

ATLANTIC UNION GLEASNER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. III

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No. 39

SEEKING THE SAVIOUR.

My dear Saviour did I see,
Suffering for even me,
While I lived from day to day,
Following sin's selfish way.

For a time I careless grew,
Though I knew his love was true,
Still I clung to self and sin,
Though his Spirit strove within.

But his goodness spared me still,
Sought to rouse my listless will,
Gave me faith in him to see
Jesus, crucified for me.

Christ, my Lord, I thee adore,
Let me love thee more and more,
Let me labor faithfully,
Humbly clinging unto thee.

EMMA L. PARDON.

Albany N. Y.

HOMeward BOUND.

AS I HEAR of the terrible calamities that from week to week are taking place, I ask myself, What do these things mean? The most awful disasters are following one another in quick succession. How frequently we hear of earthquakes and tornadoes, of destruction by fire and flood, with great loss of life and property! Apparently these calamities are capricious outbreaks of seemingly disorganized, unrelegated forces, but in them God's purpose may be read. They are one

of the means by which he seeks to arouse men and women to a sense of their danger.

The coming of Christ is nearer than when we first believed. The great controversy is nearing its end. The judgments of God are in the land. They speak in solemn warning, saying, "Be ye also ready: for in such an hour as ye think not the Son of man cometh." Matt. 24:44.

But there are many, many in our churches who know little of the real meaning of the truth for this time. I appeal to them not to disregard the fulfilling of the signs of the times, which says so plainly that the end is near. O, how many who have not sought their soul's salvation will soon make the bitter lamentation, "The harvest is past, the summer is ended, and we are not saved!"

We are living in the closing scenes of this earth's history. Prophecy is fast fulfilling. The hours of probation are fast passing. We have no time—not a moment—to lose. Let us not be found sleeping on guard. Let no one say in his heart or by his works, "My Lord delayeth his coming." Let the message of Christ's soon return sound forth in earnest words of warning. Let us persuade men and women everywhere to repent, and flee from the wrath to come. Let us arouse

them to immediate preparation; for we little know what is before us. Let ministers and lay members go forth into the ripening fields, to tell the unconcerned and indifferent to seek the Lord while he may be found. The workers will find their harvest wherever they proclaim the forgotten truths of the Bible. They will find those who will accept the truth and devote their lives to winning souls to Christ.

The Lord is soon to come, and we must be prepared to meet him in peace. Let us be determined to do all in our power to impart light to those around us. We are not to be sad, but cheerful, and we are to keep the Lord Jesus ever before us. He is soon coming, and we must be ready and waiting for his appearing. O, how glorious it will be to see him, and be welcomed as his redeemed ones! Long have we waited; but our hope is not to grow dim. If we can but see the King in his beauty, we shall be forever blessed. I feel as if I must cry aloud, "Homeward bound!" We are nearing the time when Christ will come in power and great glory to take his ransomed ones to their eternal home.

"And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the Lord; we have waited for him, we

will be glad and rejoice in his salvation." Isa. 25:9.

"Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people. Behold, the Lord hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him. And they shall call them, The holy people, The redeemed of the Lord: and thou shalt be called, Sought out, A city not forsaken." Isa. 62:10-12.

In the great closing work we shall meet with perplexities that we know not how to deal with; but let us not forget that the three great powers of heaven are working, that a divine hand is on the wheel, and that God will bring his promises to pass. He will gather from the world a people who will serve him in righteousness.

"Let not your heart be troubled; ye believe in God, believe also in me. In my Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also." John 14:1-3.

Long have we waited for our Saviour's return. But none the less sure is the promise. Soon we shall be in our promised home. There Jesus will lead us beside the living stream, flowing from the throne of God, and will explain to us the dark providences through which on this earth he brought us in order to perfect our characters. There we shall behold with undimmed vision the beauties of Eden restored. Casting at the feet of the Redeemer the crowns that he has placed on our heads, and touching our golden harps, we shall fill all heaven with praise to him that sitteth on the throne.

MRS. E. G. WHITE.

"Perplexities provoke progress."

MISSIONARY DEPARTMENT

PRAY AND WORK.

NO ANSWER comes to those who pray,
And idly stand,
And wait for stones to roll away
At God's command.
He will not break the binding cords
Upon us laid,
If we depend on pleading words,
And do not aid.

When hands are idle, words are vain
To move the stone;
An aiding angel would disdain
To work alone:
But he who prayeth, and is strong
In faith and need,
And toileth earnestly, ere long
He will succeed.

—Selected.

SELF-DENIAL BOXES.

SISTER E. G. WHITE, in speaking to the General Conference Committee at College View Nebraska, Sept. 20, 1904, said:

"As I have considered the poverty and needs of the Southern field I have been greatly distressed. I have earnestly desired that some method might be devised by which the work for the colored people could be sustained. One night as I was praying for this needy field, a scene was presented to me, which I will describe.

"I saw a company of men working, and asked what they were doing. One of them replied, 'We are making little boxes to be placed in the home of every family that is willing to practice self-denial, and to send of their means to help the work among the colored people of the South. Such boxes will be a constant reminder of the needs of this destitute race, and the giving of money that is saved by economy and self-denial will be an excellent education for all members of the family.'

"I have written concerning these

boxes and the self-denial they will encourage, and I now ask if you will not respect the light that God has given to his people. These boxes should be used more than they have been. And let no one ever by pen or voice hinder their circulation.

"Let every mother teach her children lessons in self-denial. O, how much money we waste on useless articles in the house, on ruffles and fancy dress, and on candies and other articles we do not need! Parents, teach your children that it is wrong to use God's money in self-gratification. Tell them of the poor colored people, and their needs, and encourage them to save their pennies wherever possible to be used in missionary work. They will gain rich experiences through the practice of self-denial, and such lessons will often keep them from acquiring habits of intemperance.

"Let the work of these self-denial boxes be carried on more than it has yet been. And do not become weary of their use. We also ask you to give of your clothing such articles as you do not need.

"The Saviour commended the widow who cast her mite into the temple. Others had put in of their abundance, but she had given of her living, all that she had.

"The Lord calls upon every one to whom he has entrusted means, to give for the support of his work. And he will greatly bless those who follow his example of self-denial."

After consultation with Elder J. W. Watt, it has been decided to present the self-denial-box plan to every church in Vermont, Sabbath, October 8.

We have sent to each church-member an outline of the plan so that all may come to the meeting prepared to unite in an intelligent, vigorous missionary effort in every neighborhood.

Each church is invited to send a report of the meeting of October 8 to us at Edgefield, Tennessee.

SOUTHERN MISSIONARY SOCIETY.

The FIELD

WEST VIRGINIA CAMP-MEETING.

THE seventeenth annual camp-meeting of West Virginia was held on the beautiful fair grounds of Clarksburg, September 8 to 18, with a fair representation.

The president's address at the opening meeting of the conference showed a very encouraging outlook. Some ten months ago, when Elder Huntington took the presidency, the conference was burdened with a debt of about four thousand dollars. Through careful management, and the faithful efforts of the brethren during the past ten months, this amount has been quite materially reduced, so that the present actual indebtedness is but fifteen hundred dollars, with a fair prospect that this will soon be liquidated, for which we are truly grateful.

At the first meeting of the conference, the usual committees were chosen for the transaction of such business as would properly come before them.

The Committee on Nominations submitted the following report, which was unanimously adopted:

For President, S. G. Huntington; Vice-President, B. F. Purdham; Conference Secretary, W. E. Frederick; Conference Treasurer, West Virginia Tract Society; Field Secretary, J. S. James; Tract Society Secretary, P. W. Province; Sabbath-school Secretary, Mrs. Kathleen Huntington; Executive Committee, S. G. Huntington, B. F. Purdham, W. E. Frederick, P. P. Amick, S. F. Ross.

At this time a change of laborers was effected between the Virginia and West Virginia conferences. Elders C. B. Rule and W. R. Foggin go to Virginia, and Elders B. F. Purdham and T. H. Painter make West Virginia their field of labor.

Several whom we had expected from

abroad to assist with the meetings, doubtless for good reasons, failed to meet their appointments. However, we were glad to have with us Elders R. D. Hottel, president of the Virginia Conference, and W. A. Colcord, of Washington, D. C., both of whom rendered valuable assistance, which was much appreciated.

Brother D. W. Reavis, of Washington, D. C., was also present in the interest of the *Review and Herald*, and secured a number of subscriptions for the same.

While little or no excitement attended any of the meetings held, yet at times the deep movings of the Spirit of God were quite manifest. As a result of the meetings held, eleven united with the church, and on Sabbath afternoon we all gathered at the river's brink to witness the burial of ten dear souls with their Lord in baptism. This was an event long to be remembered by those present.

During the entire time of the camp-meeting, the outside attendance was fair, and quite a little interest on the part of some was manifested. It was thought best to follow up this interest with a tent effort. Accordingly, Elder B. F. Purdham was asked to continue the work there, Brother J. S. James to assist him for a time while he is becoming acquainted with his work in the State. They have pitched their tent in the center of the city, and the outlook is good.

At our closing meeting, after listening to an interesting discourse by Elder Huntington, opportunity was given for a farewell testimony meeting, and a large number spoke with deep feeling of the blessings which they had received at the meetings just closed. Some who were not of our faith also bore testimony to the goodness of God, requesting our prayers in their behalf.

Personally, I enjoyed the meeting very much. Meetings of this nature will soon be in the past. Already the storm is gathering, and soon will break in all its fury. Well will it be with all

those who have made God their refuge, for they will have a shelter in the time of storm.

W. E. FREDERICK,
Conference Secretary.

BOSTON FIELD AND KENSINGTON, N. H.

SABBATH, the 24th ult., we spoke in Boston on some of the dangers, even to Seventh-day Adventists, from the great and crowning deception, Spiritualism. It has been thought that our belief in the unconscious state of the dead was a sure guarantee against this delusion, but the following from "Great Controversy" demonstrates that our belief in the doctrine of the sleep of the dead will not prove to be an infallible safeguard from this awful delusion: "All who indulge sinful traits of character, or wilfully cherish a known sin, are inviting the temptations of Satan. They separate themselves from God and from the watch-care of his angels; as the evil one presents his deceptions, they are without defense, and fall an easy prey."

In the light of these words of solemn warning, how careful we should be that the Christ-life should be the controlling influence in our every thought, word, and action.

It was also shown that Christian Science is unmistakably another form of Spiritualism, for Mrs. Mary Baker Eddy says in her "Science and Health," page 241, as follows: "When you can awaken yourself or others out of the belief that all must die, you can exercise Jesus' spiritual power to reproduce the presence of those who thought they had died."

Last week I enjoyed a few days' visit at the home of Brethren N. L. and Charles Robie, at Kensington, N. H. This was my first visit to this typical Seventh-day Adventist home. It was pleasant to associate with a family who permit this precious truth to occupy a paramount place in their business and lives. During family worship both morning and evening

sufficient time was employed so that every member took part in prayer. I also observed that on their return from market they first laid aside the sacred tithe from the proceeds of the day's sales.

Brother A. A. Robie, the youngest son and brother, who with his family has been engaged in medical missionary work in far-away Australia for the past four years, is expected to reach here about October 15. The family at home are looking forward to this reunion with great pleasure.

K. C. RUSSELL.

HARDWICK AND NORTH WOLCOTT.

WE closed our meetings in Hardwick on Sunday night, September 25. Our audiences since camp-meeting have been very small indeed. We scattered invitation cards, kept an advertisement in the papers, visited every family that we could reasonably believe had any interest, but the audiences remained small. We found one lady who is keeping the Sabbath, but her health is poor, and she lived so far from the tabernacle that she could not get to the services.

One man, who attended the meetings quite regularly, seemed very much interested, and, as he is fond of reading, we hope he will continue to investigate the truth.

The people in Hardwick are very friendly, and no prejudice is seen. Why they did not give us a better hearing since camp-meeting, we can not tell.

At North Wolcott six persons have united with the church since the close of camp-meeting. Three of these were young people, children of Sabbath-keepers, and three were adults. While we do not see as many accepting the truth as we desire, yet we are thankful that a few souls are yielding to the claims of divine grace.

A letter just received from Elder Purdon states that at Bennington one person has recently been baptized,

and two others have begun to keep the Sabbath.

Let us continue to sow the seeds of truth, trusting the Lord for the increase. Soon the work will be done, and we shall be safe at home.

J. W. WATT.

CAMP-MEETINGS, ETC.

AS SOON as the camp was cleared after our Melrose camp-meeting, by request, I went to assist in the Southern New England meeting, at Middletown, Conn. I arrived on the ground just after a heavy wind and rain storm, and we had some damp, chilly weather, but it did not seem to hinder the operation of the good Spirit of the Lord. It was a pleasure to meet and labor once more with those who a short time ago were not separated from us by conference lines. The Lord gave freedom to his servants in presenting the message, and many testified to precious blessings received.

At the close of the Middletown meeting, I hastened to the New York meeting, at Sandy Creek, where I met many with whom I had been acquainted in this message and work for more than twenty years. The attendance of our people did not seem to be so large as last year; but this was no doubt partly due to the fact that two local camp-meetings had been held in the State this season. On the last Sunday, there were doubtless not less than two hundred teams on the ground. A deep interest was manifested to hear, and earnest requests were made that the meetings might be continued in some way. Baptism was administered at two different times.

The last Sabbath was a most blessed day for the camp. Several young men and young women made a start for the kingdom, and many had hands and hearts lifted up, and "feeble knees confirmed." Without any excitement or sentiment, the voice and spirit of victory came into the camp, and all hearts were made glad in the Lord.

This was the third camp-meeting for me this season, and I am pleased to state that the prominent spirit in each has been,

"The Lord is coming! let this be
The herald note of jubilee;
And when we meet, and when we part,
The salutation from the heart."

May it be carried with power to every darkened place of earth's domain that sin-sick captives, "longing to be free," may be speedily liberated.

On my way from the New York meeting, I stopped at Syracuse one day, making twelve visits. Though very weary at night, the day's experience was much enjoyed. One day was spent at Rome, where in the past I had my headquarters and my church-membership for about eight years.

Wednesday night, September 21, I spoke at Springfield, Mass. Brother Walen's large parlor was crowded, and we had a good meeting. Thursday night I spoke again at South Amherst, where we had a good attendance. Brother and Sister E. A. Dickinson, over eighty years of age, drove over the mountain from South Hadley to be present. The consideration of the success and triumph of this great message touched the hearts of these aged servants, and of all the others as well. Faith, courage, and activity are the mottoes for to-day. Let those keep looking on the dark side who will; but there is no dark side to the true child of God. "If God be for us, who can be against us?" "The eyes of the Lord are over the righteous, and his ears are open unto their prayers." His voice to us is, "Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompense; he will come and save you."

Sabbath, September 24, was a good day for the Conway church. In spite of the dark, rainy morning, nearly all were present, some driving more than twelve miles to attend the services. The meeting was held at the home of Brother and Sister Bruce Graham, at

Buckland. I was weary and nearly sick, but as I began to speak to this little company, so eager to hear the words of truth, the Lord blessed me with forgetfulness of physical infirmities, as we considered the importance of witnessing for God in this time of darkness and great deception. All bore a heartfelt testimony expressing their determination to be true to the Lord and to his cause.

Sunday, September 25, I spent at Charlemont, visiting with the friends there, and specially in counsel with Brother W. L. Payne. Late on Sunday night I reached South Lancaster, having been absent, with the exception of one day, for over two months. We are pleased to receive a cheerful word from all the departments of the work here.

A. E. PLACE.

AMONG THE CHURCHES IN EAST PENNSYLVANIA.

On September 14, we took down our tent for the season; and on Tuesday, I left Brother Veach to look after the interest, while I made a trip over the district.

On Wednesday and Thursday, I labored with the company at Clearfield, visiting all the members, and celebrating the Lord's supper with them. The tithe was also gathered in.

On Friday, I went to Munson, Pa., where I met with the German brethren and sisters, and held German meetings on Friday, Sabbath, and Sunday. On Sabbath, we had the quarterly meeting, and the hearts of all were refreshed. On Sunday, we had a baptismal service in a beautiful pine grove, in the center of which is an artificial lake. I baptized four sisters and two brethren into the life of a loving Saviour. After the baptism we came together, and five of this number were added to the church. The business part was also looked after, and the tithe was gathered in.

From there I came on to Bellefonte.

where I spent Monday and Tuesday. The dear souls at this place are living out the message as best they can, and one sister is making preparations to soon go to Egypt, to assist her brother who is now engaged in sanitarium work in that field. Let us all remember in our prayers this sister who is going to a strange land to live out the truth for this time. A good tithe was also received at this place.

From Bellefonte I came to Riddlesburg, where we held quarterly meeting Wednesday night. Brethren and sisters were present from Saxton, Dudley, Broadtop City, Sixmile Run, and Riddlesburg. The members present also gave their tithe willingly to him who upholdeth all things.

I next journeyed to Huntingdon, where I spent Friday and Sabbath with the church there. The ordinances were celebrated with a good attendance. The tithe came in with a willing spirit.

At all these places a good spirit is manifested, and each member seems to be drawing closer to the blessed Saviour. May the good spirit continue, is my prayer.

W. F. SCHWARTZ.

REMEMBER that Vermont should sell quite a number of "Christ's Object Lessons" before the close of the holidays.

J. W. WATT.

THE week of prayer has been appointed for December 10 to 17. An excellent list of subjects has been prepared for the readings, and also a program for the use of the children on Christmas evening or on the Sabbath before Christmas.

THE object in appointing the next session of the General Conference for May 11 to 30, at Takoma Park, is that it may be a great missionary camp-meeting, largely attended by our people generally. An effort will be made to secure reduced rates on all the railroads.

MEDICAL MISSIONARY

MINUTES OF MEETING OF THE MEDICAL DEPARTMENT OF THE ATLANTIC UNION CONFERENCE.

Held at the New England Sanitarium, Melrose, Mass., August 21-23, 1904.

ACCORDING to appointment by the Chairman, the Medical Department met at the sanitarium at Melrose, August 21, at 8:20 P. M.

There were present Drs. G. A. Hare, A. J. Read, C. C. Nicola, and A. R. Satterlee. The members absent were Drs. Sell and Prince, and the Secretary, J. R. Scott.

There were present by invitation, Drs. F. F. Otis and Mary B. Nicola, and Elder W. C. White.

The meeting was opened with prayer by Drs. Read and Hare. Dr. A. R. Satterlee was chosen secretary pro tem.

The Chairman then had read the recommendations passed at the meeting held in New York City, February 5-8, 1904, and asked for reports of work done in harmony with the plans then recommended.

The committee appointed to confer with the Review and Herald Publishing Association, of Washington, reported that it had invited that association to take up the publication of health and temperance literature, and to give it the same attention as is given to religious and educational literature. In response to this, the directors of the publishing association voted to take up this work. They have made a beginning by the purchase from the California Medical Association of the *Pacific Health Journal*, which is now being published in Washington under the name, *Life and Health*.

Dr. Nicola reported that workers from the Melrose sanitarium had conducted schools of health in connection with two Chautauqua Assemblies,

one at South Framingham, and one at Northampton. These schools covered a period of ten days, with two lessons each day, one devoted to scientific cookery, the other to simple treatments and practical hygiene. These schools served to bring our health principles before a large number of people. A school of health was also held in Everett, Mass. Following this, one of the nurses has, by request, met each week with influential families, serving dinners and giving instruction to these small companies.

During the year, eight separate lectures have been given before clubs or other organizations in the vicinity of Boston. Considerable work has been done in distributing *Good Health* and other literature. There is a hygienic restaurant and three health food stores in Boston, and all are doing good work.

Dr. Read reported having attended camp-meetings in Pennsylvania and West Virginia.

Dr. Hare spoke of the work which might be done by our physicians and nurses for the people who assemble at our camp-meetings, and proposed that we study diligently the question as to how we may render the most acceptable service.

After each member had expressed his view on this matter, Drs. Read, Satterlee, and M. B. Nicola were requested to formulate some propositions regarding camp-meeting work.

The meeting was then adjourned till 9 A. M., August 22.

SECOND MEETING, 9 A. M., AUGUST 22, 1904.

The committee met in Dr. Nicola's parlor at 9 A. M., August 22.

There were present Drs. Hare, Read, Nicola, Satterlee, and C. O. Prince; also, by request, Drs. Otis and M. B. Nicola, and Elders W. C. White, A. E. Place, and L. S. Wheeler.

Prayer was offered by Dr. C. C. Nicola.

Dr. Read made a partial report of

plans for camp-meeting work, and asked for extension of time to complete the report.

The committee then entered into a lively discussion of many plans and propositions regarding the publication and sale of health literature, during which it was proposed that an effort be made to secure the issue of several sets of leaflets and a series of pamphlets on the most important topics.

It was voted that the Chairman be requested to secure from our publishers of health literature complete sets of their health and temperance tracts and leaflets, with a view to selecting such as we might wish to reprint, and obtaining permission to publish such of them as seem most suitable for our work.

Voted, That we encourage our people throughout the Atlantic Union Conference to prepare for an energetic campaign for the sale of the forthcoming volume, "Ministry of Healing," with the understanding that the New England Sanitarium shall receive the benefits from the sales in the six New England States; that the Buffalo Sanitarium shall receive the benefits from the sales in the New York Conference; that the Greater New York Sanitarium Association receive the benefits from the sales in the Greater New York Conference; that the Philadelphia Sanitarium receive the benefits from the sales in Pennsylvania and New Jersey; and that the Washington Sanitarium receive the benefits from the sales in the Chesapeake, Virginia, and West Virginia conferences and the District of Columbia.

At two o'clock the committee took a recess of two hours.

In the afternoon, considerable time was consumed in the discussion of various plans for supplying our sanitariums, schools, restaurants, and our people generally, with the best dried fruits, olives, olive oil, and other health foods; but no action was taken.

The Chairman proposed that definite plans be formed for carrying out

the recommendation adopted at the February meeting, proposing the holding of annual conventions for all our physicians, nurses, and medical missionary workers, where practical questions on all phases of medical missionary work may be considered, and plans of work laid.

After some discussion, it was voted that the Chairman appoint two other members to act with himself in arranging the time and place, and also in arranging a program for a two days' convention, to be held at some convenient place during the coming winter. Drs. Read and Nicola were appointed.

The good to be accomplished by our physicians' uniting whenever there is opportunity with ministers holding tent-meetings, was then freely discussed, and it was

Voted, That we encourage our physicians to unite with our ministers in gospel meetings, by giving appropriate health talks.

After this the meeting adjourned till 9:30 A. M., August 23.

THIRD MEETING.

The Committee met at the home of Dr. Nicola at 9:30 A. M., August 23, 1904. Present, Drs. Hare, Read, Satterlee, and Nicola; also, by invitation, Dr. Bradford, and Elders Wheeler and White.

Prayer was offered by Dr. Read.

Dr. Read then presented the remainder of the plans proposed for medical work at camp-meetings, which, after lengthy discussion and some amendments, were adopted as follows:

Whereas, A camp-meeting offers an excellent opportunity for educating and helping people healthwise, and

Whereas, The alarming increase of epidemics of disease render general meetings occasions fraught with some danger, both to adults and to children; therefore be it

Resolved, That in selecting the location and arranging the plans for these general meetings, our physicians should cooperate with the executive

committee by giving counsel in regard to location and general arrangements, and also in regard to water, milk, and food supplies, and such general hygiene as will protect the health of the people attending the meetings; and that such service be given without charge, except for traveling and other necessary expenses.

Resolved, That we recommend our physicians to assist the committees in charge to secure competent hygienic cooks, who are able to prepare a simple, healthful, nourishing dietary.

Resolved, That as far as their circumstances permit, our physicians stand ready to conduct for the benefit of those attending the camp-meeting, a series of class instruction, and to give free consultations, provided the conference meets their expenses in traveling, and furnishes suitable rooms or tents for the classes and consultations.

Resolved, That we suggest that in connection with each camp-meeting there be held at least one general public meeting on gospel temperance, in which the physician in attendance shall lecture, or the physician and the ministers shall unite in presenting a symposium on the subject.

Resolved, That we recommend hearty cooperation and systematic efforts on the part of our physicians and ministers in placing our health literature in the hands of the brethren and sisters, both for their personal reading and for missionary effort.

The Chairman requested that copies of the minutes be sent to each of the conference presidents in the Atlantic Union, and also to the ATLANTIC UNION GLEANER for publication.

Meeting adjourned.

G. A. HARE, M. D., *Chairman*.

A. R. SATTERLEE, M. D.,

Secretary pro tem.

"ALL of you be subject one to another, and be clothed with humility; for God resisteth the proud, and giveth grace to the humble."

MINUTES OF THE MEETING OF THE MEDICAL PUBLICATION COMMITTEE.

THE first regular meeting of the Medical Publication Committee appointed jointly by the Medical Department of the Atlantic Union Conference and the directors of the Review and Herald Publishing Association, was held at Melrose, Mass., August 23, 1904, at 2:15 P. M.

The members of the committee present were Drs. A. J. Read, G. A. Hare, C. C. Nicola, and Elder W. C. White. The members absent were Elders W. W. Prescott and W. A. Colcord.

Voted, That Dr. G. A. Hare be elected chairman of this committee.

Voted, That Elder W. A. Colcord be elected permanent secretary of this committee.

Voted, That Elder W. C. White act as secretary pro tem.

Voted, That we approve of the suggestion of the Medical Department "that the Chairman be requested to secure from our publishers of health literature, complete sets of their health and temperance tracts and leaflets, with a view to selecting such as we might wish to reprint, and obtaining permission to publish such of them as seem most suitable for our work."

Voted, That the editors of *Life and Health* be appointed to select and prepare for publication these tracts, and submit them as soon as possible to all the members of the Publication Committee for examination and approval.

Voted, That we request Dr. Read to prepare manuscript for a pamphlet on Stimulants and Narcotics.

Voted, That we request Dr. Nicola to prepare manuscript on Dietetics or some kindred subject.

Voted, That the physicians connected with our medical institutions be invited to contribute to the journal *Life and Health*, and that its editors be advised to ask for contributions on specific subjects as they may be required.

The meeting adjourned to the call of the Chair.

G. A. HARE, *Chairman*.

W. C. WHITE, *Secretary pro tem.*

The PRINTED PAGE

"Publicly, and from HOUSE to HOUSE"

THE FALL MISSIONARY CAMPAIGN.

MUCH is being said and written now about the great missionary campaign which is to be conducted this fall. In this campaign every means within our power is to be employed for the spread of the third angel's message. This is bound to affect very materially our regular canvassing work, and we are sure that many will gain an experience in this special missionary effort which will fit them to become successful sellers of our larger books.

We are glad to report that the book department of most of the conferences in the Atlantic Union is now thoroughly organized and ready for the fall campaign. Several of the conferences have taken advance steps in this direction this summer.

In Virginia, Brother W. H. Zeidler has been placed in charge of the canvassing work, and is now in the field, with every assurance that he will have the earnest cooperation and help of all the workers in the conference.

Brother Haddix, who has been State agent in West Virginia for the past two years, desired to be released from the responsibilities of this position, and Brother J. S. James has been placed in charge of the work there. Brother James was formerly State agent in Illinois, and we are sure his labors will be appreciated, and will be a very material help to the work in West Virginia.

Brother Boardman will continue his work as State agent in Vermont, and Brother H. C. Wilcox in Central and Southern New England, and we expect the work in these conferences to continue to grow under their direction.

ATLANTIC UNION GLEANER

THE BOOK WORK.

Western Pennsylvania Conference, Week Ending September 23, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
H. P. Morgan, Washington,		G C	3		4	9.50		9.50	
Wilbert Morgan, Washington,		P H	3		5	1.50	.75	2.25	
†J. A. Heaton, Springfield,		D & R	6	55	17	39.75	9.00	48.75	25.25
J. L. Zimmerman, Somerset,		B R	3	18	5	11.00	7.00	18.00	26.00
Lena Keeler, Liberty,		S of R	4	22					37.00
Chas. Peden, Somerset,		B R	3	17	5	7.00	6.60	13.60	25.00
J. Q. Herrington, Baldwin,		P & P	2	11	4	16.00	6.25	22.25	
T. O. Saxton, Hortons,		P & P	4	36					136.50
*C. F. Mahr, Titusville,		C K	9	58	27	27.00	4.00	31.00	12.20
L. B. Trowbridge, Pittsburg,		D of A	3	16	3	17.50	3.75	21.25	3.75
David S. Plank, Homer,		C K	5	36	60	60.00	1.75	61.75	2.75
Ivor Lawrence, Elton,		B R	2	14	1	2.00	2.25	4.25	27.75
Totals,	12 Agents,		47	283	131	\$191.25	\$41.45	\$232.70	\$296.20

†Three weeks. *Two weeks.

The faithful brethren and sisters who have been pushing the sale of our books in New York the past summer have demonstrated that the old "Empire State" is still a very fruitful field for the earnest canvasser, and at the recent camp-meeting held at Lacona, N. Y., the delegates present manifested their interest in this work by adopting a recommendation to employ a State agent, and electing Elder A. R. Hyatt to the position. Elder Hyatt has had quite an extensive and practical experience in the book work, and without doubt this work will from now on have a very rapid upward trend in that conference.

Elder D. A. Ball was chosen to push the sale of "Object Lessons," and, as he is deeply interested in the sale of all our publications, his labors will doubtless contribute very materially to the force of workers who are handling our regular subscription books.

There are still several conferences in this Union which, as yet, have no State agent, but we are confident that they will, ere long, come into line in this respect, and put forth organized, systematic effort to revive this work, and place it on a par with other lines of missionary effort. On the whole, the outlook for the book work at the beginning of this missionary campaign is brighter than it has been for a good while in the past, and I am confident that there are many who will unite with the force of workers now in the field, and that a great and good work will be done within the next few months. Let all who desire to enter the field write at once to your State agent, or tract society office, and arrange for outfit, territory, etc., so that no time may be lost.

F. E. PAINTER.

THE CANVASSING WORK.

THE canvassing work is one of the means provided by the Lord for giving the third angel's message to the

Eastern Pennsylvania Conference, Week Ending September 23, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. T. Hilgert, Philadelphia,		G C	5	29	3	7.25	8.59	15.84	4.84
J. R. Ebersole, Bridgeport.		D & R	3	21	6	8.50		8.50	
A. H. Osman, Williamstown,		C K							1.25
Mrs. G. W. Spies, Roystown,		C K	3	13	9	8.50	3.87	12.37	
Harry Minier, Scranton,		C K	4	21	8	8.00	1.50	9.50	1.75
Minnie Minier, Scranton,		C K	4	17	4	4.00	2.75	6.75	5.00
Lille Minier, Scranton,		C K	4	20	5	5.00	1.25	6.25	11.75
G. W. Holman, Lancaster,		P H	5	35	111	27.75		27.75	18.50
Totals,	8 Agents,		28	156	146	\$69.00	\$17.96	\$86.96	\$43.09

New York Conference, Week Ending September 23, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
A. R. Evans, Norwich,		C K			14	18.50	2.25	20.75	
Mrs. Peter Kellar,		C K			5	5.50	11.00	16.50	
Fritz A. Evans, Guilford,		C K		28	13	16.50	3.50	20.00	
*Chas. M. Cottrell,		C K		53	46	61.50	12.50	74.00	
A. H. Osborn,		C K		7			1.00	1.00	
G. F. Evans, Norwich,		H of M		44	6	8.50	10.00	18.50	17.50
Mrs. Peter Kellar,		S of D			10	10.00	1.50	11.50	2.25
Totals,	6 Agents,			132	94	\$120.50	\$41.75	\$162.25	\$19.75

*Two weeks.

Maine Conference, Week Ending September 23, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. E. Gerald, Caribou,		G C			7	19.50	10.00	29.50	
Totals,	1 Agent,				7	\$19.50	\$10.00	\$29.50	

Chesapeake Conference, Week Ending September 23, 1904

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. R. Sherman, Laurel, Md.,		B R		24	3	7.50		7.50	
Totals,	1 Agent,			24	3	\$7.50		\$7.50	

world, and at the present time it is one of the most successful means, not only of giving the message, but of finding those who are unacquainted with the Author of salvation. If there is any one who feels stirred over the great danger the people of this world are in, and who really desires to do something for their salvation, here is a means provided by which most effective work can be done. I believe when the kingdom of Christ is set up upon the earth, there will be found among the citizens of the kingdom many persons who have been hunted out by the consecrated canvasser.

Central New England Conference, Week Ending September 23, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
F. A. Lodge, Melrose,		H of M	5		15	18.75	10.00	28.75	
Totals,	1 Agent,		5		15	\$18.75	\$10.00	\$28.75	

Southern New England Conference, Week Ending September 23, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
R. C. Andrews, Bristol, Conn.,		C O L	5	27	11	13.75	5.75	19.50	
Miss L. J. Warner, Clintonville,		-S of D			2	2.00	4.75	6.75	
J. W. Sypher, Ansonia, Cpn.,		D of A	2	24	2	7.00	14.25	21.25	
Totals,	3 Agents,		7	51	15	22.75	\$24.75	\$47.50	

West Virginia Conference, Week Ending September 23, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. H. Jennings, Fayette,		C K	2	17	12	12.00	5.75	17.50	4.50
Totals,	1 Agent,		2	17	12	\$12.00	\$5.75	\$17.50	\$4.50

Virginia Conference.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
M s. A. C. Neff, Quicksburg,		G P		6	17	4.50		4.50	
Mrs. Robert Henry, Riverton,		S of D		4	4	4.00		4.00	
Totals,	2 Agents,			10	21	\$8.50		\$8.50	

New Jersey Conference, Week Ending September 16, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. W. Rambo, Swedesboro,		G A	2	14	17	4.70	.85	5.55	4.85
Hugh Peden, Swedesboro,		C K	4	25	13	13.00	2.00	15.00	
Totals,	2 Agents,		6	39	30	\$17.70	\$2.85	\$20.55	\$4.85

Week Ending September 23.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. W. Rambo, Swedesboro.		G A	4	29	51	14.25	4.25	18.50	12.55
Hugh Peden, Swedesboro,		C K	5	36	9	9.00	4.00	13.00	
Totals,	2 Agents,		9	65	60	\$23.25	\$8.25	\$31.50	\$12.55

U. C. Totals September 23,	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
37 Agents,	98	738	504	\$493.00	\$159.66	\$652.66	\$376.09
Totals for corresp. week last year,							
17 Agents,	48	372	67	\$142.90	\$106.33	\$249.23	\$381.38

This is not the only blessing the canvassing work is to the believers in the last message. It also gives them employment by which they may support themselves and their families when everything else seems to be shut against them. There is a fearful feeling in the hearts of many of the believers that if they take up this provided work, they will not be able to sustain themselves in it. This is the same fear that is spoken of in Rev. 21:8, the fear that the promises of God will not be fulfilled. We have this promise especially to the canvasser: "The Lord imparts a fitness for the work to every man and woman who will cooperate with divine power. All the requisite talent, courage, perseverance, faith, and tact will come as they put the armor on." Here is everything necessary to make successful canvassers, and if those who are fearful will take the Lord at his word, they need have no fear for the future, either for physical or spiritual sustenance. To illustrate this, I will tell what some of our West Pennsylvania canvassers have been doing during the past few weeks.

One brother, sixty-two years old, drove twenty miles to his field on Sunday, and during the week took sixty orders for "Coming King," besides enough helps to pay his expenses.

Two canvassers went into country territory in Cambria County, were out from Monday morning till Friday afternoon, and took orders for "Bible Readings" to the amount of \$38 and \$41, respectively. The next week in the same territory these men took orders for \$42 and \$63.

Another canvasser, in Indiana County, working for "Patriarchs and Prophets," in three consecutive weeks took orders to the amounts of \$58, \$44, and \$41, respectively.

A canvasser in Allegheny County, working with "Patriarchs," in three days took \$45 worth of orders, and two weeks later, in two days, took \$36

worth. One day this week I was in the field with this worker, and in six hours we took orders amounting to almost \$15.

I could give a number of other instances, but it would make my article too long, as I have another matter I wish to mention. I have been notified by the publishing house that "Heralds of the Morning" can now be had, and I should like to start as many new canvassers on this good book as possible. This is the best book we have devoted exclusively to the message of the coming of the Lord. It is very attractive, and a good seller. It is one of the best books a beginner can take up while familiarizing himself with the methods employed in the canvassing work. I shall be glad to hear from any man or woman in the conference who has a desire to enter this branch of the Lord's work, and will give each application prompt attention.

THOMAS D. GIBSON,
Wilkinsburg, Pa.

A GOOD OPPORTUNITY.

THE most favorable time of the year for the circulation of our literature is now at hand. During the summer a good degree of success has attended the efforts of the workers; but with the usual demand for good books for the fall and holiday trade, our sales should greatly increase.

A good interest was shown in the canvassing work at our Central and Southern New England camp-meetings, and several decided to enter the work this fall. Some have already begun with very encouraging success, and others are preparing to start in the work very soon. Are there not many more who desire to take an active part in the fall campaign to place our books that contain the message for today in the homes of the people?

We have many valuable books that should be sold everywhere, and as a rule an agent can do the best with the book that he appreciates most and

from which he has received the greatest personal benefit.

I wish, however, at this time to call especial attention to the new edition of "Heralds of the Morning." This book has been a remarkably good seller in the past, but it has just been revised and brought up to date, and given a new and attractive cover design. It is full of present truth on the great questions that interest the masses and will sell readily. It does not require great talent, but an appreciation of the truths contained in the book, and a willingness to learn how to work. Then with an earnest desire and determination to place it in the hands of as many as possible, a great work can be done in a short time.

Other small books for the young can be used to good advantage in connection with it as "helps."

Those who have had experience and can sell "Desire of Ages" "Great Controversy," "Patriarchs and Prophets," and other large books should continue to handle them; but those who are just starting, will do well to take "Heralds," and in a few months they may gain an experience that will fit them to sell the larger books successfully.

The new edition of "Heralds" is bound in only one style, and the price is \$1.50. Send to your tract society for a copy of the book, and apply for territory to

H. C. WILCOX,
Lancaster, Mass.

Canvassing Agent for Central and Southern New England Conferences.

TEN MONTHS.

YES, just ten months ago I left my home and family in Rutland, Vt., and although I have arranged several times to return and see them, the privilege has not yet been granted me.

O what precious experiences have been mine to enjoy during these months! Jesus has been a faithful

friend and helper. There have been some trials and hardships, but he has delivered me out of them all. Praise his dear name! "What shall I render unto the Lord for all his benefits toward me? I will take the cup of salvation, and call upon the name of the Lord. I will pay my vows unto the Lord now in the presence of all his people."

While I have been carrying the bread of life and the water of life to others, my own soul has been fed and watered. All, yea more than all, necessary food, clothing, friends, homes, etc., have been provided, according to Jesus' words, "Seek ye first the kingdom of God, and his righteousness: and all these things shall be added unto you." Matt. 6:33.

Jesus is soon coming. This is an abiding fact in my thoughts, and O how comforting and inspiring! We shall soon have our work all done and be at home—"Home, sweet home." May the dear Lord help us to speedily finish our allotted task, and thus hasten the time. If we *now*, in time of comparative peace, realized the importance of doing just what the Lord says should be done, there would be a different state of things among us. How sad it will be by and by for many who profess to love and serve God to find that their love of ease, pride, unbelief, and covetousness, have kept them from real, practical Christlikeness. O that there might come to each and all of us, as the chosen people of God, a true sense of our need, as it came to Jacob, Daniel, and the disciples. Then we should cry out after him until our souls were "filled with the Spirit."

Ten months have passed, and I give the following record, knowing that a fuller one is kept in heaven. Orders have been taken as follows: 1 *Sabbath School Worker*, 1 "Story of Daniel," 1 "Glorious Appearing," 1 "Power for Witnessing," 2 "Healthful Living," 5 "Christ Our Saviour," 7 "Things Foretold," 14 "Desire of

Ages," 47 "House We Live In," 59 "Christ's Object Lessons," 68 "Friend in the Kitchen," 121 "Coming King," 147 "Paradise Home," 169 "Heralds of the Morning," 176 "Easy Steps," and 202 "Prophecies of Jesus." Total, 1,021 books; value, \$946.05.

Let us pray that some precious souls may receive the truth to their present and eternal salvation and the praise of our Redeemer and coming King. "Let everything that hath breath praise the Lord. Praise ye the Lord."

G. H. CLARK.

Adams, Mass.

WHAT TWO BOOKS DID.

THE readers of the GLEANER will not take it as family praise if the writer relates the following incidents which have just come to his notice. Seeds of truth are sown here and there, in this way and that, by young and old, not knowing what the results will be.

A few days ago the State agent of the Virginia Conference was passing through Washington, and during a conversation in the Review and Herald office, asked, "Was the Walters that sold books in Pittsburg years ago, your father?" "Yes," was the reply. "Well," he continued, "it was he that sold me the first Seventh-day Adventist book I had. He asked me to have Bible readings, to which I consented, with the result that I accepted the truth."

In a letter dated September 26, from the State agent of the Western Pennsylvania Conference, is the following paragraph:

"Say, Brother Walters, I have just discovered that it was your father that sold me my first Adventist book, about thirteen years ago. I want to say I am more grateful now than I was when I received it, as this was one of the causes of my being an Adventist to-day."

So here were two books, sold thirteen years ago by a humble canvasser.

As a result we have two active workers—State agents—in the field, engaged in enlisting others to join this noble work. How little we realize what will result from placing our publications in the hands of the people. May the above be a source of encouragement to those who are engaged in this good work.

W. B. WALTERS.

IN sending his report, Brother W. R. Sherman writes: "Please excuse my small report this week, as I have been canvassing a very thinly settled district, but courage knows no defeat." This is the right spirit. "Be strong, and of good courage," and success will be yours.

THE article in another column entitled "Ten Months" shows what can be done in the book work by a consecrated worker, one whose heart is warm with the love of the truth. And these orders were taken in conservative New England, supposed to be a "hard field." If there were only one hundred such canvassers where there is now one, how long would it take to carry the last message of mercy to a dying world?

ONE of the recommendations passed at the recent meeting of the General Conference Committee is that a collection be taken in all of our churches on the first Sabbath in November for the work among the colored people in the South.

OBITUARY NOTICES

LEWIS.—Died at Rich Valley, near Emporium, Pa., Gordon Lewis, aged 27 years, son of Sister Nettie Lockwood. While going to his work in the lumber woods, he stumbled and fell, the sharp point of a file in his inside coat pocket penetrating his right lung. He was a vigorous young man, and for a time made light of the wound, which after about three weeks caused death, in spite of anything that medical science could do. He was a popular young man, and the funeral, which was held September

17, was largely attended. The writer spoke from 1 Cor. 15:21, 22.

C. F. McVAGH.

ASHLEY.—Another aged father and pioneer in the cause of present truth has closed his life work to rest "yet a little while" till the Life-giver shall come to open the graves "as wide as before."

Jarvis T. Ashley was born in North Dartmouth, Mass., October 12, 1821. He accepted the first, second, and third angels' messages, and was among the first members of the Dartmouth church of Seventh-day Adventists, and for many years served faithfully as its elder. He was dearly loved by his family and church, and stood in high esteem in the neighborhood where he had spent all his life.

For several years he had been falling in strength, but much of the time was able to be around the house and in the garden. The past summer he seemed especially to take much pleasure in his visits to the garden, watching the growth and ripening of a harvest of his own planting and tending. We can but believe that those hours with nature taught him many precious lessons, and just as his corn in the garden was ripe, ready for the sickle, the sickle of time found him well ripened, and without a complaint he was cut down, but, we believe, for the heavenly garner.

The tinted autumn leaf, and the gently falling snow may fall upon the graves of our loved ones; the fierce storms of winter may shut them from our sight; but no earthly power can shut from our sight that happy morning when the Sun of righteousness with light and power shall bid the storms of life be still, as with glad voice he opens the graves and changes the ashes or palor of death to blessed immortality, preparatory to that glad journey to the heavenly mansions.

Brother Ashley's last sickness was of short duration—only one night. He was taken about nine o'clock Wednesday night, September 21, with severe pain in his shoulders, arms, and stomach, which produced vomiting. Much of the time during the night he had difficulty in breathing, and his suffering was severe, causing copious perspiration. But he endured without murmuring. Thursday morning, about ten o'clock, he peacefully fell asleep.

He leaves a wife, one son, and two daughters, and other relatives and friends to mourn his loss.

The funeral was held from his home at Dartmouth, Sunday, September 25. Remarks were made at the funeral by Rev. I. H. Coe.

A. E. PLACE.



By the Atlantic Union Conference
Of Seventh-day Adventists

South Lancaster, Mass.
(Official Organ)

Subscription Price, Fifty Cents a Year.
EDITOR, - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter

Do NOT forget that at the last meeting of the stockholders of South Lancaster Academy a recess was taken till October 11, at 10 A. M., to meet in the Seventh-day Adventist church at South Lancaster.

THE meeting of the General Conference Committee and other leading workers, just held at College View, is said to have been a "miniature General Conference," where "perfect harmony and concert of action marked all the deliberations."

ITEMS OF INTEREST

MAINE.

—We are very sorry to learn of the serious illness of Brother R. T. Hobbs.

—Elder Bicknell has been called by the Atlantic Union Conference Committee to New York, on important business.

—Brother H. W. Westcott has moved from Auburn to Brunswick. What is a loss to the church in the former place will no doubt be a gain to that in the latter.

—We still hear good reports from the meetings in Caribou, which are now being held in a hall. The attendance is good, and several more individuals have begun to keep the Sabbath.

—The young officer from Fort Preble who has recently embraced the truth through the untiring efforts of

ATLANTIC UNION GLEANER

one of our Portland workers, has gone to South Lancaster Academy to fit himself for usefulness in the cause.

—Brother W. E. Gerald and wife are now at North Deering, but they expect soon to go to South Lancaster, that their children may have the benefit of the school in that place. Brother Gerald has sold many books in Maine. Who will take his place in the ranks?

—Elder Gilbert has gone home to South Lancaster. The hard work and nervous strain of the summer's campaign has told upon his health, but it is hoped that needed rest and proper treatment will restore his physical vigor and enable him to mature the plans he has for work among his own people. He has labored faithfully and well in the "Old Pine Tree State."

E. H. MORTON.

CENTRAL NEW ENGLAND.

—Miss Cora A. Spencer, of Worcester, Mass., made a short visit in South Lancaster the past week.

—Mrs. Frank Sennett, of Reading, Mass., is spending the week with Mr. and Mrs. C. N. Gleason, of Sterling, Mass.

—Mr. J. H. Shoup left South Lancaster, Mass., for Washington, D. C., where he will assist in the erection of the school buildings.

—Mrs. Ella M. Clark, one of our Bible workers, of Fitchburg, Mass., spent last Sabbath with her daughter, Miss Sadie Clark, who is attending the South Lancaster Academy.

—Mr. J. A. Tefft, of Peacedale, R. I., accompanied his daughter Mattie to South Lancaster on Wednesday, where she will remain to attend the Academy. Mr. Tefft returned home on Thursday.

—Mrs. H. L. Warner left South Lancaster on Friday, for East Canaan, Conn., where she will soon be joined by her husband, who expects to take charge of a farm in that vicinity. They will be missed by the church here.

—Mr. A. E. Sanderson, who has been engaged in the tent work at Enfield, Mass., during the summer, came to South Lancaster last week, accompanied by his mother and sister. He and his sister, Miss Ethel Sanderson, will attend the academy this winter.

—Elder A. E. Place returned to his home in South Lancaster, Monday morning, September 26, after an absence of about two months, during which time he has been engaged in tent work at Gloucester, and in attending camp-meetings in the Atlantic Union Conference.

—Miss Irene J. Cady, who has been spending the last two years in the business department of the academy, left South Lancaster on Thursday, September 23, for Hartford, Conn., where she will take the position of secretary and treasurer of the Southern New England Conference.

—Tuesday, September 27, while Elder Place was assisting in the removal of a part of the old sanitarium elevator, which has been lying in a barn here since the removal of the sanitarium, one of his ankles was quite badly injured, laying him up for the present. On account of this, he was unable to fill his appointments at Worcester on last Sabbath.

—A beautiful and impressive service was held in the church at South Lancaster on last Sabbath, when Professor Griggs buried five of his students in baptism. These and three others were voted into the membership of the church. It is a great source of encouragement to see the young people rising up and enlisting in the work of the Lord.

H. B. TUCKER.

SUNSET CALENDAR FRIDAYS.

Local Mean Time.

1904.	Boston.	N. Y. and Phila.	Washington.
Oct. 7.....	5:32	5:33	5:34
Oct. 14.....	5:21	5:22	5:24
Oct. 21.....	5:09	5:12	5:14
Oct. 28.....	5:00	5:02	5:05