

ATLANTIC UNION GLEANER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. III

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No. 34

ALL'S FOR THE BEST.

ALL's for the best; be sanguine and cheerful;
Trouble and sorrow are friends in disguise;
Nothing but folly goes faithless and fearful;
Courage forever is happy and wise;
All's for the best, if a man would but know it;
Providence wishes us all to be blest.
This is no dream of the pundit and poet;
Heaven is gracious, and—all's for the best!

All's for the best! set this on your standard,
Soldier of sadness, of pilgrim of love,
Who to the shore of despair may have wandered,

A way-wearied swallow or heart-stricken
dove;

All's for the best—be man but confiding,
Providence tenderly governs the rest;
And the frail bark of his creatures is guiding,
Wisely and warily, all for the best.

All for the best! then fling away terrors,
Meet all your fears and your foes in the van;
And in the midst of your danger and errors,
Trust like a child, while you strive like a
man.

All's for the best!—unbiased, unbounded,
Providence reigns from the east to the
west;

And by both wisdom and mercy surrounded,
Hope and be happy, for all's for the best.

—Martin F. Tupper.

YOUNG WORKERS TO BE TAUGHT BY THOSE OF EXPERIENCE.

"THIS is life eternal," Christ prayed,
"that they might know thee the only
true God, and Jesus Christ, whom
thou hast sent." There is in this

prayer a greatness that no human language can express. Thousands upon thousands long for a knowledge of God. Some have a partial knowledge of him, but not the fulness of knowledge. Others, filled with unrest, long for something that they have not.

Christ longed to help and save the perishing, and he expressed his longing in the words, "Say not ye, There are yet four months, and then cometh harvest? Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. And herein is that saying true, One soweth, and another reapeth. I sent you to reap that whereon ye bestowed no labor: other men labored, and ye are entered into their labors."

The labor for which Christ saw there was so much need, was harvesting. Harvesters are few. The work of gathering in the grain takes tact and skill, that none be lost. Winnowers of souls are needed in every place where the standard of truth, on which is inscribed the commandments of God and the faith of Jesus, has been uplifted.

"The harvest truly is great, but the laborers are few." When Christ made

this statement, there were scribes and Pharisees, priests and rulers, in every city and town in the land. But the Saviour saw that these teachers were wholly unfitted to minister to the spiritual needs of the people. "Ye know not the Scriptures, neither the power of God," he said to them. Ye teach for doctrine the commandments of men.

To every one God has committed a work. Each one is invited to take Christ's yoke and learn of him. Intensity is needed in the work of seeking to save those who are perishing out of Christ. Satan is intense in his efforts to deceive souls and gather them under his banner of apostasy and rebellion, and his laborers are without number. The Lord has a great work to be done. He has decisive battles to be fought, and he calls upon young men and young women to fight for him, to consecrate themselves to his work. "I have written unto you, young men," John says, "because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one. . . . Ye have an unction from the Holy One, and ye know all things. I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth."

And the apostle Paul wrote, "Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armor of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armor of God, that ye may be able to stand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God."

God calls upon his aged servants to act as counselors, to teach the young men what to do in cases of emergency. Aged workers are to bear, as did John, a living testimony of real experience. And when these faithful workers are laid away to rest, with the words, "Blessed are the dead which die in the Lord," there should be found in our schools men and women who can take the standard and raise it in new places.

While the aged standard-bearers are in the field, let those who have been benefited by their labors care for and respect them. Do not load them down with burdens. Appreciate their advice, their words of counsel. Treat them as fathers and mothers who have borne the burden of the work. The workers who have in the past anticipated the needs of the cause do a noble work when, in the place of carrying all the burdens themselves, they lay them upon the shoulders of younger men and women, and educate them as Elijah educated Elisha.

David offered to God a tribute of gratitude for the divine teaching and guidance he had received. "O God,

thou hast taught me from my youth," he declared. Those who in the history of the message have borne the burden and heat of the day, are to remember that the same Lord who taught them from their youth, inviting them, "Take my yoke upon you, and learn of me," and giving them the light of truth, is just as willing to teach young men and women to-day as he was to teach them.

It is wisdom for those who have borne heavy loads to come apart and rest awhile. These faithful workers should be relieved of every taxing burden. The work they can do as educators should be appreciated. The Lord himself will cooperate with them in their efforts to teach others. They should leave the wrestling to those who are younger; the future work must be done by strong young men. The work is under the control of the Author and Finisher of our faith. He can and will give fitness to men of opportunity. He will raise up those who can fight his battles. He never leaves his work to chance. This work is a great and solemn one, and it is to go forward.

It is not God's will that the fathers in his cause should use up their remaining vitality in bearing heavy loads. Let the young men shoulder every responsibility they can, and fight manfully the good fight of faith. The Lord knows better whom to select to do his work than do the wisest men, however interested they may be. It is God who implants his Spirit in the hearts of young men, leading them to fight for him against great odds. Thus he inspired Paul of Tarsus, who fought with all his entrusted capabilities for heaven's revealed truth, against apostates who ought to have upheld him. God's servants will have to-day to meet the same difficulties that Paul met. This experience some have had who are now raising the banner of truth. It is such men who can stand in defense of the truth. If they continue to be learners, God can use them to vindicate his law.

Let not the aged workers think that they must carry all the responsibilities, all the loads. New fields of labor are constantly opening before us. Let the young men unite with experienced laborers who understand the Scriptures, who have long been doers of the Word, who have brought the truth into the practical life, relying upon Christ day by day, who seek the Lord as Daniel did. Three times a day Daniel offered his petitions to God. He knew that One mighty in counsel was the source of wisdom and power. The truth as it is in Jesus—the sword of the Spirit, which cuts both ways—was his weapon of warfare. In word, in spirit, in principle, the men who have made God their trust are an example to the youth connected with them. These faithful servants of God are to link up with young men, drawing them with the cords of love because they are themselves drawn to them by the cords of Christ's love.

MRS. E. G. WHITE.

PROVED AND TRIED.

AMONG the many beautiful things that attracted my attention when first I studied the third angel's message, was the divine plan by which the gospel ministry is supported. As soon as I saw from the Word that it was in keeping with the eternal purpose of God in giving the gospel message to the world for the redemption of men that we give a tenth part of all we possess, I fell in line with God's people, and paid a tithe on all that I had, and I was abundantly blessed.

There is a peculiar blessing that comes to a faithful tithe-payer that is better experienced than told. It can not be intelligently explained so as to be understood; it can only be learned by a personal experience. If there are any in the rank and file of our people who do not know of the sweets of this blessing, just pay in your honest but unselfish tithe, and the blessing is yours.

Let me give you an interesting account of how I used to pay my tithe when I lived in my home land, and depended on the products of agriculture for a portion of my support. A piece of land that is cultivated, and planted out with things that yield food is called a "provision ground." Now before taking anything from my provision ground for my own use, I would tithe everything that was growing.

Perhaps you are curious to know how I could do this, and do it accurately. I did it according to God's plan, and used the Bible's mathematics in my calculations. Lev. 27:32, 33. I would take a bunch of small stakes into the garden, and then take up the different species of plants growing, one at a time. For example I might take yams, which are considered the most valuable. We plant them in raised banks, or hills, made for the purpose, about six feet apart. Beginning with the first hill, I would count and stick up a stake in the tenth, and every tenth after, till I got through. Then I would take some other plant, and then another, till I had tithed everything that was growing. After doing this, I was at liberty to eat, sell, or give away the balance.

I worked successfully on this plan for some time, and was blessed; but there is yet an experience on the other side of the question. There came a time when this plan was neglected. I had a flourishing little provision ground this time, and was looking forward to a good return. Just as it was coming on to harvest time I was taken sick of typhoid fever, and failed to give instruction to the one in charge to carry out my plans of the former year. Some things were taken and sold and used, without being tithed. The result was that the whole thing was overrun by thieves, who stole and carried away everything, not leaving me with seeds to plant the next year. It was some distance from my home, and my people could not see after it for weeks at a time. Thus one year's

work went for naught just from thoughtlessness. "Thinking is a part of the business." God is particular that we carry out his plans according to his will. My tithe was not willfully neglected, but still I lost the blessing. The devourer was not rebuked. Mal. 3:10, 11.

Since then I have learned to pay a faithful tithe, and day by day I am learning more about it. I used to keep a strict account of my earnings, and let it run for a while; but I find that this plan does not work well, for whenever it runs up to three or more dollars, which it often does, I always have to make a sacrifice in order to pay it. But I can praise God that he always brings me into an experience when I am getting neglectful in this matter, that will call my attention to it; and I also praise him for the spirit of willingness he gives me to comply with his leadings.

I have proved and tried this divinely laid plan of supporting the gospel ministry, and have found that apart from the blessings that come from paying an honest, faithful, unselfish tithe, it is a financial gain. It is the kind of sowing that brings in one hundred fold.

To rob God in tithes and offerings, means a spiritual declension, a financial loss, a giving up of the message, and a loss of the hope in God. I have proved this in the experience of the lives of men who have worked in the missionary field, but never would pay an honest tithe to God. To-day they are without God and without hope in the world. I write with the hope that others may profit by my experience.

A. G. P.

O WONDROUS Lord! my soul would be
Still more and more conformed to thee;
Would lose the pride, the taint of sin,
That burns these fevered veins within,
And learn of thee, the lowly One
And like thee, all my journey run
Above the world and all its mirth,
Yet weeping still with weeping earth.

—Arthur C. Cox.

The FIELD

RICHFORD, VERMONT.

WE closed our tent meetings in Richford on August 4. The interest was small from the beginning to the close of the effort.

The First-day Adventist pastor gave two discourses against the Sabbath. The first of these was reviewed in the tent, and called out quite an audience, who listened attentively to the word spoken; but the next evening only a very few persons were present. The second discourse was reviewed in a hall after the tent was taken down, but few persons were in attendance. It is evident that the large majority of the citizens of Richford do not desire to hear the message.

One lady began to keep the Sabbath, and there are three or four others who are quite interested, and we hope to see them obey the truth in the near future. To the Lord be all the praise for what little fruit has been seen.

One thing has been accomplished,—Richford people have had a chance to hear the message. Let us sow the seed beside all waters.

J. W. WATT.

JERSEY CITY, N. J.

I AM sorry that the workers in the New Jersey Conference do not report oftener to the GLEANER. I am sure it is not because they are idle. Recently four new members were added to the Jersey City church No. 1, and two were added to church No. 2. There are several others in the latter church who are keeping the Sabbath, and expect baptism soon.

We have three tents pitched in our conference. I hope that our workers will have good reports to send you at the close of the tent season.

MRS. L. W. ROHDE.

VIRGINIA CONFERENCE AND CAMP-MEETING.

THE twenty-first annual session of the Virginia Conference convened at Stanleyton, Va., in connection with the camp-meeting, August 5 to 14, 1904. There were present thirty-eight delegates, Elder A. G. Daniells, president of the General Conference, during the first part of the meeting; Elder H. W. Cottrell, president of the Atlantic Union Conference; Elder S. G. Huntington, president of the West Virginia Conference; Prof. Frederick Griggs, principal of South Lancaster (Mass.) Academy; Brother F. E. Painter, general canvassing agent, Atlantic Union Conference, and all the laborers in the conference.

The treasurer presented the following report:

Membership,	365
Increase,	31
Churches organized,	1
Membership,	9
Weeks of labor,	380
Sermons preached,	394
Bible readings held,	521
Other meetings held,	290
Baptized,	8
Added to the church,	54
Church buildings in the conference,	8
Estimated value of conference property,	\$800.00
The report of the secretary of the Sabbath-school department was as follows:	
Number of Schools,	3
Increase,	3
Membership,	434
Increase	133
Total amount of contributions,	\$208.45

Donations to Orphans' Home, 13.03
 Increase, 5.34
 It was voted that the Chair appoint the usual committees, which were announced as follows:

- On Nominations: A. C. Neff, T. H. Painter, G. W. Roat, P. A. L. Smith, H. W. Cottrell.
- On Credentials and Licenses: O. F. Dart, B. F. Purdham, F. L. Whitehead.
- On Plans and Recommendations: A. M. Neff, C. D. Zirkle, M. S. Babcock, H. W. Cottrell, F. E. Painter.
- On Auditing: O. F. Dart, G. W. Roat, C. V. Woods, A. W. Painter, C. D. Zirkle, P. A. L. Smith.

The president, Elder R. D. Hottel, briefly reviewed the work in the State from the time the conference was organized in the spring of 1883, until the present time, dwelling at greatest length upon the work of the past year, pointing out the unmistakable evidences of the leadings of the Spirit of God in the work.

The Committee on Plans and Recommendations presented the following:

Whereas, For a number of years past this conference has been burdened heavily with a debt amounting to many thousands of dollars; and

Whereas, Within the past year the whole thereof has been settled, and the conference is now free from debt; and

Whereas, In this we recognize the special providence of our heavenly Father in his care for his own cause; and

Whereas, The General Conference, the Atlantic Union Conference, the Pacific Press Pub. Co., the Review & Herald Pub. Co., and individual Seventh-day Adventists in this conference have freely and generously aided in gifts and discounts to secure this result; therefore,

1. *Resolved*, That as a conference, we here record our profound and sincere praise to our heavenly Father for his providence evidenced in all this movement; and to all those who so liberally aided in this matter, we express our hearty appreciation.

Treasurer's Report of the Virginia Conference.

RECEIPTS.

Cash on Hand July 1, 1903,	\$ 332.27
Received Tithe,	2,870.92
" Donations,	1,356.81
" " Missions, etc.,	614.74
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	\$5,174.74

DISBURSEMENTS.

Paid Laborers,	\$2,098.83
" " Expenses,	725.36
" Atlantic Union Conference,	899.19
" for Sundry Expenses,	245.30
" Review & Herald Publishing Company,	150.00
	<hr/>
	\$4,118.68
Cash on Hand June 30, 1904.	\$1,056.06

FINANCIAL STATEMENT OF THE TRACT SOCIETY DEPARTMENT.

RESOURCES.

Merchandise per Inventory,	\$ 297.78
Cash,	123.44
Property,	17.00
Due on Personal Accounts,	42.62
	<hr/>
	\$ 480.84

LIABILITIES.

Personal Accounts,	\$ 45.09
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	\$ 45.09
Present Worth,	\$ 435.75

The report of the secretary of the conference was as follows:
 Number of churches, 17
 Increase, 3

Increase,	51.28
Amount of donations to missions,	106.04
Increase,	37.41

Whereas, The Lord has said that the time has come when the canvassing work is to be revived; and

Whereas, All branches of evangelistic work should be carried forward unitedly, and with the zeal demanded by the important truth committed to our trust; therefore,

2. *We recommend*, That this conference employ a competent man to act as conference canvassing agent.

Whereas, Our Treasurer has tendered his services to the conference without financial remuneration; therefore,

3. *Resolved*, That we express our appreciation of his kindness and of his services, by extending to him, and to all who have thus served the conference before him, a vote of thanks.

4. *We would recommend*, That the next annual camp-meeting be held in the spring, before the opening of the tent season.

5. *We recommend*, That the fiscal year of this conference end with the calendar year, in harmony with the General Conference and the Atlantic Union Conference.

6. *Resolved*, That under such arrangements as the executive committee of this conference may make with J. Grant Lamson, we favor the establishment of an industrial academy in this State.

7. *We recommend*, That a more diligent effort be put forth to place our church organ, the *Review and Herald*, also the *GLEANER*, *Life and Health*, *Youth's Instructor*, and our other publications, in every home.

8. *We recommend*, That our churches take clubs of the *Signs* and other missionary papers, and use the same in systematic missionary work.

Whereas, Elder M. S. Babcock, of Ohio, has labored in our conference the past year, and has rendered acceptable service, and

Whereas, This conference has received his services free through the kindness and liberality of the Ohio Conference; therefore,

9. *Resolved*, That we tender the Ohio Conference a vote of thanks for their manifest interest in the spread of the truth in this destitute field.

10. *Resolved*, That we enter at once upon a united and vigorous campaign to complete the sale of our conference quota of "Christ's Object Lessons."

11. *We recommend*, In harmony with the recommendation of the Atlantic Union Conference with reference to the exchange of laborers between Virginia and West Virginia, that the executive committee of Virginia complete such arrangement for the exchange of such laborers as they may deem best, with the executive committees of the Atlantic Union Conference and the West Virginia Conference.

12. *We recommend*, That licenses or credentials be not granted to any individuals until such persons prove themselves of good standing, and are thoroughly informed on all points of the faith, and the conference is financially able to support them from the tithes.

13. *We recommend*, That the laborers then in the employ of the conference, be permitted to attend the General Conference session in 1905, under usual conference pay, with the understanding that each pays his traveling and personal expenses, provided that such session be held in Washington, D. C.

Whereas, But little special effort has been put forth in our conference to educate and interest the young people in the truth, and to enlist them in active missionary work; therefore,

14. *Resolved*, That earnest, efficient effort be made throughout the coming year to secure the wise cooperation of the young people of the conference in the Sabbath-school and young people's work.

The following officers were elected for the coming year:

President, R. D. Hottel; Secretary, A. M. Neff; Treasurer, O. F. Dart; Secretary of the Tract Society and

Sabbath-school departments, A. M. Neff; Executive Committee, R. D. Hottel, A. C. Neff, F. L. Whitehead, O. F. Dart, G. W. Roat; Custodian of conference property, B. F. Purdham.

Ministerial credentials were granted to R. D. Hottel, A. C. Neff, H. W. Herrell, B. F. Purdham, T. H. Painter, M. S. Babcock, C. B. Rule, M. S. Wooding; and missionary credentials, to Mrs. M. A. Baker, Mrs. Jane Wooding, Mrs. Rebecca Clayborne.

A. M. NEFF, *Secretary*.

PATERSON, N. J.

THE work is going nicely. I do not think any mistake was made in the selection of a lot. We have had large audiences ever since the start. There have been evenings like those in Camden—the tent full, and many on the outside. I have not said, "Remember the box at the door" since I began, but only three times have I taken less than a dollar out of it. The collections have averaged more than ten dollars a week.

I am now in the third week of the meetings, and have spoken several times on the "Judgment." We can preach the truth in regard to the millennium, the return of the Jews, the eastern question, etc., and they will rise up and call us blessed. But when we present the vital, pointed, personal truths of the sanctuary question, revealing a judgment in session, each individual having a case pending at the bar of God, with the law of God as the rule of that court, some are offended, and do not care to investigate further.

There are many who have not missed a meeting thus far; there are others who, since the judgment has been declared in session, have not met with us. But we are of good courage; we will do the best we can, and leave the rest with him who alone can give the increase.

Our meetings are continuing with a good interest. There was a large

attendance on Friday night to listen to the presentation of the "Character and Aims of the Papacy."

I had an uncommon experience that evening for an Adventist preacher. At the commencement of the discourse, a Catholic priest came into the meeting, and remained to the close. He chose a good time to come, as you can see from the subject under consideration just what I would have to say. I tried to reach the door in time to shake hands with him, but could not because of the crowd.

To-night the subject is "Who Changed the Sabbath?" We are in the anxious time. May God give us honest hearers. A. R. BELL.

WEST VIRGINIA.

On July 29, we were glad to welcome Elder W. E. Frederick, of Iowa, into our conference. With his family, he is now located at Charleston, and will push the work forward in that city.

On August 1, we were also glad to welcome Brother J. S. James and family, of Illinois, into our conference. Brother James is an experienced canvasser, and has located at Clarksburg.

The work throughout the State is coming up, and as these new workers, and others who are coming soon, enter our ranks, the outlook for an aggressive campaign and the salvation of souls, becomes very encouraging. We hope that every believer in the State will enter into the spirit of the work afresh, and with renewed vigor will press the battle to the front until the victory is won.

The prospect for a full attendance at the camp-meeting is excellent. Orders for all the tents that we own have already been received, and others have been rented of a sister conference to help us out. We are indeed glad to see so many of our people planning to attend this biennial feast of good things. I am sure that no one who attends will go away disappointed, for

the Lord has promised to be with us and bless us. Among those who are expected to be present from abroad to assist in the meeting are Elders H. W. Cottrell, G. B. Thompson, and R. D. Hottel, Prof. F. Griggs, Dr. Hare, Brother F. E. Painter, and Sister F. M. Dickerson, editor of the *Youth's Instructor*.

We request all who have them to bring both their large "Hymns and Tunes" and "Christ in Song" to the camp-meeting. We expect to use both in our services.

The first business meeting of the conference will be held on the first Sunday, at 9 A. M. It is important, therefore, that all delegates be on the grounds by that time.

As we have already given our people notice in a circular letter, reduced rates have been secured over all the principal railroads. If any who are intending to be present at the meeting have not received their certificates, we suggest that they write to the office at once, and receive the same by return mail.

S. G. HUNTINGTON.

August 19.

DUNDAFF, PA.

OUR effort at Carbondale being quite well developed, we closed our tent meetings there Sunday evening, August 7, and went to Dundaff, a country village six miles away. Here we began meetings on Friday evening, August 12, and have continued for one week with an average attendance of fifty, except Sunday evening, when we had fully one hundred present. Prospects are fair for a good interest to develop here.

At Carbondale we secured a nice hall, centrally located, at a very reasonable rental, for our regular weekly services. We have a nice Sabbath-school of twenty-five members, with a good prospect for several more to come in soon. Being so near by with the tent; I am able to meet with this

newly formed company each Sabbath day to assist in further development. Our first meeting in the hall (the J. E. Watt hall, corner of Main Street and Salem Avenue) last Sabbath was a very blessed one. Will the friends please remember the work in this part of the field in "effectual, fervent prayer."

Brother Baum expects to remain with me another fortnight, and then go to South Lancaster, Mass., to attend school.

S. S. SHROCK.

August 19.

SOUTHERN NEW ENGLAND CONFERENCE.
Tent and Camp-meeting Fund.

PREVIOUSLY reported,	\$280.96
Brother Weatherby,	2.00
Charlotte Beers,	1.00
Sidney Girard,	1.00
Mrs. Herbert Warner,	1.00
Willie Wheatley,	.25
Mrs. Hersey,	1.00
Mrs. Lee,	.50
Marion Alexander,	.25
Esther Hopcroft,	1.00
Greenwood church,	1.00
G. E. Langdon,	5.00
Lewis Apley,	5.00
Mrs. Lewis Apley,	2.00
Niantic church,	1.00

Total, \$302.96

D. K. ROYER,

Secretary and Treasurer.

LANCASTER, PA.

THE tent work at Lancaster, Pa., is still very encouraging. We began our effort on June 9, and, because of the intense interest manifested, have not changed the tent.

Some of those who have stepped out in obedience to God's unchangeable law are standing firmly, and highly uphold the banner of Prince Immanuel.

One of the followers is a trained nurse, who also took a missionary

course for China with the Christian Alliance people, at Nyack, N. Y. She will be a good worker in the cause. Another is a Miss Haines, a missionary who enters many of the homes of the lower classes for the purpose of praying and studying the word of God with them, and pointing them to One who is able to give them a life of joy, peace, and happiness. I wish that every Christian had such a missionary spirit.

We have now come to the hardest part of the effort. The Word has been preached very clearly, in so much that the people are astonished, which they always are where this gospel is first preached. While there are some who have taken their stand for the truth, yet there are many more who are still undecided.

The Lord is moving the people with a deep convicting power. However, as everywhere else, and especially where this message has not been preached before, it seems that the devil is specially on the alert to keep the dear people from hearing the glorious truth.

We have some opposition to contend with. Books are distributed, and ministers speak against us. Nevertheless, a nice congregation comes to hear the blessed truth. When we speak about putting in practice what they have heard, they say, "It is so. I believe it all, but —." Therefore it is necessary for Brother Schilling and Miss Andrews to visit them frequently to vividly bring before them the importance of true obedience. O for a power that will constrain these dear people to surrender all and walk in the light that God has brought to them. Let every one who prays remember this new field of labor.

As the result of the interest, the writer has sold \$36.83 worth of our books, and has \$13.50 of orders. Besides Brethren Achenback and Summers have sold many books in this town. We are making every effort to circulate the printed page. May the

Lord richly bless the summer's labor.

The people of Philadelphia, Harrisburg, Reading, Lebanon, Allentown, and the surrounding territory will kindly remember the general meeting which will be held at the close of this tent effort, beginning Thursday evening, September 1. All who desire to attend will please notify Elder J. H. Schilling, Chestnut and Pine Streets, Lancaster, Pa., as arrangements will be made for only those who notify him of their coming, and let these notifications come as early as possible.

This will be a miniature camp-meeting. Let us all pray for God's richest blessing to rest upon it.

Your brother in Christ,

CHAS. S. WIEST.

CHARLEROI, PA.

We can see on every side evidences of the work of the Spirit of God in preparing this field for the harvest. We obtained a beautiful and very desirable site for the tent, and by diligent effort were prepared to announce the first meeting of the series for Sunday night, August 14. Despite the fact that lights and hymn-books failed to arrive in time, the meetings opened with a full tent. We were very glad to have Elder E. J. Dryer with us at the opening service.

The meetings continue to grow in interest and attendance each evening, and preparations are being made to enlarge the seating capacity of the forty-foot tent. Those in attendance manifest a deep interest in the Bible study, and even the children bring their Bibles.

We have met with kindness and friendliness at every turn. The paper makes extensive reports of all the subjects considered. Everything shows that the time is opportune for an effort here.

Pray for the work here, that many honest souls may hear and receive the truth as it is in Christ Jesus.

MRS. CHARLES BAIERLE.

CAPE COD AND NANTUCKET.

SABBATH, July 30, I had the pleasure of meeting with the little company of believers at the home of Sister Coleman, of Hyannis. This little company is very much scattered, and it is difficult for them to meet often. But when the weather permits, they meet to worship God on the last Sabbath of every month. There were six of us present, and we studied from the Bible the beautiful subject of the two witnesses found in Rev. 11:2-4. The subject was new to them, and they were greatly blessed as the Holy Spirit witnessed to his word.

Brother Snow is their leader, but they have no organized church, their number being too small. May the GLEANER family pray for these few lonely ones, that God may hold them true by his strong arm whereby he is able to save to the uttermost all that will come to him.

NANTUCKET.

Sabbath, August 13, I had the pleasure of keeping the Sabbath with a family of Seventh-day Baptists, beginning our worship at twelve o'clock. This family is entirely ignorant of the third angel's message, and all the grand truths revealed in Rev. 14. But they were willing to hear from the Word as it was opened to them, and to ask questions. They were very kind to me.

I next called on Mrs. Mary E. Francis, the wife of a Baptist deacon to whom I sold a copy of "Object Lessons" last year, and spent an hour and a half in considering the subject of the new-earth state. She and her sister took the *Bible Training School* last year, and this year they are going to take *Life and Health*.

Her husband is a fisherman, and as I spoke to her of the diseased condition of the animals, she said that she believed the fish were the same way, for she had heard her husband say that he had caught fish that were covered with scabs.

She is intensely interested, and wants to know the better way. If any of our family come to this place, call on her, and she will give you good care. Pray for her that the Spirit of the living God may seal her unto the day of redemption.

Others here are interested to hear more on the Sabbath question, and wish me to come here after the summer visitors are gone when they have nothing else to do but to go to church. Is there not some brother and his wife who will come to this beautiful island with the message for this time? Here are three thousand souls gathered within a radius of one mile square. What a harvest is ready for the sickle of truth! Truly the islands of the sea are waiting for God's law (Isa. 42:4), so that they may "sing unto the Lord a new song, and his praise from the ends of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof." Verse 10.

J. A. BILLS.

ENFIELD, MASS.

DEAR READERS OF THE GLEANER: We know that you are anxiously waiting to hear our report of the work here in Enfield. Our tent meetings closed Sunday, the 14th of August. We have held the services every night, for a period of six weeks, with the exception of Monday evenings. The attendance has been on the average from twenty-five to thirty-five during the week, and from forty to eighty on Sundays. We considered this attendance very good for this small place.

There has been much prejudice and very strong opposition against the meetings, but instead of coming right out openly and opposing the work, we feel sure that the evil one has had a strong undercurrent working among the people, that has done more to keep them away than anything else. But for this, we are confi-

dent that our meetings would have been better attended.

This has, however, been encouraging to us, for we know that when Satan works the hardest, there is much precious wheat in the field to be gathered. The dear Lord has been very good to us, supplying all our needs, and doing everything that he possibly could to encourage us and to make the effort a success.

The message, which has been given, earnestly, humbly, and faithfully, is clear cut, very plain, and well defined. The people have listened with marked attention, and there are now at least seven or eight who have followed the lectures from the beginning, that we are sure are under conviction, and we are praying that they may have strength and courage to take their stand for God and the truth.

One young man gave his heart to God one night during our service, and is now trying to lead a Christian life, but as yet he has not accepted the Sabbath.

Another young person, a young lady from a place six miles from Enfield, attended three of the closing meetings. She was greatly interested, commenced to study her Bible, gave her heart to God, accepted the truth, and Friday went home to prepare for the Sabbath. She had to give up her position in a dry-goods store, and also make other sacrifices which indicate worth of character. Her family oppose her, especially her mother, but a call has been made at her home, and a Bible reading given to her mother, who is a most devoted Christian; and before we left the home, the mother was convinced, and convicted, and we trust by the grace of God that she will keep her first Sabbath with her daughter this week, the 20th. We praise God for all this.

There has not been a time since we have been here when the work has looked so bright and encouraging as it does now. The tent work must be followed by Bible studies in the

homes of the different families here in town. A hall has also been spoken for, where we hope to hold public meetings once a week.

The Bible studies have been a great help to the Sabbath-keepers in this place, and all feel encouraged and ready for the fall and winter's work.

The tents have been taken down, and every-thing has been packed and shipped, part going to the Melrose, Mass., camp-meeting, and part going to the Middletown, Conn., camp-meeting.

The expenses have been light, and the collections very good. A kind sister of the Athol church made the tent a present of a beautiful musical instrument, which we value at seventy-five dollars. We are to sell it, and use the money for the Lord.

We have had a most desirable location, and the neighbors have been exceedingly kind and friendly.

We praise the dear Lord for this summer's work, and for the wonderful ways in which he has blessed us, his unworthy servants. We desire to be kept humble, and prove faithful until he comes. We wish to do all that we can, with his help, in sowing the seed, and then we will leave the results in his hands.

Before closing, we wish to tell you of the narrow escape and wonderful deliverance we had from fire. One night last week, four days before our last meeting, at the close of a powerful discourse, in which Satan and his deceptive work was shown to the people in a very plain way that seemed to enrage the evil one, the people having all left the tent but two or three, we smelled smoke. The night was still, and it was raining quite hard. We went outside to see what caused the smoke. As soon as we stepped outside, what should we behold, but the great barn which stood within twelve and fifteen feet of our tents, and which was filled with of hay just cut this summer, bursting into flames.

You can imagine our feelings. We

prayed to God to save us, and went to work. We carried the things from the small sleeping tent which stood nearest to the barn out near to the road, when the little tent caught fire, and was gone in a few minutes.

We thanked God for helping us to save the things in the small tent, and asking him to save the big tent, we started to work on it. All the wall poles were thrown in and the tent was lowered, and then kept wet with water. All this time the barn was burning, the fire raging fiercely, and you will understand how warm it was, being so near. The large tent, wet with water, was steaming like a teakettle.

Very soon the fire department was on the grounds with the hose, and the big tent and the other small tent, besides the buildings around the barn, were saved. The fire company fought the fire for two hours.

We are confident that it was Satan's work to destroy our tents, and it was the dear Saviour that stood by with his Spirit and saved us.

Be sure to continue your prayers in behalf of the work here.

M. D. MATTSON,
A. E. SANDERSON.

TITHE REPORT OF THE WEST PENNSYLVANIA CONFERENCE.
Quarter Ending June 30, 1904.

Albion,	\$ 26.80
Allegheny,	104.80
Altoona,	117.55
Austin,	34.30
Bear Lake,	21.25
Bradford,	69.93
Clearfield,	3.00
Conneautville,	31.36
Corydon,	22.65
Coudersport,	40.47
Duke Center,	39.00
Edinboro,	67.15
Eldred,	36.70
Erie,	108.26
Greensburg,	112.49
Huntingdon,	42.30
Johnstown,	161.90

Lowville,	10.16
McKeesport,	10.85
Midway,	1.00
Meadville,	42.02
New Brighton,	10.78
North Warren,	64.41
Oakland,	3.60
Oil City,	57.67
Phillipsburg,	10.52
Pittsburg,	356.07
Port Allegany,	288.43
Punxsutawney,	16.45
Shingle House,	11.60
Spartansburg,	1.50
Sunderlinville,	12.42
Titusville,	14.25
Union City,	11.75
Uniontown,	26.88
Washington,	29.25
West Pike,	14.00
Youngsville,	.75
Individuals,	64.27

Total, \$2,098.54
I. N. WILLIAMS, *Treasurer.*

THOUGHTS ON THE CORNVILLE MEETING.

THE meeting at Cornville, Me., May 27-30, would have been an ordinary one but for one event. How wonderfully transforming is the truth of God! That which was tame at once becomes interesting. That which was commonplace changes to the famous, and that which was dead, even, becomes quickened with life.

Nazareth would never have been known to the greater part of this world if it had not been the home of the most wonderful character the world ever saw. Galilee was just an ordinary lake, but now since Jesus walked upon it, "What memories rise at thought of thee."

May 30, 1904, was Memorial Day. It was a memorable day for the Israel of God who were in attendance at the general meeting at Cornville. As the first streaks of gray appeared in the early dawn, Brother Moody, like a faithful sentinel, was around to awaken

us for the departure. Promptly at 4:25 A. M., we surrounded his generous board and partook of the good wife's store, the never-failing abundance of which had been maintained during all the meetings, and now showed no appreciable signs of diminution on this last occasion. As we take a last look at the Page farm, we wonder if a return after the flight of coming years will not bring to some the remembrance of the pleasant associations of the few days that we have spent here together.

Surely the good Lord who foresees all things and knows the way we take, must have started us off early because he knew it would take time to attend to the hot box on our wagon. Perhaps not more miraculous than the swimming ax head in Elisha's time was the wonderful providence which protected God's servant, as in the course of replacing the box in the hub of the wheel, the heavy iron hammer came off the handle with all the swiftness with which the strong arms of the son of toil applied to the handle, could drive it, yet struck harmlessly between the feet. The ejaculations of surprise, and the prompt rejoinder of the one at the task, "The angels of God are about here," are evidence of the correctness of this view of the matter.

Once again we are on our way, and are passing down the valley which will be remembered as the flowery vale where we picked the trillium, jack-in-the-pulpit, Solomon's-seal, and many other flowers whose names are yet to be learned. Soon we are passing the ditch where we narrowly escaped an accident on the night after the first meeting. The passing of this point each time during the meeting; had not failed to elicit a reference to God's protecting care in that experience.

And now we have reached the old meeting-house, which is the central point of interest. With what a halo of sacredness it will ever be sur-

rounded since that memorable Sunday afternoon when the servant of God opened to our view the glorious scenes and experiences which cluster around the soon-coming event of the marriage supper of the Lamb. The passing years will never erase the solemn impressions made by the tearful faces of those present, as they listened with breathless interest. Oh! it was too glorious to be described by the pen. The earthly almost seemed to recede from our sight as the heavenly was opened to our view. For a moment the place was the very gate of heaven and house of God to us. What does this experience mean, dear brethren and sisters who were there, if not that the marriage supper is soon to take place? May the Lord help us to hasten it. As the view fades away, it leaves our hearts "sighing for the homeland," and "thirsting to reach the sacred dwelling-place."

"Well, the delightful day will come
When my dear Lord will take me home,
And I shall see his face;
Then, with my Saviour, Brother, Friend,
A blest eternity I'll spend,
Triumphant in his grace."

W. E. GERALD.

DO NOT lose your interest in the work of the tent companies, and forget to pray for their success.

THOSE who attended the meeting at Melrose on Sunday afternoon inform us that they were surprised to hear Mrs. White speak with so much of her old-time strength and power, and state that the discourse, based on the second chapter of the first Epistle of Peter, was unusually encouraging and helpful.

GIVE thanks always for all things. Some of God's best gifts come in the roughest cases. When you see your Father's handwriting in the direction, kneel down and thank him for the contents before you unpack them. All must be good that comes from him.—*F. B. Meyer.*

EDUCATIONAL

OUR ACADEMY AND
CHURCH-SCHOOLS

A CALL TO OUR YOUNG PEOPLE.

"LIFT up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together." The Scripture contains no words of greater importance to young people than these. The very expression, Lift up your eyes, would indicate that we are looking upon something of a different nature and lower than the harvest. To look upon the fields is but to contemplate their condition. In Christ's time they were already white to harvest, but if they were ready for harvest two thousand years ago, what can be said of them now? If there was need for reapers then, what of the need now when the harvest time is closing? Reapers are wanted, and the call from the harvest-field is loud. These reapers are to gather fruit which is to last eternally and they are to have the privilege of rejoicing eternally over that which they have gathered.

Lift up your eyes, look on eternal things. Indeed, what a call this is to our young people! How can it be that any will have their eyes cast upon the things of earth! God sets before our young people great possibilities. He places in their sight great ambitions. He does not desire them to be unambitious. On the contrary, he wishes them to be ambitious, to realize the possibilities that lie in their lives, and to struggle earnestly to attain to their high calling in Christ Jesus. He has plainly pointed out the necessity of training and education to do this work. No one appreciated the world's work more than did Christ. He came from heaven to earth to do it, and yet he realized that, for him to do this work thoroughly and well, a

training and an education was necessary. He spent thirty years in qualifying himself to do the work of his Master. He was thus able in the three and a half years of his distinctive gospel work to teach the lessons which he would have his disciples learn. And not only were his disciples directly affected, but they, under their Master, have been the life and inspiration of the good from that time on. Thus the Saviour showed the value of a thorough preparation for the work of our God.

Many young people feel, and indeed are, circumscribed in the gaining of an education. It is impossible for them to attend school as regularly as they might wish, but no young person is prohibited from having an education. They may be obliged to secure it under some very difficult circumstances. It may take them years to obtain it, but these same difficult circumstances, and the time that is spent in reaching a desired goal, are in themselves valuable features of education. Those who thus struggle manfully up the hill of learning, and are not carried up by some one else's efforts are always more available in life's work. God's call for reapers is heeded only by those who consecrate their mind, soul, and body to his work. Let every young person who values life eternal heed this call and qualify himself for this work that he may do it speedily and well.

FREDERICK GRIGGS.

"EXPUL fear by fear. Drive out the fear of man by the fear of God."

THE motive of God's testings is benevolence, that we may be nobler, sweeter, riper. The motive of Satan's is malignity, that we may be hastened down the sliding-scale of sin. Thus God is said in the Scriptures to tempt men, and yet not to tempt them (Gen. 22:1; James 1:13). He tests and tries them, but never allures them into evil.—*F. B. Meyer.*

MEDICAL MISSIONARY

SIN TSAI HSIEN, HONAN, CHINA.*

WE are ever reminded that we are living in an ancient country. While we were in the States, we daily witnessed the construction of new things, and additions to the old, but here we are met with the sight of the old, as very little exists that has not existed for some time past.

The Chinaman is in a self-satisfied state. Even after he has come in contact with modern methods, and learned how to use them, he has no desire to adopt them. Every thing is made after the old pattern, and they have little variety. There are but two models for making chairs; only one model for a table, and you will find this true of all articles.

In this part of China, the people in the cities are supplied with water from a well outside of the city wall. These wells are about eight feet in diameter, and are lined with moss covered stones, some of them dating their existence to the time of Abraham. As one watches the people coming from all parts of the city with a pole across their shoulders, having a pail suspended at each end, to draw water from this ancient well, the scene seems a parallel one to the scene described in the fifth chapter of John, where Christ met the woman at the well.

The houses are constructed of mud and sun-dried brick, the lower layer being of kiln-burnt brick, so that it may not melt down in the wet season. The kiln in which the bricks for the wall of this city are burnt is more than fourteen hundred years old. The Chinaman molds but one kind of brick.

We secured a carpenter to make us some furniture, and gave him detailed

*Extract from a letter to Dr. C. F. Ball.

instruction in regard to how we wished it made. He asked if we wanted a table with two legs. He could not imagine how we could change a table from the way his father made it, unless he made tables with two legs, instead of with four.

A Chinaman maintains that he is always right, and something else is the cause of any wrong that he does. The man who sweeps the mission yards broke the window with the handle of the broom while sweeping the yard. When asked if he did it, he said, "No, it was the broom," and taking the broom, he showed us how it did it.

The Chinaman can copy almost perfectly. He always does a thing the same way that it was done the first time that you taught him how to do it. If you should miss sweeping a small spot on the floor, he would be sure to notice it, and he dare not touch the broom to that spot. I have a Chinese boy that I am teaching to write, and he wrote his first line almost as well as the copy.

H. W. MILLER, M. D.

BEDDING AND PROVISIONS WANTED.

THE Nashville Sanitarium and Training School for Missionary Nurses is an enterprise of the Southern Union Conference.

Much has been said in regard to our duty to help the work in this field.

An opportunity is offered to help this institution even if you do not have ready money to spare. Suitable bedding can be used to good advantage. Spare time might be used in making quilts. Provisions, such as dried fruit, beans, etc., would be most acceptable. Send to Nashville Sanitarium, Church and Vine Streets, Nashville, Tenn.

Further information can be secured by writing to the above address.

"I WILL praise thee, O Lord, with my whole heart."

The PRINTED PAGE

"Publicly,
and from HOUSE to HOUSE"

ONE THOUSAND DOLLARS.

ONE thousand dollars' worth of publications containing present truth distributed each week! In perusing the reports of our faithful canvassers as published in the GLEANER, doubtless many have noticed that the aggregate of the week's report for several weeks has hovered about the one-thousand-dollar mark. Yes, this *really means* that one thousand dollars' worth of orders for our publications were taken in one week, and believing that this good work is to continue, it means that *one thousand dollars' worth of publications* will be placed in the homes in this eastern territory *each week*. Think of it!

Brethren and sisters, do we truly realize what is being accomplished by our publications through the efforts of our canvassers? Space will not permit of a computation of the number of sermons which are thus preached each week—not merely preached orally, but given to the people in a substantial manner so that they may study them. Surely many stars will appear in some one's crown as the result of this work.

Will you not have a part in this good work? Encouraging reports are coming in. The book work has taken a new "lease of life," as it were, and is on the road called "Success."

Agents, coworkers, we are just about to the thousand-dollar mark. A little more effort—perhaps a few more hours a day, and we can say at the close of each week, Another thousand dollars' worth of publications containing present truth are in the hands of the people; praise the Lord. Shall we not reach the mark?

Tract societies and State agents will give advice to those who wish to join the ranks.

W. B. WALTERS.

THEY ARE WAITING FOR YOU.

WHILE working in the country the other day, one of our canvassers met a lady who interrupted him before he had gone far in his description of the book, and asked, "What do you think of this Sabbath question? Which day is the right day to keep?" Not desiring to enter into a discussion which might spoil his chances for a sale, he replied simply that the Bible says the seventh day is the Sabbath. Then she said her sister, who had been visiting her recently, had told her that a minister had been holding some meetings in Buenavista, where she lived, who taught that the people are keeping the wrong day, and that they ought to keep Saturday, the seventh day of the week, and he proved it from the Bible too. She also said, "There are several churches in Buenavista, but my sister will not go to any of them now, for she says they are not teaching the truth, and I am about convinced that she is right."

You may be sure that whatever this canvasser had to say to that woman on the Sabbath truth did not hinder the sale of his book. He took her order for "Patriarchs and Prophets," and had a good talk with her concerning the truths of the Bible, and promised to bring her some reading matter bearing more directly upon the Sabbath truth. She said she would read it gladly, and that she wanted to know her Lord's will, and do it faithfully.

Thus again is demonstrated the truthfulness of the statement made long ago by the Spirit of the Lord that, "Many who are hungering for the bread of life have not the privilege of hearing the word from God's delegated preachers. For this reason it is necessary that our publications be widely scattered. Thus the message will go where the living preacher can not go, and the attention of many will be called to the important events connected with the closing scenes of this world's history. . . . We can not

too highly estimate this work; for were it not for the efforts of the canvasser, many would never hear the warning."

Dear canvassers, you who are having such experiences frequently, write and tell us about them through the columns of the GLEANER, so that others may be cheered and edified.

F. E. PAINTER.

NORTH ADAMS, MASS.

SURELY all lovers of present truth will rejoice to learn that the Lord is working in this place. During the ten weeks that I have canvassed here, the Lord has enabled me to secure three hundred and forty-five orders for books, valued at \$331. Because of the very slack condition in mills and

THE BOOK WORK.

Eastern Pennsylvania Conference, Week Ending August 12, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. T. Hilgert, Philadelphia,		G C	4	23	1	2.25	9.36	11.61	2.86
Kate S. Peiffer, Lebanon,		C O S	5	23	3	2.25	4.00	6.25	17.00
Mrs. Geo. W. Spies, Harrisburg,		C K	6		48	48.00	23.50	71.50	
Albert Roberts, Forest City,		C K	1	9	5	5.00	.50	5.50	1.25
Lille Minier, Scranton,		C K	5	25	9	9.00	2.00	11.00	.25
Harry Minier, Dunmore,		C K	5	35	7	7.00	3.25	10.25	1.00
Minnie Minier, Scranton,		C K	5	25	3	3.00	3.75	6.75	2.00
Totals,	7 Agents,		31	140	76	\$76.50	\$46.31	\$122.86	\$23.36

Western Pennsylvania Conference, Week Ending August 12, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. C. Fleisher, Turtle Creek,		G C	3	15	2	5.25	10.75	16.00	
C. F. Mahr, Titusville,		G C	5	28	4	10.00	1.00	11.00	1.50
J. L. Zimmerman, Somerset Co.,		B R	3	28	14	33.50	8.10	41.60	.75
Chas. Peden, Somerset Co.,		B R	3	23	19	47.50	15.85	63.35	
J. Q. Herrington, Turtle Creek,		P & P	2	13	3	7.75	6.00	13.75	
T. O. Saxton, West Lebanon,		P & P	5	46	10	24.75	20.00	44.75	
J. A. Heaton, Williamsburg,		D & R	2	16	5	12.75	6.25	19.00	
Ivor Lawrence, Windber,		D & R	2	8	2	6.50		6.50	15.00
Lena Ward, Sheffield,		M of N	1	6					13.75
Lena Keeler, Roulette,		S of R	2	18	6	6.00		6.00	
L. B. Trowbridge, Pittsburg,		D of A	5	20	1	3.50	4.20	7.70	
Totals,	11 Agents,		33	221	66	\$157.50	\$72.15	\$229.65	\$31.00

New Jersey Conference, Week Ending August 12, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. W. Rambo, Swedesboro,		G A	3	18	32	8.80		8.80	6.50
Totals,	1 Agent,		3	18	32	\$8.80		\$8.80	\$6.50

Chesapeake Conference, Week Ending August 12, 1904

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
S. A. Joiner, N. Cumberland, Md.,		C K	3	10	2	2.00	2.00	4.00	
W. H. Zeidler, Allegany Co.,		C K	1	3	1	1.00	2.50	3.50	1.75
David Percy, Cumberland,		C K			20	20.50	4.50	25.00	
Totals,	3 Agents,		4	13	23	\$23.50	\$9.00	\$32.50	\$1.75

shops, some orders have been a failure; but the truth that has been scattered, is stirring the people. The Baptist minister lately preached against the desecration of Sunday, and the First-day Adventist minister told the people why he kept the first day of the week instead of the seventh day. While trying to "make out a case," he seemed to labor under great difficulty.

For the glory of God, I have attended many services in the churches, missions, Salvation Army halls, etc., and have been invited nearly a dozen times to speak to the people, which I have done, endeavoring to lift up Christ as the sinner's friend and helper.

Controversy has not appeared, but praise the Lord! a drawing to him has been the result. It seems that some of these souls are honest and are seeking for "the truth as it is in Jesus."

Sister Knapp, member of the Keene, N. H., church, is doing self-supporting missionary work in the way of house-to-house tract and book distribution, and also in visiting and caring for the sick.

Three weeks ago we began Sabbath services at the home of Brother and Sister Noetzel, German Seventh-day Adventists. Last Sabbath there were nine present. Others have promised to come. The sweet Spirit of God

came upon all present, especially as Brother and Sister Noetzel spoke and prayed in German.

At the close of the service, I read the two articles lately published in the GLEANER, on the needs of the work in Washington. A ready response came, and we expect to soon forward a few dollars for that work.

We have great reason to "thank God and take courage." But our prayer is that, if it is his will, he will either raise up or send some one here that will carry forward this precious work that is continually calling for laborers.

G. H. CLARK.

DO YOU BELIEVE IT?

ONE of our canvassers, who was not very successful, wrote August 2:

"After seeking God earnestly about the work in this place, and searching my own heart to see if there is any lack on my part why the work is not prospering here, it was plainly revealed to me while in prayer this morning that I have neglected to pay my tithe since I am in the field. I have not my regular account-book with me, but as nearly as I can calculate, I owe nearly five dollars. I remembered it before I came, but I argued that I should need the money on this trip.

"Looking at the issue from a human standpoint, it would seem as if I could not spare it now, but my faith rises higher than that, and takes hold of the promises of God. 'Bring ye all the tithes into the storehouse, . . . and prove me now herewith saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.' I believe it, and enclose five dollars tithe."

Thinking that this brother's experience might be a lesson to others, I requested him to report how he fared after paying into the Lord's treasury

New York Conference, Week Ending August 12, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. H. Deeley, McDonough,		G C		22	1	2.25	1.70	3.95	
G. F. Evans, Norwich,		H of M		30	2	2.75	4.25	7.00	
A. R. Evans, Norwich,		C K		44	29	32.25	7.50	39.75	
Fritz A. Evans, Guilford,		C K		47	13	13.50	4.50	18.00	
Cuno P. Crager, Rochester,		C K		37	14	19.00	6.50	25.50	37.50
Chas. M. Cottrell, Rochester,		C K		37	28	35.25	5.25	42.50	57.75
Arthur W. Coon, Minetto,		C K		21		20.50		20.50	20.50
Harold B. Fisher,		P & P		16	5	8.00		8.00	15.00
Mrs. Andrew Cobb,		B R							20.00
Totals,	9 Agents,			254	92	\$135.50	\$29.70	\$165.20	\$150.75

Southern New England Conference, Week Ending August 12, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Chas. H. Reimers, Meriden,		B R, D of A	4	28	4	10.75	3.05	13.80	
Totals,	1 Agent,		4	28	4	\$10.75	\$3.05	\$13.80	

Central New England Conference, Week Ending August 12, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
A. G. Peart, Hudson, Windham,		H of M	5	53	7	8.75	12.50	21.25	10.00
" " " "		S of D			2	2.00		2.00	
*Roy Stagg, Acton,		S of D	9	51	12	12.00	4.85	16.85	
H. T. Cross, Melrose, Mass.,		D of A	5	28	7	27.50	8.25	35.75	
G. H. Clark, Adams,		C K	5	33	14	14.00	4.75	18.75	1.00
Carl E. Mattison, Everett,		D of A	5	30	1	4.35	9.25	13.60	
Totals,	5 Agents,		29	195	43	\$68.60	\$39.60	\$108.20	\$11.00

*Two weeks.

U. C. Totals August 12,	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
37 Agents,	104	869	336	\$481.15	\$199.86	\$681.01	\$224.36
Totals for corresp. week last year,							
81 Agents,	90	560	180	\$565.50	\$152.75	\$718.25	\$212.23

the five dollars which he felt that, reasoning from a human standpoint, he could not spare. August 12 he wrote as follows:

"This week's work is the actual result that came from giving the dear Lord his own. The very next day, I noticed a decided change in my work. I met a totally different class of people to deal with, although there was not a large gain financially. The courtesy of the people gave me courage to proceed with my work with renewed vigor and strength.

"The result of the week's work is certainly encouraging. The total amount is \$23 of which nearly two-thirds is paid in cash, and some of the books are delivered and some are not. My weekly report has increased to two hundred per cent. of what it has been since I came here, all as the result of a faithful tithing. It pays to invest in the bank of heaven. The interest is one hundred per cent. in this world, and a bonus in the world to come of life everlasting."

Possibly there may be other canvassers who, if they would search their own life, might find a similar reason why they do not meet with greater success.

H. B. TUCKER.

WE doubt the word that tells us: Ask,
And ye shall have your prayer:
We turn our thoughts as to a task,
With will constrained and rare.
And yet we have; these scanty prayers
Yield gold without alloy;
O God! but he that trusts and dares
Must have a boundless joy.

—George Mac Donald.

EXPECT to be reviled and buffeted, misunderstood and misrepresented, cast out and crucified, as He was. The sheep can not expect to fare better than the Shepherd; nay they know that they are on his track when constrained to follow in his footprints of suffering and sorrow. But the end will be glorious, when the whole flock are gathered on the hills of eternity.—
F. B. Meyer.

ITEMS OF INTEREST

NEW JERSEY.

—Miss Amy Tanner, who spent her vacation in New York and South Lancaster, has returned home.

—Misses Lulu and Nellie Tanner are visiting Sister Price and family, of Millington, Md., this month.

—Miss Hattie Spencer Keslake, in the care of Sister Long, of Trenton, is visiting friends in Camden this week.

—Sister Frances Holman, who has been seeking health at the Philadelphia Sanitarium, has returned home much improved.

—Brother Roy Corsen, of Bridgeton, has joined the band of workers on the school and sanitarium buildings at Takoma Park.

—Elder J. E. Jayne has finished his audit of the Maine Conference books, and is now busy with the same work in South Lancaster, Mass.

—Mrs J. E. Jayne and daughter Helen, who accompanied Elder Jayne to Maine, are deriving much benefit from their visit, and will remain there a little longer.

—Brother Keslake reports an increased interest at his tent meetings in Bordentown. Brethren Stevens and Bell at their tent meetings at Newark and Paterson, continue to hold large audiences with their stirring messages of truth. Let us all pray earnestly for these brethren and that the poor souls convicted of truth, yet holding on to the world, may have courage and grace to obey conscience.

—About fifty of our people from the middle and south Jersey churches were privileged to hear Sister White last Sabbath and Sunday. She spoke in Philadelphia each afternoon, at the tents. About four hundred and twenty-five were present from Pennsylvania, Delaware, and New Jersey. Personally, we felt that the message given to the Philadelphia church was most timely and applicable for us in

Jersey. It was a message to lay members, borne in a most impressive manner, and repeated over and over. The gist of it was to love one another and bear fruit in our homes and among our neighbors, not only by a consistent and consecrated life, but by earnest personal labor for souls about us. If we are connected with Christ as the branch is to the vine, this fruit will appear in our lives. We will work for our neighbors, and love one another, which will effectually check faultfinding and criticism. We are thankful that we shall not be robbing our Philadelphia friends if we appropriate this message completely. Dear brethren and sisters, God is speaking to our hearts. Let us give these precious truths without delay to every neighbor within reach. Some will hear and heed. Jesus is coming soon. When he moves your heart to go, he will move your neighbor's heart to receive you.

MRS. J. W. RAMBO.

CENTRAL NEW ENGLAND.

—Mr. Frank Robbins returned to his home in South Lancaster last week.

—Miss Victoria Bell, of New Haven, Connecticut, is spending a few days with friends in this place.

—Miss Ethel M. Harris, recently made a short visit to South Lancaster, returning to her home at Melrose on Sunday.

—Miss Roxana Miller, who attended the academy several years ago, in company with her mother, is visiting her brother, Mr. J. A. Miller, of this place.

—Mr. and Mrs. H. C. Wilcox, and their daughter Ruth have returned to their home in Lancaster, Mass., after a pleasant vacation spent among friends in Connecticut.

—Mrs. A. E. Place and her son Galen returned to South Lancaster, Wednesday, after a pleasant vacation spent in Rome, New York. All are

glad to welcome them back.

—Mr. D. M. Hull was in town on Wednesday and Thursday, looking after the packing and shipping of the camp-meeting equipment. He was accompanied by his wife.

—Miss Maggie Hare and Miss Sara McEnterfer, who are traveling with Mrs. E. G. White, came to South Lancaster August 15, to visit Miss Jessie Hare, a student of the Academy.

—Quite a number of the young people of South Lancaster went to Melrose on Friday afternoon, to remain over Sabbath and Sunday, for the purpose of hearing Mrs. E. G. White, who spoke in the tent at Melrose on Sunday afternoon.

H. B. TUCKER.

CHANGE OF ADDRESS.

FOR the next two months the address of Elder Charles Baierle will be Charleroi, Pa.

OBITUARY NOTICES

EASLER.—Died in Washburn, Me., of typhoid fever, Aug. 9, 1904, Maggie May, daughter of Silas and Lizzie Easler, aged 11 years, 10 months, and 17 days. She was much beloved by all her friends, and was the youngest of quite a large family, the most of whom are away from the home; so this child will be especially missed. May the Giver of all good help these parents in their affliction and grant them grace to overcome and have a home where parting will be no more. Remarks were made by the writer.

J. B. GOODRICH.

GOULD.—Sister Frances Gould died at her home in Bordoville, Vt., August 8, aged 76 years and 9 months. She embraced the third angel's message many years ago when the work was in its infancy, and has been faithful all these years. Her husband was the elder of the Bordoville church for a number of years before his death. There were none of her relatives present at the funeral. The funeral sermon was given by the writer from Col. 3:4. We feel sure that "Aunt Fannie," as she was called, sleeps in Jesus, and will have part in the first resurrection. She always loved to talk of the truth, and her heart was in the message. May we that still live be faithful unto the end as she was.

J. W. WATT.

JUST OUT.

A THIRTY-TWO page tract, entitled "The Marriage Supper of the Lamb," by Elder A. E. Place, is now ready. It is a stirring call to that glorious event so soon to be enjoyed by faithful Christians. Get it, read it, and you will feel that every friend of yours should read it, and be encouraged by its inspiration. It is a potent messenger to hand to your neighbor, to call his attention to this precious invitation. Price, two cents, \$1.20 a hundred.

Address, Central New England Tract Society, South Lancaster, Mass.

THE September number of *Good Health* deals chiefly with the subject of dietetics. The leader, by J. H. Kellogg, M. D., is entitled "The New Dietetics," and relates some interesting experiments by Pawlow, the Russian physiologist.

Rev. Walter A. Evans concludes his illustrated article on "Cuba as a Health Resort," depicting in a very graphic manner the people and scenes under the tropic sun.

Mr. Horace Fletcher, the eminent scientist, contributes a paper called "Good Samaritans."

With a number of original illustrations a lady physician tells other professional women how they may secure exercise.

A timely article is that by Kate

Lindsay, M. D., on "The Intestinal Disorders of Infancy."

"Shall We Eat Raw Food" and "How Much Shall We Eat" are ably discussed by the editor.

In the department called Chautauqua School of Health will be found practical articles on "The Shower Bath," "Drinks and Delicacies for the Sick," "How to Arrange a Bill of Fare," and "Typhoid Fever."

- NOTICE.

ALL freight sent to me over the Boston & Maine Railroad should be directed West Street Station, Everett, Mass. Freight over any other road should be addressed Boston, Mass., and notice of the shipment mailed to me.

C. E. PALMER.

CAMP-MEETINGS.

THE following is a list of the conference camp-meetings appointed in the Atlantic Union:

Southern New England, Middletown, Conn., Sept. 1-10.

New York, Lacona, Sept. 8-18.

West Virginia, Clarksburg, Sept. 8-18

SUNSET CALENDAR FRIDAYS.

Local Mean Time.

1904.	Boston.	N. Y. and Phila.	Washington.
Sept 2.....	6:33	6:32	6:30
Sept 9.....	6:22	6:20	6:19
Sept 16.....	6:09	6:09	6:08
Sept 23.....	5:57	5:57	5:56
Sept 30.....	5:45	5:45	5:45

Atlantic Union Gleaner,

South Lancaster, Mass.,

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Of Seventh-day Adventists

South Lancaster, Mass.
(Official Organ)

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EDITOR, JENNIE THAYER

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THERE will be no paper next week.

ELDER H. W. COTTRELL and Professor Griggs are attending the Vermont camp-meeting this week.

ELDER J. E. JAYNE has spent the week in South Lancaster, auditing the books of the Central New England Conference.

MAINE NOTICE!

We are informed that Mrs. E. G. White, will attend the Maine camp-meeting August 26-30. This may be the last time that we shall be favored with the presence of this aged servant of God.
P. F. BICKNELL.

NOTICE!

THE attention of the members of the Philadelphia, Harrisburg, Lebanon, Reading, Allentown, Easton, Fleetwood, and Norristown churches, of the Eastern Pennsylvania Conference, is again called to the union meeting to be held in Elder Schilling's tent, corner of Pine and Chestnut Streets, Lancaster, September 1 to 4.

Besides Elder Schilling and the writer, we expect ministerial help from outside the conference.

Dr. A. J. Read, superintendent of our conference sanitarium, will be present, and will give lectures. He will examine all persons who may desire an examination, without charge.

We expect this to be an important and helpful meeting. Let all who

possibly can, attend and enjoy this season.

The brethren who bring bedding may lodge free of charge in tents prepared for the purpose. We expect to be able to furnish rooms free for the sisters.

Let all who expect to attend notify Elder J. H. Schilling, corner of Pine and Chestnut Streets, at once.

W. J. FITZGERALD.

SOUTHERN NEW ENGLAND CAMP-MEETING.

ARRANGEMENTS have been made for conveying baggage *to* and *from* the grounds for twenty-five cents for each piece, provided you hand your checks to H. C. Wilcox or A. J. Clark. If you do not see them at the station, take your checks to the camp-ground.

We have found that tents will cost the conference \$3 for the 10 x 12 ft., and \$3.50 for the 12 x 15 ft. All tents are provided with flies. They will be rented at cost.

Remember to bring your *Sabbath School Quarterly*.

Let all read Heb. 10: 23-25.

G. E. LANGDON.

NOTICE.

THE camp-meeting for the Central New England Conference will be held at Melrose, Mass., August 25 to September 5. The ground is on Main Street, near the corner of Wyoming Avenue, only two blocks from Wyoming station.

Those coming over the Boston & Maine Railroad via Lowell, Reading, and Wakefield, will stop at Wyoming without going into Boston. Those coming over the Boston & Maine via Nashua and Ayer Junction or Newburyport and Salem, will go to North Station, Boston, where they can get a train for Wyoming. Coming over the Boston & Albany Railroad, or the New York, New Haven, & Hartford Railroad, our friends will be obliged to go to the South Station, Boston,

and take a car or a hack to the North Station. If you can get tickets through to Wyoming, and your baggage checked through, it will save the transfer in Boston of your baggage from the South to the North Station. We are unable to say at this writing whether tickets can be secured through or not. The fare on the train from the North Station, Boston, is thirteen cents, and on the trolley it is five cents. Those coming from the North Station on the electrics may take any car coming out of the subway (just across the street from the railroad station) marked "Reading," or "Malden and Melrose," and get off at Wyoming Avenue.

Brother George Woodward will have charge of the rooms and baggage, so all checks should be brought to the camp-ground.

We have secured a good number of furnished rooms, from five to ten minutes' walk from the ground, for prices ranging from \$2.50 to \$3.00; but being unable to procure enough for all, we have obtained a number of unfurnished rooms at lower rates. The rooms will cost less than tents. All are requested to bring straw ticks and bedding, in case they can not be accommodated with furnished rooms.

Sister E. G. White is at the Melrose sanitarium, and it is hoped that she will attend the meetings a part of the time. Youth's and children's meetings will be held every day.

There will be a dining tent and a health food and grocery store on the ground, and everything possible will be done for the physical comfort and spiritual welfare of all our brethren and sisters.

We do not know how much longer we shall be enabled to meet together unmolested to worship God according to the dictates of our own conscience, so let us embrace our opportunity, and use it to God's glory and to the benefit of our friends and ourselves.

Come bringing your children and your friends with you, praying that God may pour out his richest blessings upon all.
H. B. TUCKER.