

ATLANTIC UNION GLEASNER



“Lift up your eyes, and look on the fields; for they are white already to harvest.”

VOL. III

SOUTH LANCASTER, MASS., AUGUST 17, 1904

No. 33

THE DESIRE OF ALL NATIONS.

ISA. 52:15.

SAVIOUR, sprinkle many nations,
Fruitful let thy sorrows be;
By thy pains and consolations,
Draw the Gentiles unto thee:
Of thy cross the wondrous story,
Be it to the nations told;
Let them see thee in thy glory,
And thy mercy manifold.

Far and wide, though all unknowing,
Pants for thee each mortal breast;
Human tears for thee are flowing,
Human hearts in thee would rest,
Thirsting, as for dews of even,
As the new-mown grass for rain;
Thee they seek as God of heaven,
Thee as man for sinners slain.

Saviour, lo, the isles are waiting,
Stretched the hand, and strained the sight,
For thy spirit, new creating
Love's pure flame, and wisdom's light:
Give the word, and of the preacher
Speed the foot, and touch the tongue,
Till on earth by every creature
Glory to the Lamb, be sung.

—Arthur Cleveland Coxe, D. D.

ARISE AND BUILD.

God's word to his workers in Washington is, “Arise and build;” and his word to his people in all the conferences is, “Strengthen the hands of the builders.” The work in Washington is to advance in straight lines, without delay or hindrance. Let it not be kept back for lack of means.

The workers in Washington will advance with steadfast courage just as fast as the Lord's people will furnish them with means. Let every church in every place act its part cheerfully and willingly.

I know that the people of God desire to act their part nobly in advancing his work in the world. God extends his favor to us daily, and we are to regard it as a privilege to show that we are in harmony with the work now being done at the capital of our nation. We have no time to lose. The bounty that God daily bestows upon us makes a direct and forcible appeal to us to respond to the goodness and love of God by placing all that we have and are upon the altar of sacrifice. We must be collaborators with God. He calls upon us to engage in his work, to return to him a part of that which he has bestowed upon us. He has made us his helping hand. Our self-denying benevolence, our willing offerings, are to give evidence that the truth has been doing its work upon our hearts.

Let us cut away every selfish indulgence that calls for an outlay of means, large or small. The work of God is now to be established in Washington. Means will be needed to erect a sanitarium. The building is to be plain and inexpensive. We should not

waste the Lord's money by unnecessary display. Look at the life of Christ. He stooped from his glory to the humiliation of poverty. He was the Majesty of heaven, yet he declares, “Foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.”

God has need of the means that he has lent you. He needs the money that you can spare. Let no man's hand now be slack. Please send us help, that we may carry forward the work that has for so long been neglected. God has said, “Arise and build,” and we must obey his word.

ELLEN G. WHITE.

THE KEY-NOTE OF THE YOUNG PEOPLE'S WORK.*

TWENTY-FOUR years ago this summer a local camp-meeting was held in the State of Michigan. There was a little company of young people on the ground. One day they were gathered together talking about the Christian life—what it meant to be a child of God, and whether certain things were consistent with Christian living. They were deeply interested in the game of croquet, and the question came up whether it was right for Seventh-day

*Extracts from a sermon delivered by Elder Luther Warren at the Young People's Convention of the Central Union Conference.

Adventist young people to play croquet. It was finally decided to ask a minister, as they are supposed to be authority. A minister's meeting was then in progress, and with trembling I went to the tent door and succeeded in letting them know that something was wanted. Elder James White came to the door. There was an expression of sadness on his face. He stepped out of the tent without a word. I asked him, "Is it right for us as young people to play croquet?" I shall never forget his answer. I can give every word of it. "*Time is short!* TIME IS SHORT! TIME IS SHORT!" and he went back. That was all the answer we had. He did not say croquet, but we heard it.

I sound the "key-note" of the call to Seventh-day Adventist young people to-night in the words of the man who was called to lead out in this denomination, "Time is short."

In the days of the first angel's message there was nothing vague or uncertain in the minds of those people who claimed to have a message to bear to the world. The time was definite, and every day as it slipped away left one day less. Time was getting shorter every day. They expected to see the coming King in the clouds of heaven. It meant something to them. There was a definiteness about their seeking God. When the time passed and he did not come, they felt that they must still be ready. Those who knew that the Spirit of God had been leading them, still felt that, "Time is short."

As the third angel's message unfolded point by point to those earnest seekers after truth, they recognized that their work had not been a failure. There was one more message to be given to the world. If all who started out in the first angel's message had stayed close by their Leader, no doubt this work would have been entirely finished. Years ago we should have been home.

To-night my heart thrills with the

message from heaven that, "Delay shall be no longer." There has been delay. We are to blame for it. The long-suffering God was not willing that any should perish. Very few of us would have been ready if the work had been closed up years ago. God is waiting for this people to rise up and do the work that must be done before his coming. God has published to the rank and file of this people that every man, woman, and child should rise up and finish the work.

The "key-note" of the call is, "Time is short, souls are dying, the judgment is closing,—finish the work." Shall we do it? Over and over again these words come to my mind, "With such an army as our youth, rightly trained, might furnish, how soon the message of a crucified, risen, and soon-coming Saviour might be carried to the world."

God is making his last appeal for Seventh-day Adventists to have a part in this work. Just how long that voice will continue to call you and me, I do not know. I want to see the men and women of this denomination rise up and put into the work the energy and push that they did fifty years ago when the work was in its infancy.

Does not your heart go out with a longing to know something of the power of God? I long to see the people of God clothed with power. I long to see the time when we shall not have to urge our young people to take up the work for others, but they will urge themselves into it determined to fill the place that God has for them, and no longer disappoint the Master.—*Union College Messenger.*

REASONS FOR REJOICING.

THE active workers in Portland and vicinity feel that they have reason to rejoice over the way papers are being taken from the reading racks; and not only over that, but also in the way they are being sent to the Maine Tract Society to supply those racks.

One morning's mail brought fifty or more clean, smooth periodicals for that purpose, sent from various States in the Union by kind yet unknown friends. If the donors could have seen the bright faces of the workers and heard the glad exclamations of thanksgiving, I am sure they would have been repaid. All felt that the papers were sent in answer to prayer.

E. H. M.

The FIELD

THE GOSPEL TENT, CARIBOU, MAINE.

ALTHOUGH the stirring messages of present truth have been given to the people the past week, yet each evening a goodly number have been in attendance. There was no night during the last week but that some phase of the Sabbath question was considered, and the blessed Spirit of God was present to witness to the word spoken.

The town is very much agitated over the truth that is being presented, and last Sunday morning the Baptist minister spoke on "Why the Christian church should observe the first day of the week." It was a very hard effort on his part to talk a half an hour and say practically nothing. When the service was over, a man who is an unbeliever said that he had had his eyes opened that morning, and he could see very clearly that we were right, and had the truth, because we preached the Bible, and the other speaker did not. A number of others who have been attending these tent meetings and went to hear him were disgusted, because he did not produce any Bible, but instead told what the Fathers and the learned men said. So nothing can be done against the truth but for the truth. Thank the Lord for that.

On Sunday afternoon and evening, there was a large crowd present to hear on the war question, and the importance of obeying the word of God. The blessed Spirit was indeed present

as the Biblical illustrations were produced to show how particular God is that his word shall be obeyed. Many hearts were indeed impressed that the Sabbath was important, and that it should be obeyed. But the next question is, How many will have enough courage and grace to obey God? May the Lord help the poor people to take their stand and obey the truth.

Several outsiders were present at our last Sabbath service, and we hope that they will take a decided and firm stand to obey God. To this end it is desired that the prayers of God's people shall ascend to the throne, and that many hearts will be inclined to walk in God's commandments. Pray for the work and workers.

P. F. BICKNELL,
F. C. GILBERT.

MELROSE TENT, "PATHFINDER."

OUR meetings here are progressing very hopefully. This week our attendance has been larger than in any former one. Many Catholics are coming, as we have sought to advertise and present the truth in a way to reach them. Wednesday night I advertised to preach upon "The Virgin Mary and the Dogma of the Immaculate Conception." The real object of this was to present to them and to all, the true experience of Jesus, or, "Was he tempted as we are?"

Thursday night I followed this with the subject "Is the Catholic the True and Original Christian Church?" taking up the word of God versus traditions, and showing the great "falling away." It was announced that these subjects would be presented from the Catholic version of the Bible, and in Christian love and respect for all. The tent was well filled, and there were many on the outside.

Those who wish to inform themselves to better present the truth so as to reach this class, would do well to have for handy reference a book recently issued, entitled, "The Ques-

tion-Box," answers by Conway of the Paulist Fathers, with a preface by Cardinal Gibbons, price twenty cents in paper covers. The work is a late one, 1904, issued by the Catholic Book Exchange, 120 West Sixtieth Street, New York City.

A most earnest and prayerful study of the faith of Jesus and his manner of teaching as found in the Gospels and works of the spirit of prophecy is necessary for such work. Here are a few statements:

"Follow other methods than that of condemning wrong even though the condemnation be just. . . . He who expects to enlighten a deceived people must come near to them and labor for them in love. He must become a center of holy influence."—*"Testimonies for the Church," Vol. VI, pp. 121, 122.*

"Only through sympathy, faith, and love can men be reached and uplifted,—*here Christ stands revealed as the Master Teacher.*"—*"Christian Education," page 78.*

"See that on all points a plain thus saith the Lord is given. *This was the method of Christ's teaching.*"—*"Testimonies for the Church," Vol. VI., p. 69.*

"Advance *new* principles and crowd in the *clear cut* truth. Let Daniel and the Revelation speak and tell what is truth. But whatever phase of the subject is presented, uplift Jesus as the center of all hope,—the bright and the Morning Star. Make it a *fresh* subject to the people. Tell it *over and over again.*"—*Id., pp. 58-62.*

We have begun a class in healthful cookery Wednesday afternoons with good attendance and interest.

Next week we are to speak on the messages of the Holy Spirit to the churches in Revelation 1-3, and then chapters 12 and 13 from both Catholic and Protestant versions of the Bible.

We are seeking to follow this word: "Exalt the Spirit and power of God, and pray much for his guidance." "Look to Jesus for counsel, and learn

of him the very best methods of interesting the people."

One lady told us that they had been praying that God would send the Holy Spirit to this place, and when she saw that we were preaching about the Holy Spirit, she knew that God had sent us. Pray for us.

LEE S. WHEELER,
HOWARD LEE,
GEO. WOODWARD,
CHAS. ULRICH,
EDITH McDONALD,
ALFREDA WEBER.

SOUTHERN NEW ENGLAND. Tent and Camp-meeting Fund.

PREVIOUSLY reported,	\$201.21
Hebron church,	2.00
Samuel Booth,	5.00
A friend,	2.00
From a friend in Niantic "for the spread of the glorious truth,"	20.00
Slocumville church,	2.25
G. P. Coates,	25.00
New London church,	2.50
J. A. Tefft,	5.00
R. T. Tourgee,	3.00
Mrs. S. A. Tourgee,	1.00
Dr. N. P. Smith,	10.00
Mrs. Louise Peckham,	2.00

Total, \$280.96

D. K. ROYER,
Secretary and Treasurer.

WEST PENNSYLVANIA. Eldred and Duke.

SABBATH, August 6, the Eldred and Duke Center churches met at Cooks schoolhouse to celebrate the ordinances of the Lord's house. Almost every member of both churches was present, and all felt a renewal of courage because of the manifest presence of the Spirit of God. One new member united with the Eldred church. It seemed like old times to see so many Sabbath-keepers out to meeting in this vicinity. Not only our own people recognized "the sound of a

going in the tops of the mulberry trees" (2 Sam. 5:24), but the outsiders also. One man driving by was heard to exclaim, "I haven't seen so many Adventists together here this many a long day."

Neither church has had a full set of officers for a number of years; but the meetings were so satisfactory that the members voted unanimously to elect one full set of officers to act for both churches, and for the present to hold union quarterly meetings, the next one being appointed at Duke Center, the first Sabbath in October. Harmony and good feeling attended the election of the following officers: Elder, John McIntyre; deacons, Alex. Keator, F. H. Loop; deaconesses, Hattie Loop and Mrs. F. A. Loop; secretary and treasurer for Eldred, America Champlain, for Duke, Clara Loop.

The writer spoke three times at Indian Creek and twice at the Cook schoolhouse to good, attentive audiences. I received one subscription for the *Signs of the Times* from an outsider, and distributed considerable other literature. Some of our people found opportunities for effective missionary work among the large crowds who attended the Potter County centennial, at Coudersport, August 9, 10, and 11. Next week I expect to visit the friends at West Bingham and Hickox.

C. F. McVAGH.

WILLIAMSBURG, PA.

DEAR GLEANER FRIENDS: Since the beginning of our tent effort here in Williamsburg, we have continued the meetings each evening. We advertised the meetings quite extensively, and, as a result, have had a good attendance at all the services, the average being about one hundred. On Sunday evenings, the tent is not large enough to accommodate all who come to hear, and some may be seen standing on the outside during the en-

tire service, quietly listening. We have just finished presenting the Sabbath question in its various phases. Some seem to be deeply interested, and we believe will decide to obey the truth. However, we can not yet re-report definite results; but the seed has been sown, impressions have been made, and we are praying that God will give a harvest of souls for the effort.

Through the effort here, an interest has been awakened at the Mines, a small village about five miles south of Williamsburg. We held a service for them on Sunday afternoon, July 31, in the schoolhouse, which was filled to overflowing. The interest was good, and the people are anxious to have the meetings continued. This field was entered about seventeen years ago by Elder Peabody and Brother Joel Robinson, and the seed sown then by those dear brethren, seems to be quickening, and we are glad for the privilege of watering the seed they sowed, and thus entering into their labors. We earnestly hope that eternity will reveal that souls have been saved as a result of their labors.

It has been planned to close the effort here with a general meeting, which will last only one week, and will begin August 23, as has already been announced in the columns of the GLEANER. We hope that as many from this district as can plan to do so, will come to this meeting, and thus lend their presence as well as their assistance in making it an occasion of spiritual blessing to all who come. Do not forget to bring along such things as you will need to make you comfortable while attending the meeting.

W. F. SCHWARTZ.

Williamsburg Pa.

GIVE yourselves to holy song; if not with the lip, then in the heart, and with the music of a loving, trustful spirit, and the rhythm of a life attuned to the will of God.—*Meyer.*

EDUCATIONAL

OUR ACADEMY AND
CHURCH-SCHOOLS

THE NEED OF TEACHERS.

IN a note last week, I called attention to the fact that there was a great dearth of teachers for our schools. I wish again to emphasize the importance of our young people's educating themselves for this work. Jesus Christ was the greatest teacher the world has ever seen. He was not a preacher in the ordinary acceptation of the term. He taught the people spiritual lessons from the works of God by which they were surrounded. He has set an example for us to follow. Certainly no grander work can be offered a young person than that of having to do with the training and educating of children and youth. It is not only a grand work, but it is a most solemn and responsible one; for, by this work, characters may be formed either for good or for evil.

There should be an earnest effort put forth this coming year to make preparation so that our churches may be provided with teachers. There are many young people in the Atlantic Union Conference whose experience and educational qualifications are such that, if they were to attend the Academy for a short course of instruction, they would be able to teach in our church schools. The young people should be sought out by our church and conference officers, and be encouraged to take this course of instruction and to prepare for this work. That there is a great work to be done in our church schools is a self-evident fact. It is a work that calls for consecrated teachers—those whose lives are given to soul-saving, those who have a love for eternal things, those who are willing to go to any portion of the world and to endure hardships for the sake of the Master. These are the ones who are wanted in our church schools to infuse into our chil-

dren and youth the real missionary spirit which is necessary at this time.

To prepare for this work, will call for a sacrifice on the part of many young people. It will mean earnest, faithful work, and they should endeavor by every laudable means to secure such a training as will fit them for this noble calling. We need teachers very much, but we do not need those who are not consecrated, educated, and trained for the work.

FREDERICK GRIGGS.

BUSINESS EDUCATION.

THE spirit of prophecy has recently called attention to the fact that there is a great necessity for those in charge of our institutions to give good heed in regard to whom they select to take charge of their business and accounts. The necessity is pointed out for having good bookkeepers—those who are able to give a thorough and definite showing for every cent of money that is taken in and paid out. "Many have entered upon their work without receiving the education essential in order to be able to keep books correctly. More than once when the records have been given entirely into the hands of these inexperienced bookkeepers, they have so confused the accounts that financial loss has resulted to the institution and even greater disaster to the accountants themselves; for their honesty has been questioned and their influence hurt." By this, and many other similar expressions, has been pointed out the great necessity of a thorough business education for those who are in any way connected with the business of our institutions.

It is in view of the needs in this direction that the managers of the Academy have felt the importance of providing an opportunity for this thorough education that is called for. We believe that we have one of the most thorough courses of instruction that could possibly be provided for those

who desire and need instruction in business lines. There are many young people in our ranks who are planning to attend commercial colleges of the world who should be encouraged to enter that of our own school. We trust that those who have to do with the education of young people, and the young people themselves, will give careful consideration to this matter,

and choose a course of instruction that will, not only fit them in a thorough manner for business, but will give them at the same time an understanding of the business and work of our various institutions.

We shall be glad to send to any one desiring it a special announcement of our business department.

THE BOOK WORK.

Eastern Pennsylvania Conference, Week Ending August 5, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. R. Ebersole, Dauphin,		D & R	4	28	12	14.50		14.50	
Lille Minier, Scranton,		C K	3	19	11	11.00	5.50	16.50	2.25
Harry Minier, Dunmore,		C K	3	34	11	11.00	1.50	12.50	1.50
Minnie Minier, Scranton,		C K	4	20	7	7.00	4.50	11.50	1.00
Albert Roberts, Lancaster,		C K	5	21	14	14.00	.50	14.50	1.00
*Mary Sprecher, Ephrata,		C K	7	12	6	6.00		6.00	
*Olive Pippy, Ephrata,		C K	8	29	10	11.25	.75	12.00	
W. T. Hilgert, Philadelphia,		G C					3.48	3.48	2.98
Totals,	8 Agents,		36	163	71	\$74.75	\$16.23	\$90.98	\$8.73

*Two weeks.

Western Pennsylvania Conference, Week Ending August 5, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. C. Fleisher, Castle Shannon,		G C	5	39	14	33.50	23.75	59.25	7.00
J. Q. Herrington, Pittsburg,		P & P	2	15	7	22.25	5.75	28.00	
Lena Keeler, Burtville,		S of R	4	34½	15	18.75		18.75	
C. F. Mahr, Titusville,		G C	4	31	8	21.00	1.50	22.50	21.10
Effie Midkiff, New Brighton,		M of N	4	24	3	4.00	3.75	7.75	
Chas. Peden, Johnstown,		B R	5	37	17	36.50	5.75	42.25	
T. O. Saxton, Davis,		P & P	5	47½	18	43.50	14.75	58.25	.25
L. B. Trowbridge, Pittsburg,		D of A	5	19½	1	3.50	6.80	10.30	6.80
J. L. Zimmerman, Windber,		B R	1	10					24.50
Totals,	9 Agents,		35	257½	83	\$183.00	\$64.05	\$247.05	\$59.65

New Jersey Conference, Week Ending August 5, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. W. Rambo, Swedesboro,		G A	3	19	32	8.75	1.75	10.50	7.10
S. A. Paul, Atlantic City,		C K	4	22	6	6.00		6.00	5.00
Totals,	2 Agents,		7	41	38	\$14.75	\$1.75	\$16.50	12.10

Chesapeake Conference, Week Ending August 5, 1904

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
L. I. Tarbell, Cumberland, Md.,		H of M	2	7	1	1.25	2.50	3.75	.50
S. A. Joiner, N. Cumberland, Md.,		C K	3	7½	3	3.50	3.50	7.00	13.50
W. H. Zeidler, Allegany Co.,		C K	5	19	7	7.00	14.75	21.75	1.00
Geo. E. Tack, Cumberland,									39.00
David Percy, Cumberland,		C K	5		11	11.00		11.00	9.46
Totals,	5 Agents,		15	33½	22	\$22.75	\$20.75	\$43.50	63.46

Maine Conference, Week Ending August 5, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. E. Gerald, Caribou,		G C			10	24.25	20.00	44.75	
Totals,	1 Agent,				10	\$24.75	\$20.00	\$44.75	

New York Conference, Week Ending August 5, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. H. Deeley, McDonough,		G C		33	3	8.00	6.50	14.50	
Cuno P. Crager, Rochester,		C K		22	15	20.00	2.50	22.50	
A. R. Evans, Norwich,		C K		34	16	18.00	6.75	24.75	
Fritz A. Evans, Guilford,		C K		39	11	12.00	4.50	16.50	
Arthur W. Coon, Minetto,		C K		17		30.50		30.50	108.50
Harold B. Fisher,		P & P		33	1	3.00	2.00	5.00	64.50
G. F. Evans, Norwich,		H of M		33	9	11.50	8.25	19.75	
Harriet E. Cowles,		P H		14	20	4.75		4.75	1.00
S. L. Delano, Syracuse,		S of D		19	3	3.00	3.50	6.50	
Mrs. J. E. Chappell,		M of N			7	7.25	16.00	23.25	
Totals,	10 Agents,			244	85	\$118.00	\$50.00	\$168.00	\$174.00

West Virginia Conference, Week Ending August 5, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. W. Sargent, Charleston,		C K	3	16	8	8.00	2.50	10.50	.75
F. M. Gardner, Charleston,		C K	2	7	10	10.00	4.25	14.25	1.25
J. H. Jennings, Charleston,		C K	3	28	8	8.00	10.50	18.50	8.25
David Haddix, Hendricks,		P J	3	21			9.00	9.00	
D. M. Whitmire, Rio,		P H	4	21	25	6.25	4.25	10.50	2.25
F. W. Thirlwell, Fairmont,		C K	7	52	19	19.00	1.75	20.75	10.50
Totals,	6 Agents,		22	145	70	\$51.25	\$32.25	\$83.50	\$23.00

Southern New England Conference, Week Ending August 5, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
H.C. Wilcox, New Britain, Conn.,	D of A			25	2	7.00	17.25	24.25	
Totals,	1 Agent,			25	2	\$7.00	\$17.25	\$24.25	

Central New England Conference, Week Ending August 5, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
A. G. Peart, Nashua, N. H.,		H of M	5	40	3	4.25	5.50	9.75	2.00
"	"	S of D	1	5	1	1.00		1.00	
S. N. Fogg, Malden,									
Medford, and Boston,		S of D	5	40	3	3.00	3.80	6.80	5.70
" Bibles and Testaments						3.45		3.45	
H. T. Cross, Melrose, Mass.,		D of A	4	28	3	10.50	5.75	16.25	11.25
G. H. Clark, Adams,		C K	5	31	14	14.00	13.20	27.20	2.50
*Carl E. Mattison, Everett,		D of A	10	74	4	12.75	20.60	33.35	24.75
Roy Stagg, Acton,		H of M, S of D	2	16	9	10.00	.75	10.75	
Totals,	6 Agents,		32	234	37	\$58.95	\$49.60	\$108.55	\$46.20

*Two weeks.

U. C. Totals August 5,	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
48 Agents,	145	1143	418	\$555.20	\$271.88	\$827.08	\$387.14
Totals for corresp. week last year,							
24 Agents,	50	304	139	\$299.50	\$121.88	\$421.38	\$215.30

The PRINTED PAGE

"Publicly,
and from HOUSE to HOUSE"

A SURE PAYMASTER.

"LIFT up your eyes and look on the fields, for they are white already to harvest." This is the greatest reason that can ever be given why people should engage in the service of God. It is, in fact, the great reason why God asks men to go out into his vineyard—because there are many ready and waiting to be gathered in, who will be lost if the work for them is delayed. This is the reason why the Lord of the vineyard tries to hire laborers at any hour of the day when they can be found,—even as late as the eleventh hour he will hire them, and send them out, and pay them their wages, because they can save some even at that late hour.

This same truth under another figure is given by the Spirit of the Lord as the reason why many should engage in the canvassing work. On page seven of "Manual for Canvassers," we are told that:

"The lost sheep of God's fold are scattered in every place, and the work that should be done for them is being neglected. From the light given me I know that where there is one canvasser in the field there should be one hundred."

The lost sheep are scattered in every place, and that is the reason the Lord wants canvassers to go everywhere with the pages of truth. This is also an assurance that our work will be successful, if we are actuated by right motives, for if we are trying to seek and to save the lost, and they are scattered in every place, surely we shall find them. "And he that reapeth *receiveth wages*, and gathereth fruit unto life eternal, that both he that soweth, and he that reapeth may *rejoice together*." Dear canvassers, let us be faithful a little longer. The

summer will soon be over, the harvest past, the work forever done, and then will come the reward.

F. E. PAINTER.

GOOD WORDS FROM SISTER WEBBER.

SISTER ABBIE WEBBER, who is canvassing in Skowhegan, Maine, relates the following experience: "I called at the house of a lady whom I canvassed last fall for 'Christ's Object Lessons,' but who did not take the book. She kindly asked me to come in and inquired, 'Have you the book with you that you had last fall? I have been thinking about some things that were in it. It has been in my mind ever since you were here.' I handed her the book, and she turned to the 'Parable of the Lost Sheep,' and said, 'This is the place.' She spent some time reading it, and then gladly subscribed for it. I praise the Lord for his Holy Spirit who goes before to impress hearts. I humble my soul before him for help, and am not left alone."

E. H. M.

CHURCH SERVICES IN THE ATLANTIC UNION CONFERENCE.

IN all instances, unless otherwise stated, the first Sabbath service is Sabbath-school.

ALLEGHENY CITY, PA.—Odd-Fellows' Hall, corner Juniata and Beaver Avenues. Public services: Sabbath 1:30 and 2:30 P.M. C. S. Longacre, *Pastor*.

ALEXANDRIA, VA.—116 South Street, Asaph Street. Public services: Sabbath 2:30 and 3:30 P.M., preaching Sunday 7:30 P.M., and prayer-meeting Wednesday 7:30 P.M. H. W. Herrell, 320 South Patrick Street, *Pastor*.

ARIEL, PA.—Social meeting Sabbath evening at 7:30. Sabbath-school 2:00 P.M., Bible study 3:00 P.M. Sabbath. Quarterly meeting the first Sabbath in each quarter at 10 A.M. A. L. Cobb, *Elder*.

BALTIMORE, MD., No. 2.—Liberty Hall, 1104 Patterson Avenue. Public services: Sabbath (Saturday) 10 and 11 A.M. H. S. Weaver, *Elder*.

BEVERLY, MASS.—Room 4, Burnham Building, Cabot Street. Public services: Sabbath 1:30 and 3 P.M., and Sunday 7 P.M.

BRIDGEPORT, CONN.—122 Shelton Street. Public services: Sabbath 3 and 4 P.M.

BOSTON, MASS.—Gilbert Hall, Tremont Temple building, Tremont Street. Public services: Sabbath, Sabbath-school 1:30 P.M., preaching 3 P.M. K. C. Russell, *Elder*.

BROOKLYN, ENGLISH.—Hart's Hall, 1028 Gates Avenue, near Broadway. Public services: Sabbath 10 and 11 A.M. J. A. Wood, *Elder*.

CAMDEN, N. J.—W. C. T. U. Hall, Public Services: Sabbath 10 and 11:15 A.M.

EAST BUFFALO.—Corner Watson and Howard Streets. Public services: Sabbath 10 and 11 A.M. Alex. Gleason, *Elder*.

HARTFORD, CONN.—53 Whitmore Street. Public services: Sabbath 12:30 and 1:30 P.M. Dwight Bidwell, *Elder*.

HAVERHILL, MASS.—14 Water Street. Public services: Sabbath 1:30 and 2:30 P.M., Sunday 7:30 P.M.

JERSEY CITY, No. 2.—Edgar's Hall, 94 Hutton Corner, Central Avenue. Public Services: Sabbath 2:30 and 3:30 P.M.

KEENE, N. H.—Hall No. 17 Roxbury Street, Cheshire House Block. Public services: Sabbath 10:30 and 11:30 A.M. W. A. Wilber, *Elder*.

LOWELL, MASS.—Highland Hall, Branch Street. Public services: Sabbath 2 and 3 P.M.

MIDDLETOWN, N. Y.—W. C. T. U. Hall.

NASHUA, N. H.—Good Templars' Hall, Beason Block, Main Street. Public services: Sabbath 2 and 3 P.M. N. O. Prescott, *Elder*.

NEW BEDFORD, MASS.—Willow Street Chapel. Public services: Sabbath 10:30 A.M. and 12 M. Take a northward bound Mt. Pleasant car, and get off at Willow Street.

NEWBURGH, N. Y.—83 Ann Street. Public services: Sabbath 10 and 11 A.M. G. A. Roggenkamp, *Elder*.

NEW HAVEN, CONN.—Sassacus Hall, corner Church and Crown Streets. Public services: Sabbath 2 and 3 P.M. D. R. Leighton, *Elder*.

NEW LONDON, CONN.—Bethany Chapel, Bank Street. Public services: Sabbath 2:15 and 3:30 P.M.

NEW YORK, BRONX.—Woodstock Hall, 158th Street and Tinton Avenue. Public services: Sabbath 10 and 11 A.M. G. A. King, *Leader*.

NEW YORK, FIRST COLORED.—Miller Building, corner 65th Street and Broadway. Public services: Sabbath 10 and 11 A.M. Meetings every Sunday and Tuesday evening. All are welcome. J. K. Humphrey, *Elder*.

NEW YORK, FIRST GERMAN.—Renwar Hall, corner Broadway and Willoughby Avenue, Brooklyn. Public services: Sabbath 10 and 11 A.M. O. E. Reinke, *Pastor*.

NEW YORK, No. 1.—Colonial Hall, 67 W. 125th Street. Public services: Sabbath 10 and 11 A.M. Dr. E. H. M. Sell, *Elder*.

NEW YORK, No. 2.—Eureka Hall, 285 Eighth Avenue. Public services: Sabbath 2 and 3 P.M. J. J. Kennedy and R. H. Martin, *Elders*.

NEW YORK, No. 3.—Genealogical Hall, 226 West Fifty-eighth Street. Public services: Sabbath 10 and 11 A.M. John Mitchell, *Elder*.

NEW YORK, No. 5.—53 West 134th Street. J. H. Carroll, *Leader*.

NEW YORK, SCANDINAVIAN.—256 Nineteenth Street, Brooklyn. Public services: Sabbath 10 and 11:30 A.M. K. Stenberg and A. Munderspach, *Elders*,

NORTH PHILADELPHIA.—Chapel, 1942 North 17th Street. Public services: Sabbath, preaching 10 A.M.; Sabbath-school 11:30 A.M.; preaching at 7:30 P.M. Sunday, and at 7:45 P.M. Wednesday and Friday. W. J. Fitzgerald, *Pastor*.

PHILADELPHIA WEST.—At the tent, 51st and Race Streets. Public services: Sabbath 1:30 and 2:30 P.M., and Sunday 7:45 P.M. Morris Lukens, 211 No. Farson St., *Pastor*.

PAWTUCKET, R. I.—Kenyon Block, Broad Street. Public services: Sabbath 2 and 3 P.M. Joseph McGowan, *Elder*.

PITTSBURG, PA.—Bank Building, corner Fifth Avenue and Stevenson Street. Public services; Sabbath 10 and 11 A.M. C. S. Longacre, *Pastor*.

PROVIDENCE, R. I.—Arcanum Hall, Weybosset Street, two doors above Eddy St. Public services: Sabbath 2 and 3 P.M. John F. Archibald, *Elder*.

PORTLAND, MAINE.—Morton's Hall, 1377 Washington Ave., No Deering. Public services: Sabbath 1:30 and 2:30 P.M.

RICHMOND, VA.—Corner of 25th and Clay Streets. Public services: Sabbath 11 A.M. and 12 M., preaching Sunday 8 P.M. and prayer and praise meeting Thursday 8 P.M. Elder H. W. Herrell, *Pastor*.

SOUTH FRAMINGHAM, MASS.—Pythian Hall. Public services: Sabbath 2 and 3 P.M. George Blood, *Elder*.

WEST BUFFALO.—476 Rhode Island Street. Public services: Sabbath 2 and 3 P.M. A. R. Satterlee, *Elder*.

WEST NEWTON, MASS.—1365 Washington, Street. Public services: Sabbath 2 and 3 P.M. M. C. Davis, *Elder*.

WILLIMANTIC, CONN.—Mission Hall, 140 Valley Street. Public services: Sabbath 12 and 1:15 P.M. E. H. Marsh, M. D., *Elder*.

WILMINGTON, DEL.—Old Baptist church on King Street, between Tenth and Eleventh Streets. Public services: Sabbath 10 and 11 A.M.

WORCESTER, MASS.—Castle Hall, Walker Building, 405 Main Street. Public services: Sabbath 1:30 and 3 P.M.



ISSUED WEEKLY

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THE report of the book work indicates that twice as many persons are in the field now as there were one year ago. This is encouraging.

PLEASE remember that there will be no paper printed the last week in August, and have all notices and appointments which you wish to get before the people earlier than September 7 here in time for next week's issue.

THE July number of the *Union College Messenger*, the official organ of the Young People's department of the Central Union Conference, is a report of a Young People's convention held at College View, Nebraska, May 31 to June 5, 1904. There are many things in this report which might be helpful to those interested in the work for the young in our Union Conference. We give our readers a few extracts from a sermon delivered by Elder Warren, and reported in the *Messenger*. The periodical is printed in pamphlet form, and this double number contains eighty-eight pages. Price ten cents. Orders should be sent to Union College Press, College View, Nebraska.

NOTICE.

THE railway rates over the Maine Central lines have been changed, thereby increasing the camp-meeting rates twenty-five cents from each station quoted; viz., Portland, which was quoted \$7.75 for the round trip, will now be \$8.00 for the round trip.

P. F. BICKNELL.

SOUTHERN NEW ENGLAND CAMP-MEETING SEPTEMBER 1-11.

THE camp-ground at Middletown, Conn., is a beautiful grassy plot, high and dry, near Pike's Ravine, just in the southwest edge of the city. The street-cars run from the railway depot to within one and one-half blocks of the camp for a five-cent fare. You change street-cars soon after leaving the depot to the West Side Line, and remain on that car to the end of the line; then walk up the hill to the left, and you will see the camp on the right.

Let the churches elect delegates, and send in their names to the conference secretary at once—one delegate for your church organization, and one additional delegate for every ten members.

Bring bedding and straw ticks. Straw will be furnished on the grounds. Cot bedsteads can be rented for a small sum. The ground is dry, and probably but few will care for floors in their tents. A full tent floor will cost \$1.

A grocery stand on the ground will be stocked with groceries, fruits, vegetables, and other health foods. A dining tent will serve two meals a day at twenty cents a meal, or six meal tickets can be obtained for \$1. There will also be a book and tract stand on the ground.

Orders for tents are coming in; if you have not sent in your application, "do it now."

We are expecting good help—Elders W. W. Prescott, H. W. Cottrell, W. A. Spicer, S. H. Lane, A. E. Place, C. H. Edwards, Dr. Nicola, Professor Griggs, and Brother F. E. Painter.

Come, brethren and sisters, and receive the blessings the Lord has for us at this, our first camp-meeting. You can not afford to lose this occasion. We are expecting a large delegation. Come at the opening, and remain till the close. Bring S. D. A. "Hymns and Tunes."

G. E. LANGDON.

NOTICE.

THE first annual session of the Southern New England Conference of Seventh-day Adventists will convene September 1 to 11, in connection with the camp-meeting at Middletown. The first business meeting will be held September 2, at 10:30 A. M.

G. E. LANGDON, *President*,
D. K. ROYER, *Secretary*.

"EVEN SO, Father," was the whisper with which He met all the incidents of his life, whether cloud or sun.—*Meyer*.

ITEMS OF INTEREST**CENTRAL NEW ENGLAND.**

—Mrs. Julia Comings, of Minneapolis, Minnesota, is visiting her sister, Mrs. E. D. Robinson, of this place.

—Mr. and Mrs. George W. Palmer left South Lancaster Tuesday to spend a few days with friends in New York and New Jersey.

—Mr. and Mrs. George O. Gustin arrived in South Lancaster, Monday, after spending a month with Mrs. Gustin's parents in Charleston, Vt.

—Among the arrivals at South Lancaster this week are Mr. and Mrs. J. W. Mace, of Battle Creek, Mich., who are the guests of Mr. Mace's parents.

—Mrs. Mary F. Wheeler and her daughter May returned to their home in South Lancaster, Thursday, after spending several months among relatives in Vermont.

—Miss Edna Farnsworth, Miss Sadie R. Pierce, and Mrs. Frederick Griggs left South Lancaster Monday morning, for Sharon, Vermont, where they will spend some time at Miss Farnsworth's home. At this place Mrs. Griggs will shortly be joined by her husband, and they will go on to the Vermont camp-meeting.

D. J. W.