

# ATLANTIC UNION GLENER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. III

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## THE STORMY VOYAGE.

LONG time ago on Galilee,  
One dark and stormy night,  
The wind rose high upon the sea,  
The waves were foaming white.  
A little ship, caught in the storm,  
Was struggling for the shore,  
Peter and Andrew, James and John,  
Were toiling hard with oar.

The ship now in the midst of sea,  
With waves about was tossed,  
Because the wind was contrary ;  
They feared their lives were lost.  
About the fourth watch of the night  
Christ walked upon the sea.  
They saw him, and were filled with fright ;  
They knew not it was he.

But straightway Jesus spake, and said,  
" Children, be of good cheer,  
For it is I, be not afraid ;  
'Tis I, you need not fear."  
Then Peter said, " If it be thou,  
Lord, bid me come to thee."  
The Lord said, " Come," and Peter now  
Tried walking on the sea.

But when he saw the boisterous waves,  
The wind was rolling high,  
He called on Jesus, saying, " Lord, save,"  
With a despairing cry.  
Then Jesus, stretching forth his hand,  
Said, " thou of little faith ;"  
He lifted up the sinking man,  
And rescued him from death.

Then let us trust his mighty power,  
Who sinking Peter saved,  
He'll guide us safely every hour  
O'er life's tempestuous waves.

He'll guide us with his loving hand  
Safe over rock and shoal,  
And bring us to the heavenly land  
Within the shining goal.  
GEORGE W. Howard.

## THE LOUD CRY.

AS FORETOLD in the eighteenth of Revelation, the third angel's message is to be proclaimed with great power by those who give the final warning against the beast and his image: "I saw another angel come down from heaven, having great power, and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities. Reward her even as she re-

warded you, and double unto her double according to her works; in the cup which she hath filled fill to her double." Rev. 18:1-6.

This is the message given by God to be sounded forth in the loud cry of the third angel.

Those whose faith and zeal are proportionate to their knowledge of the truth, will reveal their loyalty to God by communicating the truth, in all its saving, sanctifying power, to those with whom they associate. Their lives of holiness and unselfish service will be in conformity with the vital principles of the kingdom of heaven.

It is a solemn and terrible truth that many who have been zealous in proclaiming the third angel's message are now becoming listless and indifferent! The line of demarkation between worldlings and many professed Christians is almost indistinguishable. Many who once were earnest Adventists are conforming to the world,—to its practices, its customs, its selfishness. Instead of leading the world to render obedience to God's law, the church is uniting more and more closely with the world in transgression. Daily the church is becoming converted to the world. How many professing Christians are slaves of mammon! Their indulgence of appetite, their extravagant expenditure of

money for selfish gratification, greatly dishonors God.

And through lack of zeal for the promulgation of the third angel's message, many others, while not apparently living in transgression, are nevertheless as verily lending their influence on the side of Satan, as are those who openly sin against God. Multitudes are perishing; but how few are burdened for these souls! There is a stupor, a paralysis, upon many of the people of God, which prevents them from understanding the duty of the hour.

When the Israelites entered Canaan, they did not fulfil God's purpose by taking possession of the whole land. After making a partial conquest, they settled down to enjoy the fruit of their victories. In their unbelief and love of ease, they congregated in the portions already conquered, instead of pushing forward to occupy new territory. Thus they began to depart from God. By their failure to carry out his purpose they made it impossible for him to fulfil his promise of blessing.

Is not the church of to-day doing the same thing? With the whole world before them in need of the gospel, professed Christians congregate where they themselves can enjoy gospel privileges. They do not feel the necessity of occupying new territory, carrying the message of salvation into regions beyond. They refuse to fulfil Christ's commission, "Go ye into all the world, and preach the gospel to every creature." Are they less guilty than was the Jewish church?

MRS. E. G. WHITE.

#### A TRIP IN ARGENTINE AND PARAGUAY.

I LEFT home on May 8. I took the boat to Diamante, and spent two days with the brethren at the school and with the Doctor counseling in regard to the work. From there I took the train to Parana and crossed over to Santa Fe. In the province of Santa Fe, I visited the brethren in Las

Tunas, Grutli, Progreso, and Humboldt. Then I went by train to Cordoba, near the town of San Francisco, not far from the Santa Fe line. From there I returned to Santa Fe, and took the train to Reconquista, a twelve hours' ride north to the Chaco. There a brother met me, and we rode eight leagues to his house. In the Chaco Brother McCarthy met me, and together we spent about three weeks visiting and holding meetings with the Chaco brethren. In making these visits, we rode about one hundred miles on horseback.

On July 5 we crossed over the river Parana from Ocampo to Bella Vista (Pretty View), where, after two days' waiting, we took the boat for Posados, Misiones. This is where Dr. Habenicht and Brother McCarthy went to work a little more than a year ago. The Lord has wonderfully blessed the work in this remote corner of our conference, so that now there are over one hundred there who are keeping the Sabbath. In Posados I staid a week waiting for Brother J. W. Westphal, who was to come overland from Brazil. As he did not arrive at the end of the week, I had to embark alone to ascend the upper Parana River to San Ignacio, where Brother McCarthy lives.

The little launch in which I was to go, was timed to leave at 7 A. M., and to arrive at San Ignacio at 4 P. M., but it left at 1:30 P. M., instead. I spent the forenoon sitting on the rocks by the river waiting for it to start. We were repeatedly told that "ahorita" (just now) it would go. At last we started. At dusk we arrived at an intermediate stopping place (I can not call it a port), expecting that soon we should be on our way again. But the captain and crew, who went ashore in a small row boat, did not return till the next morning. As the launch itself was little more than a good-sized row boat with an engine in the front end and seats around the edge in the back end for about a dozen passen-

gers, there was no chance for much choice in regard to a place in which to arrange ourselves for the night. Fortunately there was only one passenger besides me. He took one seat, and I took the other (bare boards), and there we passed the night.

The next morning at ten we arrived at our destination, where Brother Emmenegger met us with saddled horses, and took us to Brother McCarthy's. This was on Wednesday. On Friday the boat came up again on which we expected Brother Westphal. In the mean time so much rain had fallen that the river was unfordable near Brother McCarthy's, so they could not meet him. On Sabbath morning they tried, but had to return when they reached the river. About nine o'clock we saw some motion down by the river, and with the opera-glass we discovered some men trying to cross. Some one emerged from the bushes with his shoes in his hand, and started for the house. This was Brother Westphal. He and some others had come from the port, about three leagues, on foot. At the river they undressed, and waded through, up to their necks in the water, and you know it is winter here now. We had good meetings that day.

The next day Brother Westphal, Brother McCarthy, some native brethren, and I went to visit the brethren in Corpus, four or five leagues away. We traveled on horseback. At the river we crossed one at a time in a little log canoe, and the horses swam across. About half of our way lay through a dense forest, with only a serpentine trail through the thick underbrush where we must go single file.

One interesting feature of this ride was a visit to the Jesuit ruins near San Ignacio. In the days when Spain bore rule in this part of the world, the Jesuits established prosperous colonies in Misiones, Paraguay, and Brazil, and built some immense stone edifices. The work was mostly done by the Indians. When the Jesuits were ex-

pelled, the colonies were broken up, the buildings went to ruin, and now the whole thing is a dense forest. But in the woods around the ruins one finds an abundance of nice oranges. All through the forests of Misiones and Paraguay one finds oranges in abundance, but the greater part of them are bitter. Around the ruins, however, there are plenty of sweet ones.

We spent two days in Corpus and had good meetings. Then we returned to Posados. From there Brother Westphal went to a place where there are German brethren, to spend Sabbath, while Brother McCarthy and I went to San Juan and Santa Maria, twenty-five leagues away. Brother Westphal came to Posados from Brazil on muleback with another brother. As this brother's return journey lay in our direction, and as he had three mules and a packhorse, Brother McCarthy and I mounted two of the mules to make our seventy-five mile trip.

The first day we made about forty miles, and stopped for the night at a country store. We were each given a cot on which to lie, and our saddle goods made our bed. As we were very tired, we went to bed early, but my cot had so many occupants that I could not sleep. I lighted a candle, cleaned them out as best I could, and made my bed on the table! I had a sheepskin to lie on, and my blanket to put over me. They say in Spanish that to a hungry man no bread is hard, and so to a tired man no bed is hard. He can enjoy a good sleep even on a table. The brethren where we went on this trip are very poor, and we did not get the smell of a bed in the week that we were among them. Every night our saddle goods spread on the ground were our beds. As a rule all the bread we get among the brethren in the country in Misiones is hoe-cake and sometimes hard biscuit. Such poverty I never before saw; but there are good souls among these brethren, who love the truth.

A boy took me back to Posados on horseback. Here I met Brother Westphal again, and we expected to make the trip through Paraguay together. But I received a letter from Sadie [Mrs. Town] saying that Brother F. H. Westphal was soon expected in Buenos Ayres, so J. W. decided to leave me and go home.

N. Z. TOWN.

(To be concluded.)

#### TO THE FRIENDS IN MAINE.

Charlestown, Mass.

DEAR BRETHREN AND SISTERS OF THE OLD "PINE TREE STATE!" We are on our way to our new home in South Lancaster, and I feel as if we had nearly reached another milestone in life. We came away in such haste, that I did not have an opportunity to say as many good-bys as I should have liked, so I thought I might say one through the columns of our dear paper that would answer for many.

Our household goods have been shipped, and we expect soon to be settling. Some, perhaps, do not know the reasons for our change. The chief object of our moving is to give our boys an education which will fit them for the work of God. We have given ourselves and them to the work of heralding this glorious message of the coming of Jesus our Saviour. For a time, at least, I expect to handle Elder Gilbert's book, "Practical Lessons." I have carefully considered this, and it is the best light I have for the present.

We shall cherish many dear and sacred memories of our connection with the cause and people of God in Maine, and our interest in the prosperity of the work there will be in no wise abated. While Portland and the surrounding country have been my special field for about ten years, I have formed many pleasant acquaintances, and shall hope to visit many of these at least once a year. My heart has been touched by the many kind

expressions of good wishes on the part of those who have patronized me in the past.

My work with the *Good Health* magazine, which has been conducted for the past four years by a systematic house-to-house delivery of from two hundred to five hundred copies each month, has now been all turned over to the mail. Brother and Sister J. E. Cross, who have assisted me a great deal in the past in working up the Health Food trade, have kindly consented to attach that department, for the present at least, to their work, as it very naturally comes in connection with that work. If you watch the Portland papers, you will see their advertisement.

This work proved to be just what the spirit of prophecy said it *would* be, "an entering wedge," and as a result I have been enabled to introduce many copies of that precious book "Christ's Object Lessons," and other important works, into homes where otherwise I would have been completely debarred. The following is the approximate number of books which I have placed in the homes in and around Portland: 800 "Great Controversy," 300 "Coming King," 1,500 "Gospel Primer," 650 "Christ Our Saviour," 125 "Marvel of Nations," 60 "Home Hand Book," 400 "Christ's Object Lessons," 8,000 *Good Health*, 5,000 *Signs of the Times*, besides delivering with my own hands many tons of the Health Foods. I also had a small market-garden for several years, as many know, in addition to my other work, from which I received many spiritual blessings, and assisted in the Open Door Mission during its career of one and a half years. I have also attended two tent efforts outside of Portland during this time.

Our trip from Portland by the boat, "Governor Dingley," was very pleasant. I found the incidents of an ocean trip may not be barren of spiritual suggestions. As I looked out of my

stateroom window in the early morning, and saw the lights of Boston ahead, I thought of the line in the hymn-book which reads, "The city bright is just in sight." A little later I looked again, and we were just rounding the pier. Again, I recalled the other words of that hymn—"We're getting round the pier"—in which the poet was speaking of the good ship Zion.

While staying over Sabbath with my wife's sister, I strolled up to Bunker Hill and there looking up at the great monument which commemorates the bravery of those Revolutionary heroes who fought for the freedom of this country, I thought how thankful I am for God's great memorial of creation,—his holy Sabbath—by which he would ever have us keep in mind the wonderful act by which this world was brought into existence, all perfect. Then after it was marred and broken by sin, Christ did not throw it away in impatience, as we would throw away a piece of broken furniture, but in patience he sought to mend and restore that which was lost. O! wonderful plan! and wonderful grace! Then, as I read the account of God's instruction to Joshua upon the occasion of that mighty demonstration of his power in rolling back the Jordan's swelling tide, that Israel might pass over into the promised land, to erect a memorial of stones that future generations might be reminded of that glorious event, I thought how many monuments of God's goodness I might have erected. As I looked back over the past, and saw how many times he had "delivered my soul from death, mine eyes from tears, and my feet from falling," I thought, O, all along life's pathway what altars I might rear with only this inscription, "Christ came and blessed me here."

We greatly enjoyed the privilege of meeting with the Boston church in their neat and commodious place of worship, Lorimer Hall, Tremont Temple. The truth in regard to

whether the expectation of peace in this present world will be realized or not, was very clearly presented by Elders Russell and Wheeler. A few of the representatives of the Peace Congress, just held in Boston, were present, and seemed to be favorably impressed, responding with testimonies.

As we near the dear old academy, it seems as if I was completing a circuit on which I started twelve years ago, when I left the school and, by the advice of the ministering brethren, entered the canvassing work. It has been only another school, and in it I have learned many precious lessons.

Yours in the work,

W. E. GERALD.

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## The FIELD

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### THE GENERAL MEETING AT SCRANTON, PENNSYLVANIA.

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THE general meeting which was held at Scranton, October 6 to 8, was well attended. The neighboring churches of Wilkesbarre, Kingston, West Pittston, Ariel, and South Canaan, were well represented at this meeting.

The ministering brethren were Elders S. S. Shrock and W. H. Smith, assisted by the writer. The Lord wonderfully blessed in the breaking of the bread of life, and the discourses that were delivered were truly meat in due season. Opportunity was given to testify of the goodness of God, and the burden of each soul was that there might be more of a manifestation of the true Spirit and power of God among his people. A longing for such a complete confidence, faith, and trust in God that all might take him for their Great Physician of both soul and body, seemed to be felt in every soul. Many were constrained to sound forth a note of praise to their Redeemer because he had rebuked disease in their own body. All had

testified. The benediction was about to be pronounced, and the meeting to be closed in the usual custom; but no, there was a work yet to be done—the Lord desired to pronounce his own benediction upon this meeting, and set a seal upon each testimony that was given for him during the meeting. There was an afflicted sister in our midst. She desired to be free from the power of the enemy. Those sitting near her made room, and, at the request of Elder Smith, all moved near while prayer was offered in behalf of the afflicted one. The Lord grant that such faith may be exercised by every individual that the bands of the enemy may be broken, and the reproach that God's remnant people lack the power of the Spirit may be forever removed.

The ordinances of the Lord's house were celebrated Sabbath in the forenoon. This blessed privilege will long be remembered by all who participated. The time on Sunday forenoon was given to the Sabbath-school work. Papers were read as follows: "Organization and System in Sabbath-school Work," by Sister Booth; "Sabbath-school Work in the Home," by Brother Woodward (oral, from general outline); "Missionary Work to be Done by the Sabbath-school," by Brother Harry Minier; "The Importance of Our Young People's Work, and the Methods by Which It Can Best Be Accomplished," a paper written by Miss Nellie Underwood, and read by F. F. Fry. The reading of each paper was followed by interesting discussions in which many helpful suggestions were presented.

On Sunday afternoon the home missionary work was presented. Plans for a fall and winter missionary campaign were discussed. Attention was called to the many opportunities, ways, and means whereby the precious truths for this time can be carried to those about us who are yet in darkness. Several who had not yet enjoyed the blessing which the weekly

visits of the *Review and Herald* bring to the home gave in their subscriptions for it. Several renewals for the GLEANER were also received, and one dear sister decided to reenter the canvassing field to sell the good, old book, "Daniel and the Revelation," and handed me the price of a prospectus for the same.

There was a good attendance from the outside on Sunday evening, which was the closing meeting. Elder Smith gave a good discourse on the subject, "The Devil, Where Did He Come From? How Does He Work? and Will He ever Come to an End?" This subject was previously announced in the city paper, and a reporter was on hand to take notes of the sermon.

All returned to their homes of good courage in the Lord, desiring to press on in the good work with new zeal, and remain faithfully at their post of duty till the Lord shall come in the clouds of heaven.

F. F. FRY.

BALTIMORE, MD.

DEAR GLEANER: AS I read your columns week after week, I am sorry to find so little from this field, and while I often feel like dropping a few lines to let the readers of the GLEANER hear from the work in this great center, I also feel that I should prefer that some one more competent would do this.

We rejoice that the canvassing work, to some extent, has been revived in this field. It has been indeed an inspiration to us to see reports in the GLEANER from the Chesapeake Conference again. We pray that the blessing of the dear Lord will richly rest upon the faithful canvassers who have had a part in this work during the past summer. May the Lord also bless the books that they have sold—and when, perhaps, we are driven out from among the people, and can no more tell the message among them;

may these books be brought forth as silent messengers, telling the message of present truth, and save the few honest souls that may yet remain.

I feel that this is a very important period of the work in Baltimore—the headquarters of the conference. We have here over five hundred thousand souls who have not the message in its fulness for these times. About seventy-five or eighty thousand of these are colored people who should have a special effort made for them. If this is not wholly a southern city, it is nevertheless full of the sentiments relating to the colored people that characterize the cities in the far South. Here, as in the far South, while we may labor in perfect union in purpose, we can not succeed unless we labor separately in congregation. And because of the fact that those who are bearing responsibilities in the work are in favor of working in separate congregations, those who do not seem to understand the true situation, have been given to judging, and I may say misjudging, and Satan has been given opportunity to work. But we are by no means discouraged, for we feel that there are true ones on both sides of this question; and while we are facing perplexing problems, and sometimes words are spoken unadvisedly, we still feel that the good Spirit of God will overrule all differences to his glory, and to the salvation of many who are now in darkness.

When conducted according to the mind of God's Spirit, the church school is a wonderful missionary enterprise, not to say anything about its importance for our own people. In this work, especially, we must, if we would succeed, work in separate congregations; as the school can not here in Baltimore be a success as a missionary enterprise, unless we work separately, each working for his own race. When this principle is seen by all, I firmly believe that God will bless the work here as never before. If each heart was filled with the spirit

manifested by Andrew (John 1:40, 41), who when he heard, *first* findeth his own brother, the things that now often perplex us, would vanish without a jar.

It seems to us here that as this is the headquarters of the conference, the work should be established in all its branches here more particularly than in any other part of the conference, and especially the church-school work. But I am sorry to say that we are not supported, as we should be, by those who by all means should support the church school at this important place. Still, we shall pray that God will raise up men and women who will see their duty at last, and come to our rescue.

We should by all means have two schools here—one for the white and one for the colored—so that each class might not only obtain the proper instruction for its own children, but might also work for outsiders of its respective race, thus making the school a missionary enterprise, for the spread of the message that we all love so well. To show that this is true, I will quote a sentence from a leaflet by the Southern Missionary Society, entitled, "Our Southern Responsibility," "The openings for these schools are seen on every hand, . . . and each school stands for a church of commandment-keepers shortly after the organization of a school."

Some refrain from speaking of this question for fear that it will hurt some one's feelings. But if our feelings are so easily hurt by the mention of a matter that is of such vital importance to the work in the South, we should pray God to give us other feelings. For, "If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedest, they wearied thee, then how wilt thou do in the swelling of Jordan?" Jer. 12:5.

I am glad to say that missionary work is being done here in the way of spreading the printed page—the *Signs*,

the *Watchman*, the *Family Bible Teacher*, the *Life Boat*, and other good literature. Some go out on Sundays, and some on Saturday nights on the street corners. Two or three of us have distributed six hundred of the *Southern Watchman* since the special number was issued. Often before we get half through explaining its contents, we are asked, What is the price?

We ask the prayers of the readers of the GLEANER in behalf of the work in the Chesapeake Conference, and especially in Baltimore; for the harvest truly is great, but the laborers are few.

Yours in the blessed hope,

H. S. WEAVER.

October 11.

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WESTERN PENNSYLVANIA CONFERENCE.

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ON September 29, my wife accompanied me to Johnstown where we commenced meetings on Friday evening. On Sabbath we held our regular quarterly meeting with a good attendance, and on Sunday we had two meetings, also a business meeting in which the work of the church was considered. For the last ten years the church has leased the grounds on which their chapel stands. Some time ago I told the owner of the land that we should be very glad if the church could have this ground. At this meeting we made the last payment on the rent, and he offered to sell the ground to the church for nine hundred dollars, which is very reasonable. The church and conference should consider this matter, as the city of Johnstown will always need a light, and the church ought to be helped to get this piece of ground at this time.

While I was there, the paper and paint were bought to fix up the church, and before I left, it was all papered, and the sisters, with zeal, sought to put it in order. We are blessed with a nice chapel in that city, and I hope

that soon the ground will be theirs. The tithe and donations received at this time amounted to \$125.30.

From there we came to Altoona, where we held quarterly meeting on October 8 and 9 with a good attendance. The Lord came very near to us all, and a good spirit was manifested. The tithe report, with the other donations received at this time, amounted to \$88.44. Six precious souls were taken into the church, for which we bless his name.

This church has done a great deal in the last few months. They have painted the church and cottage, and papered the church, and have built another building for coal, etc., which has cost them thirty dollars. A sewer has also been put in, and they are now making the water connection. When this is done, the church and property in this city will be worth at the least, \$4,500, and the indebtedness at present is only \$450 dollars. The work is onward in this place.

The district is full of ripe fields. Eight county seats in this district have not been entered, and seven places are calling for a worker at present. Surely the harvest is great, and the laborers are few. Brother Veach is now looking after an interest at the Mines. I go this week to assist him for a few weeks, and shall then go on to the places which are calling so loudly at present. May we have your prayers in this great work.

W. F. SCHWARTZ.

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SCRANTON, PA.

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SUNDAY evening, October 9, closed one of the best general meetings ever held in the city of Scranton. For weeks we had been praying that this meeting might be one continued spiritual feast from beginning to end, and in this our hopes were realized. While the enemy tried to hinder in many ways, yet by our firm faith in God's word, he was foiled, and the Spirit of God came in with power,

both to those who preached the word, and to those who had the privilege of listening to the word.

Many delegates were present from Wilkesbarre, South Canaan, and other places. We were indeed glad to have Brother Smith with us again, he having been absent for several years.

Brother Shrock was called to leave us both Sabbath and Sunday afternoon, to fill his appointments in other places. We thank God for the meat in due season which our Lord always sends his children when it is most needed.

JENNIE SPANGENBERG, *Clerk.*

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EDUCATIONAL

OUR ACADEMY AND  
CHURCH-SCHOOLS

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ROCK HALL CHURCH SCHOOL.

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THE Rock Hall church school began its sixth year of school work on Monday morning, September 5. Although every one of the twenty-four seats was occupied during the first day, yet children have continued to come, until now we have an enrolment of thirty-two pupils, making four more than were enrolled during all of last year. On account of the crowded room and no desks, it has been rather hard and inconvenient for some; but we have been pleased to note the kind, patient spirit which has been manifested by all, and we hope soon to be able to seat all comfortably.

In the school this year, we find five children whose parents are not Sabbath-keepers. This is encouraging, for we may, perhaps, have the privilege of working with the parents of these children.

The grades range from the first to the tenth, every one being filled, except the fourth and seventh. The primer class consists of seven bright, intelligent boys and girls, who seem to be enjoying their first days at school.

One of the most encouraging features of the school is the definite aim

which some of the students possess, and the manifestation of this in their work. This is especially noticeable in the work of the eighth grade, consisting of two young ladies, who are working hard to get ready to attend one of our higher schools.

One day last week, it was so bright and beautiful out-of-doors that everything in nature seemed to be calling us to come out and enjoy the beauties. After dinner, all the school were delighted to find that they could go to the woods to study; so with books, pencils, and paper we repaired to God's school-room. One of the sisters of the church went with us, and it proved to be a very pleasant and profitable afternoon, so much so that upon the children's return, they all wanted to go again soon.

The school will give a harvest ingathering service in the church, on the night of October 24. A number of the children have had missionary gardens during the summer preparatory to this. During the past week, the children have taken up the work of selling the "Gospel Primer." The money they receive from the sales of this book, they will bring for the harvest ingathering offering. One little boy took two books with him one night from school. Upon his return the next morning, he handed me the money, and said, "I went into only two houses, and sold both my books, and now I want some more." One of the older girls has sold five books, and another girl four books, as the result of canvassing only a short time. The children have disposed of nearly two dozen books.

The willingness and earnestness with which all the children are taking hold of their work, is a source of much encouragement, and may the Lord abundantly bless them in their efforts.

LULA I. TARBELL.

THE devil's guns can not be trained on those who stand on the mount with God.—*Ram's Horn.*

### SELLING "OBJECT LESSONS."

I AM still interested in the work of the Lord, and just now am particularly interested in the move in this conference to establish a school that will prepare our youth to become efficient workers in the Masters's vineyard; and because of this deep interest, I would see every Seventh-day Adventist awake to the demand of the hour.

If the raising of the one hundred thousand dollars for the work at Washington is the one thing that should be pushed at this time and should occupy our first attention, the work of securing means and providing for a school in this Southern New England Conference should follow the first, and every effort that can possibly be put forth should be made, that we may secure just the place where we can with assurance look for the blessing of God to attend our efforts.

Now it would seem that there is one place in this conference where God would place his name, and while there are things which would incline us to doubt the favorable location, and doubt the expediency of the move, yet we know there is nothing too hard for the Lord, and we may go forward with faith and courage.

A few brethren were invited to Hebron, and the Lord was with us. We held a meeting that will long be remembered as one of the bright spots along the pathway of life. Those who were present separated with increased faith, more courage, and a deeper love for the work, convinced that he who has begun a good work in us will carry on that work unto the day of our Lord Jesus Christ. The Lord was with us at the meeting.

Now what about the "Object Lessons" we subscribed for some time since? What are we going to do with them? get them into money and send it in to help pay for our school buildings? or let them lie on the

shelves until we feel compelled to sell them? or hire substitutes to go out and get the blessing? I am sure the Lord is pleased to see his work done first, and those who take hold and do his work first, will get a double blessing; at least that is my experience. When I came from the camp-meeting, I made up my mind that the first thing for me to do was to sell my "Object Lessons." I took one under my arm, went out, and soon had the orders for all that I pledged to sell, and also had a rich experience. Who will go and do likewise?

R. C. ANDREWS.

## MEDICAL MISSIONARY

### GRADUATING EXERCISES AT THE N. E. SANITARIUM.

THE graduating exercises of the nurses' class of 1904 were held at the sanitarium, Melrose, Mass., on Wednesday evening, October 12.

The patients' dining-hall was artistically decorated with the class colors—red and white—and the deep vermilion and gold of autumn leaves and branches, which under the colored electric lights lent a rich effect to the scene.

The program was as follows:

1. A march played by Miss Campbell while the nurses marched in.
  2. A duet by Miss Weber and Miss Covey.
  3. Prayer by the chaplain, Elder Lee S. Wheeler.
  4. A solo by Mrs. Wheeler.
  5. The address by Elder A. E. Place, president of the sanitarium board.
  6. The class song.
  7. Consecration prayer by Elder K. C. Russell.
  8. A brief address to the class and presentation of diplomas by the superintendent, Dr. C. C. Nicola.
- Then followed a short intermission

for congratulations, after which an entertainment was furnished by friends, consisting of solos by Mrs. Reed, and readings by Mrs. Hooker.

Diplomas were granted to the fourteen members of the class as follows: Chas. W. Brown, Mary E. Cady, H. G. Gaunce, Isabelle Liese, Minnie Miller, Nellie Mae Parrish, Sadie Palmer, H. Perley Smith, Cleon Symonds, Frances Watson, Emma French, Mary Tunison, Mabel Myers, Florence Dufur.

The last three named had already responded to a call of duty from the Philadelphia Sanitarium, and so could not be present at the exercises.

The class motto was a truly appropriate one for a Christian nurse, "I serve," and the emblem was the autumn maple leaf. The occasion was enjoyed by a large attendance of patients, and friends from South Lancaster.

A fine dinner was served to the class and the faculty with the sanitarium family of workers, in the patients' dining-room, on the afternoon before the exercises, which was a surprise.

Already most of the class have separated, either for new fields of labor or for short vacations.

A useful selection of Christian works has been presented to each member of the class by one of the patients, Mr. John K. Hastings, son of H. L. Hastings.

L. S. WHEELER.

"GOOD to be wafted down the stream  
In a gilded bark with silken sails,  
Under the shadow of stately trees,  
Fanned by the breath of scented gales.  
"Better to breast the angry wave  
Up to the chin in its icy roll,  
Sinewy strength at its utmost strain,  
Eager eyes on the distant goal."

LET every church be a committee of the whole to push the missionary campaign, but let there be "unity in diversity" in the work—the oneness of the Vine and its branches.

### THE BOOK WORK.

#### Western Pennsylvania Conference, Week Ending October 7, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
L. B. Trowbridge, Pittsburg,		D of A	5	16	1	3.50	14.15	17.65	2.00
J. Q. Herrington, Allegheny Co.,		P & P	3	14½	5	12.50	6.50	19.00	
David S. Plank, Austin,		C K	4½	36	48	48.00	2.75	50.75	7.50
Chas. Peden, Somerset Co.,		B R	5	36	7	20.75	4.75	25.50	12.00
J. L. Zimmerman, Somerset Co.,		B R	4	38	8	19.00	18.50	37.50	
Ivor Lawrence, Richland,		B R	2				7.25	7.25	30.50
W. C. Fleisher, Rankin,		G C	1	4	4	6.00	8.00	14.00	
John S. Kimmel, Somerset,						5.50		5.50	
T. O. Saxton, Indiana,						1.50		1.50	
Totals,	9 Agents,		24	144	73	\$116.75	\$61.90	\$178.65	\$59.00

#### Eastern Pennsylvania Conference, Week Ending October 7, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. R. Ebersole, Harrisburg,		D & R	4	25	13	19.00		19.00	16.50
A. H. Osman, Williamstown,		C K	1	6	4	4.00	1.00	5.00	
S. W. Cape, Ardmore,		C K	4	28	18	18.00	2.75	20.75	.50
W. T. Hlgert, Ardmore,		G K	3	23	10	10.00	11.17	21.17	3.17
Kate S. Peiffer, Lebanon,		C K	5	29	5	5.00	15.60	20.60	
Lille Minier, Scranton		C K	4	20	3	3.00	1.80	4.80	9.55
Harry Minier, Scranton,		C K	5	23	5	5.00	3.00	8.00	5.50
Minnie Minier, Scranton,		C K	4	15	1	1.00	5.35	6.35	3.35
Mary Sprecher, Ephrata,		C K	4	13	5	5.00		5.00	
G. W. Hoiman, Lancaster,		P H	5	34	88	22.00		22.00	22.50
Totals,	10 Agents,		40	216	152	\$92.00	\$40.67	\$132.67	\$61.07

#### New York Conference, Week Ending October 7, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Chas. M. Cottrell,		C K		26	27	36.50	1.50	38.00	
A. R. Evans, Norwich,		C K		39	31	40.50	7.75	48.25	
Mrs. Peter Kellar,		C K			1	1.50	11.25	12.75	
Fritz A. Evans, Guilford,		C K		35	16	17.50	.25	17.75	
G. F. Evans, Norwich,		H of M		39	10	13.25	10.50	23.75	5.90
J. H. Deeley, McDonough,		G C		17	3	7.25	3.00	10.25	5.00
Totals,	6 Agents,			166	88	\$116.50	\$34.25	\$150.75	\$10.90

#### Central New England Conference, Week Ending October 7, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
F. A. Lodge, Gloucester,		H of M	5			10.00		10.00	
C. E. Mattison, Everett,		D of A	5		3	9.50	7.25	16.75	19.00
Totals,	2 Agents,		10		3	\$19.50	\$7.25	\$26.75	19.00

#### Southern New England Conference, Week Ending October 7, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. W. Sypher, Ansonia, Conn.,		D of A	5	30	2	7.00	20.00	27.00	
R. C. Andrews, Burnside, Conn.,		S of D		20	9	11.25	10.00	21.25	
Totals,	2 Agents,		5	50	11	\$18.25	\$30.00	\$48.25	



**The PRINTED PAGE**

"Publicly, and from **HOUSE to HOUSE**"

**THE HOLIDAY BOOK TRADE.**

Not much has yet appeared in the columns of the GLEANER respecting our fall holiday book trade. I am sure this has not been through lack of interest. Doubtless one reason is that most of our workers feel that our books are not merely "Christmas books." This is most certainly the case, and yet it is also true that there are no better selling books for the holiday trade than those at our disposal. If any one doubts this, a trial with some of them is all that will be needed to convince him that it is so. Among the new books for this fall are

the new edition of "Heralds of the Morning,"—which has always proved an easy book to sell, and will doubtless be even more so now in its new dress,—and "Our Little Folks' Bible Nature." This is a very attractive small book for the little ones, and has a variety of beautiful little pictures in colors. This little book will interest any child, and will do them good, too.

These books are only mentioned because they are new, as well as interesting and beneficial. But there are many other books on the list equally attractive and important, in the sale of which hundreds of our people ought to be engaged this fall. Among them might be mentioned such books as "Our Paradise Home," "His Glorious Appearing," "Best Stories," "Sketches from Bible Child Life,"

"Coming King," "Marvel of Nations," "Desire of Ages," "Bible Readings," "Great Controversy," and a host of others with which every Seventh-day Adventist ought to be familiar.

Let me repeat, these are not holiday books, but they will sell just as readily for the holidays as any holiday books that ever were printed, and the best of it is, they will also sell just as well after the holidays are over. But while there is a special demand for books now to use as gifts, we can, and ought, to supply that demand with books which will do the people receiving them some good, and give them the truth which will save their souls.

Dear reader, if you are not now engaged in some special line of gospel work, let me invite you to prove the truth of what I have said about the selling qualities of these books, and the good they will accomplish, by taking up the sale of one or more of them. You will thus get a taste of the real joy which comes to those who truly engage in the Lord's service, and I am sure you will count it the richest experience of your life.

If you desire to do this, you should communicate with your State agent at once, for he can be of great help to you, and with his assistance you will have a more encouraging experience. Orders can be taken for the holidays up to December 5, when all books should be sent for. But the time to begin is NOW.

F. E. PAINTER.

**New Jersey Conference, Week Ending October 7, 1904.**

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. W. Rambo, Swedesboro,		G A	5	30	47	11.50	4.00	15.50	10.05
High Peden, Swedesboro.		C K	3	25	5	5.00	1.50	6.50	
Totals,	2 Agents,		8	55	52	\$16.50	\$5.50	\$22.00	\$10.05

**Vermont Conference, Week Ending October 7, 1904.**

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Mrs. S. C. Botsford, Manchest'r Center,									2.10
E. H. Pierce, Eden,		S of D	1	7	2	2.00	1.50	3.50	
Totals,	2 Agents,		1	7	2	\$2.00	\$1.50	\$3.50	2.10

**Virginia Conference, Week Ending October 7, 1904.**

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Mrs. Robert Henry, Riverton,		S of D	1	2		2.00		2.00	
T. O. McMullen, Clifton Station.		C K	4	7	2	2.50	.50	3.00	2.50
Totals,	2 Agents,		5	9	2	\$4.50	\$ .50	\$5.00	\$2.50

**West Virginia Conference, Week Ending October 7, 1904.**

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. H. Jennings, Fayette,		C K	5	38	26	26.00	32.30	58.30	13.45
Totals,	1 Agent,		5	38	26	\$26.00	\$32.30	\$58.30	\$13.45

U. C. Totals October 7,	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
36 Agents,	98	675	409	\$412.00	\$213.87	\$625.87	\$178.07
Totals for corresp. week last year,							
22 Agents,	54	358	155	\$323.75	\$119.73	\$443.48	\$81.73

**THE TIME FOR GOOD WORK.**

THE weather has been most favorable for the canvassing work the past two months, and our workers have been taking advantage of it. Some have been doing the best business of the year, and all who have put in an average of six hours a day, have done well. This is the most favorable part of the year for selling our books, not

only because the heavy work of the farmer is past, and he is now enjoying the fruits of the harvest, but because we are approaching that period of the year when thousands of dollars are annually spent for presents. It is not best for the canvasser to take his orders for a holiday delivery close up to Christmas day, especially for the large books, as his books at that time are liable to get mixed in with a great number of Christmas presents, and the subscriber will not have \$2.50 or \$3.00 to put into any one thing, and so the book will be put off for another occasion or given the go-by altogether. The delivery should be made if possible the first or second week in December, and it is not too early to take orders for it now. This does not mean that there shall be no books delivered till the first of December, but orders that can not be taken for the first of November can readily be had for December. So let us make the most of the present opportunity, and work up a large delivery for this most favorable time.

After the first week in December, orders may be taken for the smaller books for delivery at Christmas time, and we may be almost certain of the delivery of these. At the same time the canvasser may take orders for the large books for the January delivery. These can readily be taken for this time, as it reaches beyond the holiday season, and is not counted in the Christmas rush.

Our work is becoming more encouraging, and we are receiving applications from new workers continually. We can give employment to all who apply, and this is a good time for beginners to start in, as they will have the benefit of the sales for Christmas presents, which will give them a good experience.

One of our canvassers last week took orders for \$48 worth of books, making him a total for four weeks of over \$203. This canvasser worked from thirty to thirty-six hours each

week, and the result of this persistent effort is apparent.

We should like to have a number of lady canvassers for the "Ladies' Guide." This is an excellent work, and a good seller. Those who have worked for it in the past, have done well, and under present conditions there is no reason why those who handle this book to-day should not be successful.

Remember this is the best time in the year for our work, and if you have hope in salvation at our Lord's coming, if you believe his reward will be given in accord with our works, "get busy."

THOS. D. GIBSON.

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TO EASTERN PENNSYLVANIA FRIENDS.

*Ariel, Pa., October 12, 1904.*

DEAR READERS OF THE GLEANER; In view of the fact that the holiday season is again approaching, I am sending out this letter to find out if possible how many are planning to take advantage of this season to engage in the Lord's work as a canvassing evangelist.

The Lord himself, surely, has oversight of his work. He has ordained the canvassing work as one of the chief mediums through which the world is to receive the third angel's message. We have in our midst many beautifully written and well-made books that contain this message. Why not vigilantly and zealously circulate these books? If those who know this truth do not do this work, the Lord will raise up others who do not profess to believe the truth, to do it. Our literature is attracting the attention of the world, and frequently I have received letters from those not of our faith, asking for the agency for our books in their own town and neighborhood.

Shall we pass by this blessed privilege, and allow the blessings attending this good work to go to others? Will you allow others to do the work

that should have been done by you? Let us not come short in this matter. If the Lord has laid the burden of this work on those not of our faith, he has, in his love and mercy, surely not passed by his own people.

A special opportunity has presented itself at this juncture, for all who think of taking up the canvassing work. The new edition of "Heralds of the Morning" is now ready. All who know anything about this book, know that it has won its way, and is a good seller. With the new cover design and the up-to-date revisions, it will still continue to sell even more readily than the first edition.

Please do not cast this letter aside, dear reader, for it is to you in particular, and I should like to hear from you personally, whether you would not like to join us in this blessed work. Write me soon, and address me at 1809 Wallace Street, Philadelphia, Pa.

Yours for better service in the Master's cause,

FRANK F. FRY.

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By everything does Nature strive to speak  
Wisdom and comfort to the souls who seek;  
Take that she gives so graciously, and then  
Go share her largess with thy fellow men.

—Anna J. Granniss.

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THE consecration of the Japanese to their country—life, friends, property, all—ought to put to shame the faint-hearted soldiers of the cross, since we know that victory will be ours in a little while.

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WANTED.—Clean copies of the *Signs, Keview, Good Health, Life and Health, Life Boat*, etc., for ship mission work in Boston harbor. Address Captain J. L. Johnson, Missionary Yacht "Sentinel," Boston, Mass.

We are also much in need of tracts for the work here. Donations to purchase these may be sent to the Central New England Tract Society, South Lancaster, Mass.

J. L. JOHNSON.

ITEMS OF INTEREST

VERMONT.

—Mrs. M. C. Wilcox, of Oakland, Cal., is visiting her sister, Mrs. A. E. Taylor, at Brownington.

—Brother Bertie Wilcox, of Athens, has gone to Melrose for the winter, where he has a situation in the sanitarium.

—Mr. and Mrs. Perley Smith have come to Burlington for a short visit with friends and relatives. Brother Smith has just graduated at the New England Sanitarium, and after a visit to Washington, D. C., he expects to continue the medical missionary work.

—Elder J. W. Watt visited the Burlington people and preached at the Sabbath service last Sabbath, on his way back from his trip to New York City and points in Massachusetts. The Lord willing, he expects to meet with the Sutton church next Sabbath, and spend the following week in that neighborhood.

—Some encouraging letters come to the office in connection with the special missionary work for the campaign now coming on, and we hope the rank and file of our people throughout Vermont will enter into this work, heart and soul, and will do much to bring the message to the world around them. Do you believe Jesus is soon to return, and that at that time many will be cut off from the kingdom? Then let us do all in our power to warn them of the dangers, spiritually, socially, politically.

F. M. DANA.

CENTRAL NEW ENGLAND.

—Elder A. E. Place spent the Sabbath, October 15, with the church in Lowell, Mass.

—Mrs. W. I. Southworth, of Brockton, Mass., has been spending a few days with her daughter, Miss Ethel, who is attending the academy.

—Miss Medora Stone and her sister Gertrude, of Apponaug, R. I., are visiting their sister, Mrs. J. A. Miller, of this place.

—The Misses Grace Quigley and Myrna Lee, accompanied by Mr. Howard Lee, were recently the guests of Mr. and Mrs. George Israel, of this place.

Elder and Mrs. A. E. Place, in company with others from South Lancaster, went to Melrose October 12, to be present at the graduating exercises of the nurses' class of 1904.

—Mr. Earl Hall, who has been a student in the academy for four years, left South Lancaster, October 11, for his home in Graysville, Tennessee, on account of the illness of his father.

—A meeting of the Academy Corporation was held in the South Lancaster church, Tuesday, October 11. Elder Bicknell, of Maine, and Elder Watt, from Vermont, were here during the meeting.

—Elder H. W. Cottrell was taken suddenly ill at his home, at South Lancaster, Mass., on Sabbath morning, and it may be some days before he will be able to be out, though he is now around the house.

—Mrs. Grace E. Fleming and her little daughter, who have been spending the summer in South Lancaster, at the home of Professor Griggs, left October 10, for Niagara County, New

York, where they will be joined by Mr. Fleming.

Mr. and Mrs. W. E. Gerald arrived in South Lancaster on Tuesday, October 11, where they will stay for the present, that their little boys may attend the primary department of the academy. Brother Gerald expects to canvass for Elder Gilbert's book, "Practical Lessons."

—Mr. Ralph E. Simpson and family, accompanied by Mrs. Simpson's mother, Mrs. M. A. Clements, left South Lancaster October 12 for Barnard, Vermont. It is hoped that they may enjoy their new home, and may be instrumental in the hands of the Lord of carrying the truth to the new friends with whom they come in contact.

H. B. TUCKER.

A READER of the GLEANER writes: "I should like to ask a question through your columns—In the absence of the elder, may the deacon celebrate the ordinance of the Lord's Supper provided he is the only man present?" We do not understand that the office held by a deacon authorizes him to celebrate the ordinances of the Lord's house.

WANTED.—Children to board in Adventist family. Good country home with best of care. Terms reasonable. Address Mrs. E. L. Wright, Union St., Ashland, Mass.

**Atlantic Union Gleaner,**  
South Lancaster, Mass.,

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ISSUED WEEKLY

By the Atlantic Union Conference  
Of Seventh-day Adventists  
South Lancaster, Mass.  
(Official Organ)

Subscription Price, Fifty Cents a Year  
EDITOR, - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter

HAVE you ordered your club of the special *Signs* for missionary work? Now is the time.

THE coming missionary campaign will be the most important one ever conducted by our people. How many are constantly praying for its success?

IF your church officers are not making an effort to place the *Review* in every family in the church, you might stir up their pure minds by way of remembrance.

THE amount subscribed by Elder and Mrs. G. E. Langdon to the Southern New England Conference school is \$20, not \$10, as we gave it last week. In addition to the former list, Miss Emma Thans has subscribed \$25.

THE poem "Too Tired to Pray," which appeared in our columns last week was followed by "Author Unknown" on the slip from which we copied it. We have since been informed that the author is Anna J. Granniss, Plainville, Conn. The poem is published in her collection entitled "Sandwort."

THE "Trip in Argentine and Paraguay" is taken from a letter written by the president of the River Plate Conference, Elder N. Z. Town, to Mrs. Town's relatives in South Lancaster. He left his home in Buenos Ayres on the 8th of May, to visit the churches in the conference, and did

not return there till September. This letter was written at intervals during August, and though it was not intended for publication, we presume upon his good nature, and give it space in the *GLEANER*, hoping that our workers in this land of plenty who think they have a hard experience may be led to consider their situation a favorable one when compared with that of workers in other lands.

We also wish that it might increase our interest in the progress of the message in far-away fields, and awaken a desire to help carry the gospel of the kingdom to these poor souls to whom it must in a special sense be a doctrine of hope.

#### GENERAL MEETINGS.

SUNBURY, Pa., October 20-23.  
Roaring Branch, October 27-30.  
Cherryflats, November 10-13.  
Lorenton, November 15-20.

W. H. SMITH.

#### APPOINTMENT.

NO PROVIDENCE preventing, I expect to meet with the company at Gloucester, Mass., Sabbath and Sunday, October 22 and 23, to assist Brother Hartwell in the matter of organization.

A. E. PLACE.

#### MISSIONARY CONVENTION IN RHODE ISLAND.

PLANS have been laid to hold a missionary convention at Providence, R. I., Sabbath, October 22, 1904. The Pawtucket and Greenwood churches are requested to unite with them in this convention. A similar convention is appointed at Peacedale, R. I., October 29, where the Peacedale, Slocumville, Green Hill, and Niantic churches are requested to unite. Let each one bring a luncheon and stay all day.

A. J. CLARK.

#### SPECIAL ANNOUNCEMENT FOR THE BOSTON FIELD.

THERE will be a missionary convention in Lorimer Hall, Tremont Temple on Sabbath, October 29, commencing at 1:30 P. M.

A most interesting program will be carried out on this occasion. A full attendance is desired.

K. C. RUSSELL.

#### GENERAL MEETINGS FOR WESTERN PENNSYLVANIA.

WE call the attention of all our brethren and sisters to the following appointments for general meetings this fall:

Bradford, October 27-30,  
Wrights, November 2-6,  
Shingle House, November 10-13,  
North Warren, November 17-20,  
Conneautville, November 24-27,  
Meadville, December 1-4,  
Greensburg, December 8-11.

We trust that all due preparations will be made at each place for the meetings, and that many will plan to attend them. I have planned to attend all the above-named places. There will also be one or two other ministers present at each place. I also expect to attend the quarterly meeting at Union City next Sabbath and Sunday, October 22 and 23. Let us all plan to go, if possible. We need to avail ourselves of all such opportunities in these times of perplexity and peril. Let there be much praying and searching of heart before these meetings, that we may be prepared to receive the copious showers of blessings that the Lord has in store for every one.

We want to hold a conference committee meeting in connection with the Greensburg meeting. We trust that all the committee will plan to that end. We have some important matters to be considered at that time.

E. J. DRYER.