as no special rates are obtainable.

It will be noticed that the time covered by the tickets will give time for those who attend early to prepare for the meeting also to clear off the ground at the close. For any further information that may be desired in regard to rates, etc., write the undersigned at Bennington, Vt.

T. H. PURDON.

CHESAPEAKE CONFERENCE.

ONE agent forwards a report of sales and orders amounting to \$28.75, and says:

"I send you the report of my first week's work. I think that I have done well considering the fact that it is my first experience in this line of work, and that I could never before sell even the most trifling thing, and I presume it was because I did not ask the Lord's aid in my work.

"I am having some good experiences. The people are very kind and agreeable, and truly they seem hungering and thirsting for a better life and for the gospel of Christ.

"We are soon to have another canvasser, making five."

Are there not other young persons in this conference who would like to have a part in preaching many sermons a week to the people through the printed page?

"LET us judge ourselves now, that we be not judged at the last."



ISSUED WEEKLY

By the Atlantic Union Conference
Of Seventh-day Adventists

South Lancaster, Mass.

(Official Organ)

Subscription Price, Fifty Cents a Year

EDITOR, - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter

PLEASE note the many requests from the tent companies to be remembered in your prayers.

THE address of Elder J. H. Schilling is Gospel Tent, corner of Chestnut and Pine Streets, Lancaster, Pa.

THE report of the "Book Work" this week is the largest that the GLEANER has ever printed. May it continue to increase.

JULY 26 Brother H. A. Weston celebrated the seventy-ninth anniversary of his birth. His health seems to be much better this summer than it has been for several years.

JULY 25 Elder Watt wrote: "Since our last report from this place, one lady has begun to keep the Sabbath. We hope for others. The First-day Adventist minister here will speak on the Sabbath question next Sunday night."

IN a private letter to friends in South Lancaster, Sister J. W. Jenssen, of Paterson, N. J., writes that her youngest son, Willie, aged 10 years, 9 months, and 10 days, was killed by a passing train on July 7. Sister Jenssen and family have our deep sympathy in this sudden bereavement.

FROM the *Webster Herald* of July 22, we learn that Elder D. A. Ball and Brother C. D. Sharp are conducting a tent meeting at Webster, N. Y. The editor of the paper kindly gave them

ATLANTIC UNION GLEANER

space on the first page for an address to the citizens of the place, and more than a column of the editorial page is filled with an article from Elder Ball entitled, "America as Seen by the Prophet." This article is to be continued in their next issue.

A COPY of the "Union College Calendar for 1904-1905" has just reached us, from which we learn that the total enrolment of students last year was four hundred and twenty-six.

IN addition to the lessons in the English language, classes are conducted in German, Danish, and Swedish; also Spanish, French, and Latin are taught.

What an army of workers this college ought to send out each year!

VERMONT CAMP-MEETING.

THE annual conference and camp-meeting of the Vermont Conference will convene at Hardwick, Vt., August 18 to 28. A plot of ground has been secured for the camp right in the village, easy of access to all the villagers, at a very reasonable figure.

A great many of our books have been sold in Hardwick and vicinity in the past two years. Some interest has been awakened in this way, hence we are hoping for a good outside attendance.

THE usual reduced rates have been secured on the railroads, and are given in another column. Those desiring to rent rooms should write to F. M. Dana, at Hardwick, at once. Those who are coming by team and desire either stalls or pasture, should also write to Brother Dana. If any of our churches have not elected delegates to the conference, they should attend to the matter very soon. Each church is entitled to one delegate without regard to numbers and an additional delegate for every fifteen members.

WE expect excellent help from abroad. Elders H. W. Cottrell, W. H. Thurston, Professor Griggs, and oth-

ers will be present to assist in the preaching services. Children's and youth's meetings will be held each day as usual.

AS we have had a larger force of workers in conference employ this year than in former years, we shall need quite a sum of money with which to meet our bills. If any of our church treasurers or isolated Sabbath-keepers have any tithes in hand, we should be glad if they would send them in before camp-meeting. If any have failed to give to the Lord a full tithe of all their increase, this would be a good opportunity to bring all the tithe into the storehouse, that there may be meat in the Lord's house.

WE are one year nearer our eternal home than we were one year ago when we met in camp-meeting. What has the record been? Let us come to this meeting seeking God earnestly for a deeper work of grace in our hearts, that we may be able to do better work in the future than in the past.

J. W. WATT.

"THE BIBLE TRAINING SCHOOL."

THE August number of this little journal is full of instruction. The leading subject for the month is the Old and the New Covenants. You will find it an excellent number to place in the hands of your neighbors. Price in quantities, two cents a copy; one year, twenty-five cents. Address *Bible Training School*, South Lancaster, Mass.

"LET your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee."

SUNSET CALENDAR FRIDAYS.

Local Mean Time.

1904.	Boston.	N. Y. and Phila.	Washington.
July 1.....	7:40	7:35	7:29
July 8.....	7:39	7:33	7:28
July 15.....	7:35	7:30	7:24
July 22.....	7:30	7:25	7:20
July 29.....	7:23	7:19	7:15